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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v,)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	
)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Alenzo & Katie Pederson Trust Agreement
Name(s)
c/o David Sceirine
P. O. Box 1013
Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Joseph Edward Sceirine (50% int.)
David Allen Sceirine (50% int.)
Name(s)

P. O. Box 1013

Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

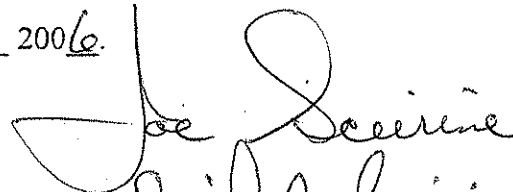

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

1 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this
2 litigation.

3
4 Executed this 2nd day of June 2006.

5 
6 

7 [signature of counter-defendant]

8 Joe Sceirine, Successor Co-Trustee
9 David Sceirine, Successor Co-Trustee

10 [name of counter-defendant]

11
12
13 [signature, if applicable, of person acting on
14 behalf of counter-defendant]

15
16 [name, if applicable, of person acting on
17 behalf of counter-defendant]

18
19 P. O. Box 1013
20 Yerington, NV 89447

21 [address]

22 [telephone number]

23 775-463-3024

24
25 _____

DOC # 0376831
03/08/2006 03:39 PM
Official Record
Requested By
JEFF RIFE
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: \$15.00
Recorded By: MFK RPTT:

A.P.N. 010-811-01, 02, 03, 04; 012-011-13

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Joe Sceirine and David Sceirine

P.O. Box 1013

Yerington, NV 89447



22 Hwy 208
Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):
Documentary transfer tax is Exempt #7

GRANT, BARGAIN, SALE DEED

That Joe Sceirine and David Sceirine, Successor Co-Trustees under that certain Alenzo and Katie Pederson Trust Agreement dated September 7, 1979 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Joseph Edward Sceirine, as to an undivided 50% interest and David Allen Sceirine, as to an undivided 50% interest in and to that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 3-6-06

The Alenzo and Katie Pederson Trust Agreement dated September 7, 1979

Joe Sceirine, Successor Co-Trustee

David Sceirine, Successor Co-Trustee

03/08/2006
002 09 0

STATE OF NEVADA)

COUNTY OF Lyon)

On 3-6-06 personally appeared before me, a Notary Public, Joe Scimine + David Scimine

who acknowledged that They executed the above instrument.

Signature Michelle Pellegrini
(Notary Public)

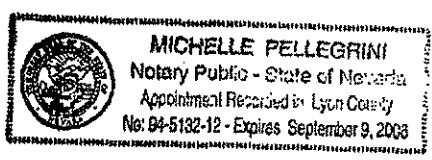


EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel No. 1

South one-half (S ½) of the Northeast one-quarter (NE ¼), Southeast one-quarter (SE ¼) of the Northwest one-quarter (NW ¼), Northeast one-quarter (NE ¼) of the Southwest one-quarter (SW ¼) and the South one-half (S ½) of the Southwest one-quarter (SW ¼) of Section 8, and the Northwest one-quarter (NW ¼) of the Northwest one-quarter (NW ¼) of Section 17, Township 8 North, Range 25 East, M.D.B.&M.

Parcel No. 2

Northeast one-quarter (NE ¼) of the Southwest one-quarter (SW ¼), the Southwest one-quarter (SW ¼) of the Northwest one-quarter (NW ¼), the Southeast one-quarter (SE ¼) of the Southwest one-quarter (SW ¼) and the Northwest one-quarter (NW ¼) of the Southwest one-quarter (SW ¼) of Section 5, Lot 1 of the Northeast one-quarter (NE ¼) of Section 6, and the Northeast one-quarter (NE ¼) of the Northwest one-quarter (NW ¼) of Section 8, and the Southwest one-quarter (SW ¼) of the Northwest one-quarter (NW ¼), the Northwest one-quarter (NW ¼) of the Southwest one-quarter (SW ¼) of Section 17, and the Northeast one-quarter (NE ¼) of the Southeast one-quarter (SE ¼), the Northwest one-quarter (NW ¼) of the Southeast one-quarter (SE ¼) of Section 18, Township 8 North, Range 25 East, M.D.B. & M.

Parcel No. 3

The Northeast one-quarter (NE ¼) of the Southeast one-quarter (SE ¼) of Section 34, Township 13 North, Range 25 East, M.D.B. & M.

Parcel No. 4

Northeast quarter (NE ¼) of Southeast quarter (SE ¼) and Northwest quarter (NW ¼) of Southwest quarter (SW ¼) of Section One (S1);

Northeast quarter (NE ¼) of Southeast quarter (SE ¼) of Section Two (S2);

Northwest quarter (NW ¼) of Southwest quarter (SW ¼), and Southwest quarter (SW ¼) of Northeast quarter (NE ¼), and South Half (S ½) of Northwest quarter (NW ¼) of Section Nine (S9);

Northwest quarter (NW ¼) of the Northeast quarter (NE ¼) of Section Ten (S10);

All in Township Eight North (T8N), Range Twenty Five East (R25E), M.D.B. & M.

NOTE: Legal description previously contained in document recorded September 21, 1979 as Document No. 48549