IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Glenn D. Fannin and Tracey L. Fannin

Name(s)

1311 Judy St.

Street or P.O. Box

Minden	NV	89423
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

Cendant Mobility Services Corporation
Name(s)

27271 Los Ramblas
Street or P.O. Box

Mission Vlejo	CA	92691
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

XX☐ Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

---

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 25 day of May 2006.

[signature of counter-defendant]

Glenn D. Fannin

Tracey L. Fannin

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

1311 Judy St.
Minden, NV 89423

[address]

775-720-5814

[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 362325
09/14/2005 03:13 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder

0362325

APN: 10-193-19 29095
Order No. 2SC 30201 Lyon
R.P.T.T. 3432.00

WHEN RECORDED MAIL TO:

Burrow Services Corporation
27271 Las Ramblas
Mission Viejo, CA 92691

MAIL TAX STATEMENT TO:
Michael Bradley
571 Dover Colbrook Rd
Wellington NV 89444

1563458

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Glenn D. Fannin and Tracey L. Fannin, husband and wife as joint tenants, hereby Convey(s) to: **Cendant Mobility Services Corporation,** the real property in the County of Lyon, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6/22/05

Glenn D. Fannin

Tracey L. Fannin

STATE OF Nevada
COUNTY OF Douglas SS.

On 6-22-2005 before me, Lynne Jeffers, a notary public, personally appeared, Glenn D. Fannin and Tracey L. Fannin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature
My Commission Expires: NOV 19 2005

L. JEFFERS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 96-0781-5
MY APPT. EXPIRES NOV. 19, 2005

Space below this line for recorder's use

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***

362325 09/14/2005
002 of 2

CENDANT File No. 1563458

EXHIBIT "A"

All that certain real property being a portion of NE 1/4 of Section 10, T 11 N, R 23 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel 1B, as shown on the Parcel Map for Fannin, recorded in the Official Records of Lyon County, Nevada on June 15, 2001, as Document No. 282229.

UNOFFICIAL COPY