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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v.)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Douglas Ray Roderick and S. Joann Roderick, Trustees of the
Douglas Ray and S. Joann Roderick Living Trust

Name(s)

61 Giorgi Lane
Street or P.O. Box

Meridian, NV 89447
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

The Turf Company LLC
Name(s)

6100 S. Eagle Rd.
Street or P.O. Box

Meridian ID 83642
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

1 such a notice, but retains such water rights, shall nevertheless be bound by the results of this
2 litigation.

3
4 Executed this 15 day of May 2006.

5 *Douglas Ray Roderick*
6 *S. Joann Roderick*

7 [signature of counter-defendant]

8 Douglas Ray Roderick, Trustee

9 S. Joann Roderick, Trustee
10 The Douglas Ray and S. Joann
11 Roderick Living Trust
12 [name of counter-defendant]

13 [signature, if applicable, of person acting on
14 behalf of counter-defendant]

15
16 [name, if applicable, of person acting on
17 behalf of counter-defendant]

18 61 Giorgi Lane
19 Yerington, NV 89447

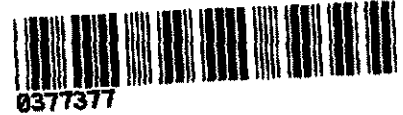
20 [address]

21 *775-463-0155*
22 [telephone number]

DOC # 377377
03/15/2006 02:34 PM
Official Record

APN 12-191-13,12-301-04 & 12-151-10
Document Transfer Tax \$2,164.50
Order No. TSL-30519
Mail Tax Bill to Grantee:
6100 S. Eagle Rd.
Meridian, ID 83642

Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 4 Fee: \$17.00
Recorded By: CDL RPTT: \$2,164.50



SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

DOUGLAS RAY RODERICK and S. JOANN RODERICK, Trustees of the DOUGLAS RAY AND S. JOANN RODERICK LIVING TRUST, dated May 1, 1995 as to Parcel 1 and 2, and DOUGLAS RAY RODERICK and S. JOANN RODERICK, Trustees of the DOUGLAS RAY and S. JOANN RODERICK LIVING TRUST, dated May 1, 1995 as to Parcel 3 who acquired title erroneously as DOUGLAS RAY RODERICK and S. JOANN RODERICK, Trustees of the DOUGLAS RAY and S. JOANN RODERICK LIVING TRUST, dated May 9, 1995 as to Parcel 3

do (es) hereby GRANT, BARGAIN and SELL TO

THE TURF COMPANY, LLC, a Idaho Limited Liability Company

the real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel 1:

All that certain real property being a portion of SE 1/4 of Section 1 and a portion of NE 1/4 of Section 12, T 12 N, R 25 E, M.D.B.&M.,

Beginning at the NE Section corner of Section 1, T 12 N, R 25 E, thence South 00°05'58" East 4,015.91 feet; thence North 89°37'34" West 1,308.95 feet to the True Point of Beginning; thence North 89°37'34" West 1,320 feet; thence South 3,960 feet, more or less, to the SW corner of the NE 1/4 of Section 12, T 12 N, R 25 E, M.D.B.&M.; thence East along the South line of said NE 1/4 347 feet, more or less, to the SW corner of that certain parcel of land conveyed to Richard M. Rathbun, Jr., by Deed recorded in the Official Records of Lyon County, Nevada, as File No. 24835;

thence North along the West line of said Rathbun property 660 feet, more or less, to a point of angle to the West; thence West along said Rathbun boundary a distance of 100 feet, more or less, to the West line of said Rathbun property; thence North $30^{\circ}08'07''$ East 763 feet; thence East 690 feet; thence North 2640 feet to The Point of Beginning.

