EXHIBIT 3

TITLE ABSTRACT
HANS N. LUND AND MARIE N. LUND TRUST
TO
THERESA M. HARDY

Date	Doc. No.	Grantor	Grantee	Type of Document
8/23/96	196705	Hans N. Lund and Marie N. Lund Trust	Jennifer M. Entwistle	Gift Deed (6% Interest)
8/23/96	196707	Hans N. Lund and Marie N. Lund Trust	Kenneth B. Entwistle	Gift Deed (3% Interest)
2/18/97	202493	Hans N. Lund and Marie N. Lund Trust	Kenneth B. Entwistle	Gift Deed (6% Interest)
2/18/97	202494	Hans N. Lund and Marie N. Lund Trust	Jennifer M. Entwistle	Gift Deed (4% Interest)
4/02/01	262540	Kenneth B. Entwistle	Theresa M. Hardy	Quitclaim Deed (9% Interest)
4/13/01	262542	Jennifer M. Entwistle	Theresa M. Hardy	Quitclaim Deed (10% Interest)
12/19/05	371274	Hans N. Lund and Marie N. Lund Trust	Theresa M. Hardy	Gift Deed (5% Interest)
2/07/06	375486	Hans N. Lund and Marie N. Lund Trust	Theresa M. Hardy	Gift Deed (5% Interest)
12/7/07	417903	Hans N. Lund and Marie N. Lund Trust	Theresa M. Hardy	Gift Deed (5% Interest) Total of **34%** Interest

RPTT $ 26.00

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 28 day of August, 1996, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated September 8, 1987, First Parties, and JENNIFER M. ENTWISTLE, as her sole and separate property, as to an undivided six percent (6%) interest as of the date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701, Second Party,

W I T N E S S E T H:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, her heirs and assigns forever, an undivided six percent (6%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15
All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:
Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.31 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

Law Offices
RONALD T. BANTA
Chartered
P.O. Drawer QQ
Yerington, Nevada
89447
(702) 463-3371

Thence North 0°12'19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89°14'08" East 2345.63 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, her heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

Hans N. Lund

HANS LUND, Co-Trustee

Marie N. Lund

MARIE LUND, Co-Trustee

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on the 23 day of August, 1996, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

Law Offices
RONALD T. BANTA
Chartered
P.O. Drawer OO
Yerington, Nevada
89447
(702) 463-3371

196705

September 8, 1987.

Notary Public

JANICE SHIPLEY
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES APR 28 1989

196705
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
RONALD T. BANTA
96 AUG 27 AM 9:11
NANCY A. CARR
COUNTY RECORDER
FEE 9.00 DEP. KH

Law Offices
RONALD T. BANTA
Chartered
P.O. Drawer OO
Yerington, Nevada
89447
(702) 463-3371

RPTT $13.00

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 23 day of August, 1996, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated September 8, 1987, First Parties, and KENNETH B. ENTWISTLE, as his sole and separate property, as to an undivided three percent (3%) interest as of the date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701, Second Party,

W I T N E S S E T H:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, his heirs and assigns forever, an undivided three percent (3%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15
All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:
Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

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Chartered
P.O. Drawer QQ
Yerington, Nevada
89447
(702) 463-3371

Thence North 0°12'19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89°14'08" East 2345.63 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party.

TC HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, his heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

Hans N Lund
HANS LUND

Marie N Lund
MARIE LUND

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on the 23 day of August, 1996, by HANS N. LUND and MARIE N. LUND.

Janice Shipley
Notary Public

JANICE SHIPLEY
Notary Public State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES APR 23 1999

Law Offices
RONALD T. BANTA
Chartered
P.O. Drawer QQ
Yerington, Nevada
89447
(702) 463-3371

196707

196707

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
RONALD T. BANTA
96 AUG 27 AM 9:15
NANCY H. CARR
COUNTY RECORDER
FEE 9.00 DEP. KN

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 18th day of February, 1997, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated September 8, 1987, First Parties, and KENNETH B. ENTWISTLE, as his sole and separate property, as to an undivided six percent (6%) interest as of the date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701, Second Party,

W I T N E S S E T H:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, his heirs and assigns forever, an undivided six percent (6%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15
All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:
Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

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P.O. Drawer QQ
Yerington, Nevada
89447
(702) 463-3371

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TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, his heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

Hans N. Lund
HANS N. LUND, Co-Trustee

Marie N. Lund
MARIE N. LUND, Co-Trustee

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on the 18th day of February, 1997, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the HANS N. LUND and MARIE N. LUND TRUST, dated

Law Offices
RONALD T. BANTA
Chartered
P.O. Drawer QQ
Yerington, Nevada
89447
(702) 463-3371

202493

September 8, 1987.

