

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature  <input checked="" type="checkbox"/> <i>Vivian Adams</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to:</p> <p style="text-align: center;">Gregory Burton Adams  c/o Vivian Oster  877 Brown St.  Reno, NV 89509</p>		<p>B. Received by (Printed Name) C. Date of Delivery</p>	
<p>2. Article Number 7011 1150 0002 4769 5089  (Transfer from service label)</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>3. Service Type  <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>PS Form 3811, February 2004</p>		<p>102595-02-M-1540</p>	

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
RENO NV 89509	
Postage	\$ 49.70
Certified Fee	\$ 2.95
Return Receipt Fee (Endorsement Required)	\$ 2.35
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 15.00
08/29/2012	
Sent To <i>Gregory Burton Adams</i>	
Street, Apt. No., or PO Box No.	
City, State, ZIP+4	
PS Form 3800 August 2006 See Reverse for Instructions	



Track/Confirm - Intranet Item Inquiry  
Item Number: 7011 1150 0002 4769 5089

This item was delivered on 08/31/2012 at 15:27

Signature:	Delivery Section	
	ure	Vivian Adams
	ad	VIVIAN ADAMS
Address:		
	NY 100	

Enter Request Type and Item Number:

Quick Search ☒ Extensive Search ☐

[Explanation of Quick and Extensive Searches](#)

Version 1.0

Inquire on [multiple items](#).

Go to the Product Tracking System [Home Page](#).



UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

\*\*\*

<input checked="" type="checkbox"/> FILED	<input type="checkbox"/> RECEIVED
<input type="checkbox"/> ENTERED	<input type="checkbox"/> SERVED ON
COUNSEL/PARTIES OF RECORD	
SEP - 6 2012	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

Proposed Defendants.

) IN EQUITY NO. C-125-RCJ-WGC  
) Subproceeding C-125-C

) 3:73-cv-00128-RCJ-WGC

) **DISCLAIMER OF INTEREST IN**  
) **WATER RIGHTS AND NOTICE OF**  
) **RELATED INFORMATION AND**  
) **DOCUMENTATION**  
) **SUPPORTING DISCLAIMER**

The undersigned defendant in the above action hereby notifies the Court and Mineral County that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right subject to the Walker River Decree, and therefore, **disclaims all interest in this action.**

In addition, because the undersigned sold or otherwise conveyed ownership of all of the water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Personal Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons the undersigned provides the following additional information:

1. The name and address of the defendant or defendants who sold or otherwise conveyed ownership:

Gregory Burton Adams  
Name(s)

877 Brown Street  
Street or P.O. Box

Reno, NV 89509  
Town or City State Zip Code

2. The name and address of each person or entity who acquired ownership

Richard Taylor Adams  
Name(s)

P.O. Box 326  
Street or P.O. Box

Verdi, NV 89439  
Town or City State Zip Code

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed  
☐ Court Order  
☒ Other Document

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing.

[Signature]

\*This notice shall be sent to the following two persons:

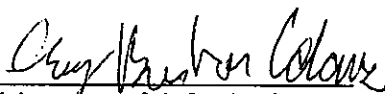
Chief Deputy Clerk  
United States District Court for the  
District of Nevada  
400 South Virginia Street, Suite 301  
Reno, Nevada 89501

AND

Simeon Herskovits  
Advocates for Community and Environment  
P.O. Box 1075  
El Prado, NM 87529

1 Consequently, the undersigned acknowledges that any person or entity who files such a notice,  
2 but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of  
3 this litigation.

