NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

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27

103 N. Highway 95A

Street or P.O. Box

	73-cv-00127-MMD-CSD DOcumen 905 File 06/14/2006 Page 2 of 6
3	2. The name and address of each person or entity who acquired ownership
4	Travis S. Smith and Kara K. Smith Name(s)
5	P. O. Box 1441
6	Street or P.O. Box
7	Yerington NV 89447 Town or City State ZipCode
8	3. Attached to or included with this notice is a copy of the (check appropriate
9	box(es)):
10	₩ Deed
11	☐ Court Order
12	Other Document.
13	by which the change in ownership was accomplished.
14	4. The undersigned acknowledges that any person or entity who files a Notice of
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy
	of this filing. Consequently, the undersigned acknowledges that any person or entity who files
16	
- 1	
18	
19	* This notice shall be sent to the following two persons:
20	Linda Lea Sharer, Chief Deputy Clerk
21	United States District Court for the District of Nevada 400 South Virginia Street. Suite 301
22	Reno, NV 89501
23	And
24	Susan L. Schneider United States Department of Justice
25	P.O. Box 756 Littleton, CO 80160
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

ase 3	: 73-cv-00127-remins such super rights, shall nevertheless be bound by the results of this of
2	litigation.
3	
4	Executed this $\frac{\text{May}}{\text{day of }}$ day of $\frac{31}{\text{day of }}$ 200 $\frac{2}{6}$.
5	Jack Lang Line
6	Jack Lang Line
7	[signature of counter-defendant]
8	Norman Fabian
9	Jack Leroy Linsenmier Wilma H. Linsenmier
10	WIING II. DINGCIMICI
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	behan of counter-defendants
15	
16	[name, if applicable, of person acting on
17	behalf of counter-defendant]
18	
19	103 N. Highway 95A Yeringtôn, NV 89447
20	[address]
21	
22	[telephone number]
23	775-224-2154
24	
25	
26	
27	
	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

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Official Record

Requested By NORTHERN NEVADA TITLE

Lyon County - NV Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$16.00 Recorded By: OLW RPTT: \$386.10

A.P.N. 014-291-11 Escrow No.: LY-304987-DA 304987

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:
Travis S. Smith
PO Box 1441
Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 386.10, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Norman Fabian (also known of record as Norman R. Fabian and Norman Royce Fabian), an Unmarried Man and Jack Leroy Linsenmier and Wilma H. Linsenmier, Husband and Wife in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Travis S. Smith and Kara K. Smith, Husband and Wife as Joint Tenants with Right of Survivorship all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 24, 2006

Norman Fabian

Norman

STATE OF NEVADA

COUNTY OF LYON

On 4-26-06 personally appeared before me, a Notary Public,

Public,

Orman Fabian Jack

Lerry Linsenmier and

Wilma H. Linsenmier

who acknowledged that he executed the above instrument.

Signature (Notary Public)

DIANE L. ARVIZO

Notary Public - State of Nevada
Appointment Recorded in Lyon County

No: 96-5066-12 - Expires September 20, 2008

LY-304987-DA

EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property being a portion of the Southeast ¼ of the Northeast ¼ of Section 28, Township 14 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, described as follows:

Beginning at the Southeast corner of the parcel which is located on the West right of way line of U.S. Highway 95A, 35 feet from the centerline and which is located South 89°38' West 65.78 feet and North 0°19'30" East 215.00 feet from the East one quarter corner of said Section 28, thence along the highway North 0°19'30" East 205.00 feet, thence North 89°40'30" West 220.00 feet, thence South 02°38'06" East 205.27 feet, thence South 89°40'30" East 209.40 feet to the point of beginning.

Reference is hereby made to that certain Record of Survey for Hughes Parcel & Property recorded in the Official Records of Lyon County, Nevada on May 27, 1971 as Document No. 06593.

Note: Legal description previously contained in Document No. 341023 recorded on March 21, 2005, Official Records of Lyon County, Nevada.