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2 IN THE UNITED STATES DISTRICT COURT 3 FOR THE DISTRICT OF NEVADA 4 UNITED STATES OF AMERICA. 5 In Equity No. C-125-ECR Subfile No. C-125-B and C-125-C 6 Plaintiff. 7 WALKER RIVER PAIUTE TRIBE, 8 Plaintiff-Intervenor, JOINT REPORT OF MEDIATING 9 **PARTIES** v. 10 WALKER RIVER IRRIGATION DISTRICT, 11 a corporation, et al., 12 Defendants. 13

The United States, State of Nevada, State of California, Walker River Paiute Tribe, Walker River Irrigation District, Mono County, California, Lyon County, Nevada, Mineral County, Nevada, and the Walker Lake Working Group (the "Parties") hereby submit the following Joint Report to the Court:

1. Progress in the Mediation Process

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All participants in the Mediation Process, including representatives of the Walker River Paiute Tribe, met on April 11, 2006. The focus of the meeting concerned how the parties might simultaneously participate in the Mediation and in the activities which will take place pursuant to Section 208 of the Energy and Water Development Appropriations Act of 2006, a copy of which is attached to this report as Exhibit A. In addition, reports were provided concerning the smaller group meetings which had taken place since January 20, 2006.

2. Continuation of the Mediation Process

The parties continue to discuss how the Section 208 process may affect the issues in the Mediation. The parties intend to see if sufficient progress can be made in the Mediation by the

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end of June, 2006, to allow for meaningful discussions with Congressional representatives concerning how activities under Section 208 and the work of the Mediating Parties can be coordinated to reach a common goal. The Mediating Parties will continue to meet in smaller groups with respect to specific issues, and will also continue to hold general meetings on certain matters and to receive reports from the smaller group meetings. The next small and large group meetings are scheduled for May 1 and May 2, 2006.

3. Holding Activities in Sub-Proceedings C-125-B and C-125-C in Abeyance

The Parties agree that all activity in the C-125-B and C-125-C sub-proceedings should continue to be stayed, with the exception of efforts by the United States, Tribe and Mineral County to complete service, the appeal concerning the Motion to Disqualify, and as otherwise ordered by the Court.

4. Payment of Mediator Fees and Expenses

The Parties have agreed to make and are able to make payments toward the Mediator's fees and expenses as necessary and in accordance with the provisions of the Mediation Process Agreement.

5. Need for Court Hearing

There is no need for a hearing before the Court at this time. The Mediating Parties will again report to the Court, either orally or in writing, on or before the May 31, 2006, status conference.

Dated this 25⁷h day of April, 2006.

Date: $\frac{9/25}{2006}$ Wes Williams, Jr.

By: Wes Williams, Jr.
3119 Pasture Rd.
P.O. Box 100

Schurz, NV 89427

Attorneys for Walker River Paiute Tribe

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1		
1 2	Date: 4/26 /06	Susan Schneider U.S. Department of Justice
3		Environment and Natural Resources Div. Indian Resources Section
4	,	999 18th St., #945
5		Denver, CO 80202 303/312-7308
6		By A. J. Schae De.
7		By: 1- J. Schneider Susan Schneider
8		Attorneys for the United States of America
9	Date:	Gordon DePaoli, Dale Ferguson
		Woodburn and Wedge
10		6100 Neil Rd., #500
11		Reno, NV 89511-1149
11		775/688-3000
12		Ву:
13		By:Gordon DePaoli
14		Attorneys for Walker River Irrigation District
15	Date:	George J. Chanos
16		Nevada Attorney General
		By: Marta Adams
17		Senior Deputy Attorney General
- 1		C. Wayne Howle
18		Senior Deputy Attorney General
		100 N. Carson St.
19		Carson City, NV 89701
20		775/684-1237
21		Ву:
		Marta Adams
22		4
23		Attorneys for State of Nevada
24		
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Case 3:73-cv-00127-MMD-CSD Document 860 Filed 04/25/2006 Page 4 of 15

1		
2	Date:	Susan Schneider U.S. Department of Justice
3	,	Environment and Natural Resources Div.
		Indian Resources Section
4		999 18th St., #945 Denver, CO 80202
5		303/312-7308
6		By: Susan Schneider
7		Susan Schneider
8	^ ^	Attorneys for the United States of America
9	Date: Opril 25, 2006	Gordon DePaoli, Dale Ferguson
10		Woodburn and Wedge
		6100 Neil Rd., #500
11		Reno, NV 89511-1149 775/688-3000
12		By: London W. De Part
13		Gordon DePaoli
14		Attorneys for Walker River Irrigation District
15	Date:	George J. Chanos
16		Nevada Attorney General
		By: Marta Adams
17		Senior Deputy Attorney General
18		C. Wayne Howle
10		Senior Deputy Attorney General
19		100 N. Carson St.
		Carson City, NV 89701
20		775/684-1237
21		By:
22		Marta Adams
23		Attorneys for State of Nevada
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ATTORNEY GENERAL