4 Executed this 4<sup>th</sup> day of September, 2012

5  
6   
7 [signature of defendant]  
8

9 Gregory Burton Adams  
10 [name of defendant]  
11

12 \_\_\_\_\_  
13 [signature, if applicable, of person  
14 acting on behalf of defendant]

15 \_\_\_\_\_  
16 [name, if applicable, of person acting  
17 on behalf of defendant]

18 877 Brown St Reno, NV 89509  
19 [address]  
20

21 (775) 772-3075  
22 [telephone number]  
23  
24  
25  
26  
27  
28

**A. Settlement Statement (HUD-1)**

Ticor Title of Nevada, Inc.  
5441 Kietzke Lane, Suite 100  
Reno, NV 89511

OMB Approval No. 2502-0265

FINAL

**B. Type of Loan**

1. <input type="checkbox"/> FHA	2. <input type="checkbox"/> RHS	3. <input type="checkbox"/> Conv. Unins.	6. File Number: 01201700-001 LRS	7. Loan Number:	8. Mortgage Insurance Case Number:
4. <input type="checkbox"/> VA	5. <input type="checkbox"/> Conv. Ins.				

C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. Name of Borrower: Richard Taylor Adams

Address of Borrower: P.O. Box 326  
Verdi, NV 89439

E. Name of Seller: Gregory Burton Adams

Address of Seller: 877 Brown St.  
Reno, NV 89509

F. Name of Lender:  
Address of Lender:

G. Property Location: AP#06-100-11,  
Bridgeport, CA 93517  
Mono 06-100-11  
Portion SE 1/4, NE 1/4, E 1/2, SE 1/4, and SW 1/4, SE 1/4, Section 9, T6N, R23E, MDB&M It is raw land on the Walker River in Ca

H. Settlement Agent: Ticor Title of Nevada, Inc.  
(775) 324-7400  
5441 Kietzke Lane, Suite 100, Reno, NV 89511

Place of Settlement: Ticor Title of Nevada, Inc.  
(775) 324-7400  
5441 Kietzke Lane, Suite 100 Reno, NV 89511

I. Settlement Date: 05/04/2012

Proration Date: 05/04/2012

Funding Date:

Disburse Date:

**J. Summary of Borrower's Transaction**

100. Gross Amount Due from Borrower	
101. Contract sales price	
102. Personal property	
103. Settlement charges to borrower (line 1400)	
104.	
105.	
Adjustments for items paid by seller in advance	
106. City/town taxes	to
107. County taxes	to
108. Assessments	to
109.	
110.	
111.	
112.	
113.	
114.	
115.	
120. Gross Amount Due from Borrower	
200. Amounts Paid by or in Behalf of Borrower	
201. Deposit or earnest money	
202. Principal amount of new loan(s)	
203. Existing loan(s) taken subject to	
204.	
205.	
206.	
207.	
208.	
209.	
Adjustments for items unpaid by seller	
210. City/town taxes	to
211. County taxes	to
212. Assessments	to
213.	
214.	
215.	
216.	
217.	

**K. Summary of Seller's Transaction**

400. Gross Amount Due to Seller	
401. Contract sales price	100,000.00
402. Personal property	
403.	
404.	
405.	
Adjustments for items paid by seller in advance	
406. City/town taxes	to
407. County taxes	05/04/2012 to 07/01/2012 16.66
408. Assessments	to
409. HOA	
410. SEWER	
411.	
412.	
413.	
414.	
415.	
420. Gross Amount Due to Seller	100,016.66
500. Reductions in Amount Due to Seller	
501. Excess deposit (see instructions)	
502. Settlement charges to seller (line 1400)	389.00
503. Existing loan(s) taken subject to	
504. Payoff of first mortgage loan	
505. Payoff of second mortgage loan	
506.	
507. Seller Paid Owners Policy	404.00
508. Seller Paid Loan Charges	31.50
509.	
Adjustments for items unpaid by seller	
510. City/town taxes	to
511. County taxes	to
512. Assessments	to
513.	
514.	
515.	
516. Appraisal Reimbursement	

EXHIBIT A-1

## Case 3:73-cv-00128-MMD-WGC Document 2 Filed 01/09/13 Page 7 of 35

Address of Seller: 877 Brown St.  
Reno, NV 89509

F. Name of Lender:  
Address of Lender:

G. Property Location: AP#06-100-11,  
Bridgeport, CA 93517  
Mono 06-100-11  
Portion SE 1/4, NE 1/4, E 1/2, SE 1/4, and SW 1/4, SE 1/4, Section 9, T6N, R23E, MDB&M It is raw land on the Walker River in Ca