Except therefrom the following described parcel of land situate in the NE $1/4$ of Section 12, T 12 N, R 25 E, M.D.B.&M., County of Lyon, State of Nevada, being more particularly described as follows:

Commencing at the NE corner of Section 1, T 12 N, R 25 E, M.D.B.&M., thence South $00^{\circ}05'58''$ East 4,015.91 feet; thence North $89^{\circ}37'34''$ West 1,308.95 feet; thence North $89^{\circ}37'34''$ West 1,320 feet; thence South to the South line of the NW $1/4$ NE $1/4$ of Section 12, T 12 N, R 25 E, M.D.B.&M., being the True Point of Beginning.

Thence, continuing South to the SW corner of the NE $1/4$ of said Section 12; thence East along the South line of said NE $1/4$, 347 feet, more or less, to the SW corner of that certain parcel of land conveyed to Richard M. Rathbun, Jr., by Deed recorded in the Official Records of Lyon County, Nevada as File No. 24835; thence North along the West line of said Rathbun property 660 feet, more or less, to a point of angle to the West; thence West along said Rathbun boundary a distance of 100 feet, more or less, to the West line of the Rathbun property; thence North $30^{\circ}08'07''$ East 763 feet to the South line of the NW $1/4$ NE $1/4$ of Section 12; thence West along the South line of the NW $1/4$ NE $1/4$ of said Section 12 to the Point of Beginning.

Together with an easement for ingress, egress and ditch privileges as disclosed in that certain document recorded May 13, 1982, as Document No. 67964, Lyon County Official Records.

Legal Description appeared previously in Document No. 228502, recorded on January 12, 1999, Official Records of Lyon County, Nevada.

Parcel 2:

All that certain real property being a portion of SW $1/4$ of NE $1/4$ of section 12, T 12 N, R 25 E, M.D.B.&M., Lyon County, Nevada described as follows:

Beginning at the Northeast Section corner of Section 1, T 12 N, R 25 E, thence South $00^{\circ}05'58''$ East 4,015.91 feet; thence North $89^{\circ}37'34''$ West 1,308.95 feet; thence South $00^{\circ}41'$ West 2,592.65 feet to the True Point of Beginning; thence West 690 feet; thence South $30^{\circ}08'07''$ West 763 feet; thence East 100 feet to a point; thence at right angles South, parallel to the East line of the NE $1/4$ of Section 12, T 12 N, R 25 E, M.D.B.&M., 660 feet, more or less, to the South line of said NE $1/4$; thence East along the



South line of said NE 1/4 973 feet, more or less, to the SE corner of the SW 1/4 of the NE 1/4 of said Section 12; thence North along the East line of the W 1/2 of said NE 1/4 1320 feet, more or less, to the Point of Beginning.

Legal Description appeared previously in Document No. 228502, recorded on January 12, 1999, Official Records of Lyon County, Nevada.

Parcel 3:

All that certain real property being a portion of the N 1/2 of the NE 1/4 of Section 1, T 12 N, R 25 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel B, as shown on the Parcel Map for Joseph E. and Laurel D. Roderick, recorded in the Official Records of Lyon County, Nevada on June 24, 1998, as Document No. 220487.

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property, including but not limited to 1/2 interest in Ag Well located on APN 12-191-13, State Permit #18766, Certificate #5671, and Permit #29621, Certificate #9222

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 3-15-06



377377

03/15/2006
004 of 4

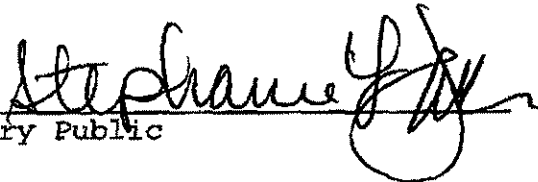
THE DOUGLAS RAY AND S. JOANN RODERICK LIVING TRUST


DOUGLAS RAY RODERICK, Trustee


S. JOANN RODERICK, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On March 15, 2006 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), DOUGLAS RAY RODERICK AND S. JOANN RODERICK TRUSTEES OF THE DOUGLAS RAY AND S. JOANN RODERICK LIVING TRUST, DATED MAY 1, 1995 who acknowledged to me that they executed the within instrument.


Notary Public

