Proof of Publication

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STATE OF CALIFORNIA
COUNTY OF MONO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the

MAMMOTH TIMES

a newspaper of general circulation, published in

County of Mono

The Mammoth Times was adjudicated on March 24, 1992, as a newspaper of general circulation for the Town of Mammoth Lakes and Mono County, CA.

The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dated, to with:

March 12th , 19th , 26th
April 2nd

all in the year **2015**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Mammoth Lakes, California,
The 17th day of April , 2015.

Jane Rea
Signature

Proof of Publication Of

PUBLIC NOTICE

Paste Clipping of Notice in this Space

Attachment A

320 PUBLIC NOTICES

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Attorneys for Plaintiff
California Home Finance Authority EXEMPT FROM FILING FEES PER GOV'T CODE § 6103

SUPERIOR COURT OF CALIFORNIA
COUNTY OF SACRAMENTO
CALIFORNIA HOME FINANCE AUTHORITY doing business as GOLDEN STATE FINANCE AUTHORITY,
Plaintiff,
v.
ALL PERSONS INTERESTED IN THE MATTER OF THE PROCEEDINGS FOR THE CALIFORNIA HOME FINANCE AUTHORITY COMMUNITY FACILITIES DISTRICT NO. 2014-1 (CLEAN ENERGY) FORMED TO FINANCE OR REFINANCE THE ACQUISITION, INSTALLATION, AND IMPROVEMENT OF ENERGY EFFICIENCY, WATER CONSERVATION, RENEWABLE ENERGY AND ELECTRIC VEHICLE CHARGING INFRASTRUCTURE IMPROVEMENTS PERMANENTLY AFFIXED TO OR ON REAL PROPERTY OR IN BUILDINGS, WHICH FINANCING OR REFINANCING WILL BE SECURED BY SPECIAL TAX LIENS ON SUCH PROPERTY, AND THE CALIFORNIA HOME FINANCE AUTHORITY PACE PROGRAM TO FINANCE THE INSTALLATION OF DISTRIBUTED GENERATION RENEWABLE ENERGY SOURCES, ENERGY AND WATER EFFICIENCY IMPROVEMENTS AND ELECTRIC VEHICLE CHARGING INFRASTRUCTURE AND THE ADOPTION OF RESOLUTION NUMBERS 14-04, 14-05, 14-07, 14-08, 14-09, BY THE GOVERNING BOARD OF CALIFORNIA HOME FINANCE AUTHORITY AND THE AUTHORIZATION OF THE MATTERS THEREIN, INCLUDING THE HEARING REPORT, PROGRAM REPORT, THE ISSUANCE AND SALE OF LIMITED OBLIGATION IMPROVEMENT BONDS, THE MASTER INDENTURE AND ALL DEBT, CONTRACTS, SPECIAL TAXES, VOLUNTARY CONTRACTUAL ASSESSMENTS AND OTHER MATTERS AND PROCEEDINGS RELATED TO SUCH PROCEEDINGS.
Defendants. CASE NO. 34-2015-00174212
AMENDED SUMMONS

Case 3:73-CV-00127-MMD-WGC Document 2 Filed 04/27/15 Page 2 of 2

NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU ANSWER BY APRIL 24, 2015. READ THE INFORMATION BELOW AVISO! USTED HA SIDO DEMANDADO. EL TRIBUNAL PUEDE DECIDIR CONSTRA USTED SIN AUDIENCIA A MENOS UE USTED CONTESTE ANTES DEL 24 DE ABRIL 2015. LEA LA INFORMACION QUE SIGUE.

ALL PERSONS INTERESTED IN THE MATTER OF THE PROCEEDINGS FOR THE CALIFORNIA HOME FINANCE AUTHORITY COMMUNITY FACILITIES DISTRICT NO. 2014-1 (CLEAN ENERGY) FORMED TO FINANCE OR REFINANCE THE ACQUISITION, INSTALLATION, AND IMPROVEMENT OF ENERGY EFFICIENCY, WATER CONSERVATION, RENEWABLE ENERGY AND ELECTRIC VEHICLE CHARGING INFRASTRUCTURE IMPROVEMENTS PERMANENTLY AFFIXED TO OR ON REAL PROPERTY OR IN BUILDINGS, WHICH FINANCING OR REFINANCING WILL BE SECURED BY SPECIAL TAX LIENS ON SUCH PROPERTY, AND THE CALIFORNIA HOME FINANCE AUTHORITY PACE PROGRAM TO FINANCE THE INSTALLATION OF DISTRIBUTED GENERATION RENEWABLE ENERGY SOURCES, ENERGY AND WATER EFFICIENCY IMPROVEMENTS AND ELECTRIC VEHICLE CHARGING INFRASTRUCTURE AND THE ADOPTION OF RESOLUTION NUMBERS 14-04, 14-05, 14-07, 14-08, 14-09, BY THE GOVERNING BOARD OF CALIFORNIA HOME FINANCE AUTHORITY AND THE AUTHORIZATION OF THE MATTERS THEREIN, INCLUDING THE HEARING REPORT, PROGRAM REPORT, THE ISSUANCE AND SALE OF LIMITED OBLIGATION IMPROVEMENT BONDS, THE MASTER INDENTURE AND ALL DEBT, CONTRACTS, SPECIAL TAXES, VOLUNTARY CONTRACTUAL ASSESSMENTS AND OTHER MATTERS AND PROCEEDINGS RELATED TO SUCH PROCEEDINGS:

California Housing Finance Authority, doing business as Golden State Finance Authority ("CHF"), has filed a Complaint to validate the CHF Clean Energy Program, CHF PACE Program Resolution Numbers 2014-04, 2014-05, 2014-07, 2014-08 and 2014-09; and Other Acts Relating Thereto.

You may contest the legality or validity of the matter by appearing and filing a written answer to the Complaint not later than **April 24, 2015**.

A letter or phone call will not protect you. Your typewritten answer must by in proper legal form if you want the Court to hear your case.

Unless you so answer, your default will be entered upon application by the Plaintiff, and the Plaintiff may apply to the Court for the relief demanded in the Complaint. Person who contest the legality or validity of the matter will not be subject to punitive action, such as wage garnishment or seizure of their real or personal property.

YOU MAY SEEK THE ADVICE OF AN ATTORNEY IN ANY MATTER CONNECTED WITH THE COMPLAINT OR THIS SUMMONS. SUCH ATTORNEY SHOULD BE CONSULTED PROMPTLY SO THAT YOUR PLEADING MAY BE FILED OR ENTERED WITHIN THE TIME REQUIRED BY THIS SUMMONS. IF YOU DO NOT KNOW AN ATTORNEY, YOU MAY CALL AN ATTORNEY REFERRAL SERVICE OR A LEGAL AID OFFICE (LISTED IN THE PHONE BOOK).

The name and address of the Court is:

Sacramento County Superior Court
720 9th Street
Sacramento, California 95814

The name, address and telephone number of Plaintiff's attorney is:

BEST BEST & KRIEGER LLP
Danielle G. Sakai
Iris Yang
Lucas Quass
3390 University Avenue, 5th Floor
P.O. Box 1028
Riverside, California 92501
Telephone: (951) 686-1450

Dated: MAR 11 2015 CLERK OF THE COURT
L. GUTIERREZ
By:
Deputy Clerk

320 PUBLIC NOTICES

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA
UNITED STATES OF AMERICA,
PLAINTIFF,
WALKER RIVER PAIUTE TRIBE,
PLAINTIFF- INTERVENOR,
VS.
WALKER RIVER IRRIGATION DISTRICT,
A CORPORATION, ET AL.,

IN EQUITY NO. C-125
SUBFILE NO. C-125-B
3:73-CV-00127-RCJ-WGC

NOTICE BY PUBLICATION IN LIEU OF SUMMONS

TO:

ALL UNKNOWN PERSONS AND ENTITIES WHO ARE OR CLAIM TO BE: (1) A successor in interest to one or more water rights holders under the Decree entered in this matter on April 14, 1936, and modified by Order of Entry of Amended Final Decree to Conform to Writ of Mandate, Etc. on April 24, 1940; (2) A holder of surface water rights under the laws of the States of Nevada and California in the Walker River Basin; (3) A holder of permits or certificates to pump groundwater issued by the State of Nevada or a domestic user of groundwater within Sub Basins 107 (Smith Valley), 108 (Mason Valley), 110A (Schurz Subarea of the Walker Lake Valley), and 110B (Walker Lake Subarea of the Walker Lake Valley); (4) A holder of permits or certificates to pump groundwater issued by the State of Nevada within Sub Basins 106 (Antelope Valley), and 109 (East Walker), and 110C (Whiskey Flat-Hawthorne Subarea of Walker Lake Groundwater Basin); (5) A user of groundwater for irrigation in California outside Walker River Basin; (6) A holder of "vested rights" to the use of groundwater under the laws of the State of Nevada within the Walker River Basin; (7) A municipal provider in Nevada in the Walker River Basin who currently uses groundwater; (8) A municipal provider in California in the Walker River Basin who currently uses groundwater; and/or (9) An industrial user in Nevada in the Walker River Basin who currently uses groundwater.

YOU ARE HEREBY NOTIFIED that the Federal Court has identified the above nine categories of persons and entities to be served as defendants in this subproceeding. Case Management Order at ¶ 3 (Doc. 108). You are further notified that a civil action has been filed in the United States District Court in Reno, Nevada, entitled United States v. Walker River Irrigation District and assigned the following court docket number: In Equity C-125, Subfile C-125-B (3:73-CV-00127-RCJ-WGC). In this action, the Walker River Paiute Tribe ("Tribe") and the United States of America ("United States") on behalf of the Tribe, claim surface and groundwater rights on the Tribe's reservation. In addition, the United States claims surface and groundwater rights at various locations throughout the Walker River Basin on behalf of certain federal agencies, two other Indian Tribes, and numerous Indian allottees.

