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- On or about September 13, 2001, the United States Magistrate Judge filed a Report and Recommendation of U.S. Magistrate Judge (the "Report and Recommendation") which recommends that the Joint Motion for Class Certification filed by the Walker River Paiute Tribe (the "Tribe") and the United States be denied.
- Pursuant to a Stipulation and Order for Extension of Time filed by the parties, 2. the Tribe and United States served their Objection of the United States of America and the

#### Case 3:73-cv-00127-MMD-CSD Document 168 Filed 11/06/2001 Page 2 of 11

Walker River Paiute Tribe To The Report and Recommendation of U.S. Magistrate Judge Regarding Certification of Defendant Classes (the "Objection") on October 25, 2001.

- 3. Responses to the Objection are currently due to be filed and served on November 7, 2001.
- 4. The Walker River Irrigation District (the "District") and other parties responding to the Objection require additional time in which to serve their respective responses to the Objection.

NOW THEREFORE, based on the foregoing and subject to the approval of the Court, the parties hereby agree and stipulate that:

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| 1  | The District and other parties responding t              | to the Objection shall have to and including          |
|----|--|---|
| 2  | November 30, 2001, in which to serve their respectively. | ctive responses to the Objection.                     |
| 3  | Dated this 2 day of October, 2001.                       |   |
| 4  | WOODBURN AND WEDGE                                       | United States Department of Justice                   |
| 5  | By: Dale Ferguson  |   |
| 6  | By: CORDON H. DERACH                                     | By:Susan L. Schneider                                 |
| 7  | GORDON H. DEPAQLI<br>Nevada State Bar 00195              | Attorneys for the UNITED STATES OF AMERICA            |
| 8  | DALE E. FERGUSON<br>Nevada State Bar 04986               |   |
| 9  | Attorneys for WALKER RIVER                               | By:   |
| 10 | IRRIGATION DISTRICT                                      | Scott B. McElroy                                      |
| 11 | By: Linda A. Bowman                                      | Alice E. Walker Attorneys for the WALKER RIVER        |
| 12 | Linda A. Bowman Attorneys for U.S. BOARD OF WATER        | PAIUTE TRIBE  |
| 13 | COMMISSIONERS  |   |
| 14 | Ву:  | By:   |
| 15 | George N. Benesch Attorneys for LYON COUNTY              | Marta Adams Attorneys for NEVADA DIVISION OF WILDLIFE |
| 16 |  | 11 222 222 22   |
| 17 | Ву:  |   |
| 18 | Michael Neville Attorneys for CALIFORNIA DEPT. OF FISH   |   |
| 19 | AND GAME   |   |
| 20 |  |   |
| 21 | Dated:   |   |
| 22 | IT I   | S SO ORDERED  |
| 23 |  |   |
| 24 | Thr  | ITED STATES MAGISTRATE JUDGE                          |
| 25 | UN.  | HED STATES MADISTRATE JUDGE                           |
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Case 3 73-cv-00127-MMD-CSD Document 168 Filed 11/06/2001 Page 4 of 11

| . 1 |   |   |
|-----|---|---|
| ı   | •   | ng to the Objection shall have to and including       |
| 2   | November 30, 2001, in which to serve their res    | pective responses to the Objection.                   |
| 3   | Dated this day of October, 2001.                  |   |
| 4   | WOODBURN AND WEDGE                                | United States Department of Justice                   |
| 5   |   |   |
| 6   | By:   | By: Susan L. Schneider                                |
| 7   | GORDON H. DEPAOLI                                 | Attorneys for the UNITED STATES OF                    |
| Ì   | Nevada State Bar 00195 DALE E. FERGUSON           | AMERICA   |
| 8   | Nevada State Bar 04986                            |   |
| 9   | Attorneys for WALKER RIVER                        | By:   |
| ٥   | IRRIGATION DISTRICT                               | Scott B. McElroy Alice B. Walker                      |
| 1   | By: Mida a Bowman                                 | Attorneys for the WALKER RIVER                        |
| 2   | Linda A. Bowman Attorneys for U.S. BOARD OF WATER | PAIUTE TRIBE  |
| 3   | COMMISSIONERS                                     |   |
| 4   | Ву:   | Ву:   |
| 5   | George N. Benesch Attorneys for LYON COUNTY       | Marta Adams Attorneys for NEVADA DIVISION OF WILDLIFE |
| 6   |   | TV Alabo Assac as                                     |
| 7   | Den   | $\mathbf{t} = \mathbf{t} \cdot \mathbf{t}$            |
| 8   | By: Michael Neville                               |   |
| 9   | Attorneys for CALIFORNIA DEPT. OF FIS             | SH  |
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| 1   | Dated:  | <u> </u>  |
| 2   |   |   |
| 3   |   | IT IS SO ORDERED                                      |
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|     |   | UNITED STATES MAGISTRATE JUDGE                        |
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## Case 3:73-cv-00127-MMD-CSD Document 168 Filed 11/06/2001 Page 6 of 11