02:45:58 p.m. 04-24-2006

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1		
	Date:	Susan Schneider
2		U.S. Department of Justice
3		Environment and Natural Resources Div.
		Indian Resources Section
4		999 18th St., #945
5		Denver, CO 80202 303/312-7308
-		303/312-7308
6		By:Susan Schneider
7		Susan Schneider
8		Attorneys for the United States of America
9	Date:	Gordon DePaoli, Dale Ferguson
,,		Woodburn and Wedge
10	1	6100 Neil Rd., #500
11		Reno, NV 89511-1149
		775/688-3000
12		By:
13		By: Gordon DePaoli
14		Attorneys for Walker River Irrigation District
15	Date: 24 April 2006	George J. Chanos
16		Nevada Attorney General
_		By: Marta Adams
17		Senior Deputy Attorney General
18		C. Wayne Howle Senior Deputy Attorney General
		100 N. Carson St.
19		Carson City, NV 89701
20		775/684-1237
		By: Marta Adams
21		Marta Adams
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Date:	Michael Neville Assistant Attorney General State of California 455 Golden Gate Ave. San Francisco, CA 94102 415/703-5523 By: Michael Neville Attorneys for State of California, acting by and through the California Dept. of Water Resources.
	California Dept. of Fish and Game, and
	California State Water Resources Control Board
Date:	Stephen B. Rye
	Chief Deputy District Attorney
	Lyon County
	31 S. Main St.
	Yerington, NV 89447
•	775/463-6511
	Ву:
	Stephen B. Rye
	Attorney for Lyon County
Date:	Marshall Rudolph
	Mono County Counsel
	Stacey Simon
	Deputy County Counsel
	P.O. Box 2415
	Mammoth Lakes, CA 93546
	760/924-1700
	Ву:
	Marshall Rudolph / Stacey Simon
	Attorneys for Mono County

Case 3:73-cv-00127-MMD-CSD Document 860 Filed 04/25/2006 Page 7 of 15 1 Michael Neville 2 Assistant Attorney General 3 State of California 455 Golden Gate Ave. 4 San Francisco, CA 94102 415/703-5523 5 6 By:_ Michael Neville 7 Attorneys for State of California, acting by and 8 through the California Dept. of Water Resources, California Dept. of Fish and Game, and 9 California State Water Resources Control Board 10 Stephen B. Rye 11 Chief Deputy District Attorney Lyon County 12 31 S. Main St. Yerington, NV 89447 13 775/463-6511 14 15 16 Attorney for Lyon County 17 Marshall Rudolph Date: Mono County Counsel 18 Stacey Simon 19 Deputy County Counsel P.O. Box 2415 20 Mammoth Lakes, CA 93546 760/924-1700 21 By:_ 22 Marshall Rudolph / Stacey Simon 23 Attorneys for Mono County 24 25 26 27 28

RECEIVED TIME APR. 24. 5:05PM

Case 3 73-cv-00127-MMD-CSD Document 860 Filed 04/25/2006 Page 8 of 15 ì Michael Neville 2 Assistant Attorney General 3 State of California 455 Golden Gate Ave. 4 San Francisco, CA 94102 415/703-5523 5 6 By:___ Michael Neville 7 Attorneys for State of California, acting by and 8 through the California Dept. of Water Resources, California Dept. of Fish and Game, and 9 California State Water Resources Control Board 10 Stephen B. Rye 11 Chief Deputy District Attorney Lyon County 12 31 S. Main St. Yerington, NV 89447 13 775/463-6511 14 Stephen B. Rye 15 16 Attorney for Lyon County 17 Marshall Rudolph Date: Mono County Counsel 18 Stacey Simon 19 Deputy County Counsel P.O. Box 2415 20 Mammoth Lakes, CA 93546 760/924-1700 21 22 Marshall Rudolph / Stacey Simon 23 Attorneys for Mono County 24 25 26 27 28

RECEIVED TIME APR. 25. 10:30AM

PRINT TIME APR. 25. 10:32AM

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RECEIVED TIME APR. 24. 3:56PM

