ORIGINAL

NOV 1 2005
CLERK, U.S. DISTRICT COURT
BY _____ DEPUTY

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	CV-N-73-127 In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

ESPI EXCHANGE CORP.
Name(s)

20 So. Santa Cruz Ave., #3
Street or P.O. Box

Los Gatos	CA	95030
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

SV Development LTD
Name(s)

P.- O. Box 61
Street or P.O. Box

Smith	NV	89430
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice but retains such water rights shall nevertheless be bound by the results of this litigation.

Executed this 20 day of October 2005.

Its: VP

[signature of counter-defendant]

David Kuns, V.P.

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

20 So. Santa Cruz Ave., #3
Los Gatos, CA 95030

[address]

800 332 1031
[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 360679
08/26/2005 04:53 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Recorded By: MCM RPTT: $4,754.10
0360679

APN 10-441-27
Document Transfer Tax $4,754.10
Mail Tax Bill to Grantee:
P.O. BOX 61
SMITH, NV 89430

"UNOFFICIAL COPY"

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

LSPI EXCHANGE CORP., a Nevada Corporation

does hereby GRANT, BARGAIN and SELL TO

SV DEVELOPMENT LTD., a Nevada Limited Liability Company

the real property situate in the County of Lyon, State of Nevada, described as follows:

Commencing at the Northwest corner of Section 16, T 11 N, R 24 E, M.D.B.&M., marked by a 5/8" rebar with a P.L.S. 4248 aluminum cap; thence South 00°13'50" West, 5252.69 feet to the Southwest corner of said Section 16, marked by a 5/8" rebar with a P.L.S. 4248 aluminum cap, which is the point of beginning; thence South 89°45'10" East, 660.93 feet; thence North 00°13'43" East, 1314.67 feet; thence South 89°52'55" East, 1982.62 feet; thence North 00°13'17" East, 1319.14 feet to the center of said Section 16; thence North 00°13'17" East, 1236.41 feet; thence North 00°13'17" East, 72.86 feet; thence South 57°27'32" West, 3363.01 feet; thence South 00°13'51" West, 56.25 feet; thence South 05°07'05" West 60.42 feet; thence South 17°13'20" West, 1384.92 feet; thence South 01°43'04" West, 144.70 feet; thence South 34°35'36" West, 657.37 feet; thence South 89°54'01" East, 101.00 feet; West, 657.37 feet; thence South 89°54'01" East, 101.00 feet; thence South 89°54'01" East, 868.59 feet to the point of beginning.

Legal Description appeared previously in Document No. 232284, recorded on April 12, 1999, Official Records of Lyon County, Nevada.

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360679 08/26/2005 002 of 3

TOGETHER WITH all water and water rights, ditches and ditch rights and wells and well rights which are appurtenant to and property. including but not limited to those surface rights identified as Walker River Irrigation District Card No. 3252.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 8/23/05

LSPI EXCHANGE CORP., a Nevada Corporation

DAVID KUNS, TREASURER

STATE OF _____)
) ss
COUNTY OF _____)

On _____ personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), DAVID KUNS who acknowledged to me that he executed the within instrument.

Notary Public

PLEASE SEE ATTACHED
CA CERTIFICATE OF
ACKNOWLEDGEMENT
BY NOTARY PUBLIC
DATED 8/23/05

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360679 08/26/2005 003 of 3

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of SANTA CLARA } ss.

On 8/23/05 before me, JONATHAN BUNTING
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared DAVID KUNS
Name(s) of Signer(s)

☑ personally known to me
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

JONATHAN BUNTING
Commission # 15[illegible]378
Notary Public - California
Santa Clara County
My Comm. Expires Nov 27, 200[illegible]

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OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN AND SALE DEED

Document Date: 8/23/05 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
☐ Guardian or Conservator
☐ Other: _____

Top of thumb here

Signer Is Representing: _____

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