RECEIVED JAN 1 2007

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Brian D. Anderson
Name(s)

P. O. Box 267
Street or P.O. Box

Smith	NV	89447
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

Olivia V. Bozsik, Albert S. Bozsik, Jr. and Joseph M. Bozsik

Name(s)

49 Rivers Road

Street or P.O. Box

Smith	NV	89430
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [XX] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 8th day of January 2007.

Brian D. Anderson
[signature of counter-defendant]

Brian D. Anderson

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P. O. Box 267
Smith, NV 89430

[address]
1105 N. River Rock
Belgrade, MT. 59714
[telephone number]
406-599-8405

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 383367
05/31/2006 12:47 PM
Official Record
Requested By
WESTERN TITLE COMPANY
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee: $15.00
Recorded By: CDL RPTT: $877.50
0383367

APN: 010-381-04
RPTT $877.50

	WHEN RECORDED MAIL TO:
Name	Olivia V. Bozsik, Albert S. Bozsik Jr. and Joseph M. Bozsik
Address	49 Rivers Road
City,State	Smith NV
Zip	89430
	MAIL TAX STATEMENTS TO:
Name	Olivia V. Bozsik, Albert S. Bozsik Jr. and Joseph M. Bozsik
Address	49 Rivers Road
City,State	Smith NV
Zip	89430
Order No.	001842-JMJ

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Brian D. Anderson, An Unmarried Man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Olivia V. Bozsik and Albert S. Bozsik Jr., Wife and Husband as Joint Tenants as to an Undivided 50% Interest, and Joseph M. Bozsik, A Single Man as to an Undivided 50% Interest, As Tenants in Common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Lyon State of Nevada bounded and described as follows:

A parcel of land in the Southeast one-quarter (SE ¼) of the Northeast one-quarter (NE ¼) and the Northeast one-quarter (NE ¼) of the Southeast one-quarter (SE ¼) of the Section 25, Township 11 North, Range 23 East, M. D. B. & M., and more particularly described as follows:

Beginning at a point on the West Line of the County Road, which point is South 55 feet and West 30 feet from the East quarter corner of said Section 25, being a point on the South line of the parcel of land secondly described in Deed to James T. McKay etux, recorded April 5, 1920, in Book V of Deeds at Page 232, records of Lyon County, State of Nevada; Thence from said point of beginning and along said South line, South 87°32'20" West, a distance of 220.00 feet to the Southwest corner thereof; Thence along the West line thereof and its Northerly extension, North to a point which bears North 50.42 feet from the East and West centerline of said Section 25; Thence North 52°27'30" East a distance of 277.21 feet to a point on the West line of the County Road; Thence South along said West line, a distance of 270.13 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Lyon County, Nevada on August 1, 1978, as Document No. 39299, of Records.

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TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/12/2006

Brian D. Anderson

STATE OF NEVADA }ss

COUNTY OF ~~Lyon~~ Douglas

This instrument was acknowledged before me on

May 16, 2006,

by Brian D. Anderson.

JESSICA L. JONES
NOTARY PUBLIC
STATE OF NEVADA
No. 05029-5 My Appt. Exp. June 27, 2008

Notary Public

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