

1 G. David Robertson, Esq., 1001
2 Kirk C. Johnson, Esq., 4299
3 ROBERTSON & BENEVENTO
4 50 West Liberty Street, Suite 600
5 Reno, Nevada 89501
6 Telephone: (775) 329-5600
7 Facsimile: (775) 348-8300
8 gdavid@nvlawyers.com
9 kirk@nvlawyers.com
10 Attorneys for Westfork

11
12 **IN THE UNITED STATES DISTRICT COURT**
13 **FOR THE DISTRICT OF NEVADA**
14

15 UNITED STATES OF AMERICA, CASE NO.: 3:73-cv-00127
16 Plaintiff, IN EQUITY NO. C-125
17 WALKER RIVER PAIUTE TRIBE, SUBFILE NO. C-125-B
18 Plaintiff-Intervenor

19 vs.

20 WALKER RIVER IRRIGATION DISTRICT,
21 a corporation, et al.,
22 Defendants.
23 _____/

24 AND RELATED ACTIONS _____/

25 **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHTS**

26 The undersigned counter-defendant in the above action hereby notifies the Court and the
27 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has
28 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of
the categories set forth in Paragraph 3 of the Case Management Order and provides the following
information:

1. The name and address of the party or parties who sold or otherwise conveyed
ownership:

Cal Neva Cattle Company
c/o Robertson & Benevento
50 West Liberty Street, Suite 600
Reno, Nevada 89501

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2. The name and address of each person or entity who acquired ownership:

Westfork
c/o Robertson & Benevento
50 West Liberty Street, Suite 600
Reno, Nevada 89501

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 22nd day of August, 2007.

Westfork, a Nevada corporation

By: _____
Kirk C. Johnson, Esq.
Robertson & Benevento
50 West Liberty Street, Suite 600
Reno, NV 89501

CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b) and Local Rule 5-4, I hereby certify that I am an employee of Robertson & Benevento, over the age of eighteen, and not a party to the within action. I further certify that on the 22nd day of August, 2007, I electronically filed **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHTS** and thus, pursuant to LR 5-4, caused same to be served by electronic mail on the following Filing Users:

Brian Chally brian.chally@lvvwd.com
Bryan L Stockton blstockt@ag.state.nv.us, payoung@ag.state.nv.us
Charles S Zumpft zumpft@brooke-shaw.com
Dale E Ferguson dferguson@woodburnandwedge.com, cmayhew@woodburnandwedge.com
G. David Robertson gdavid@nvlawyers.com, chris@nvlawyers.com, kirk@nvlawyers.com
George N. Benesch gbenesch@sbcglobal.net
Gordon H. De Paoli gdepaoli@woodburnandwedge.com
Gregory W. Addington greg.addington@usdoj.gov, joanie.silvershield@usdoj.gov, judy.farmer@usdoj.gov
Harry W. Swainston hwsainston@earthlink.net
J. D. Sullivan jd@mindenlaw.com, attyjoesullivan@hotmail.com, gene_kaufmann@hotmail.com, shiela@mindenlaw.com
JAMES SPOO spootoo@aol.com, jjrbau@hotmail.com
John Paul Schlegelmilch jpslaw@netscape.com
Julian C Smith, Jr joylyn@smithandharmer.com
Karen A Peterson kpeterson@allisonmackenzie.com, egarrison@allisonmackenzie.com
Laura A Schroeder counsel@water-law.com, Katherine@water-law.com, c.moore@water-law.com, tau@water-law.com
Linda A. Bowman office@bowman.reno.nv.us, office@webmail.hotspotbroadband.com
Louis S Test twallace@htag.reno.nv.us
Marta A. Adams maadams@ag.state.nv.us, payoung@ag.state.nv.us
Marvin W. Murphy marvinmurphy@sbcglobal.net
Michael D Hoy mhoy@nevadalaw.com, cstewart@nevadalaw.com, service@nevadalaw.com, tchrissinger@nevadalaw.com
Michael F. Mackedon falonlaw@phonewave.net
Michael R. Montero mrm@eloreno.com, lwatson@eloreno.com
Michael A. Pagni mpagni@mcdonaldcarano.com, dshosteck@mcdonaldcarano.com, spierallini@mcdonaldcarano.com
Ross E. de Lipkau RdeLipkau@parsonsbehle.com, rtinnell@parsonsbehle.com
Sylvia Harrison sharrison@mcdonaldcarano.com
William E Schaeffer lander_lawyer@yahoo.com
Michael Neville michael.neville@doj.ca.gov, cory.marcelino@doj.ca.gov
Stacey Simon ssimon@mono.ca.gov
Susan L. Schneider susan.schneider@usdoj.gov, yvonne.marsh@usdoj.gov
Debbie Leonard dshosteck@mcdonaldcarano.com, lfuller@mcdonaldcarano.com, smelendez@mcdonaldcarano.com
Wes Williams wwilliams@stanfordalumni.org
William J Duffy william.duffy@dgsllaw.com
Erin K.L. Mahaney emahaney@waterboards.ca.gov
David L. Negri david.negri@usdoj.gov
Simeon M Herskovits simeon@communityandenvironment.net
John W Howard johnh@jwhowardattorneys.com, elisam@jwhowardattorneys.com
Sheri M. Schwartz gassmann@lbbslaw.com, sschwartz@lbbslaw.com