| 1        | The District and other parties responding         | g to the Objection shall have to and including  |
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| 2        | November 30, 2001, in which to serve their res    |   |
| 3        | Dated this day of October, 2001.                  |   |
| 4        | WOODBURN AND WEDGE                                | United States Department of Justice             |
| 5        |   |   |
| 6        | By:   | By: Susan L. Schneider                          |
| 7        | GORDON H. DEPAOLI<br>Nevada State Bar 00195       | Attorneys for the UNITED STATES OF AMERICA      |
| 8        | DALE E. FERGUSON Nevada State Bar 04986           | • 100-110-110-1                                 |
| 9        | Attorneys for WALKER RIVER                        | Ву:   |
| 10       | IRRIGATION DISTRICT                               | Scott B. McElroy                                |
| 11       | Ву:   | Alice E. Walker  Attorneys for the WALKER RIVER |
| 12       | Linda A. Bowman Attorneys for U.S. BOARD OF WATER | PAIUTE TRIBE                                    |
| 13       | COMMISSIONERS                                     |   |
| 14       | By: George N. Benesch                             | By:<br>Marta Adams                              |
| 15<br>16 | Attorneys for LYON COUNTY                         | Attorneys for NEVADA DIVISION OF WILDLIFE       |
| 17       |   |   |
| 18       | By: Michael Neville                               | <del>_</del>                                    |
| 19       | Attomeys for CALIFORNIA DEPT. OF FIS AND GAME     | H   |
| 20       |   |   |
| 21       | Dated:  | _   |
| 22       |   |   |
| 23       | n<br>   | r is so ordered                                 |
| 24       |   |   |
| 25       | Ū   | NITED STATES MAGISTRATE JUDGE                   |
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| 1  |  | to the Objection shall have to and including   |
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| 2  | November 30, 2001, in which to serve their respe | etive responses to the Objection.              |
| 3  | Dated this 3/ day of October, 2001.              |  |
| 4  | WOODBURN AND WEDGE                               | United States Department of Justice            |
| 5  |  | By: A & Achneid                                |
| 6  | By:  | - Susan L. Schneider                           |
| 7  | GORDON H. DEPAOLI<br>Nevada State Bar 00195      | Attorneys for the UNITED STATES OF AMERICA     |
|    | DALE E. FERGUSON<br>Nevada State Bar 04986       |  |
| 9  |  | Ву:  |
| 10 | Attorneys for WALKER RIVER IRRIGATION DISTRICT   | Scott B. McElroy                               |
| 11 |  | Alice E. Walker Attorneys for the WALKER RIVER |
| 12 | Linds A. Bowman                                  | PAIUTE TRIBE                                   |
| 13 | Attorneys for U.S. BOARD OF WATER COMMISSIONERS  |  |
| 14 | Ву:  | Ву:  |
| 15 | George N. Benesch                                | Merta Adams Attorneys for NEVADA DIVISION OF   |
| 16 | Attorneys for LYON COUNTY                        | WILDLIFE                                       |
| 17 |  |  |
| 18 | By: Michael Noville                              |  |
| 19 | Attorneys for CALIFORNIA DEPT. OF FISH           | I .  |
| 20 | AND GAME   |  |
| 21 |  |  |
|    | Dated:   |  |
| 22 | IT   | IS SO ORDERED                                  |
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| 24 | 77   | NITED STATES MAGISTRATE JUDGE                  |
| 2: | ' <b>  </b>                                      | 140  |
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## Case 3 73-cv-00127-MMD-CSD Document 168 Filed 11/06/2001 Page 8 of 11

