IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
Plaintiff,)) In Equity No. C-125-ECR) Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE.)
Plaintiff-Intervenor,) NOTICE OF CHANGE OF) OWNERSHIP OF WATER RIGHT
\mathbf{v}_{\cdot}))
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	
Defendants.)

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Lester & Connie Rosaschi, Co-Trustees of the Lester & Connie Rosaschi Family Trust Agreement Name(s)

2785 State Route 338
Street or P.O. Box

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

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Case (such a notice but retains such water rights, shall nevertheless, be bound by the results of this 3 of :73-cv-00127-MIVID-CSD Document 1054 Filed 12/13/2006 Page 3 of
2	litigation.
3	
4	Executed this 6 day of October 2006.
5	Lester Wesnehi
6 7	Lester Assaschi Carrie Boraschi
	[signature of counter-defendant]
8.	Lester Rosaschi & Connie Rosaschi, Co-Trustees of
9	the Lester & Connie Rosaschi Family Agreement
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	
15	
16 17	[name, if applicable, of person acting on behalf of counter-defendant]
18	2785 State Route 338 Wellington, NV 89444
20	[address]
21	175/545-7777
22	[telephone number]
23	·
24	
25	
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

DOC # 388032

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RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Walker River Irrigation District P.O. Box 820 Yerington, NV 89447 APN 10-841-02 Requested By W R I D

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$16.00

Recorded By: JAK RPTT:



WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made and entered into this 31 day of 12006, by and between LESTER ROSASCHI and CONNIE ROSASCHI, AS COTRUSTEES UNDER THE LESTER AND CONNIE ROSASCHI FAMILY TRUST AGREEMENT, dated September 12, 2001, hereinafter referred to as "Grantor," and the WALKER RIVER IRRIGATION DISTRICT, hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, does by these presents convey, transfer and quitclaim unto the Grantee, and to its successors and assigns forever, all of the rights of the Grantor to receive stored waters from the Walker River and its tributaries, all such water rights being appurtenant to the land situate in the County of Lyon, State of Nevada, that is described as follows:

Township 7 North, Range 25 East, M.D.B.&M.

Section 25: That portion of the NE ¼ lying North and West of State Highway No. 22.

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To have and to hold the said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the Grantee, its successors and assigns, forever.

Grantee does hereby agree to assume the payment of all fees and charges that may hereafter become due and payable in respect to said water rights referred to herein.

IN WITNESS WHEREOF, the parties have executed this instrument on the day and year first above written.

GRANTOR:

THE LESTER AND CONNIE ROSASCHI FAMILY TRUST AGREEMENT, dated September 12, 2001.

By:

Lester Rosaschi, Co-Trustee

By:

Connie Rosaschi. Co-Trustee

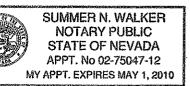
SUBSCRIBED and SWORN to before me by Lester Rosaschi this <u>03</u> day day of <u>dugust</u>, 2006.

MOTARY PUBLIC

SUMMER N. WALKER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No 02-75047-12
MY APPT. EXPIRES MAY 1, 2010

subscribed and sworn to before me by Lester Rosaschi this <u>03</u> day of <u>(upper)</u>, 2006.

NOTARY PUBLIC



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GRANTEE:

WALKER RIVER IRRIGATION DISTRICT

Ву:

Robert E. Bryan, Chairman

SUBSCRIBED and SWORN to before me by Robert E. Bryan this ______ day of ______ austin ______. 2006.

NOTARY PUBLIC

PATRICIA SIVINE
Notary Public, State of Nevada
Appointment No. 05-99982-12
Ny Appl. Expires Jun 27, 2009