FILED ✓ ENTERED
RECEIVED ___ SERVED ON COUNSEL/PARTIES OF RECORD
JAN - 9 2015
CLERK US DISTRICT COURT DISTRICT OF NEVADA
BY: _____ DEPUTY

ESTATE OF HERMAN L. DREYER
c/o WALTER H. DREYER
161 Fox Hollow Road
Woodside, CA 94062

January 5, 2015

U.S. DISTRICT COURT CLERK
Attn: C-125 B Notice Clerk
Bruce C. Thompson Courthouse
400 S. Virginia Street, Room 301
Reno, NV 89501

Re: United States v. Walker River Irrigation District

To Whom It May Concern:

I write representing the Estate of Herman L. Dreyer named as a Defendant in the above case. I am the eldest son of Herman L. Dreyer. My father died in 1990. All estate matters have long been completed and timely filed. I render my assistance for purposes of administrative convenience. Herman L. Dreyer owned the Rafter 7 Ranch in Yerington from about 1952 to 1989.

The entire ranch was sold in 1989. All the water rights were sold and transferred with the real property at that time to the new owners. The buyer was the Edwin L. Weigand Trust. Address: 165 West Liberty Street, Suite 200, Reno, NV 89501. Telephone: (775) 333-0310.

In light of the above facts, we respectfully request dismissal of Herman L. Dreyer as a Counter Defendant in the above referenced case.

Please do not hesitate to contact me at the above letterhead address should additional information be required.

Thank you.

Yours truly,

Walter H. Dreyer

Walter H. Dreyer

EXHIBIT 2

General Information

Application: 5282 | **Status:** CERTIFICATE | **Certificate:** 1536 | Start new search

General

Owner(s):	DREYER, HERMAN L.	**Basin:**	EAST WALKER AREA - 109
Sub Basin:		**Basin Status:**	
Region:	WALKER RIVER BASIN	**County:**	MINERAL
Water Resource Specialist:	Reed Cozens		

Previous Applications (Base Rights)

No previous applications found

Source:	SPRING	**Source Description:**	TWILIGHT SPRING
Project Name:		**Decree Name:**	
Use:	STOCKWATERING		
Period Start:	0101	**Period End:**	1231

Point of Diversion Information:

Qtr-Qtr:	Qtr:	Section:	Township:	Range:
SW	SE	29	11N	28E

Duty Balance:	25.77876 AFA	**Div Balance:**	0.035	
Acre-Feet Storage:	0	**Well Logs:**		Well Log Nos.:
Remarks:				

EXHIBIT 2

Ownership and Title

Application: 5282 | **Status:** CERTIFICATE | **Certificate:** 1536 | Start new search

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
DREYER, HERMAN L.	C	0	0	0				

Confirmed By:
Effective Date:

Original Owner(s)

ROSASCHI, AMBRO

Remarks

None

EXHIBIT 2

ASSISTED

Application No. 5282 Certificate Record No. 1536 Book 6 Page 1536

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ambrose Rosasohi has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Twilight Springs through pipe to troughs for stockwatering purposes. The point of diversion of water from the source is as follows: approximately in the SW¼ Sec. 29, T. 11 N., R. 29 E., MD.B.& M., unsurveyed, or at a point N. 08° 05' E., 1,339 feet from the SE corner Sec. 36, T. 11 N., R. 28 E., M.D.B.& M. situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Ambro Rosasohi

Post-office address Yerington, Lyon County, Nevada

Amount of appropriation 0.035 c.f.s. or sufficient to water 5000 head of sheep and 150 head of cattle

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation October 11, 1918.

Description of works of diversion, manner and place of use:

Water is conveyed through 40 feet of 2 inch pipe from the spring to fourteen galvanized iron troughs 20 inches wide and 14 feet long where it is used for the watering of 5000 head of sheep and 150 head of cattle.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Geo. W. Malone, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of March, A. D. 1929.

Geo W Malone
State Engineer.

Recorded June 19, 1940 Bk. 9 Page 579 Mineral County Records

Compared 2-6-70

U.S. District Court Clerk

Bruce R. Thompson Courthouse

400 S. Virginia Street, Room 301

Reno, Nevada 89501

Dear Court Clerk:

I am inclosing this Notice of Appearance And Intent to Participate And/Or Notice Of Selecting Method Of Service as instructed. How ever, You should be aware of several things that should preclude me from being involved in this lawsuit.

The Walker river Irrigation District added the homesteaders that lived in the Bybee Lane area to their tax role. Since they could not provide us with any water, several of us sued them to be removed from their jurisdiction. Judge Waters ruled in our favor and we were removed from their roles.

On March 11,1987 I sold the land , including water rights, so have had no interest in that water rights at all since that date.

