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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA.)	
)	
Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE.)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v.)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	
)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

High Plain Builders, LLC

Name(s)

P. O. Box 170

Street or P.O. Box

Smith NV 89430
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Straggler, LLC

Name(s)

P. O. Box 170

Street or P.O. Box

Smith NV 89430
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

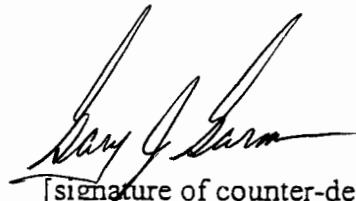
And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

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such a notice but retains such water rights, shall never be less, as bound by the result of this litigation.

Executed this 9 day of April 2006.


[signature of counter-defendant]

Gary J. Garms, President

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P. O. Box 170
Smith, NV 89430

[address]

[telephone number]

775 465 2466

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DOC # 354987
05/28/2005 03:57 PM
Official Record
Requested By
GARY GERMS
Lyon County - NV
Mary C. Milligan - Recorder

APN 10-481-29; 10-481-30; 10-481-31;
~~10-601-21~~; ~~10-601-22~~; ~~10-571-02~~;
10-571-13; 10-571-14; 10-361-30;
10-652-02

Document Transfer Tax \$-0- Sec #8
Mail Tax Bill to Grantee:
P.O.Box 170
Smith, NV 89430



SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

HIGH PLAIN BUILDERS, LLC, a Nevada Limited Liability Company

do hereby GRANT, BARGAIN and SALE

STRAGGLER, LLC, a Nevada Limited Liability Company

the real property situate in the County of Lyon, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits

DATED 2-15-05

HIGH PLAIN BUILDERS, LLC.

by: GDA Degree, Inc.

by: Gary J. Germs
Gary J. Germs, President

its Manager

its Manager ~ "

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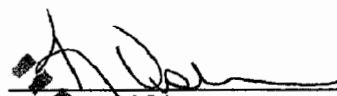


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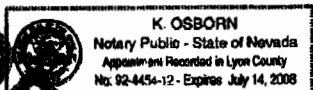
06/28/2005
002 of 5

STATE OF NEVADA)
) ss.

This instrument was acknowledged before me on
2.13.05 by GARY J. GARMS, as
President of GDA Degree, Inc., Manager for
HIGH PLAIN BUILDERS, LLC.



Notary Public



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PARCEL A: All that certain real property being a portion of SW 1/4 of Section 28, T 11 N, R 24 N, M.D.B.&M., Lyon County, Nevada described as follows:

Parcels 1, 2 and 3, as shown on the Division of Large Parcel Map for Gary Jay & Toni J. Garms, TRS, recorded in the Official Records of Lyon County, Nevada on May 7, 2004, as Document No. 320096.

APN 10-481-31, 10-481-30 & 10-481-29

PARCEL B: All that certain real property being a portion of SE 1/4 of NW 1/4 of Section 33, T 11 N, R 24 N, M.D.B.&M., Lyon County, Nevada described as follows:

Parcels 1 and 2, as shown on the Parcel Map for Donna J. Garms, recorded in the Official Records of Lyon County, Nevada on February 25, 1993, as Document No. 199325.

APN 10-601-22 & 10-601-21

PARCEL C: All that certain real property being a portion of NW 1/4 of the SW 1/4 of Section 28, T 11 N, R 24 N, M.D.B.&M., Lyon County, Nevada described as follows:

Parcels 1, 2 and 3, as shown on the Parcel Map for Gary J. & Toni J. Garms, recorded in the Official Records of Lyon County, Nevada on March 14, 1997, as Document No. 203294.

APN 10-571-11, 10-571-10 & 10-571-09

PARCEL D: All that certain real property being a portion of NW 1/4 of the SW 1/4 of Section 28, T 11 N, R 24 N, M.D.B.&M., Lyon County, Nevada described as follows:

Parcels 1, 2 and 3, as shown on the Parcel Map for Gary J. & Toni J. Garms, recorded in the Official Records of Lyon County, Nevada on March 14, 1997, as Document No. 203295.

APN 10-571-12, 10-571-13 & 10-571-14

PARCEL E: A parcel of land within the SE 1/4 of Section 34, T 11 N, R 23 E, M.D.B.&M., Lyon County, Nevada and shown as parcel B on the Record of Survey Map for Leonard G. and Katherine C. Wagner recorded as Document No. 131292 in the Office of the Lyon County Recorder and more particularly described as follows:

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Commencing at the S 1/4 corner of Section 34, T 11 N, R 23 E, M.D.B.&M., thence N00°46'42"W along the North-South 1/4 Section Right-of-Way Line of State Highway 208 which is the TRUE POINT OF BEGINNING; thence S00°46'42"E a distance of 93.70 feet; thence N89°05'21"E a distance of 525.81 feet to a point of the Southerly Right-of-Way Line of State Highway 208; thence along said Southerly Right-of-Way Line along a curve to the left, with a tangent bearing N72°56'08"W, having a radius of 1,950.00 feet, through a central angle of 15°44'10", a curve length distance of 535.56 feet to the TRUE POINT OF BEGINNING. Said parcel has an area of 0.716 acres more or less.

The basis of bearings for the above description is the North-South 1/4 Section line of said Section 34 as described above. Said line bears N00°46'42"W.

Legal description appeared previously in Document No. 286470, recorded on November 2, 2002, Official Records of Lyon County, Nevada.

APN 10-361-30

PARCEL F: A parcel of land situate in the SW 1/4 of the SE 1/4 of Section 2, T 10 N., R 23 E, M.D.B.&M., in the Town of Wellington, Lyon County, Nevada. Said parcel of land is more particularly described as follows:

Commencing at the SE corner of Section 2, T 10 N, R 23 E, M.D.B.&M., thence North 59°32'32" West 1362.76 feet to a point on the Northerly right of way line of State Route 208; thence along said line North 49°07'14" West 200.00 feet to the point of beginning of the parcel of land herein described; thence continuing along the Northerly line of State Route 208 North 49°07'14" West 749.85 feet to the North line of the SW 1/4 of SE 1/4 of Section 2, T 10 N, R 23 E, M.D.B.&M., thence along said line South 89°33'22" East 566.77 feet to the SE 1/16th corner of said Section 2; thence South 0°01'25" 486.36 feet to the point of beginning. A parcel of land situate in the NW 1/4 of the SE 1/4 of Section 2, T 10 N, R 23 E, M.D.B.&M., in the Town of Wellington, Lyon County, Nevada. Said parcel of land is more particularly described as follows:

Commencing at the SE corner of Section 2, T 10 N, R 23 E, M.D.B.&M., thence North 59°32'32" West 1362.76 feet to a point on the Northerly right of way line of State Route 208; thence along said line 949.85 feet to the point of beginning of the parcel herein described; thence continuing along the Northerly line of said line 949.85 feet to the point of beginning of the parcel herein described; thence continuing along the Northerly line of State Route 208 North 49°07'14" West 465.75 feet; thence North 40°52'46" East 405.51 feet; thence South 61°55'06" East 241.12 feet; thence South 41°15'59" East 668.27 feet to the SE 1/16th corner of Section 2, T 10 N, R 23 E, M.D.B.&M., thence along the 1/16th section line North 89°33'22" West 566.77 feet to the point of

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beginning.

recorded on January 22, 2004, Official Records of Lyon County,
Nevada.

APN 10-562-02

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