✓ FILED ___ RECEIVED
___ ENTERED ___ SERVED ON
COUNSEL/PARTIES OF RECORD
SEP 17 2015
CLERK US DISTRICT COURT
DISTRICT OF NEVADA
BY: ___ DEPUTY

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

3:73-cv-127 (FMR)

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership: THE STONE FAMILY TRUST DATED NOVEMBER 25, 2008

Name(s): DANIEL G STONE & CYNTHIA L. ERL-STONE, CO-TRUSTEES

Street or P.O. Box: 3025 SAN LORENZO WAY

CARMICHAEL, CA 95608-4552

Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

JANIS FOLTZ

Name(s)

15580 CHERRYWOOD DR.

Street or P.O. Box

RENO, NV 89511

Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☑ Deed
- ☐ Court Order
- ☐ Other Document

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

~~Susan L. Schneider~~
~~United States Department of Justice~~
~~P.O. Box 756~~
~~Littleton, CO 80160~~

Susan L. Schneider
United States Department of Justice
999 18th Street
South Terrace - Suite 370
Denver, CO 80202

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 15th day of SEPTEMBER 2015.

[signature of counter-defendant]

THE STONE FAMILY TRUST DATED NOVEMBER 25, 2008.
DANIEL G STONE, CO-TRUSTEE

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

3025 SAN LORENZO WAY
CARMICHAEL, CA 95608
[address]

(916) 502-6993
[telephone number]

Page 1 of 2
Date: 8/7/2015 11:37A
Filed by: INYO-MONO TITLE COMPANY
Filed & Recorded in Official Records
of MONO COUNTY
DOB MUSIL
CLERK-RECORDER
Fee: $11.00

RECORDING REQUESTED BY

INYO-MONO TITLE COMPANY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

JANIS FOLTZ
15580 CHERRYWOOD DR.
RENO, NV 89511

ESCROW NO. 138243 TITLE ORDER NO 138243

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX IS $368.50
unincorporated area
PROPERTY ID NO 007040023000
(X) COMPUTED ON FULL VALUE OF INTEREST OR PROPERTY CONVEYED, AND

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

DANIEL G. STONE AND CYNTHIA L. ERL-STONE, CO-TRUSTEES OF THE STONE FAMILY TRUST DATED NOVEMBER 25, 2008

HEREBY GRANT(S) TO

JANIS FOLTZ, AN UNMARRIED WOMAN

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF MONO, STATE OF CALIFORNIA:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED: JULY 29, 2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Sacramento
On July 30, 2015 before me
Vitru Vannarath-Kean, notary public
personally appeared Daniel G. Stone ;
Cynthia L. Erl-Stone

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal

SIGNATURE _____, Notary Public

THE STONE FAMILY TRUST DATED NOVEMBER 25, 2008
BY _____, Co-Trustee
DANIEL G. STONE, CO-TRUSTEE

BY: Cynthia L Erl-Stone Co-Trustee
CYNTHIA L. ERL-STONE, CO-TRUSTEE

VITRU VANNARATH-KEAN
Commission # 2020445
Notary Public - California
Sacramento County
My Comm Expires Apr 26, 2017

138243

LEGAL DESCRIPTION

PARCEL 1:

PARCEL 6 OF PARCEL MAP NO. 32-8, COUNTY OF MONO, STATE OF CALIFORNIA, AS PER PARCEL MAP RECORDED IN BOOK 1, PAGE 80 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

TOGETHER WITH A NON-EXCLUSIVE EASEMENTS FOR PURPOSES OF INGRESS AND EGRESS AND FOR PURPOSES OF CONSTRUCTION, RECONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF UTILITY SERVICES OVER, ACROSS, UNDER AND THROUGH THE FOLLOWING DESCRIBED PARCELS OF LAND.

PARCEL A:

THAT CERTAIN 60.00 FEET "ROADWAY EASEMENT" SHOWN ON PARCEL MAP NO. 32-8 RECORDED IN BOOK 1, PAGES 80 THRU 80C INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID "ROADWAY EASEMENT" BEING SHOWN IN DETAIL ON SAID PAGE 80B.

PARCEL B:

THAT CERTAIN 60.00 FEET WIDE STRIP OF LAND DESCRIBED IN THE GRANT OF EASEMENT TO GORDON C. HOLMES, RECORDED IN BOOK 198, PAGE 102 OF OFFICIAL RECORDS IN THE OFFICE OF SAID COUNTY RECORDER.

PARCEL C:

THAT CERTAIN "ROADWAY EASEMENT" SHOWN IN DETAIL "B" ON PARCEL MAP NO. 32-9 RECORDED IN BOOK 1, PAGES 66 THRU 66C INCLUSIVE OF SAID PARCEL MAPS.

The foregoing instrument is a full, true and correct copy of an original record on file in my office.

Attest: September 8, 2015
County Recorder
County of Mono
State of California

By Ruth H Hansen, Deputy