| 1  | The District and other parties respond  | ling to the Objection shall have to and including |
|----|---|---|
| ,2 | November 30, 2001, in which to serve their r  | espective responses to the Objection.             |
| 3  | Dated this day of October, 2001.  |   |
| 4  | WOODBURN AND WEDGE  | United States Department of Justice               |
| 5  |   |   |
| 6  | Ву:   | By: Susan L. Schnoider                            |
| 7  | GORDON H. DEPAOLI<br>Nevada State Bar 00195   | Attorneys for the UNITED STATES OF                |
| 8  | DALE E. FERGUSON Nevada State Bar 04986   | AMERICA   |
| 9  | Attorneys for WALKER RIVER  | By: Mu & Walher                                   |
| 10 | IRRIGATION DISTRICT   | Scott B. McElroy                                  |
| 11 | Ву:   | Alice E. Walker Attorneys for the WALKER RIVER    |
| 12 | Linda A. Bowman Attorneys for U.S. BOARD OF WATER   | PAIUTE TRIBE                                      |
| 13 | COMMISSIONERS   |   |
| 14 | Ву:   | By:   |
| 15 | George N. Benesch Attorneys for LYON COUNTY   | Marte Adams Attorneys for NEVADA DIVISION OF      |
| 16 |   | WILDLIFE  |
| 17 | <b>D</b>  | · · · · · · · · · · · · · · · · · · ·             |
| 18 | By: Michael Neville   |   |
| 19 | Attorneys for CALIFORNIA DEPT. OF FI  | SH  |
| 20 |   | i .   |
| 21 | Dated:  |   |
| 22 |   |   |
| 23 |   | it is so ordered                                  |
| 24 |   | •   |
| 25 |   | UNITED STATES MAGISTRATE JUDGE                    |
| 26 | v. V. State of the state of th |   |
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## Case 3:73-cv-00127-MMD-CSD Document 168 Filed 11/06/2001 Page 9 of 11

| 1  | The District and other parties responding       | g to the Objection shall have to and including |
|----|---|--|
| 2  | November 30, 2001, in which to serve their resp | pective responses to the Objection.            |
| 3  | Dated this day of October, 2001.                |  |
| 4  | WOODBURN AND WEDGE                              | United States Department of Justice            |
| 5  |   |  |
| 6  | Ву:   | By: Susan L. Schnoider                         |
| ,  | GORDON H. DEPAOLI<br>Novada State Bar 00195     | Attorneys for the UNITED STATES OF             |
| 8  | DALE B. FERGUSON                                | AMERICA  |
|    | Nevada State Bar 04986                          | 1  |
| 9  | Attorneys for WALKER RIVER                      | By: Scott B. McElroy                           |
| 10 | IRRIGATION DISTRICT                             | Alica E. Walker                                |
| 11 | By: Linds A. Bowman                             | Attorneys for the WALKER RIVER PAIUTE TRIBE    |
| 12 | Attorneys for U.S. BOARD OF WATER               |  |
| 13 | COMMISSIONERS                                   | mital )  |
| 14 | By:George N. Benesch                            | By: Marta Adams  Marta Adams                   |
| 15 | Attorneys for LYON COUNTY                       | Attorneys for NEVADA DIVISION OF               |
| 16 |   | WILDLIFE                                       |
| 17 | _   |  |
| 18 | By:   |  |
| 19 | Attorneys for CALIFORNIA DEPT. OF FIS           | i <b>H</b>                                     |
| 20 |   |  |
| 21 | Dated:  |  |
| 22 |   |  |
| 23 |   | T IS SO ORDERED 11-5-01                        |
| 24 |   | Edward ( ) Kud.                                |
| 25 | Ţ   | INITED STATES MACISTRATE JUDGE                 |
| 26 |   | DISTRICT                                       |
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### Case 3:73-cv-00127-MMD-CSD Document 168 Filed 11/06/2001 Page 10 of 11