Cheri K. Emm-Smith Mineral County District Attorney P.O. Box 1210 Hawthorne, NV 89415 775/945-3636

Attorney for Mineral County

Simeon Herskovits Western Environmental Law Center P.O. Box 1507 Taos, NM 87571 505/751-0351

Simeon Herskovits

Attorneys for Mineral County and Walker Lake Working Group

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1	CERTIFICATE OF MAILING		
2	I certify that I am an employee of Woo	dburn and Wedge and that on the 25th day of	
3	April, 2006, I electronically filed the foregoing	g Joint Report of Mediating Parties with the	
4	Clerk of the Court using the CM/ECF system, v	which will send notification of such filing to the	
5	following via their email addresses:		
6 7	Marta Adams maadams@ag.state.nv.us, payoung@ag.state.nv	.us	
8	Greg Addington greg.addington@usdoj.gov, judy.farmer@usdoj.gov, joanie.silvershield@usdoj.gov		
9	Linda Bowman office@bowman.reno.nv.us, office@webmail.hotspotbroadband.com		
1	John W. Howard johnh@jwhowardattorneys.com, elisam@jwhowardattorneys.com		
13	David L. Negri david.negri@usdoj.gov		
14	Susan Schneider susan.schneider@usdoj.gov		
16	Laura Schroeder counsel@water-law.com		
17	Wes Williams wwilliams@stanfordalumni.org		
19	and I forther contifue that I conved a convent that	oregoing to the following non CM/ECE	
20	and I further certify that I served a copy of the foregoing to the following non CM/ECF		
21	participants by U.S. Mail, postage prepaid, this	•	
22	General Manager	William W. Quinn Office of the Field Solicitor	
23	11	Department of the Interior 401 W. Washington St., SPC 44	
24	III	Phoenix, AZ 85003	
25	11 7	Hugh Ricci, P.E.	
26		Division of Water Resources State of Nevada	
27	1515 Clay St., 20 th Floor	901 S. Stewart St. Carson City, NV 89701	

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1		
2	Garry Stone United States District Court Water Master	Alan Biaggi Dir. of Conservation & Natural Resources
3	290 S. Arlington Ave., 3rd Floor	State of Nevada
4	Reno, NV 89501	901 S. Stewart St. Carson City, NV 89701
5		•
6	John Kramer Dept. of Water Resources	Bill Lockyer / Michael W. Neville California Attorney General's Office
7	1416 Ninth St.	455 Golden Gate Ave., #11000
8	Sacramento, CA 95814	San Francisco, CA 94102-3664
	James Shaw Water Master	George Benesch 190 W. Huffaker
9	U.S. Board of Water Commissioners	Reno, NV 89511
10	P.O. Box 853 Yerington, NV 89447	
11	_	
12	Tim Glidden U. S. Dept. of the Interior, Office of the	Wesley G. Beverlin Malissa Hathaway McKeith
13	Secretary, Div. Of Indian Affairs	Lewis, Brisbois, Bisgaard & Smith LCP
14	1849 C St. N.W. Mail Stop 6456	221 N. Figueroa St., Suite 1200 Los Angeles, CA 90012
15	Washington, D.C. 20240	•
16	Marshall S. Rudolph, Mono County Counsel	Erin K.L. Mahaney
17	Stacy Simon, Deputy County Counsel Mono County	Office of Chief Counsel State Water Resources Control Board
	P. O. Box 2415	1001 I St., 22 nd Floor
18	Mammoth Lakes, CA 93546-2415	Sacramento, CA 95814
19	Todd Plimpton	Steve Rye
20	Belanger & Plimpton 1135 Central Ave.	Chief Deputy District Attorney Lyon County
21	P.O. Box 59 Lovelock, NV 89419	31 S. Main St. Yerington, NV 89447
22	Lovelock, NV 89419	
23	Cheri Emm-Smith Mineral County District Attorney	Simeon Herskovits Western Environmental Law Center
24	P. O. Box 1210	P. O. Box 1507
25	Hawthorne, NV 89415	Taos, NM 87571
26		
27		
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Nathan Goedde, Staff Counsel California Dept. of Fish and Game 1416 Ninth St., #1335 Sacramento, CA 95814