1 Malissa Hathaway McKeith mckeith@lbbslaw.com
ANDREW D GALVIN drew.galvin@americantower.com

2

3 **Notice has been served by U.S. Mail, prepaid postage, addressed to:**

4 Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
5 400 South Virginia Street, Suite 301
Reno, NV 89501

6

7 Susan L. Schneider
United States Department of Justice
P.O. Box 756
8 Littleton, CO 80160

9 Kelly R. Chase
P.O. Box 2800
10 Minden, NV 89423

11 Cheri K Emm-Smith
PO Box 1210
12 Hawthorne, NV 89415

13 James T. Fousekis
2848 Garber Street
14 Berkeley, CA 94705

15 Susan Fousekis
2848 Garber Street
16 Berkeley, CA 94705

17 Daniel N. Frink
California Water Resources Control Board
18 P.O. Box 100
Sacramento, CA 94814

19

20 Nathan Goedde
California Department of Fish and Game
1416 9th Street Ste 1335
21 Sacramento, CA 95814

22 Mary Hackenbracht
California Attorney General's Office
23 1300 I Street, Suite 1101
PO Box 944255
24 Sacramento, CA 94244-2550

25 Robert L. Hunter
Western Nevada Agency
26 311 East Washington Street
Carson City, NV 78701-4065

27

28

1 George M. Keele
George M. Keele, APC
2 1692 Country Road. Suite A
Minden, NV 89423

3
4 John Kramer
Department of Water Resources
1416 Ninth Street
5 Sacramento, CA 95814

6 David Moser
McCutchen, Doyle, Brown, Et Al.
7 Three Embarcadero Center, Suite 1800
San Francisco, CA 94111

8
9 Stephen B Rye
Lyon Count District Attorney
31 South Main Street
10 Yerington, NV 89447

11 William J Shaw
Brooke & Shaw, Ltd.
12 1590 Fourth Street
P.O. Box 2860
13 Minden, NV 89423

14 Gary A Sheerin
Gary A. Sheerin, Law Office of
15 177 W Proctor Street, Suite B
Carson City, NV 89703

16 Garry Stone
17 Water Master
290 South Arlington Ave
18 Reno, NV 89501

19 Walker Lake Water Dist. G.I.D.
175 Wassuk Way
20 Walker Lake, NV 89415

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An Employee of Robertson & Benevento

Recording Requested by
and Return to:

Don L. Ross, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, NV 89511

RECORDED
COUNTY OF MONO
SEP 16 1996
#16.00

GRANT DEED

THIS GRANT DEED is made this 23 day of Aug, 1996,
by and between Calneva Cattle Co., a Nevada corporation,
(hereinafter referred to as "Grantor") and Westfork, a Nevada
corporation, (hereinafter referred to as "Grantee").

