IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

STRAGGLER, LLC (22% interest)
Name(s)

P. O. Box 170
Street or P.O. Box

Smith	NV	89430
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

JACKAROO LLC (22% interest)

Name(s)

P. O. Box 170

Street or P.O. Box

Smith	NV	89430
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

---

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 29 day of May 2007.

Gary J. Garms

[signature of counter-defendant]

Gary J. Garms, President
STRAGGLER, LLC

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P. O. Box 170
Smith, NV 89430

[address]

[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 404467
04/16/2007 02 24 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee $15 00
Recorded By DLW RPTT $1,560 00
0404467

APN 10-652-02
Document Transfer Tax $1,560.00
Order No. TSL-32001-SL
Mail Tax Bill to Grantee:
P.O. BOX 170
SMITH, NV 89430

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons
(Per NRS 239B.030)

UNOFFICIAL COPY

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

STRAGGLER, LLC, a Nevada limited liability company as to an undivided 22% interest

does hereby GRANT, BARGAIN and SELL TO

JACKAROO LLC, a Nevada limited liability company as to an undivided 22% interest

the real property situate in the County of Lyon, State of Nevada, described as follows:

A parcel of land within the S 1/2 of Section 2, T 10 N, R 23 E, M.D.B.&M., Lyon County Nevada and more particularly described as follows:

Commencing at the section corner common to Sections 1, 2, 11 and 12 all in T 10 N, R 23 E, M.D.B.&M. (said corner being marked by a BLM Brass Cap); thence North 58°13'25" West a distance of 1,559.93 feet to a 3-inch fence post on the Northerly right-of-way line of State Route 208, said point being the TRUE POINT OF BEGINNING; thence North 49°06'10" West along said right-of-way line a distance of 1,215.22 feet to a 5/8" rebar with cap stamped PLS 4045; thence North 40°52'56" East a distance of 405.67 feet to a 5/8" rebar with cap stamped PLS 4045; thence South 61°54'48" East a distance of 240.95 feet to a 5/8" rebar with cap stamped PLS 3090; thence South 41°13'22" East a distance of 668.11 feet to a nail and tag stamped PLS 3090 in the side of a concrete ditch; thence South 00°01'25" East a distance of 486 36 feet to the TRUE POINT OF BEGINNING.

*** THIS IS AN UNOFFICIAL COPY ***

404467 04/16/2007 002 of 2

Said parcel is more particularly delineated on the record of Survey No. 369523.

Legal Description appeared previously in Document No. 369525, recorded on December 01, 2005, Official Records of Lyon County, Nevada.

TOGETHER WITH all water and water rights, ditches and ditch rights and wells and well rights which are appurtenant to and historically used in connection with the herein described property.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 4/13/07

STRAGGLER, LLC, a Nevada limited liability company

GDA DEGREE INC., Manager
by: Gary J. Garms, President

S LINDBERG
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No. 89-55591-12 - Expires April 4, 2011

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On 4/13/07 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), Gary J. Garms who acknowledged to me that he executed the within instrument.

Stacy Lindberg
Notary Public

UNOFFICIAL COPY