## IN THE UNITED STATES DISTRICT COURT

## FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA.

Plaintiff,

In Equity No. C-125-ECR
Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE.

NOTICE OF CHANGE OF

Plaintiff-Intervenor,

V.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed

The Sturge Family 2001 Trust
Michael A. Sturge and Michelle A. Sturge, Trustees

Name(s)

300 Campbell Lane

Street or P.O. Box

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

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	3	2. The name and address of each person or entity who acquired ownership
		Dennis D. Hellwinkel and Judith S. Hellwinkel
	4	Name(s)
	5	4- Hall Lane Street or P.O. Box
	6	Yerington NV 89447
	7	Town or City State ZipCode
	8	3. Attached to or included with this notice is a copy of the (check appropriate
	9	box(es)):
	10	XXX Deed
	11	☐ Court Order
	12	☐ Other Document.
:	13	by which the change in ownership was accomplished.
1	14	4. The undersigned acknowledges that any person or entity who files a Notice of
	15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy
1	16	of this filing. Consequently, the undersigned acknowledges that any person or entity who files
;	: -	
	18	
	19	
		* This notice shall be sent to the following two persons:
2	20	Linda Lea Sharer, Chief Deputy Clerk
2	21	United States District Court for the District of Nevada 400 South Virginia Street. Suite 301
2	22	Reno, NV 89501
2	23	<u>And</u>
2	24	Susan L. Schneider United States Department of Justice
2	25	P.O. Box 756 Littleton, CO 80160
2	6	
2	7	
2	.8	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

	1	
Case <sup>l</sup> (	sZ3-ex-00.1627-MMs.db.S.DerDonumente&A-lested 605/02/2006uRsageis of	5
2	litigation.	
3		
4	Executed this 21 day of February 2006.	
5	Wichell a Stron	
6	(11:1:100	
7	[signature of counter-defendant]	
8	Michale A. Sturge, Trustee	
9	Michelle A. Sturge, Trustee	
10	The Sturge Family 2001 Trust	
11	[name of counter-defendant]	
12		
13	[signature, if applicable, of person acting on behalf of counter-defendant]	
14		
15		
16	[name, if applicable, of person acting on behalf of counter-defendant]	
17	Sonair or counter defendancy	
18	·	
19	300 Campbell Lane Yerington, NV 89447	
20	[address]	
21		
22	[telephone number]	
23	(775) 463-4130	
24		
25		
26		
27		

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

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\*\*\* THIS IS AN UNOFFICIAL COPY \*\*\*

APN 14-231-25 Document Transfer Tax \$1,755.00 Order No. TSL-29678 Mail Tax Bill to Grantee: 4 Hall Lane Yerington, NV 89447 DOC # 368344

11/17/2005 02:50 PM

Official Record

Requested By
TITLE SERVICE & ESCROM

Lyon County - NV

Hary C. Hilligan - Recorder

Page 1 of 2 Fee: \$15.00

Recorded By: NFK RPTT: \$1.755.00

SPACE ABOVE FOR RECORDER'S USE ONLY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

BARGAIN and SALE DEED

MICHAEL A. STURGE and MICHELL A. STURGE, Trustees of THE STURGE FAMILY 2001 TRUST dated October 3 2001

do (es) hereby GRANT, BARGAIN and SKI TO

DENNIS D. HELLWINKEL and JUDITH S. HELLWINKEL, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lyon. State of Nevada, described as follows:

All that certain real property being a portion of the SE 1/4 of SE 1/4 of Section 16, T 14 N, R 25 E, M.D.B.&M, Lyon County, Nevada, described as follows:

BEGINNING at the Southeast corner of the parcel which is located North 0°20' East 853.22 feet and South 89°43' West, 1141, Freet from the Southeast corner of Section 16, Township 14 North, Range 25 East, thence North 0°13' East 370.00 feet, thence South 89°43' West 148.06 feet, thence South 0°13' West 370.00 feet, thence North 89°43' East 148.06 feet to the point of beginning.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on June 28, 1973 as Document No. 15016.

Legal Description appeared previously in Document No. 296926, recorded on May 20, 2003, Official Records of Lyon County, Nevada.

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| JULY | 141 | 111 | 112 | 113 | 114 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 |

368344

11/17/2005

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property.

DATED

THE STURGE FAMILY 2001 TRUST

CHAEL A. STURGE Trustee

**O**Trustee MICHELLE

STATE OF NEVADA

COUNTY OF LYON

on NOV.17, 2005 On NOV 17, 2005 personally appeared before me Notary Public (or Judge or other authorized person, as the case may be), MICHAEL A. STURGE AND MICHELLE A. STURGE, who acknowledged to me

that they executed the within instrument.

ss.

Notary Public

STEPHANIE L JACKSON Notary Public - State of Nevada. Appointment Recorded in Lyon County No: 97-3155-12 - Expires August 25, 2009