IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Dola F. Taylor

Name(s)

5250 Villa Verde, Apt. R-1

Street or P.O. Box

Reno	NV	89447
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

Bruce A. Tildean

Name(s)

P. O. Box 821

Street or P.O. Box

Yerington	NV	89447
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

XXX Deed

☐ Court Order

XXX Other Document. Affidavit - Death of Joint Tenant

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice but retains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 8 day of Dec 2006

[signature of counter-defendant]

Dola F. Taylor

[name of counter-defendant]

Dola F. Taylor

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

5250 Villa Verde apt R-1
Reno nv 89523
Dec. 9- 2006

[address]

[telephone number]

624-2006

DOC # 389828
08/29/2006 04:37 PM
Official Record
Requested By
NORTHERN NEVADA TITLE
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $41.00
Recorded By: JAK RPTT:
0389828

A.P.N. 014-231-28
Escrow No.: LY-305274-DA
305274

RECORDING REQUESTED BY:

AND WHEN RECORDED, MAIL TO:

Dola F. Taylor

6622 Breckenridge

Reno, NV 89523

THIS SPACE FOR RECORDER'S USE ONLY

AFFIDAVIT - DEATH OF A JOINT TENANT

Dola F. Taylor, of legal age, being duly sworn, deposes and says

That Lloyd Thomas Taylor, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as **Lloyd T. Taylor** named as one of the parties in that certain **Joint Tenancy Deed** dated **May 15, 1968**, executed by **Josiah P. Peeples, Jr. and Norma M. Peeples, husband and wife** to **Lloyd T. Taylor and Dola F. Taylor, husband and wife** as joint tenants, recorded as Instrument No. **101641**, on **June 14, 1968**, in Book **51 of Deeds**, Page **466**, of Official Records of **Lyon** County, Nevada, covering the following described property situated in the County of **Lyon**, State of Nevada.

See Exhibit "A" attached hereto and made a part hereof

Dated: August 24, 2006

Dola F. Taylor
Dola F. Taylor

This standard form covers most usual problems in the field indicated. Before you sign, read it, fill in all blanks, and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.

STATE OF NEVADA)
SS.
COUNTY OF Washoe)

On August 25th 2006 before me, the undersigned, a Notary Public in and for said State and County, personally appeared Dola F. Taylor known to me to be the person whose name is subscribed to the within instrument and acknowledge that she executed the same.

Signature
Notary Public

DANNY FIORENTINI
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 06-107116-2 - Expires May 17, 2010

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

LOCAL FILE NUMBER — STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

1. DECEASED—NAME First: Lloyd Middle: Thomas Last: TAYLOR
2. DATE OF DEATH (Month, Day, Year): September 15, 2004
3a. COUNTY OF DEATH: Lyon
3b. CITY, TOWN OR LOCATION OF DEATH: Yerington
3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number): South Lyon Medical Center
3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify): Inpatient
4. SEX: Male
5. RACE—(e.g., White, Black, American Indian, etc.) (Specify): White
6. Was Decedent of Hispanic Origin? Specify ☐ yes ☒ no If yes, specify Mexican, Cuban, Puerto Rican, etc.
7a. AGE—Last Birthday (Years): 90
7b. UNDER 1 YEAR: MOS DAYS
7c. UNDER 1 DAY: HOURS MINS
8. DATE OF BIRTH (Mo., Day, Yr.): September10,1914
9a. STATE OF BIRTH (If not U.S.A., name country): Colorado
9b. CITIZEN OF WHAT COUNTRY: USA
10. Decedent's Education. Specify highest grade completed: 12
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Married
12. SURVIVING SPOUSE (If wife, give maiden name): Dola Smith
13. SOCIAL SECURITY NUMBER: 530-01-3747
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired): Mechanic
14b. KIND OF BUSINESS OR INDUSTRY: Mining

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

15a. RESIDENCE—STATE: Nevada
15b. COUNTY: Lyon
15c. CITY, TOWN, OR LOCATION: Yerington
15d. STREET AND NUMBER: 40 Campbell Lane
15e. INSIDE CITY LIMITS (Specify Yes or No): NO

PARENTS

16. FATHER—NAME First: Louis Middle: Last: Taylor
17. MOTHER—MAIDEN NAME First: Josephine Middle: Last: Blackwell

18a. INFORMANT—NAME (Type or Print): Dola Taylor
18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): 40 Campbell Lane Yerington, Nevada 89447