Janice Shipley
Notary Public

JANICE SHIPLEY
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES APR. 23, 1989

202493
OFFICIAL RECORD
LYON COUNTY, NEVADA
Hans Lund
97 FEB 18 PM 12:07
COUNTY RECORDER
FEE 9.00 PER KH

Law Offices
RONALD T. BANTA
Chartered
P.O. Drawer QQ
Yerington, Nevada
89447
(702) 463-3371

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 18th day of February, 1997, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated September 8, 1987, First Parties, and JENNIFER M. ENTWISTLE, as her sole and separate property, as to an undivided four percent (4%) interest as of the date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701, Second Party,

W I T N E S S E T H:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, her heirs and assigns forever, an undivided four percent (4%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15
All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:
Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

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Chartered
P.O. Drawer OO
Yerington, Nevada
89447
(702) 463-3371

Thence North 0°12'19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89°14'08" East 2345.63 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, her heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

HANS N. LUND, Co-Trustee

MARIE N. LUND, Co-Trustee

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on the 18th day of February, 1997, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

Law Offices
RONALD T. BANTA
Chartered
P.O. Drawer OO
Yerington, Nevada
89447
(702) 463-3371

202494

September 8, 1987.

Janice Shipley
Notary Public

JANICE SHIPLEY
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES APR. 28, 1989

202494

OFFICIAL RECORD
LYON COUNTY, NEV.
RECORD REQUESTED BY
Hans Lund
97 FEB 18 PM 12:07
NANCY ADAMS
COUNTY RECORDER
FEE 9.00 DEP. KH

Law Offices
RONALD T. BANTA
Chartered
P.O. Drawer QQ
Yerington, Nevada
89447
(702) 463-3371

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural
Parent and Guardian of
THERESA M. HARDY, a Minor
P.O. Box 21351
Carson City, NV 89721

Grantee:

Theresa M. Hardy, a Minor
P.O. Box 21351
Carson City, NV 89721

APN # 12-011-15
RPTT $19.50

QUITCLAIM DEED

THIS INDENTURE, made this 2nd day of April, 2001, by and between KENNETH B. ENTWISTLE, Grantor, hereinafter Party of the First Part and, THERESA M. HARDY, a Minor, hereinafter Party of the Second Part. Grantee,

WITNESSETH:

That the said Party of the First Part, for $10.00 Valuable Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, all of his right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

> All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:
>
> Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0° 41' 48" West 2606.48 feet to the

262540

center 1/4 Section corner; Thence North 89° 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89° 14' 08" East 2345.63 feet to the point of beginning.

APN 12-011-15

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

KENNETH B. ENTWISTLE

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///
///

262540

ACKNOWLEDGMENT

STATE OF NEVADA)
:ss.
COUNTY OF Washoe)

On this 2nd day of April, 2001, before me, the undersigned, a Notary Public, personally appeared KENNETH B. ENTWISTLE known to me to be the person described herein and who executed the above foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

BARBARA ROWDEN
Notary Public, State of Nevada
Appointment No. 00-61877-2
My Appt. Expires Jan. 14, 2004

Barbara Rowden
NOTARY PUBLIC (SEAL)

262540

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Karen L. Hardy
01 JUN 22 PM 12: 18
MARY C. HILLIGAN
COUNTY RECORDER
FEE 9.00 DEP. DW

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
   a) 12-011-15
   b) _____
   c) _____
   d) _____

2. Type of Property:
   a) ☐ Vacant Land b) ☐ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
   g) ☒ Agricultural h) ☐ Mobile Home
   i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 262540
Book: _____ Page: _____
Date of Recording: 6-22-01
Notes: _____

3. Total Value/Sales Price of Property: $ 15,000.00
   Deduct Assumed Liens and/or Encumbrances: (_____)
   (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
   Transfer Tax Value per NRS 375.010, Section 2: $ _____
   Real Property Transfer Tax Due: $ 19.50

4. **If Exemption Claimed:**
   a. Transfer Tax Exemption, per NRS 375.090, Section: _____
   b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 11 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 an NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, c other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. **Pursuant t NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Karen L. Hardy - Mother

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature: _____	Buyer Signature: Theresa M Hardy
Print Name: Kenneth B. Entwistle	Print Name: Theresa M. Hardy
Address: 1490 Tanglewood	Address: P.O. Box 21351
City: Sparks	City: Carson City
State: NV Zip: 89431	State: NV Zip: 89721
Telephone: (775) 359-6642	Telephone: (775) 246-0153
Capacity: _____	Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural
Parent and Guardian of
THERESA M. HARDY, a Minor
P.O. Box 21351
Carson City, NV 89721