#### **CERTIFICATE OF MAILING**

|   | I certify that I am an employee of Woodburn and Wedge and that on this date, I                 |
|---|--|
|   | deposited in the United States Mail, postage prepaid, a true and correct copy of the foregoing |
|   | STIPULATION AND ORDER FOR EXTENSION OF TIME TO FILE RESPONSES TO                               |
| l | THE OBJECTION OF THE UNITED STATES OF AMERICA AND THE WALKER                                   |
|   | RIVER PAIUTE TRIBE CONCERNING REPORT AND RECOMMENDATION OF U.S.                                |
|   | MAGISTRATE JUDGE REGARDING CERTIFICATION OF DEFENDANT CLASSES in                               |
|   | an envelope addressed to and where indicated by an asterisk by facsimile also:                 |

| 9  | j,  |                                |
|----|---|--------------------------------|
| -  | Shirley A. Smith  | William Quinn                  |
| 10 | Assistant U.S. Attorney   | Department of the Interior     |
| 1  | 100 West Liberty Street, #600   | Two North Central Avenue, #500 |
| 11 | Shirley A. Smith Assistant U.S. Attorney 100 West Liberty Street, #600 Reno, NV 89509 | Phoenix, AZ 85004              |
| 12 |   | Western Nevada Agency /        |
| ۱, | George Benesch<br>P.O. Box 3498   | Bureau of Indian Affairs       |
| 13 | P.O. BOX 3498   |                                |
|    | Reno, NV 89505  | 1677 Hot Springs Road          |
| 14 |   | Carson City, NV 89706          |

|   | Kenneth Spooner General Manager Walker River Irrigation District | Hugh Ricci, P.E.  Division of Water Resources  State of Nevada |
|---|--|--|
| I | P.O. Box 820   | 123 West Nye Lane  |
| I | P.O. Box 820<br>Yerington, NV 89447                              | Carson City, NV 89710  |

| Garry Stone United States District Court Water Master 290 South Arlington Avenue Third Floor Reno, NV 89501 | Alice E. Walker Greene, Meyer & McElroy 1007 Pearl Street, Suite 220 Boulder, CO 80302 |
|---|--|
|---|--|

| John Kramer Department of Water Resources 1416 Ninth Street | Matthew R. Campbell, Esq.  David Moser, Esq.  McCutchen, Doyle, Brown & Enerson  Three Embarcadero Center |
|---|---|
| Sacramento, CA 95814  | Three Embarcadero Center San Francisco, CA 94111  |

# Case 3:73-cv-00127-MMD-CSD Document 168 Filed 11/06/2001 Page 11 of 11

| 1   | Susan Schneider  | Marta Adams                            |
|-----|--|--|
|     | Indian Resources Section                                     | Deputy Attorney General                |
| 2   | U.S. Department of Justice                                   | State of Nevada                        |
| 3   | 999 18 <sup>th</sup> Street                                  | 100 North Carson street                |
| _ [ | Suite 945, North Tower                                       | Carson City, NV 89701                  |
| 4   | Denver, CO 80202   |  |
| 5   | Mary Hackenbracht  | Treva J. Hearne                        |
| 6   | Deputy Attorney General                                      | Zeh, Spoo, & Hearne 575 Forest Service |
| 1   | State of California 1515 Clay Street, 20 <sup>th</sup> Floor | Reno, NV 89509                         |
| 7   | Oakland, CA 94612-1413                                       | Keno, 144 69369                        |
|     | Carialia, CA 94012-1413                                      | /                                      |
| 8   | Roger Bezayiff   | Hank Meshorer                          |
| 9   | Water Master   | United States Department of Justice    |
| Ţ   | U.S. Board of Water Commissioners                            | Natural Resources Division             |
| 10  | P.O. Box 853   | Ben Franklin Station                   |
| .,  | Yerington, NV 89447  | P.O. Box 7611                          |
| 11  |  | Washington, D.C. 20044                 |
| 12  |  |  |
|     | Kathryn E. Landreth  | Linda Bowman                           |
| 13  | United States Attorney                                       | 540 Hammill Lane                       |
| 14  | 100 West Liberty Street                                      | Reno, NV 89511                         |
| 17  | Suite 600  |  |
| 15  | Reno, NV 89501   |  |
| 16  | Kelly R. Chase P.O. Box 2800                                 |  |
| 17  | Reno, NV 89423   |  |
| 18  | Dated this and day of November, 20                           | 01.                                    |
| 19  |  | TENSLOPEH. COLLEC                      |
|     |  | Penelope H. Colter                     |
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