IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Norman Fabian and Jack Leroy Linsenmier & Wilma H. Linsenmier

Name(s)

103 N. Highway 95A

Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Travis S. Smith and Kara K. Smith
Name(s)

P. O. Box 1441
Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [x] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this May day of 31 2006.

[signature of counter-defendant]

Norman Fabian
Jack Leroy Linsenmier
Wilma H. Linsenmier

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

103 N. Highway 95A
Yerington, NV 89447

[address]

[telephone number]
775-224-2154

DOC # 380667
04/26/2006 11:31 AM
Official Record
Requested By
NORTHERN NEVADA TITLE
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $16.00
Recorded By: DLW RPTT: $386.10
0380667

A.P.N. 014-291-11
Escrow No.: LY-304987-DA
304987

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Travis S. Smith
PO Box 1441
Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is **$ 386.10, computed on full value of property conveyed.**

GRANT, BARGAIN, SALE DEED

That **Norman Fabian (also known of record as Norman R. Fabian and Norman Royce Fabian), an Unmarried *Man* and *Jack Leroy Linsenmier and Wilma H. Linsenmier*, Husband and Wife** in consideration of $10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Travis S. Smith and Kara K. Smith, Husband and Wife as Joint Tenants with Right of Survivorship** all that real property in the County of **Lyon**, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 24, 2006

Norman Fabian

Jack Leroy Linsenmier

Wilma H. Linsenmier

STATE OF NEVADA)

COUNTY OF LYON)

On 4-26-06 personally appeared before me, a Notary Public, Norman Fabian, Jack Leroy Linsenmier and Wilma H. Linsenmier

who acknowledged that the Y executed the above instrument.

Signature
(Notary Public)

DIANE L. ARVIZO
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 96-5066-12 - Expires September 20, 2008

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EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property being a portion of the Southeast ¼ of the Northeast ¼ of Section 28, Township 14 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, described as follows:

Beginning at the Southeast corner of the parcel which is located on the West right of way line of U.S. Highway 95A, 35 feet from the centerline and which is located South 89°38' West 65.78 feet and North 0°19'30" East 215.00 feet from the East one quarter corner of said Section 28, thence along the highway North 0°19'30" East 205.00 feet, thence North 89°40'30" West 220.00 feet, thence South 02°38'06" East 205.27 feet, thence South 89°40'30" East 209.40 feet to the point of beginning.

Reference is hereby made to that certain Record of Survey for Hughes Parcel & Property recorded in the Official Records of Lyon County, Nevada on May 27, 1971 as Document No. 06593.

Note: Legal description previously contained in Document No. 341023 recorded on March 21, 2005, Official Records of Lyon County, Nevada. ne