IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,	)	
	)	**NOTICE OF CHANGE OF**
Plaintiff-Intervenor,	)	**OWNERSHIP OF WATER RIGHT**
	)	
v.	)	
	)	
WALKER RIVER IRRIGATION DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	
	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

David Little, Jr, and Bonnie Little

Name(s)

350 Densmore Lane

Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

David M. Little and Sherry L. Little

Name(s)

P. O. Box 128

Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 20 day of May 2007.

[signature of counter-defendant]

David Little, Jr.

Bonnie Little

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

HC 30 Box 360
Spring Creek, NV
89815

[address]

[telephone number]

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DOC # 404889
04/20/2007 04 16 PM
Official Record
Requested By
NORTHERN NEVADA TITLE
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 3 Fee $16 00
Recorded By MCM RPTT

0404889

A.P.N. 014-321-04 & 05
Escrow No.: LY-305555-DA
305555

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

David M Little
PO Box 128

Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s)

Documentary transfer tax is Exempt #5.

GRANT, BARGAIN, SALE DEED

That **David Little, Jr. and Bonnie Little, Husband and Wife as Joint Tenants with the Right of Survivorship** in consideration of $10 00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **David M. Little and Sherry L. Little, Husband and Wife as Joint Tenants** all that real property in the County of **Lyon**, State of Nevada, bounded and described as follows

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Dated April 18, 2007

David Little, Jr

Bonnie Little

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STATE OF NEVADA)

COUNTY OF LYON)

On 4-19-07 personally appeared before me, a Notary Public, David Little Jr. and Bonnie Little

who acknowledged that they executed the above instrument

Signature [signature]
(Notary Public)

DIANE L. ARVIZO
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No. 96-5005-12 - Expires September 20, 2008

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LY-305555-DA

EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows

Parcel 1:

Township 14 North, Range 26 East, M D B &M ,

The Southeast ¼ and the East ½ of the Southwest ¼ of Section 20

The West ½ of the Southwest ¼ of Section 21

The Northeast ¼ and the East ½ of the Northwest ¼ of Section 29

Parcel 2:

Township 14 North, Range 26 East, M D B &M ,

The East ½ and the East ½ of the West ½ of Section 21

The West ½ of the West ½ of Section 22

NOTE Legal description previously contained in document recorded September 24, 2003 as Document No 304788

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS, WELLS AND WELL RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY

"UNOFFICIAL COPY"