Grantee:

Theresa M. Hardy, a Minor
P.O. Box 21351
Carson City, NV 89721

APN # 12-011-15
RPTT $19.50

QUITCLAIM DEED

THIS INDENTURE, made this 13th day of April, 2001, by and between JENNIFER M. ENTWISTLE, Grantor, hereinafter Party of the First Part and, THERESA M. HARDY, a Minor, hereinafter Party of the Second Part. Grantee,

WITNESSETH:

That the said Party of the First Part, for $10.00 Valuable Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, all of her right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0° 41' 48" West 2606.48 feet to the

262542

center 1/4 Section corner; Thence North 89° 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89° 1[illegible]' 08" East 2345.63 feet to the point of beginning.

APN 12-011-15

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.

JENNIFER M. ENTWISTLE

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///
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262542

ACKNOWLEDGMENT

STATE OF NEVADA)
:ss.
COUNTY OF Washoe)

On this 13th day of April, 2001, before me, the undersigned, a Notary Public, personally appeared JENNIFER M. ENTWISTLE known to me to be the person described herein and who executed the above foregoing instrument, and she acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

THOMAS WAMBAUGH
Notary Public - Nevada
WASHOE COUNTY
My Commission Expires
January 23, 2005
No. 96-4296-2

Thomas Wambaugh
NOTARY PUBLIC (SEAL)

262542

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Karen L. Hardy
01 JUN 22 PM 12: 20
MARY C. MILLIGAN
COUNTY RECORDER
FEE 9.00 DEP. DW

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
   a) 12-011-15
   b)
   c)
   d)

2. Type of Property:
   a) ☐ Vacant Land b) ☐ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
   g) ☒ Agricultural h) ☐ Mobile Home
   i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 262542
Book: Page:
Date of Recording: 6-22-01
Notes:

3. Total Value/Sales Price of Property: $ 15,000.00

   Deduct Assumed Liens and/or Encumbrances: ( )

   (Provide recording information: Doc/Instrument #: Book: Page:)

   Transfer Tax Value per NRS 375.010, Section 2: $

   Real Property Transfer Tax Due: $ 19.50

4. **If Exemption Claimed:**

   a. Transfer Tax Exemption, per NRS 375.090, Section:

   b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 10 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 a NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentatio called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. **Pursuant NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Karen L. Hardy - Mother

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature:	Buyer Signature: Theresa M. Hardy
Print Name: Jennifer M. Entwistle	Print Name: Theresa M. Hardy
Address: 1490 Tanglewood	Address: P.O. Box 21351
City: Sparks	City: Carson City
State: NV Zip: 89431	State: NV Zip: 89721
Telephone: (775) 359-1664 2	Telephone: (775) 246-0153
Capacity:	Capacity:

COMPANY REQUESTING RECORDING

Co. Name: Esc. #:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DOC # 371274
12/21/2005 04:10 PM
Official Record
Requested By
JOHN SCHLEGELMILCH
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $41.00
Recorded By: KR RPTT:
0371274

APN # 12-011-15

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural
Parent and Guardian of
THERESA M. HARDY, a Minor
P.O. Box 21351
Carson City, NV 89721

Grantee:

Theresa M. Hardy, a Minor
P.O. Box 21351
Carson City, NV 89721

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE, made this 19th day of December, 2005, by and between Hans N. Lund and Marie N. Lund, as Trustees of THE HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 1987, Grantor, hereinafter Party of the First Part and, THERESA M. HARDY, a Minor, hereinafter Party of the Second Part. Grantee,

WITNESSETH:

That the said Party of the First Part, for No Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, a an undivided five percent (5%) interest in the whole of the property from the party of the first part's right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded

Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0° 41' 48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89° 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89° 14' 08" East 2345.63 feet to the point of beginning.

