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IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,	)	
	)	<b>NOTICE OF CHANGE OF</b>
Plaintiff-Intervenor,	)	<b>OWNERSHIP OF WATER RIGHT</b>
	)	
v.	)	
	)	
WALKER RIVER IRRIGATION DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Dola F. Taylor  
Name(s)

5250 Villa Verde, Apt. R-1  
Street or P.O. Box

Reno NV 89447  
Town of City State ZipCode

2. The name and address of each person or entity who acquired ownership

Bruce A. Tildean

Name(s)

P. O. Box 821

Street or P.O. Box

Yerington NV 89447  
Town of City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document. Affidavit - Death of Joint Tenant

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

1 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this  
2 litigation.

3  
4 Executed this 8 day of Nov 2006

5  
6  
7 [signature of counter-defendant]

8  
9 Dola F. Taylor

10  
11 [name of counter-defendant]

12 *Dola F. Taylor*

13 [signature, if applicable, of person acting on  
14 behalf of counter-defendant]

15  
16 [name, if applicable, of person acting on  
17 behalf of counter-defendant]

18 *5250 Villa Verde apt R-1*  
19 *Rene nw 89523*  
20 *Dec. 9 - 2006*

21 [address]

22 [telephone number]

23 *624 - 2006*

DOC # 289528

08/29/2006

04:37 PM

Official Record

Requested By  
NORTHERN NEVADA TITLE

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$41.00

Recorded By: JAK RPTT:

A.P.N. 014-231-28  
Escrow No.: LY-305274-DA  
305274

RECORDING REQUESTED BY:

AND WHEN RECORDED, MAIL TO:

Dola F. Taylor  
6622 Breckenridge  
Reno, NV 89523



THIS SPACE FOR RECORDER'S USE ONLY

AFFIDAVIT - DEATH OF A JOINT TENANT

Dola F. Taylor, of legal age, being duly sworn, deposes and says

That Lloyd Thomas Taylor, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Lloyd T. Taylor named as one of the parties in that certain Joint Tenancy Deed dated May 15, 1968, executed by Josiah P. Peeples, Jr. and Norma M. Peeples, husband and wife to Lloyd T. Taylor and Dola F. Taylor, husband and wife as joint tenants, recorded as Instrument No. 101641, on June 14, 1968, in Book 51 of Deeds, Page 466, of Official Records of Lyon County, Nevada, covering the following described property situated in the County of Lyon, State of Nevada. See Exhibit "A" attached hereto and made a part hereof

Dated: August 24, 2006

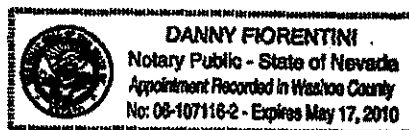
Dola F. Taylor  
Dola F. Taylor

*This standard form covers most usual problems in the field indicated. Before you sign, read it, fill in all blanks, and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.*

STATE OF NEVADA )  
COUNTY OF Washoe )  
SS. )

On August 25<sup>th</sup> 2006 before me, the undersigned, a Notary Public in and for said State and County, personally appeared Dola F. Taylor known to me to be the person whose name is subscribed to the within instrument and acknowledge that she executed the same.