Sincerely,

Carrol Haskins

EXHIBIT 3

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 014-651-05

Location

Property Location 2 N BYBEE LN PAR 4
Town MASON VALLEY
Subdivision Lot Block
Property Name

Add'l Addresses
Assessor Maps
Legal Description

Remarks

Ownership

Assessed Owner Name HASKINS, CARROL RICHARD ETAL TR
Mailing Address 406 LEONA YERINGTON, NV 89447-0000

Ownership History
Document History

Legal Owner Name HASKINS, CARROL RICHARD ETAL TR
Vesting Doc#, Date 237647 08/12/99 Book/Page /
Map Document #s PM38232

Description

Total Acres 3.530 Square Feet 0
Ag Acres .000 W/R Acres .000

Improvements

Single-fam Detached	0	Non-dwell Units 0	Bdrm/Bath 0/.00
Single-fam Attached	0	MH Hookups 0	Stories .0
Multi-fam Units 0		Wells 1	
Mobile Homes 0		Septic Tanks 0	
Total Dwelling Units 0		Bldg Sq Ft 0	
		Garage Sq Ft 0	Attch/Detch
Improvement List		Basement Sq Ft 0	Finished 0

Appraisal Classifications

Current Land Use Code 280 Code Table
Zoning RR2T
Re-appraisal Group 3 Re-appraisal Year 2011
Orig Constr Year 1999 Weighted Year

Assessed Valuation

Assessed Values	2015-16	2014-15	2013-14
Land	6,830	5,990	5,990
Improvements	1,495	1,565	1,427
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	8,325	7,555	7,417
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2015-16	2014-15	2013-14
Land	19,514	17,114	17,114
Improvements	4,271	4,471	4,077
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	23,786	21,586	21,191
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Back to Search List

EXHIBIT 3

General Information

Application: 15975 | **Status:** CERTIFICATE | **Certificate:** 4792 | Start new search

General

Owner(s):	HASKINS, CARROL R.	**Basin:**	MASON VALLEY - 108
Sub Basin:		**Basin Status:**	DESIGNATED
Region:	WALKER RIVER BASIN	**County:**	LYON
Water Resource Specialist:	Lynette Johnson		

Previous Applications (Base Rights)

No previous applications found

Source:	UNDERGROUND	**Source Description:**	
Project Name:		**Decree Name:**	
Use:	DOMESTIC		
Period Start:	0301	**Period End:**	1031

Point of Diversion Information:

Qtr-Qtr:	Qtr:	Section:	Township:	Range:
SW	NW	02	13N	26E

Duty Balance:	1.613 AFA	**Div Balance:**	0.002	
Acre-Feet Storage:	0	**Well Logs:**		Well Log Nos.: 4086
Remarks:	1440 GPD ON CER			

EXHIBIT 3

Ownership and Title

Application: 15975 | **Status:** CERTIFICATE | **Certificate:** 4792 | Start new search

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
HASKINS, CARROL R.	B	0.002	1.613	0				1440 GPD ON CER

Confirmed By: DZ
Effective Date: 08-10-2006

Original Owner(s)

HASKINS, CARROL R.

Remarks

None

EXHIBIT 3

Dec 1, 2014

Mr Bruce thompson
US DIST Court Clerk

Sir, this is response to selecting a method of service.

In addition I wish to inform you that My wife Frances Lucy Hyne passed away on August 31, 2013 (enclosed copy of death certificate) and will no longer requiring mailing to.

Sincerly,
Marshall Hyne

FILED ____ ENTERED ____
✓ RECEIVED ____ SERVED ON COUNSEL/PARTIES OF RECORD
DEC 02 2014
CLERK US DISTRICT COURT
DISTRICT OF NEVADA
BY: _____ DEPUTY

Marshall Hyne
10 Spence Lane
Yerington, NV 89447

EXHIBIT 4

STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH
VITAL STATISTICS

CERTIFICATE OF DEATH

2013014607
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX): Frances Lucy HYNE
2. DATE OF DEATH (Mo/Day/Year): August 31, 2013
3a. COUNTY OF DEATH: Washoe
3b. CITY, TOWN, OR LOCATION OF DEATH: Reno
3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street and number): Life Care Center of Reno
3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify): Nursing Home
4. SEX: Female
5. RACE (Specify): White
6. Hispanic Origin? Specify: No - Non-Hispanic
7a. AGE-Last birthday (Years): 88
7b. UNDER 1 YEAR: MOS | DAYS
7c. UNDER 1 DAY: HOURS | MINS
8. DATE OF BIRTH (Mo/Day/Yr): August 21, 1925

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

9a. STATE OF BIRTH (If not U.S.A., name country): California
9b. CITIZEN OF WHAT COUNTRY: United States
10. EDUCATION: 14
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Married
12. SURVIVING SPOUSE (if wife, give maiden name): Marshall HYNE
13. SOCIAL SECURITY NUMBER: 565-30-9282
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired): Homemaker
14b. KIND OF BUSINESS OR INDUSTRY: Own Home
Ever in US Armed Forces? No
15a. RESIDENCE - STATE: Nevada
15b. COUNTY: Lyon
15c. CITY, TOWN OR LOCATION: Yerington
15d. STREET AND NUMBER: 10 Spence Lane
15e. INSIDE CITY LIMITS (Specify Yes or No): No

