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IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA. Plaintiff. In Equity No. C-125-ECR Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. NOTICE OF CHANGE OF Plaintiff-Intervenor, OWNERSHIP OF WATER RIGHT WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

The name and address of the party or parties who sold or otherwise conveyed 1. ownership: Linda Park as Successor Trustee of the Ben & Linda Harrison Trust U/D/T 3-21-96

Name(s)

P. O. Box 82 Street or P.O. Box

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

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| .2 | 2 | To | own or City | Stare | ZipCode | | |
|--|--|--|--|--|---|------------------|--|
| 3 | 2. | The name ar | nd address of e | ach person or | entity who acquired o | wnership | |
| 4 | | Mann | Ranch, LLC, | a Nevada 1 | imited liability c | ompany | |
| 5 | | | | Name(s) | | | |
| 6 | P. Q. Box 82 Street or P.O. Box | | | | | | |
| 7 | | | th Valley | ·NV | 89430 | | |
| 8 | ATTACA NATIONAL PROPERTY OF THE PROPERTY OF TH | 10 | wn or City | State | ZipCode | | |
| 9 | 3. | Attached to o | or included wit | h this notice i | s a copy of the (check | appropriate | |
| 10 | box(es)): | | | | | | |
| 11 | | XX | Deed -Quit | claim Deed | | | |
| 12 | | | Court Order | | | | |
| | | Other Document. | | | | | |
| 13 | by which the change in ownership was accomplished. | | | | | | |
| | 4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy | | | | | | |
| 14 | | | | | | | |
| 15 | Change of O | wnership of Wa | ater Right using | g this form is | ultimately responsible | for the accuracy | |
| | Change of O | wnership of Wa | ater Right using | g this form is | | for the accuracy | |
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| 15 16 17 | Change of Ov | wnership of Wa | ter Right using the undersign | g this form is ed acknowled | ultimately responsible | for the accuracy | |
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| 15 16 17 18 | Change of Ovo | wnership of Wa Consequently, This no Linda Lea Shai United States I | the undersign | g this form is ed acknowled int to the follow ty Clerk or the District o | ultimately responsible ges that any person or | for the accuracy | |
| 15 16 17 18 19 20 | Change of Ovo | This not Linda Lea Shai United States I 400 South Virg Reno, NV 8950 | the undersign the undersign ouce shall be se rer, Chief Depu District Court for | g this form is ed acknowled int to the follow ty Clerk or the District o | ultimately responsible ges that any person or | for the accuracy | |
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| 15 16 17 18 19 20 21 22 | Change of Ovo | This not Linda Lea Shar United States I 400 South Virg Reno, NV 8950 And Susan L. Schne | the undersign the undersign ouce shall be se rer, Chief Depu District Court forma Street. Sur | g this form is ed acknowled ty Clerk or the District of the 301 | ultimately responsible ges that any person or | for the accuracy | |
| 15 16 17 18 19 20 21 22 23 | Change of Ovo | This not Linda Lea Shar United States I 400 South Virg Reno, NV 8950 And Susan L. Schne | the undersign the undersign ouce shall be se rer, Chief Depu District Court forma Street. Sur | g this form is ed acknowled ty Clerk or the District of the 301 | ultimately responsible ges that any person or | for the accuracy | |
| 15 16 17 18 19 20 21 22 23 24 | Change of Ovo | This not Linda Lea Shar United States I 400 South Virg Reno, NV 8950 And Susan L. Schne United States I P.O. Box 756 | the undersign the undersign ouce shall be se rer, Chief Depu District Court forma Street. Sur | g this form is ed acknowled ty Clerk or the District of the 301 | ultimately responsible ges that any person or | for the accuracy | |

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NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

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APN: 10-421-01 When recorded return to CHRIS MacKENZIE, ESQ P.O Box 646 Carson City, NV 89702

Affiant's Address/Mail Tax Statements To: Wilham Park MANN RANGH, LLC PO. Box 82 Smith Valley, NV 89430

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239 030

LINDA PARK

DOC M 436221

Official

Record

Requested By ALLISON MACKENZIE ET AL

Lyon County - NV

Hary C Milligan - Recorder Fee \$16 00 of 3

Recorded By DLW

THIS INDENTURE, made this 14 day of December, 2008, by and between LINDA PARK as Successor Trustee of THE BEN & LINDA HARRISON TRUST U/D/T 3-21-96, hereinafter referred to as "GRANTOR," and MANN RANCH, LLC, a Nevada limited liability company, hereinafter referred to as "GRANTEE."

WITNESSETH.

That the GRANTOR in consideration of the sum of TEN DOLLARS (\$10:00) lawful money of the United States, and other good and valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these presents hereby releases, remises and forever quitclaims unto the GRANTEE and to GRANTEE's heirs, successors and assigns forever, all GRANTOR's right, title and interest in and

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to that certain real property lying and situate in Lyon County, state of Nevada, and more particularly described as follows:

Beginning at the North East corner of the South East quarter of Section 18, in Township 11 North, Range 24 East, and thence running West One Hundred and Sixty Rods; then South Sixty Rods; thence East One Hundred and Sixty Rods, thence North Sixty Rods to the place of beginning; containing Sixty acres of land; also Ten (10) Shares of the West Walker River Ditch Company, the water from which Ditch Company is used for the purpose of irrigating the above described land.

Per NRS 111.312, the legal description was previously recorded in the Official Records of Lyon County, Nevada, on March 29, 1996, as Document No. 191810

APN: 10-421-01

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said GRANTEE and to GRANTEE's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this deed on the day and year first above written.

THE BEN & LINDA HARRISON TRUST U/D/T 3-21-96,

Bv:

LINDA PARK Successor Trustee

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STATE OF NEVADA COUNTY OF LYON , 2008, personally appeared before me, a notary public, LINDA PARK, who acknowledged to me that(she is the Successor Trustee of THE BEN & LINDA HARRISON TRUST U/D/T 3-21-96, and who further acknowledged to me that she executed the foregoing document on behalf of said trust JUDITH A JACOBSEN Notary Public - State of Nevada Appointment Recorded in Lyon County