Case 3:73-cv-00127-MMD-CSD Document 1036 Filed 1 **NOV 1.3** 2006 IN THE UNITED STATES DISTRICT COURT 2 FOR THE DISTRICT OF NEVADERK US DISTRICT COURT 3 DISTRICT OF NEVADA UNITED STATES OF AMERICA, BY: DEPUTY 4 Plaintiff. 5 WALKER RIVER PAIUTE TRIBE. IN EQUITY NO. C-125 6 Plaintiff-Intervenor, SUBFILE NO. C-125-B 7 8 WALKER RIVER IRRIGATION DISTRICT. 9 a corporation, et al., NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE 10 11 I hereby enter my appearance in this sub-proceeding in this case. 1. 12 2. I am filing this document with the District Court at the following address: 13 Chief Deputy Clerk United States District Court for the 14 District of Nevada 400 South Virginia Street, Suite 301 15 Reno, Nevada 89501 16 3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of 17 Summons, I am mailing a copy of this document to: 18 Susan L. Schneider Attorney for the United States of America 19 United States Department of Justice 20 Environment & Natural Resources Division P.O. Box 756 Littleton, Colorado 80160 21 4. I (or the entity on whose behalf I am acting) will retain all defenses or objections 22 23 to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons. 24 5. 25 If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, 26 27 telephone number, and facsimile number: 28

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| 1  | Attomey:         | Julian C. Smith, Jr.<br>Smith and Harmer, Ltd.   |
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| 2  |                  |  |
| 3  | Address:         | 502 North Division Street<br>Carson City, Nevada 89703   |
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| 8  |                  | July! Smith  |
| 9. |                  | (Signature)  |
| 10 |                  |  |
| 11 |                  | Julian C. Smith, Jr.   |
| 12 |                  | (Printed or typed Name)  |
| 13 | TROOM republican | Robert J. Urrea  |
| 14 |                  | Susan T. Urrea   |
| 15 |                  | (Entity, if any, on whose  |
| 16 |                  | behalf you are appearing)  |
|    |                  | See above  |
| 17 |                  |  |
| 18 |                  | (Address)  |
| 19 | ·                | (Telephone number)   |
| 20 |                  |  |
| 21 |                  |  |