Signature [Signature]  
Notary Public



STATE OF NEVADA  
CERTIFICATE OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH  
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS  
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK  
DECEDENT  
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF CERTIFICATE ITEMS  
PARENTS  
POSITION  
CERTIFIER  
CONDITIONS FOR ANY WHICH GAVE RISE TO IMMEDIATE CAUSE  
DURING THE CERTIFYING PERIOD  
USE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
1. Lloyd Thomas TAYLOR		2. September 15, 2004		3a. Lyon			
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (if not other, give street and number)		If Hosp. or Inst. Indicate DOA, OP/Enwr. Fin. Inpatient (Specify)		SEX	
3b. Yerington		3c. South Lyon Medical Center		3e. Inpatient		4. Male	
RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no if yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)		DATE OF BIRTH (Mo., Day, Yr.)	
5. White		8.		7a. 90		8. September 10, 1914	
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY		Decedent's Education. Specify highest grade completed.		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	
9a. Colorado		9b. USA		10. 12		11. Married	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give kind of Work Done During Most of Working Life, Even if Retired)		KIND OF BUSINESS OR INDUSTRY			
13. 530-01-3747		14a. Mechanic		14b. Mining			
RESIDENCE—STATE		COUNTY		CITY, TOWN, OR LOCATION		STREET AND NUMBER	
15a. Nevada		15b. Lyon		15c. Yerington		15d. 40 Campbell Lane	
INSIDE CITY LIMITS (Specify Yes or No)		15e. NO					
FATHER—NAME		MOTHER—MAIDEN NAME					
16. Louis Taylor		17. Josephine Blackwell					
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)					
18a. Dola Taylor		18b. 40 Campbell Lane Yerington, Nevada 89447					
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State			
19a. Cremation		19b. Sierra Crematory		19c. Carson City Nevada			
FUNERAL DIRECTOR—SIGNATURE (Or Position, if Different)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY			
20a. [Signature]		20b. 614		20c. 25 Hwy 208 Yerington, Nevada 89447			
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.		21b. DATE SIGNED (Mo., Day, Yr.)		21c. HOUR OF DEATH		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.	
21a. [Signature and Title]		21b. 09/16/2004		21c. 0645		22a. [Signature and Title]	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22b. PRONOUNCED DEAD (Mo., Day, Yr.)		22c. PRONOUNCED DEAD (Hour)		22d. ON	
21d.		22b. ON		22c. AT		22d. AT	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print)		23b. LICENSE NUMBER					
23a. Robin Titus, MD		23b. 4617		23c. Box 377 Wellington NV 89404			
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE			
24a. [Signature]		24b. 09/16/2004		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b) AND (c).)		Interval between onset and death					
PART I (a) Respiratory Arrest		Interval between onset and death					
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death					
(b) CHF		Interval between onset and death					
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death					
(c)		Interval between onset and death					
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO CORONER (Specify Yes or No)			
26. NO		27. NO					
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED	
28a.		28b.		28c.		28d.	
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		LOCATION		STREET OR R.F.D. No. CITY OR TOWN STATE	
22a.		28f.		28g.			

STATE REGISTRAR

No. 271210



389828

08/29/2006  
002 of 3

19594

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: SEP 22 2004

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.





300878  
300878

08/29/2006  
003 of 3

LY-305274-DA  
305274

EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

A parcel of land located in the West 1/2 of the East 1/2 of the Southeast Quarter of Section 16, Township 14 North, Range 25 East, M.D.B.&M., described as follows:

BEGINNING at a point which bears North 56°36'16" West a distance of 1,536.71 feet from the Southeast corner of said Section 16; said point being the Southwest corner of the herein described parcel; thence North 0°13' East along the Easterly right of way line of a proposed 50 foot roadway, a distance of 370 feet; thence North 89°43' East, along the Southerly right of way line of an existing 15 foot roadway a distance of 593 feet; thence South 0°20' West along the the Westerly right of way line of an existing roadway and irrigation ditch a distance of 370 feet; thence South 89°43' West a distance of 592.27 feet to the point of beginning.

EXCEPTING THEREFROM those portions of said parcel conveyed in Grant, Bargain and Sale Deeds recorded in the Official Records of Lyon County Nevada as Document No. 44051 recorded March 12, 1979, Document No. 44052 recorded March 12, 1979 and Document No. 107539 recorded May 13, 1987.

Reference is hereby made to that certain Record of Survey For the Lloyd Taylor Parcels recorded in the Official Records of Lyon County, Nevada on June 28, 1973 as Document No. 15016.

Note: Legal description previously contained in Joint Tenancy Deed recorded June 14, 1968 in Book 51, Page 466 of Deed Records, Lyon County as Document No. 101641.

*fl m*

DOC # 389829  
08/29/2006 04:39 PM

**Official Record**

Requested By  
NORTHERN NEVADA TITLE  
Lyon County - NV  
Mary C. Milligan - Recorder  
Page 1 of 3 Fee: \$16.00  
Recorded By: JAK RPTT: \$565.50

A.P.N. 014-231-28  
Escrow No.: LY-305274-DA  
305274

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Bruce A. Tilden  
P.O. Box 821  
Yerington, NV 89447



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 565.50, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That **Dola F. Taylor, an Unmarried Woman** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Bruce A. Tilden, an Unmarried Man** all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 24, 2006

Dola F. Taylor  
Dola F. Taylor

*Dola F. Taylor  
5250 Villa Verde apt R-1  
Reno-nv. 89523  
Dec. 9-2006  
Dola. 624-2006*



389828

08/29/2006  
002 of 3

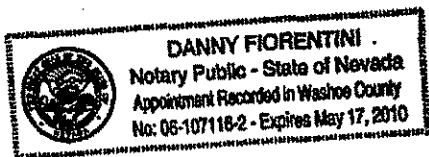
STATE OF NEVADA )

COUNTY OF Washoe )

On August 25<sup>th</sup> 2006 personally appeared before me, a Notary  
Public, Dola F. Taylor

who acknowledged that she executed the above instrument.

Signature  
(Notary Public)





LY-305274-DA  
305274

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*f me*