H. Settlement Agent: Ticor Title of Nevada, Inc. Place of Ticor Title of Nevada, Inc.  
(775) 324-7400 Settlement: (775) 324-7400  
5441 Kietzke Lane, Suite 100, Reno, NV 89511 5441 Kietzke Lane, Suite 100 Reno, NV 89511

I. Settlement Date: 05/04/2012

Proration Date: 05/04/2012

Funding Date:

Disburse Date:

**J. Summary of Borrower's Transaction**

100. Gross Amount Due from Borrower		
101. Contract sales price		
102. Personal property		
103. Settlement charges to borrower (line 1400)		
104.		
105.		
Adjustments for items paid by seller in advance		
106. City/town taxes	to	
107. County taxes	to	
108. Assessments	to	
109.		
110.		
111.		
112.		
113.		
114.		
115.		
120. Gross Amount Due from Borrower		
200. Amounts Paid by or in Behalf of Borrower		
201. Deposit or earnest money		
202. Principal amount of new loan(s)		
203. Existing loan(s) taken subject to		
204.		
205.		
206.		
207.		
208.		
209.		
Adjustments for items unpaid by seller		
210. City/town taxes	to	
211. County taxes	to	
212. Assessments	to	
213.		
214.		
215.		
216.		
217.		
218.		
219.		
220. Total Paid by/for Borrower		
300. Cash at Settlement from/to Borrower		
301. Gross amount due from borrower (line 120)		
302. Less amounts paid by/for borrower (line 220)		
303. Cash <input type="checkbox"/> From <input type="checkbox"/> To Borrower		

**K. Summary of Seller's Transaction**

400. Gross Amount Due to Seller		
401. Contract sales price		100,000.00
402. Personal property		
403.		
404.		
405.		
Adjustments for items paid by seller in advance		
406. City/town taxes	to	
407. County taxes	05/04/2012 to 07/01/2012	16.66
408. Assessments	to	
409. HOA		
410. SEWER		
411.		
412.		
413.		
414.		
415.		
420. Gross Amount Due to Seller		100,016.66
500. Reductions in Amount Due to Seller		
501. Excess deposit (see instructions)		
502. Settlement charges to seller (line 1400)		389.00
503. Existing loan(s) taken subject to		
504. Payoff of first mortgage loan		
505. Payoff of second mortgage loan		
506.		
507. Seller Paid Owners Policy		404.00
508. Seller Paid Loan Charges		31.50
509.		
Adjustments for items unpaid by seller		
510. City/town taxes	to	
511. County taxes	to	
512. Assessments	to	
513.		
514.		
515.		
516. Appraisal Reimbursement		
517.		
518.		
519.		
520. Total Reduction Amount Due Seller		824.50
600. Cash at Settlement to/from Seller		
601. Gross amount due to seller (line 420)		100,016.66
602. Less reductions in amount due seller (line 520)		824.50
603. Cash <input checked="" type="checkbox"/> To <input type="checkbox"/> From Seller		99,192.16

EXHIBIT A-1

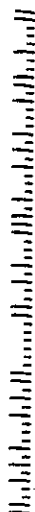
Greg Adams  
877 Brown St.  
Reno NV 89509

RENO NV 895  
05 SEP 2012 PM 2 L



Chief Deputy Clerk  
US District Court for the District of Nevada  
400 So. Virginia St.  
Reno, NV 89501

69501+2195





Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Adams, Richard Taylor  
 c/o Vivian Oster  
 877 Brown St.  
 Reno, NV 89509

B. Return to sender ☐ If YES, address below:

3. Service Type  
☐ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7011 1150 0002 4769 5096

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

RENO NV 89509

Postage	\$ 49.70
Certified Fee	\$2.95
Return Receipt Fee (Endorsement Required)	\$2.35
Restricted Delivery Fee (Endorsement Required)	\$0.00
<b>Total Postage &amp; Fees</b>	<b>\$ 55.00</b>

0529  
 05/29/2012  
 Postmark Here

Sent To: Richard Taylor Adams  
 Street, Apt. No., or PO Box No.  
 City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions



Track/Confirm - Intranet Item Inquiry  
Item Number: 7011 1150 0002 4769 5096

This item was delivered on 08/31/2012 at 15:27

Delivery Section	
Signature:	Signature: <i>Vivian Adams</i>
	VIVIAN ADAMS
Address:	NY 10001

Enter Request Type and Item Number:

Quick Search ☒

Extensive Search ☐

[Explanation of Quick and Extensive Searches](#)

Submit

Version 1.0

Inquire on multiple items.

