JOHN P. SCHLEGELMILCH, ESQ.
Nevada State Bar # 4379
30 Broadway Ave.
Yerington, NV 89447
(775) 463-3371 (Ph)
(775) 463-3373 (Fx)

NOV 20 2006
U.S. DISTRICT COURT

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a Corporation, et. al., Defendants.	IN EQUITY NO. C-125-ECR SUBFILE NO. C-125-B

NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT

COMES NOW, Defendant Water Right Holders, WILLIAM S. RAUBER and PATRICIA A. INLOW, Trustees of the WILLIAM S. RAUBER AND PATRICIA A. INLOW TRUST, by and through the Law Offices of John P. Schlegelmilch, Ltd., and John P. Schlegelmilch, Esq., and hereby notifies the Court and the United States that the Defendant herein has previously conveyed ownership of a portion of a water right within one or more of the categories set forth in paragraph 3 of the Case Management Order and provides thereto the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name: William S. & Charlotte F. Rauber Trust (Predecessor in interest)

Address: 20 Bum Steer Road, Yerington, Nevada 89447

Law Offices of John P. Schlegelmilch, Ltd.
A Professional Law Corporation
30 Broadway Avenue
Yerington, Nevada 89447
Ph: (775) 463-3371
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2. The name and address of the person whom acquired ownership is:

Name: Sam Ross

Address: 421 Silver Star Court, Yerington, Nevada 89447

3. Attached to this notice is a copy of the Affidavit of Withdrawal of Water Right in Favor of Use of Water for Domestic Wells Created by Subdivision or Parceling of Land, by which the transfer of Ownership of 2.02 a.f.a. of Permit 47013, Certificate 13368, was accomplished. (Exhibit A).

DATED THIS 17th day of November, 2006.

LAW OFFICES OF
JOHN P. SCHLEGELMILCH, LTD.

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CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I hereby certify that I am an employee of the Law Offices of John P. Schlegelmilch, Ltd. and that on this date I caused the NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT to be delivered to all parties to this action by:

XXXX placing a true copy thereof in a sealed, stamped envelope, with the United States Postal Service at Yerington, Nevada

_____ personal delivery

_____ Facsimile (FAX)

_____ Federal express or other overnight delivery

addressed to the following:

Susan Schneider, Esq.
U.S. Dept. of Justice
Environment & Natural Resources Div.
P.O. Box 756
Littleton, CO 80160
Attorney for United States of America

Marta Adams, Esq.
100 N. Carson St.
Carson City, NV 89701
Attorney for State of Nevada

Wes Williams, Jr, Esq.
Law Offices of Wes Williams, Jr.
P.O. Box 100
Schurz, NV 89427
Attorney for Walker River Paiute Tribe

Michael W. Neville, Esq.
Deputy Attorney General
California Attorney General Office
455 Golden Gate Ave., Ste 11000
San Francisco, CA 94102-3664
Attorney for State of California

Gordon DePaoli, Esq.
Woodburn & Wedge
P.O. Box 2311
Reno, NV 89505-2790
Attorney for Walker River Irrigation District

DATED this 17th day of November, 2006.

Denise Rupprecht
EMPLOYEE
Law Offices of John P. Schlegelmilch, Ltd.

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EXHIBIT A

OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: 47013/13368(cert)

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

State of Nevada)
) ss
County of Lyon)

I, William S. & Charlotte F. Rauber Trust (base right holder), do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner-of-record of all / (a portion) (circle one) of 47013/13368(cert) (permit number, certificate number or decreed right) as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to: 2.02 a.f.a. (state a total amount of water equal to the sum of 2.02 a.f.a., of 1,800 g.p.d. for each proposed individual lot) acre feet annually from the water appropriated under 47013/13368(cert) (permit number, certificate number or decreed right).

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: NE¼ SW¼ of Section 13, Township 12 North (Describe land drying up; describe with quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers) Range 25 East, M.D.M.

271212

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: NW¼ NW¼ of Section 9,
Describe place where water will be used; describe with quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map

Township 13 North Range 26 East, M.D.M. (A.P.N. 14-601-19)

4. I understand that this withdrawal of all / a portion of 47013/13368(cert)
(circle one)
permit number, certificate number or decree right ____ must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 20th day of December, 2001.

William S. & Charlotte F.
Rauber Trust

William S. Rauber, Trustee
Affiant's signature

WILLIAM S. RAUBER
Affiant's printed name

Mailing Address

Telephone number

Subscribed and sworn to before me
this 20th day December, 2001.

Cheryl Veil
NOTARY PUBLIC

CHERYL VEIL
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 01-68563-12 - Expires January 12, 2005

APPROVED: This 16TH day of JANUARY, 2002

271212
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Sam T. Ross
02 JAN 22 AM 10: 36
MARY C. HILLIGAN
COUNTY RECORDER

P.E.
State Engineer

SEAL AFFIXED