This description previously appeared in Doc. No. 196707, Offical Records of Lyon County, filed August 27, 1996.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Party of the First Part hereby reserve unto themselves a life estate to said interest granted herein to the Party of the Second Part, including, without limitation, possession and control of the above described real property together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion, reversions, remainder and remainders, rents, issues and profits thereof for as long as the natural life of HANS N. LUND or MARIE N. LUND until the death of both.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

HANS N. LUND, Trustee

MARIE N. LUND, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA)
Douglas :ss
COUNTY OF ~~LYON~~)

On this 19 day of December, 2005, before me, the undersigned, a Notary Public, personally appeared HANS N. LUND and MARIE N. LUND, Trustees of the HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 2005, known to me to be the persons described herein and who executed the above foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

NOTARY PUBLIC (SEAL)

BREANNE BREUER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 05-99532-5
MY APPT. EXPIRES AUG. 05, 2009

DOC # DV-371274
12/21/2005 04:10 PM
Official Record

STATE OF NEVADA
DECLARATION OF VALUE

Requested By
JOHN SCHLEGELMILCH

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 1 Fee: $41.00
Recorded By: KR RPTT:

1. Assessors Parcel Number(s)
   a) 12-011-15
   b)
   c)
   d)

2. Type of Property:
   a) ☐ Vacant Land b) ☒ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #:
BOOK PAGE
DATE OF RECORDING:
NOTES:

3. Total Value/Sales Price of Property: $ 20,000.00
   Deed in Lieu of Foreclosure Only (value of property) (
   Transfer Tax Value: $ 20,000.00
   Real Property Transfer Tax Due: $ -0-

4. If Exemption Claimed:
   a. Transfer Tax Exemption per NRS 375.090, Section # 4
   b. Explain Reason for Exemption: Transfer to Tenant in Common without consideration.

5. Partial Interest: Percentage being transferred: 5 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ **Capacity** Attorney
Signature _____ **Capacity**

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Hans N, Lund, Trustee	Print Name: Theresa M. Hardy
Address: P.O. Box 20519	Address: P.O. Box 21351
City: Carson City	City: Carson City
State: Nevada Zip: 89721	State: Nevada Zip: 89447

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: Law Office of John P. Schlegelmilch, Ltd.
Address: 30 Broadway Avenue
City: Yerington State: Nevada Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DOC # 375486
02/17/2006 10:34 AM
Official Record
Requested By
JOHN SCHLEGELMILCH LTD
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $16.00
Recorded By: MFK RPTT:
0375486

APN # 12-011-15

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural
Parent and Guardian of
THERESA M. HARDY, a Minor
P.O. Box 21351
Carson City, NV 89721

Grantee:

Theresa M. Hardy, a Minor
P.O. Box 21351
Carson City, NV 89721

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE, made this 7 day of February, 2006, by and between Hans N. Lund and Marie N. Lund, as Trustees of THE HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 1987, Grantor, hereinafter Party of the First Part and, THERESA M. HARDY, a Minor, hereinafter Party of the Second Part. Grantee,

WITNESSETH:

That the said Party of the First Part, for No Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, an undivided five percent (5%) interest in the whole of the property from the party of the first part's right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

> All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:
>
> Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0°

41' 48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89° 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89° 14' 08" East 2345.63 feet to the point of beginning.

This description previously appeared in Doc. No. 196707, Offical Records of Lyon County, filed August 27, 1996.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Party of the First Part hereby reserve unto themselves a life estate to said interest granted herein to the Party of the Second Part, including, without limitation, possession and control of the above described real property together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion, reversions, remainder and remainders, rents, issues and profits thereof for as long as the natural life of HANS N. LUND or MARIE N. LUND until the death of both.

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TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

HANS N. LUND, Trustee

MARIE N. LUND, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA)
:ss
COUNTY OF Douglas)

On this 7 day of February, 2006, before me, the undersigned, a Notary Public, personally appeared HANS N. LUND and MARIE N. LUND, Trustees of the HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 2005, known to me to be the persons described herein and who executed the above foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

BREANNE BREUER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 05-99532-5
MY APPT. EXPIRES AUG. 05, 2009

NOTARY PUBLIC (SEAL)

DOC # DV-375486

02/17/2006 10:34 AM

Official Record

Requested By
JOHN SCHLEGELMILCH LTD

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 1 Fee: $16.00
Recorded By: MFK RPTT:

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
   a) 12-011-15
   b)
   c)
   d)

2. Type of Property:
   a) ☐ Vacant Land b) ☒ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #:
BOOK PAGE
DATE OF RECORDING:
NOTES:

3. Total Value/Sales Price of Property: $
   Deed in Lieu of Foreclosure Only (value of property) (
   Transfer Tax Value: $
   Real Property Transfer Tax Due: $ -0-

4. If Exemption Claimed:
   a. Transfer Tax Exemption per NRS 375.090, Section # 4
   b. Explain Reason for Exemption: Transfer to Tenant in Common without Consideration

5. Partial Interest: Percentage being transferred: 5 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature **Capacity** Attorney
Signature **Capacity**

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Hans & Marie Lund, Trustees	Print Name: Theresa M. Hardy
Address: P.O. Box 20519	Address: P.O. Box 21351
City: Carson City	City: Carson City
State: NV Zip: 89721	State: NV Zip: 89721

