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IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

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7			
8	UNITED STATES OF AMERICA.	)	CV-N-73-127
9		)	
10	Plaintiff,	)	In Equity No. C-125-ECR
11		)	Subfile No. C-125-B
12	WALKER RIVER PAIUTE TRIBE.	)	
13		)	NOTICE OF CHANGE OF
14	Plaintiff-Intervenor,	)	OWNERSHIP OF WATER RIGHT
15		)	
16	v.	)	
17		)	
18	WALKER RIVER IRRIGATION DISTRICT,	)	
19	a corporation, et al.,	)	
20		)	
21	Defendants.	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

ESPI EXCHANGE CORP.  
Name(s)

20 So. Santa Cruz Ave., #3  
Street or P.O. Box

Los Gatos CA 95030  
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

SV Development LTD  
Name(s)

P.O. Box 61  
Street or P.O. Box

Smith NV 89430  
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

This notice shall be sent to the following two persons:


Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

litigation.

Executed this 20 day of October 2005.

Its:  VP

[signature of counter-defendant]

David Kuns, V.P.

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

20 So. Santa Cruz Ave., #3  
Los Gatos, CA 95030

[address]

800 332 1031  
[telephone number]

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APN 10-441-27  
Document Transfer Tax \$4,754.10  
Mail Tax Bill to Grantee:  
P.O. BOX 61  
SMITH, NV 89430

DOC # 360679  
08/26/2005 04:53 PM  
Official Record

Requested By  
TITLE SERVICE & ESCROW  
Lyon County - NV  
Recorded By: NCM RPTT: \$4,754.10



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SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

LSPI EXCHANGE CORP., a Nevada Corporation

does hereby GRANT, BARGAIN and SALE

SV DEVELOPMENT LTD., a Nevada Limited Liability Company

the real property situate in the County of Lyon, State of Nevada, described as follows:

Commencing at the Northwest corner of Section 16, T11 N, R 24 E, M.D.B.&M., marked by a 5/8" rebar with a P.L.S. 4248 aluminum cap; thence South 00°13'50" West, 5252.69 feet to the southwest corner of said Section 16, marked by a 5/8" rebar with a P.L.S. 4248 aluminum cap, which is the point of beginning; thence South 89°45'10" East, 660.93 feet; thence North 00°13'43" East, 1114.67 feet; thence South 89°52'55" East, 1982.62 feet; thence North 00°13'17" East, 1319.14 feet to the center of said Section 16; thence North 00°13'17" East, 1236.41 feet; thence North 00°13'17" East, 72.86 feet; thence South 57°27'32" West, 3363.01 feet; thence South 00°13'51" West, 56.25 feet; thence South 05°07'05" West 60.42 feet; thence South 17°13'20" West, 1384.92 feet; thence South 01°43'04" West, 144.70 feet; thence South 34°35'36" West, 657.37 feet; thence South 89°54'01" East, 101.00 feet; thence South 89°54'01" East, 868.59 feet to the point of beginning; thence South 89°54'01" East, 101.00 feet; thence South 89°54'01" East, 868.59 feet to the point of beginning.

Legal Description appeared previously in Document No. 232284, recorded on April 12, 1999, Official Records of Lyon County, Nevada.

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08/25/2005  
002 of 3

TOGETHER WITH all water and water rights, ditches and ditch rights and wells and well rights which are appurtenant to and property, including but not limited to those surface rights identified as Walker River Irrigation District Card No. 3252.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 8/23/05

LSPI EXCHANGE CORP., a Nevada Corporation

[Signature]  
DAVID KUNS, TREASURER

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ personally appeared before me, a Notary Public (or Judge or other authorize person, as the case may be), DAVID KUNS who acknowledged to me that he executed the within instrument.

[Signature]  
Notary Public

PLEASE SEE ATTACHED  
CA CERTIFICATE OF  
ACKNOWLEDGEMENT  
BY NOTARY PUBLIC  
DATED 8/23/05

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

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08/26/2005  
003 of 3

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  
County of SANTA CLARA } ss.  
On 8/23/05 before me, JONATHAN BUNTING  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared DAVID KUNS

Name(s) of Signer(s)  
 personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*

**OPTIONAL**

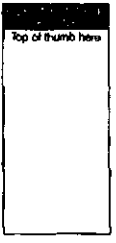
Though the information below is not required by law, it may prove valuable to someone relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: GRANT, BARGAIN AND SALE DEED  
Document Date: 8/23/05 Number of Pages: 2  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer -- Title(s): \_\_\_\_\_  
 Partner --  Limited  General  
 Attorney-in-Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_  
 Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_



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