Go to the Product Tracking System [Home Page](#).



UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,  
Plaintiff,

WALKER RIVER PAIUTE TRIBE,  
Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,  
Defendants.

MINERAL COUNTY,  
Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,  
Proposed Defendants.

IN EQUITY NO. C-125-RCJ-WGC  
Subproceeding: C-125-C

3:73-CV-00128-RCJ-WGC

**WAIVER OF PERSONAL SERVICE OF  
NOTICE IN LIEU OF SUMMONS**

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of



1 Mineral County, and the Order Relating to Completion of Service, which includes as attachments  
 2 a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights  
 3 and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint  
 4 Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting  
 5 Death form. I also have received a self addressed stamped envelope by which I can return this  
 6 signed waiver to you without cost to me.  
 7

8 I, or the entity I represent, agree to save the expense of personal service of a notice in lieu  
 9 of summons and the above-described documents.

10 I understand that I, or the entity on whose behalf I am acting, will retain all defenses or  
 11 objections to this matter or to the jurisdiction or venue of the Court except for objections based  
 12 on a defect, if any, in the manner in which these documents have been provided to me.  
 13

14 I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of  
 15 Appearance and Intent to Participate within 30 days, and if the Court enters further orders with  
 16 respect to answers or other responses to the Notice of Motion and Motion for Intervention,  
 17 Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for  
 18 Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be  
 19 deemed to have notice of those subsequent orders of the Court.  
 20

21 DATED this 25<sup>th</sup> day of September, 2012.

22  
 23   
 (Signature)

24 Richard T. Adams  
 (Printed name and title, if any)

25  
 26 \_\_\_\_\_  
 (Company or entity, if any)

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA, )  
)  
Plaintiff, )  
)  
WALKER RIVER PAIUTE TRIBE, )  
)  
Plaintiff-Intervenor, )  
vs. )  
WALKER RIVER IRRIGATION DISTRICT, )  
a corporation, et al., )  
)  
Defendants. )

IN EQUITY NO. 0125-RCJ-WGC  
Subproceeding C-125-C

3:73-cv-00128-RCJ-WGC

**NOTICE OF APPEARANCE AND  
INTENT TO PARTICIPATE**

MINERAL COUNTY, )  
)  
Proposed-Plaintiff-Intervenor, )  
vs. )  
WALKER RIVER IRRIGATION DISTRICT )  
a corporation, et al. )  
)  
Proposed Defendants. )

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, State of Nevada, State of California, and the United States Board of Water Commissioners.

You are hereby notified that Michael D. Hoy enters an appearance of record in the above-captioned matter. The mailing address of Richard T. Adams, or its legal counsel, is as follows and service of all orders, pleadings and other documents filed in this matter shall be complete upon mailing to this address.

(provide mailing address)

Michael D. Hoy  
Hoy & Hoy, P.C.  
4741 Caughlin Parkway, Suite 4  
Reno, Nevada 89519  
(775) 786-8000 (Voice)  
(775) 786-7426 (Fax)  
Attorneys for Richard T. Adams



CERTIFICATE OF SERVICE

I hereby certify that I have deposited in United States mail, postage prepaid, a true and correct copy of this Notice of Appearance and Intent to Participate in an envelope addressed to:

Simeon M. Herskovits  
Advocates for Community and Environment  
P.O. Box 1075  
El Prado, New Mexico 87529  
*Attorney for Mineral County*

Marta Adams  
Deputy Attorney General  
State of Nevada  
100 North Carson Street  
Carson City, NV 89701  
*Attorney for State of Nevada*