If you are a water rights holder in any of the above categories, have not already appeared in this matter, and wish to participate in this action or object to the United States/Walker River Tribe's claims, you are required to file, within sixty (60) days of the last publication of this Notice, a Notice of Appearance and Intent to Participate in the United States District Court for the District of Nevada. A Notice of Appearance and Intent to Participate must include the following information: a) name, mailing address, telephone number, and e-mail address (if any) of the person/entity submitting the notice; and b) name, mailing address, telephone number, and e-mail address of attorney (if any) who will represent the identified person/entity. Attorneys appearing on the behalf of any person or entity must file a Notice of Appearance and Intent to Participate using the Court's EM/ECF filing system. Any person not represented by an attorney must file a Notice of Appearance and Intent to Participate by mailing it to the Court at: Chief Deputy Clerk, United States District Court for the District of Nevada, 400 South Virginia Street, Suite 301, Reno, Nevada 89501. And, any person not represented by an attorney must elect whether to receive ongoing notice by e-mail or by mail (see Superseding Order Regarding Service and Filing in Subproceeding C-125-B on and By All Parties, Doc. 2100 ("Superseding Order")).

Under the Court's Case Management Order (Doc. 108) governing this phase of the case, you are not obligated to answer either the FIRST AMENDED COUNTERCLAIM filed by the United States of America (Doc. 59) or the FIRST AMENDED COUNTERCLAIM filed by the Walker River Paiute Tribe (Doc. 58) until further order of the Court. At present, this sub-proceeding does not seek to determine the water rights of any water rights holder other than the United States and the Indian tribes and Indian allottees on whose behalf the United States acts (including the Walker River Tribe).

If you file a Notice of Appearance and Intent to Participate you will become a defendant in this case. If you do not file a Notice of Appearance and Intent to Participate, the Court will address and resolve the United States/Walker River Tribe claims without your participation.

Additional Information

The Court has established a website for this case so all parties will have easy, free access to documents filed in this case. The website is located at https://ecf.nvd.uscourts.gov/casedisplay or by selecting "Walker River" on the District of Nevada's official website (www.nvd.uscourts.gov). A number of documents appear at that website that may be of use to you and inform you further of the nature and scope of this proceeding. Your attention is directed to the following important documents that can be found at the Document Number indicated below on the Court's website:

1) the United States' First Amended Counterclaim (Doc. 59);
2) the Walker River Tribe's First Amended Counterclaim (Doc. 58);
3) the Case Management Order (Doc. 108);
4) the Order Regarding Changes in Ownership of Water Rights (Doc. 207);
5) the Supplemental Case Management Order (Doc. 1865);
6) Superseding Order (Doc. 2100); and
7) Form of Notice of Appearance and Intent to Participate (Doc. 2100 pgs. 15-16).

This Notice is issued consistent with Rule 4 of the Federal Rules of Civil Procedure and the Case Management Order (Doc. 108), and as amended by the Supplemental Case Management Order (Doc. 1865).

By: Lance Wilson, Clerk of Court

Submit Your Classifieds at
MammothTimes.com

275 AUTOS

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320 PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE T.S. No. 14-30000 APN: 381-070-000-000 PURSUANT TO CIVIL CODE Section 2923.3(a), THE SUMMARY OF INFORMATION REFERRED TO BELOW IS NOT ATTACHED TO THE RECORDED COPY OF THIS DOCUMENT BUT ONLY TO THE COPIES PROVIDED TO THE TRUSTOR. NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8/4/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: JASON MOORE, A SINGLE MAN Duly Appointed Trustee: LAW OFFICES OF LES ZIEVE Deed of Trust recorded 8/16/2007 as Instrument No. 2007005643 in book , page of Official Records in the office of the Recorder of Mono County, California, Date of Sale: 4/16/2015 at 2:00 PM Place of Sale: At the front door entrance to Inyo-Mono Title Company, 218 Sierra Park Road, Mammoth Lakes, CA 93546 Estimated amount of unpaid balance and other charges: $309,740.03 Note: Because the Beneficiary reserves the right to bid less than the total debt owed, it is possible that at the time of the sale the opening bid may be less than the total debt owed. Street Address or other common designation of real property: 1629 MAJESTIC PINES #70 MAMMOTH LAKES, California 93546 Described as follows: THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, CITY OF MAMMOTH LAKES, COUNTY OF MONO, AND IS DESCRIBED AS FOLLOWS: A CONDOMINIUM COMPRISED OF: 1. A SEPARATE INTEREST IN AND TO THE AIRSPACE IDENTIFIED AS UNIT NO. 70 OF WOODSTOCK AS PER MAP THEREFOR RECORDED IN BOOK 8 OF MAPS AT PAGES 6 THROUGH 6-H, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF MONO COUNTY, STATE OF CALIFORNIA (HEREINAFTER "MAP") AS SAID UNIT IS DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SAID SUBDIVISION RECORDED IN BOOK 142, AT PAGES 2 THROUGH 35, INCLUSIVE,

Attachment A