FILED ✓ RECEIVED
ENTERED SERVED ON
COUNSEL/PARTIES OF RECORD
JUL 17 2014
CLERK US DISTRICT COURT
DISTRICT OF NEVADA
BY: DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): JoAnn Sallaberry.

Street or P.O. Box: P.O. Box 235

Town or City: Smith

State: Nevada

Zip Code: 89430

2. The name and address of each person or entity who acquired ownership

Name(s): Barry E. Baker and Susan M. Baker

Street or P.O. Box: P.O. Box 252

Town or City: Smith

State: Nevada

Zip Code: 89430

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

☐ Deed

☐ Court Order

☒ Other Document. Copy of Recorded Grant, Bargain, and Sale Deed

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 7th day of July ~~200~~ 2014

[signature of counter-defendant]

JoAnn Sallaberry

[name of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

P.O. Box 235
Smith, NV 89430

[telephone number]

(775) 720-3513

DOC# 522438
06/18/2014 03:23PM
Official Record
Requested By
FIRST AMERICAN TITLE MINDEN
Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 2 Fee: $40.00
Recorded By MCM RPTT: $883.35
0522438

A.P. No. 009-162-02
Escrow No. 143-2466317-SC/VT
R.P.T.T. $883.35

WHEN RECORDED RETURN TO:
Barry E. Baker and Susan M. Baker
Post Office Box 252
Smith, NV 89430

MAIL TAX STATEMENTS TO:
Post Office Box 252
Smith, NV 89430

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joann Sallaberry, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Barry E. Baker and Susan M. Baker, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

LOT 4, BLOCK E, AS SHOWN ON THE FINAL MAP OF SIERRA DESERT VIEW ESTATES PHASE 1C, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON SEPTEMBER 5, 1996 AS DOCUMENT NO. 197023.

Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/17/2014

Joann Sallaberry

STATE OF **NEVADA**)
: **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on 6/18/14 by **Joann Sallaberry**.

Notary Public
(My commission expires: 5/12/2015)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/17/2014 under Escrow No. 143-2466317

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-36456-5 - Expires May 12, 2015