Gordon H. DePaoli  
Dale E. Ferguson  
Woodburn and Wedge  
6100 Neil Road, Suite 500  
Reno, Nevada 89511  
*Attorneys for Walker River Irrigation District*

Wes Williams  
Law Offices of Wes Williams Jr.  
P.O. Box 100  
Schurz, NV 89427  
*Attorney for Walker River Paiute Tribe*

Susan L. Schneider  
U.S. Department of Justice  
Environment and Natural Resources Division  
999 18th Street  
South Terrace, Suite 370  
Denver, CO 80202  
*Attorney for United States*

Michael Neville  
455 Golden Gate Avenue, #11000  
PO Box 944255  
San Francisco, CA 94102  
*Attorney for State of California*

Karen A Peterson  
Allison MacKenzie Russell Pavlakis  
Wright & Fagan, Ltd.  
402 North Division St.  
P.O. Box 646  
Carson City, NV 89703  
*Attorney for U.S. Board of Water Commissioners*

/s/ Kelly Anderson

(signature)

(print or type name)

(print or type name of entity if applicable)

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Norman Annett  
P.O. Box 455  
Bridgeport CA 93517

2. Article Number  
(Transfer from service label) **7011 1150 0002 4769 5836**

PS Form 3811, February 2004

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *X [Signature]* ☐ Agent ☐ Addressee

B. Received by (Printed Name) \_\_\_\_\_ C. Date of Delivery \_\_\_\_\_

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type  
☐ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

Domestic Return Receipt

102595-02-M-1540

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com).

**BRIDGEPORT CA 93517**

Postage	\$ 49.70	0529
Certified Fee	\$2.95	05
Return Receipt Fee (Endorsement Required)	\$2.35	
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 115.00	08/29/2012

Sent To *Norman Annett*

Street, Apt. No., or PO Box No. \_\_\_\_\_

City, State, ZIP+4 \_\_\_\_\_

PS Form 3800, August 2006 See Reverse for Instructions



**MAUPIN, COX & LEGOY**

**Attorneys At Law**  
4785 Caughlin Parkway  
Reno, Nevada 89519

Telephone  
(775) 827-2000

Facsimile  
(775) 827-2185

Paul J. Anderson, Esq.  
E-Mail: [panderson@mclrenolaw.com](mailto:panderson@mclrenolaw.com)

P. O. Box 30000  
Reno, Nevada 89520  
[www.mclrenolaw.com](http://www.mclrenolaw.com)

October 24, 2012

Simeon Herskovits  
Advocates for Community and Environment  
P.O. Box 1075  
El Prado, New Mexico 87529

Re: United States of America and Walker River Paiute Tribe, Plaintiff-Intervenor,  
v. Walker River Irrigation District, a corporation, et al, Defendants, and  
Mineral County, Proposed Plaintiff-Intervenor v. Walker River Irrigation  
District, a Corporation, et al, Proposed Defendants-In Equity No. C-125-RCJ-WGC  
Subproceeding: C-125-C

Dear Mr. Herskovits:

Please be advised that this office represents Norman Annett, an individual, who was recently served with numerous documents from your office pertaining to the above-referenced matter in intervention. Please be advised that this office is currently representing Mr. Annett's Trust and other entities his family has an ownership interest in, including Twin Lakes Enterprises, with respect to the underlying action brought by the United States of America and the Walker River Paiute Tribe in the United States District Court for the District of Nevada against the Walker River Irrigation District.

In reviewing the documents that you have sent to Mr. Annett, I note the Order relating to completion of service identifies him, individually, as a proposed defendant. This is somewhat confusing because Mr. Annett has not individually owned water rights pertinent to the Walker River for some time. Instead, I attach hereto the pleading which our office filed on behalf of Mr. Annett and his wife, Kelly J. Annett, as well as the Norman W. & Kellie J. Annett Family Trust regarding the Notice of Change of Ownership of Water Right in that case. This is how any water rights Mr. Annett formerly owned are presently held. If you would like me to prepare a "Notice of Change of Ownership of Water Right" similar to what was done in the underlying action, I would be happy to do so, and to file that with the Court in the subproceeding involving your Complaint in Intervention.

