IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE.	)	
	)	**NOTICE OF CHANGE OF**
Plaintiff-Intervenor,	)	**OWNERSHIP OF WATER RIGHT**
	)	
v.	)	
	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	
	)	
Defendants.	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Michael J. Kennedy and Alice C. Kennedy

Name(s)

5837 Valley View

Street or P.O. Box

Klammath Falls OR 97601
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

John W. Bluff and Margaret A. Bluff, Trustees
John W. Bluff and Margaret A. Bluff Living Trust
Name(s)

1179 Comstock Rd.
Street or P.O. Box

Hollister CA 95023
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

XXX Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 16 day of MAY 2007.

[signature of counter-defendant]

Michael J. Kennedy

Alice C. Kennedy

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

5837 Valley View Lane
Klammath Falls, OR 97601

[address]

(541) 882-1814

[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 400673
02/14/2007 11:50 AM
Official Record
Requested By
NORTHERN NEVADA TITLE
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $16.00
Recorded By: MCM RPTT: $2,242.50
0400673

A.P.N. 010-301-21
Escrow No.: LY-305416-DA
305416

RECORDING REQUESTED BY:
NNTC
MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:
John W. Bluff, Trustee
1179 Comstock Rd.
Hollister, CA 95023

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is **$2,242.50, computed on full value of property conveyed.**

GRANT, BARGAIN, SALE DEED

That **Michael J. Kennedy and Alice C. Kennedy, Husband and Wife as Joint Tenants with Right of Survivorship** in consideration of $10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **John W. Bluff and Margaret A. Bluff, Trustees of the John W. Bluff and Margaret A. Bluff Living Trust** all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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Dated: 2-2-07

Michael J. Kennedy

Alice C. Kennedy

STATE OF OREGON)
COUNTY OF Klamath)

On Feb 2, 2007 personally appeared before me, a Notary Public, Michelle Valencia

MICHAEL J. KENNEDY & ALICE C. KENNEDY

who acknowledged that the executed the above instrument.

Signature
(Notary Public)

OFFICIAL SEAL
MICHELLE D VALENCIA
NOTARY PUBLIC-OREGON
COMMISSION NO. 411175
MY COMMISSION EXPIRES OCT. 23, 2010

"UNOFFICIAL COPY"

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LY-305416-DA

EXHIBIT "A"

All that certain real property situated in a portion of the East ½ of Section 22, Township 11 North, Range 23 East, Mount Diablo Meridian, being a portion of Parcel 4 (adjusted) as shown on that certain map entitled "A Record of Survey for Boundary Line Adjustment Linda R. Turria Trust Agreement", File No. 295066, Lyon County Records, being described as follows:

Beginning at the Southeast corner of Parcel 4 (adjusted) said point also being on the Westerly right of way of Lower Colony Road as shown on Parcel Map, File No. 273251, Lyon County Records, thence from said point of beginning and along the Southerly line of said Parcel 4 (adjusted), South 89°11'13" West a distance of 1677.33 feet; thence South 89°05'11" West a distance of 197.90 feet; thence leaving said Southerly line, North 8°41'45" East a distance of 411.24 feet; thence North 7°03'41" East a distance of 501.21 feet to a point on the Easterly right of way of the Colony Ditch as shown on said Map; thence along said Easterly right of way, North 3°20'02" East a distance of 171.92 feet; thence leaving said Easterly right of way, North 89°25'18" East a distance of 409.63 feet to the Southwest corner of Parcel 2 as shown on Parcel Map, File No. 273251, Lyon County Records; thence along the Southerly line of said Parcel 2 and Parcel 3 as shown on said Parcel Map the following courses, North 89°25'18" East a distance of 196.67 feet; thence North 88°43'25" East a distance of 583.83 feet; thence North 88°39'39" East a distance of 506.58 feet; thence South 89°09'00" East a distance if 32.06 feet to a point on the Westerly right of way of Lower Colony Road as shown on said Parcel Map; thence along said Westerly right of way of Lower Colony Road, South 0°40'45" East a distance of 1079.16 feet to the point of beginning.

Reference is hereby made to that certain Record of Survey Map for Boundary Line Adjustment for Linda R. Turria Trust Agreement, recorded on October 27, 2005 as Document No. 366389.

Note: Legal Description appeared previously in Document No. 367182 recorded on November 4, 2005, Official Records of Lyon County, Nevada.

TOGETHER WITH 2.059 ACRE FEET OF STORAGE WATER PER ACRE IN A 100% YEAR, WHICH IS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY.

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