IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Pensco Trust Company FBO Kim Cox Roth IRA C01BP (50% int.) and Kim K. Cox (50% int.)

Name(s)

1660 Pair-a-dice Ranch Road

Street or P.O. Box

Jacksonville	OR	97530
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

Mike S. Sierakowski

Name(s)

777 Bluerock Rd.

Street or P.O. Box

Gardnerville	NV	89460
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [XX] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 3 day of October 2006.

Kim K. Cox

[signature of counter-defendant]

Kim K. Cox
Pensco Trust Company, Custodian
fbo Kim Cox IRA C01BP
By: [signature] VP 10/11/06

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

1660 Pair-a-dice Ranch Rd.
Jacksonville, OR 95730

[address]

541-227-8275

[telephone number]

PENSCO Trust Company Custodian
FBO Kim Cox
IRA Account Number C01BP
c/o PENSCO, Inc. 450 Sansome Street, 14th Floor
San Francisco, CA 94111-3306
(415) 274-5600 Fax (415) 956-3016
Tax ID: 02-0526633

DOC # 385278

06/26/2006 03:27 PM

Official Record

Requested By
WESTERN TITLE COMPANY

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 4 Fee: $17.00
Recorded By: CDL RPTT: $288.60

0385278

APN: 004-401-04
RPTT $269.10

	WHEN RECORDED MAIL TO:
Name	MIKE SIERAKOWSKI
Street Address	777 BLUEROCK RD.
City,State Zip	GARDNERVILLE, NV 89460
	MAIL TAX STATEMENTS TO:
Name	MIKE SIERAKOWSKI
Street Address	777 BLUEROCK RD.
City,State Zip	GARDNERVILLE, NV 89460
Order No.	Escrow No.003074-LJI

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PENSCO TRUST COMPANY FBO KIM COX ROTH IRA CO1BP, as to an undivided 50 % interest, and KIM K. COX, an unmarried woman as to the remaining undivided 50 %, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MIKE S. SIERAKOWSKI, an unmarried man and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Lyon, State of Nevada bounded and described as follows:

All that real property situate in the County of Lyon, State of Nevada described as follows:

Lot 10 as shown on the official map of WALKER RIVER RANCH, recorded in the Official Records of Lyon County, State of Nevada on June 05, 1972, as Document No. 10568

TOGETHER with all water, water rights, well, well rights, ditch and ditch Rights appurtenant thereto. (all)

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 19, 2006

Grant, Bargain and Sale Deed – Page 2

KIM K. COX

Pensco Trust Company, Custodian FBO Kim Cox IRA CO1BP

BY: EDWARD JAMGOTCHIAN, ASSIST. VICE PRESIDENT

STATE OF NEVADA

COUNTY OF LYON

This instrument was acknowledged before me on

June 23, 2004

by KIM COX

Notary Public

SHERRY TIMM
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 01-71616-12 - Expires October 25, 2009

Signed in Counterpart

KIM K. COX

Pensco Trust Company, Custodian FBO Kim Cox IRA CO1BP

AVP DB 6-22-06

BY: EDWARD JAMGOTCHIAN, ASSIST. VICE PRESIDENT

STATE OF NEVADA

COUNTY OF LYON

This instrument was acknowledged before me on

_____.

by KIM COX.

Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of San Francisco } ss.

On Thursday, June 22, 2006, (Date) before me, Jaime Alejandro Pensabene, Notary Public (Name and Title of Officer (e.g., "Jane Doe, Notary Public")),
personally appeared Edward Jamgotchian (Name(s) of Signer(s)),

☒ personally known to me
☐ ~~proved to me on the basis of satisfactory evidence~~

to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PC01 JAIME ALEJANDRO PENSABENE
COMM. #1402417
NOTARY PUBLIC-CALIFORNIA
SAN FRANCISCO COUNTY
My Comm. Expires Feb. 25, 2007 PC01

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed
Document Date: 06/19/2006 Number of Pages: three (3)
Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer

Signer's Name: Edward Jamgotchian

☐ Individual
☒ Corporate Officer — Title(s): PENSCO Trust A.V.P.
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: —

Signer Is Representing: PENSCO Trust FBO Kim K. Cox, Roth IRA-CO1BP

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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