| Case 3:73 | -cv-00127-MMD-CSD Document 1104 | Filed 02/14/2007 Page 1 of 3 |
|--|---|--|
| 1 | | FILED RECEIVED ENTERED SERVED ON COUNSEL/PARTIES OF RECORD |
| 2 | IN THE UNITED STATES D | ISTRICT COURT |
| 3 | FOR THE DISTRICT O | F NEVADAFEB 4 2007 |
| 4 | UNITED STATES OF AMERICA, | CLERK US DISTRICT COURT |
| | Plaintiff, | DISTRICT OF NEVADA |
| 5 | WALKER RIVER PAIUTE TRIBE, | DEPUTY IN EQUITY NO. C-125 |
| 6 | Plaintiff-Intervenor, |) SUBFILE NO. C-125-B |
| 7 | vs. |)) |
| 8 | WALKER RIVER IRRIGATION DISTRICT, | |
| 9 | a corporation, et al., | |
| 10 | NOTICE OF APPEARANCE AND INT | ENT TO PARTICIPATE |
| 11 | , 71 1 | |
| 12 | 1. I hereby enter my appearance in this sub | |
| 13 | 2. I am filing this document with the District Court at the following address: | |
| 14 | Chief Deputy Clerk United States District Court for the | |
| District of Nevada 400 South Virginia Street, Suite 301 Reno, Nevada 89501 3. In the envelope provided for return of my Waiver of Service of Notice in Lieu Summons, I am mailing a copy of this document to: | | |
| | | |
| | | y Waiver of Service of Notice in Lieu of |
| | | |
| 18 | Susan L. Schneider | |
| 19 | Attorney for the United States of America United States Department of Justice | |
| 20 | Environment & Natural Resources Division P.O. Box 756 | |
| 21 | Littleton, Colorado 80160 | |
| 22 | 4. I (or the entity on whose behalf I am acti | ng) will retain all defenses or objections |
| 23 | to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect | |
| 24 | in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons. | |
| . 25 | 5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent | |
| 26 | me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, and facsimile number: | |
| 27 | | |
| 28 | · | |
| | NOWIGE OF ADDRADANCE AND THEFERE TO DARFIT | rinary name 1 of 2 |

Case 3:73-cv-00127-MMD-CSD Document 1104 Filed 02/14/2007 Page 2 of 3

| 1 | Attorney: | |
|-----|---------------|---|
| 2 | | |
| 3 | Address: | |
| 4 | | |
| 5 | | |
| 6 | Phone Number: | |
| 7 | Fax Number: | no de |
| 8 | | am m to |
| 9 | | (Signature) |
| 10 | | |
| 11 | | James M. Long |
| 12 | | (Printed or typed Name) |
| 13 | | |
| 14 | | |
| 15 | | (Entity, if any, on whose behalf you are appearing) |
| 16 | | ochan you are appearing) |
| 17 | | |
| 18 | | (Address) |
| 19 | | (Telephone number) |
| 20 | | |
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Chief Deputy Clerk
United States District Court
for the District of Nevada
400 South Virginia St. Ste 301
Reno, NV 89501