## Case 3 73-cv-00127-MMD-CSD Document 876 Filed 05/01/2006 Page 1 of 7

4 5 IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA. Plaintiff. In Equity No. C-125-ECR Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. NOTICE OF CHANGE OF Plaintiff-Intervenor. OWNERSHIP OF WATER RIGHT V. WALKER RIVER IRRIGATION DISTRICT. a corporation, et al., Defendants.

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s)

BURGIE, LLC

P. O. Box 170

Street or P.O. Box

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NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

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3	2. The name and address of each person or entity who acquired ownership								
	BACKTRACK, LLC								
4				Name(s)	,				
5	P. O: Box 170								
6	Street or P.O. Box								
7			nith wn or City	NV State	89430 ZipCode				
8									
9	3. Attached to or included with this notice is a copy of the (check appropriate								
	box(es)):								
10		<b>⊠</b> XX	Deed						
11			Court Order						
12			Other Docume	ent.					
13	by which the change in ownership was accomplished.								
14	4. The undersigned acknowledges that any person or entity who files a Notice of								
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy								
16	of this filing.	Consequently,	the undersign	ned acknowledge	s that any person or entity who files				
<u>.</u> –									
18	#2.		_						
19	*	This n	ouce shall be s	ent to the followin	g two persons:				
20	Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada 400 South Virginia Street, Suite 301								
21									
22		Reno, NV 895	-	iic 301					
23		<u>And</u>		•					
24		Susan L. Schne		Lustina					
25		P.O. Box 756 Littleton, CO	Department of 1 80160	oustice .					
26									
27									
28	NOTICE OF C	HANGE OF WA	TER RIGHTS	OWNERSHIP, pag	e 2 of 3				

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2	litigation.
3	10 7 /
4	Executed this $\frac{19}{19}$ day of $\frac{725}{2006}$ .
5	
6	Say & Saran Gra.
7	[signature of counter-defendant]
8	Gary J. Garms, President
10	
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	· · · · · · · · · · · · · · · · · · ·
15	
16	[name, if applicable, of person acting on behalf of counter-defendant]
17	
18	
19	P. O. Box 170 Smith, NV 89430
20	[address]
21	465-2466 [telephone number]
23	
24	
25	
26	
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28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

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DOC # 365923

10:35 AM

\*\*\* THIS IS AN UNOFFICIAL COPY \*\*\*

APN#10_481_22	Requisited By GRAY GRAY GRAY GRAY CARAN GRAY GRAY GRAY GRAY GRAY GRAY GRAY GRAY
Recording Requested by:	e365923
Name: GARY GARMS  Address: P. O. BOX 170  City/State Lip: SMITH, NV 89430	
DEED (Title of Document)	:
	Coo,
This page added to provide additional information require	ed by NRS 111:312 Sections

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After Recording, Return to:

Gary J. Garms P.O. Box 170 Smith, Nevada 89430

Lyon County, Nevada A.P.N. 10-481-22

DEED

THIS INDENTURE, made this \_\_\_\_\_ day of October, 2005, by and between BURGIE, LLC, a Nevada limited liability company, hereinafter referred to as "Grantor", and BACKTRACK, LLC, a theyada limited liability company, hereinafter referred to as "Grantee", the address of Grantee being P.O. Box 170, Smith, Nevada 89430.

#### WINESSETH:

NOW, THEREFORE, Grantor does by these presents, grant, bargain, sell and convey unto Grantee, and to the successors and assigns of Grantee, all the right, title and interest of Grantor to that certain real property lying and being in the County of Lyon, State of Nevada, and more particularly described as follows:

A parcel of land situated within Sections 28 & 33 of Township 11 North, Range 24 East, M.D.B.&M., Lyon County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of Section 28, Township 1. North, Range 24 East, M.D.B.&M., sald corner being marked by a 72" rebar with tag marked LS 1553; thence North 89 Degrees 18 Minutes 50 Seconds West, a distance of 744.30 feet to a 5/8" rebar with cap marked PLS 9393, sald corner marking the true POINT OF BEGINNING; thence North 89 Degrees 10 Minutes 00 Seconds West a distance of 575.84 feet to a 5/8" rebar with cap marked PLS 9393; thence North 89 Degrees 27 minutes 07 seconds West a distance of 1320.10 feet to a 5/8" rebar with cap marked PLS 9393; thence North 00 Degrees 13 minutes 01 seconds East a distance of 2655.54 feet to the Center one quarter corner of said Section 28, said corner being marked by a 5/8" rebar with cap marked PLS 3090; thence North 00 Degrees 13 Minutes 02 Seconds East a