Eric Erickson  
October 24, 2012  
Page 2

Please contact me to provide direction in this regard. Mr. Annett is certainly willing to accept service of process at this time to avoid any costs your office might otherwise incur effecting service of process. You can serve any formal papers on this office.

I look forward to hearing from you soon.

Sincerely yours,



Paul J. Anderson

PJA:ll  
Enclosure

Mr. and Mrs. Norman Annett

1 Paul J. Anderson, Esq.  
2 Nevada State Bar No. 709  
3 MAUPIN, COX & LeGOY  
4 P.O. Box 30,000  
5 Reno, NV 89520  
6 [panderson@mclrenolaw.com](mailto:panderson@mclrenolaw.com)  
7 775-827-2000 (telephone)  
8 775-827-2185 (telefax)  
9 Counsel for  
10 The Norman W. & Kellie J. Annett Family Trust

11 UNITED STATES DISTRICT COURT

12 DISTRICT OF NEVADA

13 UNITED STATE OF AMERICA

14 Plaintiff,

15 WALKER RIVER PAIUTE TRIBE,

16 Plaintiff-Intervenor,

17 vs.

18 WALKER RIVER IRRIGATION  
19 DISTRICT, a corporation, et al.,

20 Defendants.

Case No.: 3:73-cv-00127-ECR-RAM  
In Equity No.: C-125  
Subfile No.: C-125-B

21 **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

22 The undersigned counter-defendant in the above action hereby notifies the Court and the  
23 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has  
24 sold or otherwise conveyed ownership of all or a portion of a water right within one or more  
25 categories set forth in Paragraph 3 of the *Case Management Order* and, provides the following  
26 information.

///



1           1.     The name and address of the party or parties who sold or otherwise conveyed  
2 ownership:

3               (a) See attached Exhibit "A," Grant Deed recorded in Mono County, California,  
4 on October 29, 2001, wherein Norman W. Annett and Kellie Annett, also known as Kellie J.  
5 Annett, husband and wife, granted to Norman W. Annett and Kellie J. Annett, as Co-Trustees  
6 under The Norman W. & Kellie J. Annett Family Trust Agreement dated October 5, 2001, the  
7 real property situated in the unincorporated area of Mono County, California, as described  
8 therein, which property is commonly referred to as Mono County APN 10-300-05; and  
9

10              (b) See attached Exhibit "B," Grant Deed recorded in Mono County, California,  
11 on October 29, 2001, wherein Norman Wallace Annett, also known as Norman W. Annett, a  
12 married man, granted to Norman W. Annett and Kellie J. Annett, as Co-Trustees under The  
13 Norman W. & Kellie J. Annett Family Trust dated October 5, 2001, the real property situated in  
14 the unincorporated area of Mono County, California, as described therein, which property is  
15 commonly referred to as Mono County APN 10-383-01.  
16

17           2.     The name and address of each person or entity who acquired ownership:

18               As a result of the documents attached as Exhibits "A," and "B," the real property  
19 described therein which is commonly referred to as Mono County APN 10-300-05 and Mono  
20 County APN 10-383-01 are now both owned by The Norman W. & Kellie J. Annett Family  
21 Trust (under the Trust Agreement dated October 5, 2001). The address of The Norman W. &  
22 Kellie J. Annett Family Trust and its Co-Trustees are as follows:  
23

24                   Norman W. Annett and Kellie J. Annett, Co-Trustees  
25                   The Norman W. & Kellie J. Annett Family Trust  
26                   P.O. Box 221  
                    Bridgeport, California 93517

3. Attached to or included with this notice are copies of the following:

- ☒ Deeds - See Exhibits "A" and "B."
- ☐ Court Order
- ☐ Other Document

The change in ownership of the properties was accomplished by these documents.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Rights using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

This notice shall be sent to the following two persons:

Jake Herb, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P. O. Box 756  
Littleton, CO 80160

Dated this 26<sup>th</sup> day of January, 2009.