W I T N E S S E T H:

Grantor, for a valuable consideration, the receipt of which is
hereby acknowledged, and subject to the reservations and exceptions
stated herein, does hereby GRANT unto the Grantee, and to its
successors and assigns forever, all the right, title and interest
which the Grantor has or may hereafter acquire in the real property
situated in the County of Mono, State of California, and more
particularly described on Exhibit "A", attached hereto and by this
reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining,
and the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all water rights, oil, gas, other
hydrocarbons, and minerals of whatsoever nature therein, and all
right, title and interest of the Grantor therein or thereto, or
which it may hereafter acquire;

SUBJECT TO taxes for the fiscal year 1996, and to encumbrances, covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

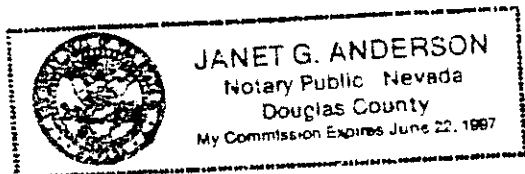
IN WITNESS WHEREOF, Grantor has executed this GRANT DEED the day and year first above written.

Grantor:
Calneva Cattle Co.,
a Nevada corporation

By: Melvin H. Schwake, Jr.
Melvin Schwake, Jr., President

STATE OF NEVADA)
 DOUGLAS) ss.
COUNTY OF ~~WASHOE~~)

This instrument was acknowledged before me on AUGUST 23, 1996, by Melvin Schwake, Jr. as President of Calneva Cattle Co., a Nevada corporation.



Janet G. Anderson
NOTARY PUBLIC

My Commission Expires: JUNE 22, 1997.

Send Tax Statements To:
Calneva Cattle Company
Attn: Mel Schwake, Jr.
P.O. Box A
Minden, NV 89423

APN: 00-01-100-23-0000-00
00-01-100-24-0000-00
00-01-100-34-0000-00
00-01-100-35-0000-00

Exhibit "A"

All that real property situate in the County of Mono, State of California, described as follows:

Parcel 1:

The Northwest quarter of the Southeast quarter of Section 25, and the South half of the Northwest quarter of Section 25, and the Northeast quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East, M.D.M., according to the official plat thereof, filed for record.

Excepting that portion of the Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter as deeded to Joseph Pitts, May 4, 1882, in Book J, Page 130 of Deeds, described as follows:

Commencing at the Northeast corner of the Southwest quarter of the Northeast quarter of Section 25, Township 9 North, Range 22 East, M.D.M., thence running West along the line of U.S. Government Survey, 10 rods, more or less, to the division fence at which point a stake marked "R & P" surrounded by a pile of stone is set in the ground as a monument; thence running southerly along the line of said fence, 160 rods, more or less, to the point where said fence intersects the U.S. Government Survey between the ranches or farms belonging to Morris Dick and said Joseph Pitts; thence northerly 160 rods, more or less, along the line of the U.S. Government Survey to the place of beginning.

Parcel 2:

The Northwest quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East, M.D.M., according to the official plat thereof.

Parcel 3:

That portion of Section 25, Township 9 North, Range 22 East, M.D.M., County of Mono, State of California, as per the official plat thereof, described as follows:

Commencing at the Southwesterly corner of said Section 25; thence along the westerly line thereof, North 1270.8 feet; thence South 89 50' East, 1320.00 feet to the True Point of Beginning; thence South 89 50' East 1320.00 feet; thence South 450.00 feet; thence North 89 50' West, 1320 feet; thence North 450 feet to the Point of Beginning.

Excepting from Parcels 2 and 3 all that property deeded to the State of California for Highway 395 right-of-way.

Parcel 4:

Those portions of the South half of the Northeast quarter and the Southeast quarter of Section 25, and the Northeast quarter of Section 36, all in Township 9 north, Range 22 East, Mount Diablo Base and Meridian, according to the official plat of survey filed in the District Land Office on December 30, 1874, and Lots 2, 3 and 4 (Southwest quarter of Northwest quarter and West half of Southwest quarter) and the Southeast quarter of Southwest quarter of Section 30, and a portion of the Northwest quarter of Section 31, all in Township 9 North, Range 23 East, Mount Diablo Base and Meridian, County of Mono, State of California, according to the official plat of survey filed in the District Land Office On January 2, 1875, more particularly described as follows:

Beginning at a fence corner at the Southeast corner of what was known as the "Morris Dick Field", from which point the quarter corner between Sections 30 and 31, Township 9 North, Range 23 East, Mount Diablo Base and Meridian, bears North 0 32' East, 1347.60 feet; running thence North 0 52' East, 2642.30 feet to a fence corner; thence North 89 20' West along the fence 1940.54 feet to the West line of the East half of the Southwest quarter of said Section 30; thence Northerly, along said West line of the East half of the Southwest quarter of Section 30 and the Northerly extension thereof (along the East lines of Lots 2 and 3) the Northeast corner of Lot 2 in the Northwest quarter of said Section 30; thence Westerly along the North line of said Lot 2, and continuing along the North line of the South half of the Northeast quarter of Section 25, Township 9 North, Range 22 East, Mount Diablo Base and Meridian, to a point in said North line which is 165 feet Westerly from the Northwest corner of the Southeast quarter of the Northeast quarter of said Section 25 at which point a stake marked "R & P" surrounded by a pile of stones is set in the ground as a monument; thence Southerly, along the division fence between the farms of William Radley and Henry A. Pitts, 2650 feet, more or less, to the point where the fence intersects the U.S. Government Survey between the land of Henry A. Pitts and former "Morris Dick Ranch"; thence North 88 59' West along a fence line to the Northeast corner of the land conveyed by G.M. Terry by deed recorded in Book 13, Page 379 of Official Records; thence along the East line of said land conveyed by G.M. Terry as follows: South 5 42' West, 1739.55 feet; South 50 58' West 300.3 feet; South 33 39' West 244.6 feet; South 6 40' West 221.2 feet; South 23 54' East 81.1 feet; South 28 09 East to the division line established by the Contract and Agreement recorded September 4, 1952 as Instrument No. 201 in Book 29, Page 408 of Official Records of said County; thence East along said line to the point of beginning.

Containing 615 acres, more or less.

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006098

Recording Requested by
and Return to:

WOODBURN AND WEDGE
One East First Street
Suite 1600
Reno, Nevada 89501

RECORDED IN MONO
COUNTY CALIFORNIA

'96 NOV 19 PM 1 04

Attention: Don L. Ross, Esq.

APN: 00-01-100-35-0000-00

CORRECTION DEED

THIS CORRECTION DEED is made this 13 day of Nov, 1996, by and between Calneva Cattle Co., a Nevada corporation, (hereinafter referred to as "Grantor") and Westfork, a Nevada corporation, (hereinafter referred to as "Grantee") for the sole purpose of correcting an error appearing in the real property description attached as Exhibit "A" to that certain Grant Deed between Grantor and Grantee dated August 23, 1996, and recorded in the Official Records of Mono County, State of California on September 16, 1996, as Document Number 004784, Volume 0745, Page 581, a copy of which is attached hereto as Exhibit "A".

WHEREAS, Grantor previously executed and delivered to Grantee the Grant Deed; and

WHEREAS, the Grant Deed contains an error in the real property description for "Parcel 1" as set forth on Exhibit "A" attached to the Grant Deed; and

WHEREAS, the Grantor and Grantee desire to correct this error by this Correction Deed;

NOW THEREFORE, for good and valuable consideration, Grantor and Grantee hereby agree that:

The description of Parcel 1 set forth in Exhibit "A" to the Grant Deed incorrectly referred to "and the South half of the Northwest quarter of Section 25" and should have correctly referred to "the Southeast quarter of the Northwest quarter of Section 25". The description of Parcel 1 in Exhibit "A" to the Grant Deed is hereby corrected and amended to read as follows:

PARCEL 1

The Northwest quarter of the Southeast quarter of Section 25, the Southeast quarter of the Northwest quarter of Section 25, and the Northeast quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East. M.D.M., according to the official plat thereof, filed for record.

Excepting that portion of the Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter as deeded to Joseph Pitts, May 4, 1882, in Book J, Page 130 of Deeds, described as follows:

Commencing at the Northeast corner of the Southwest quarter of the Northeast quarter of Section 25, Township 9 North, Range 22 East, M.D.M., thence running West along the line of U.S. Government Survey, 10 rods, more or less, to the division fence at which point a stake marked "R & P" surrounded by a pile of stone is set in the ground as a monument; thence running southerly along the line of said fence, 160 rods, more or less, to the point where said fence intersects the U.S. Government Survey between the ranches or farms belonging to Morris Dick and said Joseph Pitts; thence northerly 160 rods, more or less, along the line of the U.S. Government Survey to the place of beginning.