Holly C. Dewar

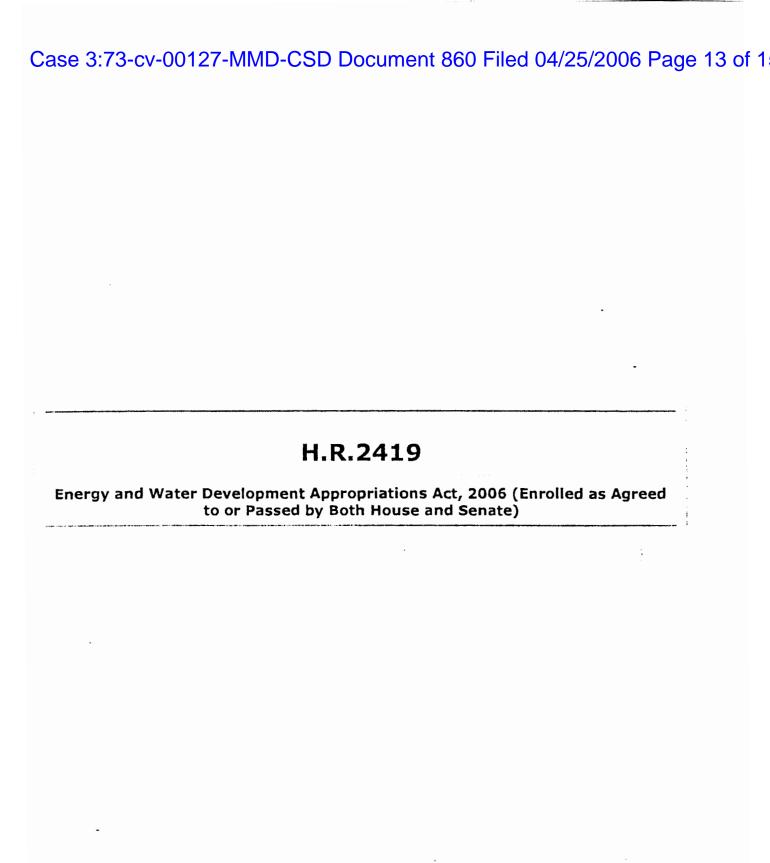


EXHIBIT A

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SEC. 208. (a)(1) Using amounts made available under section 2507 of the Farm and Security Rural Investment Act of 2002 (43 U.S.C. 2211 note; Public Law 107-171), the Secretary shall provide not more than \$70,000,000 to the University of Nevada--

- (A) to acquire from willing sellers land, water appurtenant to the land, and related interests in the Walker River Basin, Nevada; and
- (B) to establish and administer an agricultural and natural resources center, the mission of which shall be to undertake research, restoration, and educational activities in the Walker River Basin relating to--
 - (i) innovative agricultural water conservation;
 - (ii) cooperative programs for environmental restoration;
 - (iii) fish and wildlife habitat restoration; and
 - (iv) wild horse and burro research and adoption marketing.
- (2) In acquiring interests under paragraph (1)(A), the University of Nevada shall make acquisitions that the University determines are the most beneficial to--
 - (A) the establishment and operation of the agricultural and natural resources research center authorized under paragraph (1)(B); and
 - (B) environmental restoration in the Walker River Basin.
- (b)(1) Using amounts made available under section 2507 of the Farm and Security Rural Investment Act of 2002 (43 U.S.C. 2211 note; Public Law 107-171), the Secretary shall provide not more than \$10,000,000 for a water lease and purchase program for the Walker River Paiute Tribe.
- (2) Water acquired under paragraph (1) shall be--
 - (A) acquired only from willing sellers;
 - (B) designed to maximize water conveyances to Walker Lake; and

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- (C) located only within the Walker River Paiute Indian Reservation.
- (c) Using amounts made available under section 2507 of the Farm and Security Rural Investment Act of 2002 (43 U.S.C. 2211 note; Public Law 107-171), the Secretary, acting through the Commissioner of Reclamation, shall provide--
 - (1) \$10,000,000 for tamarisk eradication, riparian area restoration, and channel restoration efforts within the Walker River Basin that are designed to enhance water delivery to Walker Lake, with priority given to activities that are expected to result in the greatest increased water flows to Walker Lake; and
 - (2) \$5,000,000 to the United States Fish and Wildlife Service, the Walker River Paiute Tribe, and the Nevada Division of Wildlife to undertake activities, to be coordinated by the Director of the United States Fish and Wildlife Service, to complete the design and implementation of the Western Inland Trout Initiative and Fishery Improvements in the State of Nevada with an emphasis on the Walker River Basin.
- (d) For each day after June 30, 2006, on which the Bureau of Reclamation fails to comply with subsections (a), (b), and (c), the total amount made available for salaries and expenses of the Bureau of Reclamation shall be reduced by \$100,000 per day.