PARENTS

16. FATHER/PARENT - NAME (First Middle Last Suffix): John IANZITI
17. MOTHER/PARENT - NAME (First Middle Last Suffix): Lucy LECAIR

18a. INFORMANT- NAME (Type or Print): Marshall HYNE
18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip): 10 Spence Lane Yerington, Nevada 89447

DISPOSITION

19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify): Burial
19b. CEMETERY OR CREMATORY - NAME: Walton's Carson Gardens
19c. LOCATION City or Town State: Carson City Nevada 89701
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such): RICK NOEL
SIGNATURE AUTHENTICATED
20b. FUNERAL DIRECTOR LICENSE: 620
20c. NAME AND ADDRESS OF FACILITY: Walton's Chapel of the Valley, 1281 N Roop Carson City NV 89706

TRADE CALL

TRADE CALL - NAME AND ADDRESS

CERTIFIER

To Be Completed by CERTIFYING PHYSICIAN

21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED
GRANT PETER ANDERSON M.D.
21b. DATE SIGNED (Mo/Day/Yr): September 06, 2013
21c. HOUR OF DEATH: 08:27
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)

To Be Completed by CORONER'S OFFICE

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)
22b. DATE SIGNED (Mo/Day/Yr)
22c. HOUR OF DEATH
22d. PRONOUNCED DEAD (Mo/Day/Yr)
22e. PRONOUNCED DEAD AT (Hour)

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print): Grant Peter Anderson M.D. 1100 Caughlin Crossing Reno, NV 89519
23b. LICENSE NUMBER: 3156

REGISTRAR

24a. REGISTRAR (Signature): BRIDGES SANDI
SIGNATURE AUTHENTICATED
24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr): September 09, 2013
24c. DEATH DUE TO COMMUNICABLE DISEASE: YES ☐ NO ☒

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE -> STATING THE UNDERLYING CAUSE LAST

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)

PART I
(a) Respiratory failure — Interval between onset and death
DUE TO, OR AS A CONSEQUENCE OF:
(b) Atherosclerotic vascular disease — Interval between onset and death
DUE TO, OR AS A CONSEQUENCE OF:
(c) — Interval between onset and death
DUE TO, OR AS A CONSEQUENCE OF:
(d) — Interval between onset and death

PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.
26. AUTOPSY (Specify Yes or No): No
27. WAS CASE REFERRED TO CORONER (Specify Yes or No): Yes

28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)
28b. DATE OF INJURY (Mo/Day/Yr)
28c. HOUR OF INJURY
28d. DESCRIBE HOW INJURY OCCURRED
28e. INJURY AT WORK (Specify Yes or No)
28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)
28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE

STATE REGISTRAR

3731350

EXHIBIT 4

VRS-Rev-20120523a

499488

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 09/09/2013

STATE REGISTRAR
SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

THE GREAT SEAL OF THE STATE OF NEVADA

STATE OF NEVADA — OFFICE of the STATE REGISTRAR and VITAL RECORDS — DEPARTMENT OF HEALTH AND HUMAN SERVICES

PACIFIC BANK NOTE

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

November 2, 2014

TO: CLERK, U.S. DISTRICT COURT
DISTRICT OF NEVADA
400 SOUTH VIRGINIA ST, ROOM 301
RENO, NV 89501

FROM: SAMUEL J. SANCHEZ
8709 STONE FLY CT
RENO, NV 89523

REF: IN EQUITY NO. C-125-RCJ
USA ~~vs.~~ WALKER RIVER PIUTE TRIBE
V.S. WALKER RIVER IRRIGATION DISTRICT.

THIS LETTER NOTIFIES THAT I NO LONGER OWN THE LOT 'a ISSUE IN LYON COUNTY. ALSO MY CO-DEPENDENT WIFE, DONNA S. SANCHEZ DECEASED ON 11-16-2013.

PLEASE REMOVE ME FROM THIS SUIT

THANK YOU,

SIGNED: Samuel J. Sanchez

EXHIBIT 5

System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

4. If I am not represented by an attorney, I elect to receive service of documents by one of the two court approved methods (**select only one method of service**):

a. **Electronic Service**_____(your initials) to the following e-mail address of notice that a motion, pleading, or document has been filed in this case and that it may be viewed at the Court's website (**www.nvd.uscourts.gov**):

_____

(please provide a current e-mail address).

b. **Postcard Service** _____(your initials) to the following physical mailing address of notice that a motion, pleading, or document has been filed in this case and that it may be viewed at the Court's website (**www.nvd.uscourts.gov**):

_____

_____

(please provide a current mailing address).

PLEASE NOTE: To keep costs down for all parties to this case, the District Court **strongly** encourages unrepresented parties to accept Electronic Service.

11/17/14

I NO LONGER OWN PROPERTY OR WATER RIGHTS IN THIS CASE. Twalsh m

Tom J. Walsh m.d.
(Signature)

TOM J. WALSH M.D.
(Printed or typed Name)

_____
(Entity, if any, on whose behalf you are appearing)

32 MACKENZIE LANE
YERINGTON, NV 89447
(Address)

775 463-4670
(Telephone number)

EXHIBIT 6