Grantor and Grantee hereby confirm that Grantee is, and since the date of the Grant Deed has been, fully vested of the real property described in the Grant Deed, as corrected.

Except as specifically provided herein, the Grant Deed shall not be altered or modified and shall remain valid.

The effective date of recording and the priority of the Grant Deed shall not be altered or modified by this Correction Deed, and this Correction Deed shall relate back, be effective and have priority as of the date of the Grant Deed.

Dated the day and year first written above.

Grantor:
Calneva Cattle Co.,
a Nevada corporation

By: Melvin H. Schwake, Jr.
Melvin Schwake, Jr., President

Grantee:
Westfork,
a Nevada corporation

By: Melvin H. Schwake, Jr.
Melvin Schwake, Jr., President

VOL 0751 PAGE 206

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on _____, 1996, by Melvin Schwake, Jr. as President of Calneva Cattle Co., a Nevada corporation.

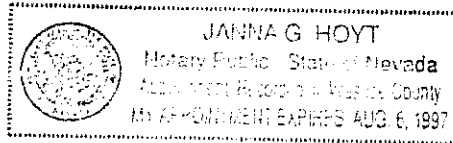
NOTARY PUBLIC
My Commission Expires: _____

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on Nov. 13, 1996, by Melvin Schwake, Jr. as President of Westfork, a Nevada corporation.

Janna G. Hoyt
NOTARY PUBLIC
My Commission Expires: Aug 6, 1997

Send Tax Statements To:
Westfork
Attn: Mel Schwake, Jr.
P.O. Box A
Minden, NV 89423



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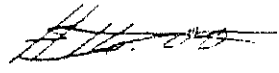
~~0745~~ ~~581~~

~~004784~~

Recording Requested by
and Return to:

Don L. Ross, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, NV 89511

RECORDED IN MONO
COUNTY CALIFORNIA
25 SEP 16 AM 3:53
REMI WELCH
COUNTY RECORDER



GRANT DEED

THIS GRANT DEED is made this 23 day of Aug, 1996,
by and between Calneva Cattle Co., a Nevada corporation,
(hereinafter referred to as "Grantor") and Westfork, a Nevada
corporation, (hereinafter referred to as "Grantee").

W I T N E S S E T H:

Grantor, for a valuable consideration, the receipt of which is hereby acknowledged, and subject to the reservations and exceptions stated herein, does hereby GRANT unto the Grantee, and to its successors and assigns forever, all the right, title and interest which the Grantor has or may hereafter acquire in the real property situated in the County of Mono, State of California, and more particularly described on Exhibit "A", attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all water rights, oil, gas, other hydrocarbons, and minerals of whatsoever nature therein, and all right, title and interest of the Grantor therein or thereto, or which it may hereafter acquire;

EXHIBIT A

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~~0745-582~~

SUBJECT TO taxes for the fiscal year 1996, and to encumbrances, covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

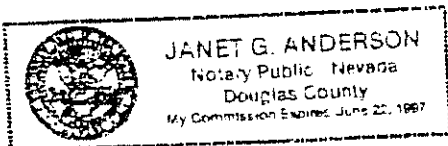
IN WITNESS WHEREOF, Grantor has executed this GRANT DEED the day and year first above written.

Grantor:
Calneva Cattle Co.,
a Nevada corporation

By: Melvin H. Schwake, Jr.
Melvin Schwake, Jr., President

STATE OF NEVADA)
 DOUGLAS) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on AUGUST 23, 1996, by Melvin Schwake, Jr. as President of Calneva Cattle Co., a Nevada corporation.



Janet G. Anderson
NOTARY PUBLIC

My Commission Expires: JUNE 22, 1997.

Send Tax Statements To:
Calneva Cattle Company
Attn: Mel Schwake, Jr.
P.O. Box A
Minden, NV 89423

APN: 00-01-100-23-0000-00
00-01-100-24-0000-00
00-01-100-34-0000-00
00-01-100-35-0000-00

Parcel 4:

~~0751 PAGE 209~~
VOL 0751 PAGE 209

Those portions of the South half of the Northeast quarter and the Southeast quarter of Section 25, and the Northeast quarter of Section 36, all in Township 9 north, Range 22 East, Mount Diablo Base and Meridian, according to the official plat of survey filed in the District Land Office on December 30, 1874, and Lots 2, 3 and 4 (Southwest quarter of Northwest quarter and West half of Southwest quarter) and the Southeast quarter of Southwest quarter of Section 30, and a portion of the Northwest quarter of Section 31, all in Township 9 North, Range 23 East, Mount Diablo Base and Meridian, County of Mono, State of California, according to the official plat of survey filed in the District Land Office On January 2, 1875, more particularly described as follows:

Beginning at a fence corner at the Southeast corner of what was known as the "Morris Dick Field", from which point the quarter corner between Sections 30 and 31, Township 9 North, Range 23 East, Mount Diablo Base and Meridian, bears North 0 32' East, 1347.60 feet; run thence North 0 52' East, 2642.30 feet to a fence corner; thence North 89 20' West along the fence 1940.54 feet to the West line of the East half of the Southwest quarter of said Section 30; thence Northerly, along said West line of the East half of the Southwest quarter of Section 30 and the Northerly extension thereof (along the East lines of Lots 2 and 3) the Northeast corner of Lot 2 in the Northwest quarter of said Section 30; thence Westerly along the North line of said Lot 2, and continuing along the North line of the South half of the Northeast quarter of Section 25, Township 9 North, Range 22 East, Mount Diablo Base and Meridian, to a point in said North line which is 165 feet Westerly from the Northwest corner of the Southeast quarter of the Northeast quarter of said Section 25 at which point a stake marked "R & P" surrounded by a pile of stones is set in the ground as a monument; thence Southerly, along the division fence between the farms of William Radley and Henry A. Pitts, 2650 feet, more or less, to the point where the fence intersects the U.S. Government Survey between the land of Henry A. Pitts and former "Morris Dick Ranch"; thence North 88 59' West along a fence line to the Northeast corner of the land conveyed by G.M. Terry by deed recorded in Book 13, Page 379 of Official Records; thence along the East line of said land conveyed by G.M. Terry as follows: South 5 42' West, 1739.55 feet; South 50 58' West 300.3 feet; South 33 39' West 244.6 feet; South 6 40' West 221.2 feet; South 23 54' East 81.1 feet; South 28 09 East to the division line established by the Contract and Agreement recorded September 4, 1952 as Instrument No. 201 in Book 29, Page 408 of Official Records of said County; thence East along said line to the point of beginning.

Containing 615 acres, more or less.

C:\APP\DLR\SOFTWARE\COLLNEVA\REGINFO\GRANT.DOC

Exhibit "A"

~~0748~~ 583

VOL 0751 PAGE 300

All that real property situate in the County of Mono, State of California, described as follows:

Parcel 1:

The Northwest quarter of the Southeast quarter of Section 25, and the South half of the Northwest quarter of Section 25, and the Northeast quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East, M.D.M., according to the official plat thereof, filed for record.

Excepting that portion of the Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter as deeded to Joseph Pitts, May 4, 1882, in Book J, Page 130 of Deeds, described as follows:

Commencing at the Northeast corner of the Southwest quarter of the Northeast quarter of Section 25, Township 9 North, Range 22 East, M.D.M., thence running West along the line of U.S. Government Survey, 10 rods, more or less, to the division fence at which point a stake marked "R & P" surrounded by a pile of stone is set in the ground as a monument; thence running southerly along the line of said fence, 160 rods, more or less, to the point where said fence intersects the U.S. Government Survey between the ranches or farms belonging to Morris Dick and said Joseph Pitts; thence northerly 160 rods, more or less, along the line of the U.S. Government Survey to the place of beginning.

Parcel 2:

The Northwest quarter of the Southwest quarter of Section 25, Township 9 North, Range 22 East, M.D.M., according to the official plat thereof.

Parcel 3:

That portion of Section 25, Township 9 North, Range 22 East, M.D.M., County of Mono, State of California, as per the official plat thereof, described as follows:

Commencing at the Southwesterly corner of said Section 25; thence along the westerly line thereof, North 1270.8 feet; thence South 89 50' East, 1320.00 feet to the True Point of Beginning; thence South 89 50' East 1320.00 feet; thence South 450.00 feet; thence North 89 50' West, 1320 feet; thence North 450 feet to the Point of Beginning.

Excepting from Parcels 2 and 3 all that property deeded to the State of California for Highway 395 right-of-way.