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distance of 1324.47 feet to a point, said corner being marked by a 5/8" rebar with cap marked PLS 3090; thence North 89 Degrees 31 Minutes 47 Seconds West a distance of 1307.83 feet to a point, said corner being marked by a 5/8" rebar with cap marked PLS 3090; thence North 00 Degrees 23 Minutes 46 Seconds East a distance of 1321.67 feet to a point on the North line of said Section 28, said corner being marked by a 5/8" rebar with cap marked PLS 3090; thence along the North line of said Section 28 South 89 Degrees 39 Minutes 05 Seconds East a distance of 1303.75 feet to the North one quarter corner of said Section 28, said corner being marked by a 5/8" rebar with tag marked RE 235; thence continuing along the North line of said Section 28 South 89 Degrees 37 Minutes 26 Seconds East a distance of 861.66 feet to a point, said point being marked by a 5/8" rebar marked RLS 4045; thence South 00 Degrees 07 Minutes 50 Seconds East a distance of 2652.35 feet to a point on the center of guarter section line of said Section 28 to a point, said point being marked by a 5/8" rebar marked RLS 4045; thence along the North line of the Southeast one quarter of said Section 28, South 89 Degrees 24 Minutes 32 Seconds East a distance of 1745.81 feet to the East one quarter corner of said Section 28, said corner being marked by a pipe with cap marked RLS 402; thence South 00 Degrees 08 Minutes 25 Seconds East along the East line of the Southeast one quarter of said Section 28 a distance of 858.39 feet to a 5/8" rebar with cap marked PLS 3090; thence South 89 Degrees 25 Minutes 14 Seconds West a distance of 315.09 feet to a 5/8" rebar with cap marked PLS 3090; thence South 89 Degrees 25 Minutes 14 Seconds West a distance of 1474.35 feet to the POINT OF BEGINNING. Containing 222.68 acres, more of less.

#### BASIS OF BEARINGS

The basis of bearings of this description is the north ine of the NW 1/4 of Section 28, T. 11N., R. 24E., M.D.B.&M., which bears 35 05 W as per Record Map 48271 of Official Lyon County Records.

Together with the following easements and water rights:

A non-exclusive right for ingress and egress along the Northerly 25 feet of the Southwest 1/4 of the Northwest 1/4 of Section 28, Township 11 North, Range 28 East, M.D.B.&M. Said grant being the Southerly 25 feet of the road known as Carter Road.

An easement for the conveyance of waters across the Southerly 20 feet of the Northerly 45 feet of the Southwest 1/4 of the Northwest 1/4 of Section 28, Township 11 North, Range 28 East, M.D.B.&M. Together with the

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necessary Ingress and egress across said strip for the maintenance of the ditches and canals crossing the same.

TOGETHER WITH the well and water rights identified under amended Application No. 23667, Certificate No. 8084, and all water and water rights, ditch and ditch rights appurtenant to said real property.

being A.P.N. 10-481-22.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profit thereof.

TO HAVE AND TO HOLD, all and singular the said real property, together with the appurtenances, unto Granden and to the successors and assigns of Grantee.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed the day and year first hereinabove written.

BURGIS HILC, a Nevada limited liability company

By: GDA Degree, Inc., a Nevada corporation,

Manager

Gary J. Garms, Presider

CERTIFICATE OF ACKNOWLEDGEMENT

STATE	OF	NEVADA	)
			:88

COUNTY OF WASHOE

This instrument was acknowledged before me on October 2005, by Gary J. Garms as President of GDA Degree, Inc., Manager of Burgie, LLC, a Nevada limited liability company.

BRANDY A. MUHILLY
Notary Public - State of Nevada.
Apportment Recruisd in Washes County
No: 98-0282-2 - Expires Jenuary 3, 2008

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