DISPOSITION

19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify): Cremation
19b. CEMETERY OR CREMATORY—NAME: Sierra Crematory
19c. LOCATION City or Town: Carson City State: Nevada
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Assuming Such): [signature]
20b. FUNERAL DIRECTOR LICENSE NUMBER: 614
20c. NAME AND ADDRESS OF FACILITY: Freitas Rupracht Funeral Home 25 Hwy 208 Yerington, Nevada 89447

CERTIFIER

To be Completed by CERTIFYING PHYSICIAN

21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title): [signature]
21b. DATE SIGNED (Mo., Day, Yr.): 09/16/2004
21c. HOUR OF DEATH: 0645
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print):

To be completed by Coroner's Office

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title):
22b. DATE SIGNED (Mo., Day, Yr.):
22c. HOUR OF DEATH:
22d. PRONOUNCED DEAD (Mo., Day, Yr.) ON:
22e. PRONOUNCED DEAD (Hour) AT:

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.): Robin Titus, MD Box 377 Wellington NV 89444
23b. LICENSE NUMBER: 4617

REGISTRAR

24a. (Signature): [signature]
24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): 09/16/2004
24c. DEATH DUE TO COMMUNICABLE DISEASE: YES ☐ NO ☒

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)

PART I
(a) Respiratory Arrest — Interval between onset and death:
DUE TO, OR AS A CONSEQUENCE OF:
(b) C H F — Interval between onset and death:
DUE TO, OR AS A CONSEQUENCE OF:
(c) — Interval between onset and death:

PART II
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1.
26. AUTOPSY (Specify Yes or No): NO
27. WAS CASE REFERRED TO CORONER (Specify Yes or No): NO

28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify):
28b. DATE OF INJURY (Mo., Day, Yr.):
28c. HOUR OF INJURY: M
28d. DESCRIBE HOW INJURY OCCURRED:
28e. INJURY AT WORK (Specify Yes or No):
28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify):
28g. LOCATION, STREET OR R.F.D. No., CITY OR TOWN, STATE:

No. 271210

STATE REGISTRAR

389828 08/29/2006 002 of 3

19594 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: SEP 2 2 2004

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

380820 08/29/2006
380060 003 of 3

LY-305274-DA
305274

EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

A parcel of land located in the West ½ of the East ½ of the Southeast Quarter of Section 16, Township 14 North, Range 25 East, M.D.B.&M., described as follows:

BEGINNING at a point which bears North 56°36'16" West a distance of 1,536.71 feet from the Southeast corner of said Section 16; said point being the Southwest corner of the herein described parcel; thence North 0°13' East along the Easterly right of way line of a proposed 50 foot roadway, a distance of 370 feet; thence North 89°43' East, along the Southerly right of way line of an existing 15 foot roadway a distance of 593 feet; thence South 0°20' West along the the Westerly right of way line of an existing roadway and irrigation ditch a distance of 370 feet; thence South 89°43' West a distance of 592.27 feet to the point of beginning.

EXCEPTING THEREFROM those portions of said parcel conveyed in Grant, Bargain and Sale Deeds recorded in the Official Records of Lyon County Nevada as Document No. 44051 recorded March 12, 1979, Document No. 44052 recorded March 12, 1979 and Document No. 107539 recorded May 13, 1987.

Reference is hereby made to that certain Record of Survey For the Lloyd Taylor Parcels recorded in the Official Records of Lyon County, Nevada on June 28, 1973 as Document No. 15016.

Note: Legal description previoulsy contained in Joint Tenancy Deed recorded June 14, 1968 in Book 51, Page 466 of Deed Records, Lyon County as Document No. 101641.

DOC # 389829
08/29/2006 04:39 PM
Official Record
Requested By
NORTHERN NEVADA TITLE
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $15.00
Recorded By: JRK RPTT: $565.50
0389829

A.P.N. 014-231-28
Escrow No.: LY-305274-DA
305274

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Bruce A. Tilden
P.O. Box 821

Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is **$ 565.50, computed on full value of property conveyed.**

GRANT, BARGAIN, SALE DEED

That **Dola F. Taylor, an Unmarried Woman** in consideration of $10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Bruce A. Tilden, an Unmarried Man** all that real property in the County of **Lyon**, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 24, 2006

Dola F. Taylor
Dola F. Taylor

Dola F. Taylor
5250 Villa Verde apt R-1
Reno-Nev. 89523
Dec. 9-2006
Dec. 6-24-2006

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002 of 0

STATE OF NEVADA)

COUNTY OF Washoe)

On August 25th 2006 personally appeared before me, a Notary Public, Dola F. Taylor

who acknowledged that she executed the above instrument.

Signature
(Notary Public)

DANNY FIORENTINI
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 06-107116-2 - Expires May 17, 2010

08/29/2006

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