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| FILED ENTERED | RECEIVED SERVED ON COUNSEL/PARTIES OF RECORD |
| SEP 7 2007 | |
| CLERK U.S. DISTRICT COURT FOR THE DISTRICT OF NEVADA | |
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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

| | | |
|----------------------------|---|----------------------------|
| UNITED STATES OF AMERICA, |) | |
| |) | |
| |) | Plaintiff, |
| |) | In Equity No. C-125-ECR |
| |) | Subfile No. C-125-B |
| WALKER RIVER PAIUTE TRIBE, |) | |
| |) | |
| |) | Plaintiff-Intervenor, |
| |) | DISCLAIMER OF INTEREST IN |
| |) | WATER RIGHTS AND NOTICE OF |
| |) | RELATED INFORMATION AND |
| |) | DOCUMENTATION SUPPORTING |
| |) | DISCLAIMER |
| v. |) | |
| WALKER RIVER IRRIGATION |) | |
| DISTRICT, |) | |
| a corporation, et al., |) | |
| |) | |
| |) | Defendants. |

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed
6 ownership:

7 Name(s): Lila L Boyanich

8 Street or P.O. Box: 877 Vista Park Dr

9 Town or City: Carson City

10 State: NV

11 Zip Code: 89705

12 2. The name and address of each person or entity who acquired ownership

13 Name(s): William S Boyanich

14 Street or P.O. Box: PO Box 450

15 Town or City: Wellington

16 State: NV

17 Zip Code: 89404

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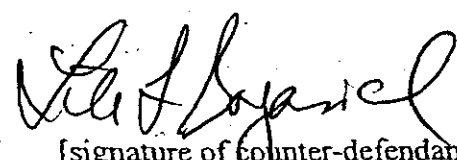
3. Attached to or included with this notice is a copy of the (check appropriate box(es)):


- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 5th day of September 2007.


[signature of counter-defendant]


[name of counter-defendant]

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[name, if applicable, of person acting on
behalf of counter-defendant]

[signature, if applicable, of person acting on
behalf of Counter-Defendant]

[address]

[telephone number]

DOC # 401443

02/28/2007 12:18 PM

Official Record

Requested By
STEWART TITLE CARSON

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 2 Fee: \$15.00

Recorded By: CDL RPTT:



0401443

A.P.N. # 18-351-06

R.P.T.T. \$ 0 #5
ESCROW NO. 07030103-ACCOM

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
WILLIAM S. BOYANICH
P. O. BOX 450
WELLINGTON, NV 89444

WHEN RECORDED MAIL TO:
WILLIAM S. BOYANICH
P. O. BOX 450
WELLINGTON, NV 89444

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LILA L. BOYANICH, WIFE OF THE
GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to WILLIAM S. BOYANICH, A MARRIED MAN, AS HIS SOLE
AND SEPARATE PROPERTY

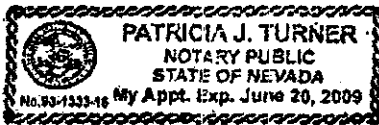
and to the heirs and assigns of such Grantee forever all the real property situated in the
unincorporated area County of LYON State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments, and appurtenances therunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 25, 2007

Lila L. Boyanich
LILA L. BOYANICH



This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved

STATE OF NEVADA }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 1-25-07
by LILA L. BOYANICH

Signature *Patricia J. Turner*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

UNOFFICIAL COPY

THIS IS AN UNOFFICIAL COPY



401443

02/28/2007
002 of 2

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of LYON, described as follows:

Lot 56 of Ramsey Subdivision, as shown on the map thereof filed
in the office of the County Recorder of Lyon County, Nevada, on
October 5, 1994, as File No. 66295.

ASSESSOR'S PARCEL NO. 18-351-06

UNOFFICIAL COPY

DOC # DV-401443
02/28/2007 12:18 PM
Official Record

STATE OF NEVADA
DECLARATION OF VALUE

Requested By
STEWART TITLE CARSON

Lyon County - NV
Mary C. Milligan - Recorder

FOR RE
Documen
Book: _____
Date of R
Notes: _____

Page 1 of 1 Fee: \$15.00
Recorded By: COL RPTT:

- 1. Assessor Parcel Number(s):
 - a) 18-351-06
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) _____ Single Family Res.
 - c) _____ Condo/Townhouse
 - d) _____ 2-4 Plex
 - e) _____ Apartment Bldg.
 - f) _____ Comm'l/Ind'l
 - g) _____ Agricultural
 - h) _____ Mobile Home
 - i) Other: _____

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (Value of Property): \$ _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____ 0

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: #5 *Wife to Husband*
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due, plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Lila L. Boyanich Capacity: Grantor

Signature: P. Stewart Agent for STEC Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: LILA L. BOYANICH

Address: 377 VISTA PARK DRIVE

City/State/Zip: CARSON CITY, NV 89705

BUYER (GRANTEE) INFORMATION
(required)

Print Name: WILLIAM S. BOYANICH

Address: P. O. BOX 450

City/State/Zip: WELLINGTON, NV 89444

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF CARSON CITY Escrow No.: 07030103-ACCOM

Address: 111 West Proctor Street

City/State/Zip: Carson City, Nevada 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)