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: Law Offices of John P. Schlegelmilch, LTD. Escrow #
Address: 30 Broadway
City: Yerington State: NV Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DOC # 417903
12/14/2007 03:11 PM
Official Record
Requested By
JOHN SCHLEGELMILCH LTD
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 3 Fee $16 00
Recorded By AT RPTT

0417903

RPTT #4
APN # 12-011-15

WHEN RECORDED MAIL TO

Karen L Hardy, Natural
Parent and Guardian of
THERESA M HARDY, a Minor
P O Box 21351
Carson City, NV 89721

Grantee

Theresa M Hardy, a Minor
P O Box 21351
Carson City, NV 89721

I, the undersigned, hereby affirm that this document submitted for recording does not contain the personal information of any person or persons (Per NRS 239B 030)

John Paul Schlegelmilch Attorney
Signature **Title**

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE, made this 7 day of December, 2007, by and between Hans N Lund and Marie N Lund, as Trustees of THE HANS N LUND AND MARIE N LUND TRUST, dated September 8, 1987, Grantor, hereinafter Party of the First Part and, THERESA M HARDY, a Minor, hereinafter Party of the Second Part Grantee,

WITNESSETH

That the said Party of the First Part, for No Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, an undivided five percent (5%) interest in the whole of the property from the party of the first part's right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M D M , in Lyon County, Nevada, and more particularly

described as follows

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30 00 feet, Thence along the 1/4 Section line South 0° 41' 48" West 2606 48 feet to the center 1/4 Section corner, Thence North 89° 12' 23" West 1317 71 feet to the Southwest corner of Parcel 2, Thence North 0° 40' 23" East 1317 90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map, Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208, Thence along said line North 0° 38' 58" East 477 55 feet to a 5/8" iron pin with cap marked RLS 4045, Thence South 89° 21' 02" East 276 88 feet to a 5/8" iron pin with cap marked RLS 4045, Thence North 0° 32' 05" East 164 51 feet to a 5/8" iron pin with cap marked RLS 4045, Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045, Thence North 0° 12' 19" West 645 14 feet to the South line of Cremetti Lane, Thence along said line South 89° 14' 08" East 2345 63 feet to the point of beginning

This description previously appeared in Doc No 196707, Offical Records of Lyon County, filed August 27, 1996.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

Party of the First Part hereby reserve unto themselves a life estate to said interest granted herein to the Party of the Second Part, including, without limitation, possession and control of the above described real property together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion, reversions, remainder and remainders, rents, issues and profits thereof for as long as the natural life of HANS N. LUND or MARIE N LUND until the death of both

///

///

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written

HANS N. LUND, Trustee

MARIE N. LUND, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA)
ss
COUNTY OF Carson City)

On this 7 day of December, 2007, before me, the undersigned, a Notary Public, personally appeared HANS N. LUND and MARIE N LUND, Trustees of the HANS N LUND AND MARIE N LUND TRUST, dated September 8, 2005, known to me to be the persons described herein and who executed the above foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written

NOTARY PUBLIC (SEAL)

JOYCE HOFFER
NOTARY PUBLIC
STATE OF NEVADA
APPT No 3 -0926-12
MY APPT EXPIRES JULY 10, 2010

DOC # DV-417903

Official Record

Requested By
JOHN SCHLEGELMILCH LTD

Lyon County - NV
Mary C Milligan - Recorder

Page 1 of 1 Fee $16 00
Recorded By AT RPTT

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
   a) 12-011-15
   b)
   c)
   d)

2. Type of Property:
   a) ☐ Vacant Land b) ☐ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #:
BOOK PAGE
DATE OF RECORDING
NOTES:

3. Total Value/Sales Price of Property: $
   Deed in Lieu of Foreclosure Only (value of property) (
   Transfer Tax Value: $
   Real Property Transfer Tax Due: $ -0-

4. If Exemption Claimed:
   a. Transfer Tax Exemption per NRS 375.090, Section # 4
   b. Explain Reason for Exemption: Transfer to Tenant in Common without Consideration

5. Partial Interest: Percentage being transferred: 5 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature **Capacity** Attorney
Signature **Capacity**

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Hans & Marie Lund, Trustee	Print Name: Theresa M. Hardy
Address: P.O. Box 20519	Address: P.O. Box 21351
City: Carson City	City: Carson City
State: Nevada Zip: 89721	State: Nevada Zip: 89721

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: Law Office of John P. Schlegelmilch, Ltd. Escrow #
Address: 30 Broadway Avenue
City: Yerington State: Nevada Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)