

1 Karen A. Peterson, Esq.
Allison, MacKenzie, Pavlakis,
2 Wright & Fagan, Ltd.
State Bar No. 0366
3 402 N. Division Street
P.O. Box 646
4 Carson City, NV 89702
(775) 687-0202
5 Fax: (775) 882-7918

6 Attorney for: UNITED STATES BOARD OF WATER COMMISSIONERS

7

8

IN THE UNITED STATES DISTRICT COURT

9

FOR THE DISTRICT OF NEVADA

10

UNITED STATES OF AMERICA,

IN EQUITY NO. C-125-ECR
SUBFILE NO. C-125-B

11

Plaintiff,

CM/ECF No.: 3:73-cv-00127

12

WALKER RIVER PAIUTE TRIBE,

13

Plaintiff-Intervenor,

**SUBSTITUTION OF COUNSEL FOR
THE UNITED STATES BOARD OF
WATER COMMISSIONERS**

14

vs.

15

WALKER RIVER IRRIGATION DISTRICT,
et al.,

16

17

Defendants.

18

UNITED STATES OF AMERICA,
WALKER RIVER PAIUTE TRIBE,

19

Counterclaimants,

20

vs.

21

WALKER RIVER IRRIGATION DISTRICT,
et al.,

22

23

Counterdefendants.

24

25

26

27

28

The United States Board of Water Commissioners ("USBWC"), hereby provides notice of substitution of counsel in this matter and all subproceedings. Pursuant to LR IA 10-6, Linda A. Bowman, Esq., of the Law Office of Linda A. Bowman, Ltd., present counsel for the USBWC, consents to the substitution of Karen A. Peterson, Esq., NSB No. 366, of the law firm of Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd., as counsel for the USBWC in all further proceedings in this matter, and

1 all subproceedings.

2 DATED this 3rd day of April, 2007.

3 Law Office of Linda A. Bowman, Ltd.

4 By Linda A. Bowman
5 Linda A. Bowman, Esq.
6 540 Hammill Lane
7 Reno, NV 89511

8 Pursuant to LR IA 10-6, Karen A. Peterson, Esq., of the law firm of Allison, MacKenzie,
9 Pavlakis, Wright & Fagan, Ltd., consents to be substituted as counsel for the United States Board of
10 Water Commissioners in all further proceedings in this matter, and all subproceedings, in the place and
11 stead of Linda A. Bowman, Esq., of the Law Office of Linda A. Bowman, Ltd.

12 All notices and/or pleadings should be sent to the following address:

13 Karen A. Peterson, Esq.
14 Allison, MacKenzie, Pavlakis,
15 Wright & Fagan, Ltd.
16 402 N. Division Street
17 P.O. Box 646
18 Carson City, NV 89702

19 DATED this 3rd day of April, 2007.

20 ALLISON, MacKENZIE, PAVLAKIS, WRIGHT
21 & FAGAN, LTD.

22 By Karen Peterson
23 Karen A. Peterson, Esq.
24 402 N. Division Street
25 P.O. Box 646
26 Carson City, NV 89702

27 ///

28 ///

///

///

///

///

///

1 The United States Board of Water Commissioners hereby consents to the substitution of Karen
2 A. Peterson, Esq., of the law firm of Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd., as counsel
3 for the USBWC in all further proceedings in this matter, and all subproceedings, in the place and stead
4 of Linda A. Bowman, Esq., of the Law Office of Linda A. Bowman, Ltd.

5 DATED this 3rd day of April, 2007.

6 UNITED STATES BOARD OF WATER COMMISSIONERS

7
8 By 
9 Jim Shaw, Manager & Chief Deputy Water Commissioner
10 P. O. Box 853
11 Yerington, NV 89447
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28