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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v.)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	
)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Pensco Trust Company FBO Kim Cox Roth IRA C01BP (50% int.) and Kim K. Cox (50% int.)

Name(s)

1660 Pair-a-dice Ranch Road

Street or P.O. Box

Jacksonville OR 97530
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Mike S. Sierakowski

Name(s)

777 Bluerock Rd.

Street or P.O. Box

Gardnerville NV 89460
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

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such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 3 day of October 2006

Kim K. Cox

[signature of counter-defendant]

Kim K. Cox
Pensco Trust Company, Custodian
fbo Kim Cox IRA COLBP

By: *[Signature]* 10/11/06

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

1660 Pair-a-dice Ranch Rd.
Jacksonville, OR 95730

[address]

541-227-8275

[telephone number]

PENSCO Trust Company Custodian
FBO Kim Cox
IRA Account Number COLBP
c/o PENSCO, Inc. 450 Sansome Street, 14th Floor
San Francisco, CA 94111-3306
(415) 274-5600 Fax (415) 956-3016
Tax ID: 02-0526633

APN: 004-401-04
RPTT \$269.10

Requested By
WESTERN TITLE COMPANY
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 4 Fee: \$17.00
Recorded By: CDL RPTT: \$288.60

WHEN RECORDED MAIL TO:
Name MIKE SIERAKOWSKI
Street 777 BLUEROCK RD.
Address
City,State GARDNERVILLE, NV 89460
Zip

MAIL TAX STATEMENTS TO:
Name MIKE SIERAKOWSKI
Street 777 BLUEROCK RD.
Address
City,State GARDNERVILLE, NV 89460
Zip
Order Escrow No.003074-LJI
No.



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PENSCO TRUST COMPANY FBO KIM COX ROTH IRA CO1BP, as to an undivided 50 % interest, and KIM K. COX, an unmarried woman as to the remaining undivided 50 %, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MIKE S. SIERAKOWSKI, an unmarried man and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Lyon, State of Nevada bounded and described as follows:

All that real property situate in the County of Lyon, State of Nevada described as follows:

- Lot 10 as shown on the official map of WALKER RIVER RANCH, recorded in the Official Records of Lyon County, State of Nevada on June 05, 1972, as Document No. 10568

TOGETHER with all water, water rights, well, well rights, ditch and ditch Rights appurtenant thereto. (all)

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 19, 2006



385278

06/26/2006
002 of 4

Grant, Bargain and Sale Deed – Page 2

Kim K. Cox

KIM K. COX

Pensco Trust Company, Custodian FBO Kim Cox IRA CO1BP

BY: *Edward Jamgotchian*
EDWARD JAMGOTCHIAN, ASSIST. VICE PRESIDENT

STATE OF NEVADA

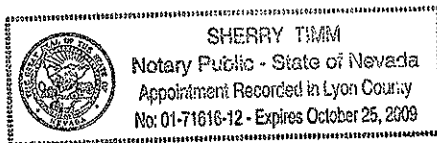
COUNTY OF LYON

This instrument was acknowledged before me on

June 23, 2004

by KIM COX

Sherry Timm
Notary Public





Grant, Bargain and Sale Deed – Page 2

Signed in Counterpart

KIM K. COX

Pensco Trust Company, Custodian FBO Kim Cox IRA CO1BP

Edward J. Jamgotchian, Asst. VP 6-22-06

BY: EDWARD JAMGOTCHIAN, ASSIST. VICE PRESIDENT

STATE OF NEVADA

COUNTY OF LYON

This instrument was acknowledged before me on _____

by KIM COX

Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

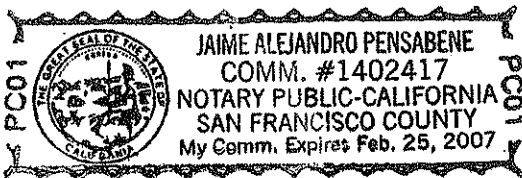
State of California }
County of San Francisco } ss.

On Thursday, June 22, 2006, before me, Jaime Alejandro Pensabene Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Edward Jangotchean
Name(s) of Signer(s)

- personally known to me
- ~~proved to me on the basis of satisfactory evidence~~

to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that (he/she/they) executed the same in (his/her/their) authorized capacity~~(ies)~~, and that by (his/her/their) signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: 06/19/2006 Number of Pages: three (3)

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: Edward Jangotchean

- Individual
- Corporate Officer — Title(s): PENSICO Trust A.V.P.
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: PENSICO Trust FBO Kim K. Cox, Roth IRA- COLBP

