IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

| | | |
|---|---|---|
| UNITED STATES OF AMERICA, | ) | |
| | ) | |
| Plaintiff, | ) | In Equity No. C-125-ECR |
| | ) | Subfile No. C-125-B |
| WALKER RIVER PAIUTE TRIBE, | ) | |
| | ) | **NOTICE OF CHANGE OF** |
| Plaintiff-Intervenor, | ) | **OWNERSHIP OF WATER RIGHT** |
| | ) | |
| v. | ) | |
| | ) | |
| WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., | ) | |
| | ) | |
| Defendants. | ) | |

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

John Leonard Williams

Name(s)

25 E. Pursel Lane

Street or P.O. Box

| Yerington | NV | 89447 |
|---|---|---|
| Town or City | State | ZipCode |

2. The name and address of each person or entity who acquired ownership

Richard C. & Linda M. Huntsberger

Name(s)

P. O. Box 250

Street or P.O. Box

| Smith | NV | 89430 |
|---|---|---|
| Town or City | State | ZipCode |

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 19 day of March 2007.

John Leonard Williams

[signature of counter-defendant]

John Leonard Williams

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

25 E. Pursel Ln.
Yerington, NV 89447

[address]

775-463-4048

[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 397796
12/28/2006 02:09 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Recorded By: JAK RPTT: $3,235.05

0397796

APN a portion of 12-171-02
Document Transfer Tax $3,235.05
Mail Tax Bill to Grantee:
P.O. Box 250
Smith, NV 89430

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

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SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

JOHN LEONARD WILLIAMS, a married man as his sole and separate property

do (es) hereby GRANT, BARGAIN and SELL TO

RICHARD C. HUNTSBERGER and LINDA M. HUNTSBERGER, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 12-26-06

John Leonard Williams
JOHN LEONARD WILLIAMS

Arlene H. Williams
ARLENE H. WILLIAMS (who joins in the exection of this Deed to release all Communtiy Interest)

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STATE OF NEVADA )
) ss.
COUNTY OF LYON )

On 12/20/06 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), JOHN LEONARD WILLIAMS and ARLENE H. WILLIAMS, who acknowledged to me that they executed the within instrument.

Staci Lindberg
Notary Public

STACI LINDBERG
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 99-56591-12 - expires April 1, 2007

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EXHIBIT -A-

All that certain real property being a portion of North 1/2 of Section 6, T 12 N, R 26 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcels 2, 3, and 4, as shown on a Map of Division Into Large Parcels for John Leonard Williams, recorded in the Official Records of Lyon County, Nevada on December 21, 2006, as Document No. 397476.

"UNOFFICIAL COPY"