IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Linda R. Turria, Trustee of the
Linda R. Turria Trust Agreement
Name(s)

47 Wedertz
~~P. O. Box 1887~~
Street or P.O. Box

Wellington NV 89444
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Michael J. Kennedy and Alice C. Kennedy
Name(s)

5837 Valley View Lane
Street or P.O. Box

Klammath Falls OR 97601
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

XXX Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice but retains such water rights shall nevertheless be bound by the results of this litigation.

Executed this 25 day of February 2006

Linda Turria

[signature of counter-defendant]

Linda R. Turria, Trustee of the
Linda R. Turria Trust Agreement

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

47 Wedertz
Wellington, NV 89444
~~P. O. Box 1887~~
~~Minden, NV 89423~~

[address]

[telephone number]

775-465-1210

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 367182
11/04/2005 03:03 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $16.00
Recorded By: DLW RPTT: $1,848.60

0367182

A.P.N.: 10-301-21
File No: 142-2206282 (NMP)
R.P.T.T.: $1,848.60
TSL-28714

When Recorded Mail To: Mail Tax Statements To:
Michael J. Kennedy and Alice C. Kennedy
5837 Valley View Lane
Klammath Falls, OR 97601

"UNOFFICIAL COPY"

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda R. Turria, Trustee of The Linda R. Turria Trust Agreement, dated December 10, 1999

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael J. Kennedy and Alice C. Kennedy, husband and wife as joint tenants, with rights of survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

See Exhibit "A"

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/31/2005

*** THIS IS AN UNOFFICIAL COPY ***

367182 11/04/2005
002 of 3

The Linda R. Turria Trust Agreement

Linda R. Turria, Trustee

Linda R. Turria, Trustee

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on November 3, 2005 by **Linda R. Turria, Trustee of The Linda R. Turria Trust Agreement, dated December 10, 1989.**

Notary Public
(My commission expires: 3/28/06)

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
N. PETERSON
My Appointment Expires March 28, 2006

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 31, 2005** under Escrow No. **142-2206282.**

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
N. PETERSON
No. 97-4131-5
My Appointment Expires March 28, 2006

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LEGAL DESCRIPTION

All that certain real property situated in a portion of the East 1/2 of Section 22, Township 11 North, Range 23 East, Mount Diablo Meridian, being a portion of Parcel 4 (adjusted) as shown on that certain map entitled "A Record of Survey for Boundary Line Adjustment Linda R. Turria Trust Agreement", File No. 295066, Lyon County Records, being described as follows:

Beginning at the Southeast corner of Parcel 4 (adjusted) said point also being on the Westerly right of way of Lower Colony Road as shown on Parcel Map, File No. 273251, Lyon County Records, thence from said point of beginning and along the Southerly line of said Parcel 4 (adjusted), South 89°11'13" West a distance of 1677.33 feet; thence South 89°05'11" West a distance of 197.90 feet; thence leaving said Southerly line, North 8°41'45" East a distance of 411.24 feet; thence North 7°03'41" East a distance of 501.21 feet to a point on the Easterly right of way of the Colony Ditch as shown on said Map; thence along said Easterly right of way, North 3°20'02" East a distance of 171.92 feet; thence leaving said Easterly right of way, North 89°25'18" East a distance of 409.63 feet to the Southwest corner of Parcel 2 as shown on Parcel Map, file No. 273251, Lyon County Records; thence along the Southerly line of said Parcel 2 and Parcel 3 as shown on said Parcel Map the following courses, North 89°25'18" East a distance of 196.67 feet; thence North 88°43'25" East a distance of 583.83 feet; thence North 88°39'39" East a distance of 506.58 feet; thence South 89°09'00" East a distance of 32.06 feet to a point on the Westerly right of way of Lower Colony Road as shown on said Parcel Map; thence along said Westerly right of way of Lower Colony Road, South 0°40'45" East a distance of 1079.16 feet to the point of beginning.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on October 27, 2005 as Document No. 366389.

Legal Description appeared previously in Document No. 366390, recorded on October 27, 2005, Official Records of Lyon County, Nevada.

"UNOFFICIAL COPY"