IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Jean T. Snook, Trustee
The Jean Twombly Snook Trust
Name(s)

5351 Spring Valley
Street or P.O. Box

London	Ohio	43140
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

David M. Little and Sherry L. Little, Trustees
The David M. Little Family Trust
Name(s)

P. O. Box 128
Street or P.O. Box

Yerington	NV	89447
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 13 day of May 2006.

Jean T. Snook, Trustee

[signature of counter-defendant]

Jean T. Snook, Trustee
The Jean Twombly Snook Trust

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

5351 Spring Valley
London, OH 43140

[address]

740-852-7640

[telephone number]

DOC # 378553
03/30/2006 04:35 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee: $40.00
Recorded By: DLW RPTT:
0378553

APN 14-241-03
Document Transfer Tax Exempt #6 7
Order No. TSL-30389
Mail Tax Bill to Grantee:
5351 Spring Valley
London, OH 43140

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

JEAN T. SNOOK, an unmarried woman

do (es) hereby GRANT, BARGAIN and SELL TO

JEAN T. SNOOK, or her successor(s) in trust, as Trustee of the JEAN TWOMBLY SNOOK TRUST, dated December 12, 2005, including any amendments thereto

the real property situate in the County of Lyon, State of Nevada, described as follows:

T 14 N, R 25 E, M.D.B.& M.;

Section 22: The NW 1/4, SW 1/4 of the NE 1/4, NE 1/4 of the SW 1/4, N 1/2 of the NW 1/4 of the SW 1/4, W 1/2 of the SE 1/4 and SE 1/4 of the SE 1/4.

Also, all that certain real property, as described in a Deed executed by Mrs. Lena Brisson (widow) to John B. Gallagher by deed dated April 6th, 1904, recorded in Book N at Page 656 of Lyon County Records, being a portion of the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 22, and that portion of the SW 1/4 of the SW 1/4 of Section 23 T 14 N, R 25 E, lying on the West side of a line or lines described as follows to wit:

Beginning at the Southeast corner of said Section 22; thence first course East forty feet (40); thence second course North thirteen hundred and twenty (1320) feet thence West four hundred and sixty one (461) feet; thence fourth course North 26° West sixteen hundred and twenty seven (1627) feet; thence fifth course North 11 1/2° West to the Northwest corner of the Southeast quarter (1/4) of the Northeast quarter (1/4) of said Section twenty two (22).

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 3/22/06

Jean T. Snook
JEAN T. SNOOK

STATE OF CALIFORNIA

COUNTY OF VENTURA

On MARCH 22, 2006 before me LEON TANNER EDDY - NOTARY PUBLIC personally appeared JEAN T. SNOOK ~~personally known to me OR~~ _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/their authorized capacity(~~ies~~) and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Leon Eddy
Signature of Notary

LEON TANNER EDDY
Commission # 1469247
Notary Public - California
Ventura County
My Comm. Expires Feb 9, 2008

DOC # 378554
03/30/2006 04:37 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee: $40.00
Recorded By: DLW RPTT: $2,730.00
0378554

APN 14-241-03
Document Transfer Tax $2,730.00
Order No. TSL-30389
Mail Tax Bill to Grantee:
P.O. Box 128
Yerington, NV 89447

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

JEAN T. SNOOK, or her successor(s) in trust, as Trustee of the JEAN TWOMBLY SNOOK TRUST, dated December 12, 2005, including any amendments thereto

do (es) hereby GRANT, BARGAIN and SELL TO

DAVID M. LITTLE and SHERRY L. LITTLE, as Trustees of THE DAVID M. LITTLE FAMILY TRUST, dated May 2, 1996

the real property situate in the County of Lyon, State of Nevada, described as follows:

T 14 N, R 25 E, M.D.B.& M.;

Section 22: The NW 1/4, SW 1/4 of the NE 1/4, NE 1/4 of the SW 1/4, N 1/2 of the NW 1/4 of the SW 1/4, W 1/2 of the SE 1/4 and SE 1/4 of the SE 1/4.

Also, all that certain real property, as described in a Deed executed by Mrs. Lena Brisson (widow) to John B. Gallagher by deed dated April 6th, 1904, recorded in Book N at Page 656 of Lyon County Records, being a portion of the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 22, and that portion of the SW 1/4 of the SW 1/4 of Section 23 T 14 N, R 25 E, lying on the West side of a line or lines described as follows to wit:

Beginning at the Southeast corner of said Section 22; thence first course East forty feet (40); thence second course North thirteen hundred and twenty (1320) feet thence West four hundred and sixty one (461) feet; thence fourth course North 26° West sixteen hundred and twenty seven (1627) feet; thence fifth course North 11 1/2° West to the Northwest corner of the Southeast quarter (1/4) of the Northeast quarter (1/4) of said Section twenty two (22).

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property, including but not limited to Permit No. 57865 Certificate No. 15423 and Permit No. 57867.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 3/22/06

THE JEAN TWOMBLY SNOOK TRUST

Jean T. Snook, Trustee

JEAN T. SNOOK, Trustee

STATE OF CALIFORNIA)
) ss.
COUNTY OF VENTURA)

On MARCH 22, 2006 personally appeared before me, a Notary Public (~~or Judge or other authorized person, as the case may be~~), JEAN T. SNOOK, ~~or her successor(s)~~ in trust, as Trustee of the JEAN TWOMBLY SNOOK TRUST, dated December 12, 2005, including any amendments thereto, who acknowledged to me that she executed the within instrument.

Notary Public

LEON TANNER EDDY
Commission # 1469247
Notary Public - California
Ventura County
My Comm. Expires Feb 9, 2008