Maupin, Cox & LeGoy

By 

Paul J. Anderson, Esq.  
Nevada State Bar No. 709  
Counsel for The Norman W. & Kellie J. Annett  
Family Trust

**CERTIFICATE OF SERVICE BY MAIL**

I hereby certify that I am an employee of Maupin, Cox & LeGoy, Attorneys at law, and in such capacity and on the date indicated below, I caused to be deposited for mailing, from a point within the State of Nevada, a sealed envelope which had enclosed within a true and correct copy of the within document, which envelope had postage fully prepaid thereon, and was addressed as follows:

Jake Herb, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

Susan L. Schneider  
United States Department of Justice  
P. O. Box 756  
Littleton, CO 80160

Dated this 26th day of January, 2009.

  
Linda Hubble

**EXHIBIT 'A'**

**EXHIBIT 'A'**

Recording requested by:  
Walter Key, Manager, LeGoy.

After recording, return Grant Deed and mail future property tax statements to the following address:

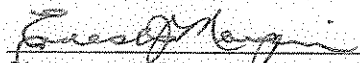
Norman W. Annett and Kellie J. Annett, Co-Trustees  
The Norman W. & Kellie J. Annett Family Trust  
P. O. Box 221  
Bridgeport, California 93517

Date: 11/29/2011 1:19:33 PM  
Filed by: GENERAL PUBLIC  
Filed & Recorded in Official Records of MONO COUNTY  
RENN HULAN  
CLERK-RECORDER  
Fee: \$13.00

Confirmed Copy

## GRANT DEED

DOCUMENTARY TRANSFER TAX: \$0.00  
EXEMPTION (R&T CODE): R&T \$11930  
EXPLANATION: Transfer without consideration to revocable trust for benefit of grantors



Signature of Declarant or Agent Determining Tax

Without consideration, Norman W. Annett and Kellie Annett, also known as Kellie J. Annett, husband and wife, hereby grant to Norman W. Annett and Kellie J. Annett, as Co-Trustees under The Norman W. & Kellie J. Annett Family Trust Agreement of this same date, the real property situated in the unincorporated area of Mono County, California, described as follows:

### Parcel 1

A parcel of land located in Lot 3, Section 32, T4N, R24E, and Tract 37, Section 5, T3N, R24E, MDB&M, Mono County, State of California, and being more particularly described as follows:

Beginning at a point on the easterly right of way line of North Patterson Drive as shown on Book 1 of Maps, Page 52, said point bears S 79°04'10" E, 401.54 feet from the 1/4 section corner Section 32 and is the true point of beginning; thence southerly along the easterly right of way line of said North Patterson Drive, on a curve to the right, with a radius of 170 feet, from a tangent which bears S 21°20'13" E, through an angle of 30°50'05", an arc distance of 91.49 feet; thence N 64°09'36" E, 212.60 feet; thence N 63°37'47" E, 105.83 feet; thence N 5°58'47" E, 210.86 feet; thence S 50°44'18" W, 410.00 feet to the true point of beginning; containing 1.00 acres.

Said description is for the property shown on Record of Survey number 32-48 as recorded in Book 3, of Record of Surveys, Page 19, in the office of the County Recorder.

Street address: 400 Charley Day Drive, Bridgeport, CA

APN 10-300-05

MAIL FUTURE PROPERTY TAX STATEMENTS TO THE RETURN ADDRESS STATED ABOVE.

EXHIBIT A-3



Parcel 2

That certain parcel of land situate in the Townsite of Bridgeport, County of Mono, State of California, described as follows:

Commencing at the Northeast corner of the lot conveyed to the Bridgeport Elementary School District by Deed recorded in Book 34, Page 71, Official Records; thence in an easterly direction along the south line of Kingsley Street a distance of 89 feet 10 inches, more or less to the Northwest corner of the lot conveyed to Martha Hayes by Deed recorded in Book 20, Page 267, Official Records; thence Southerly along the Westerly line and its Southerly prolongation of the land conveyed to Martha Hayes by the above mentioned Deed, 292 feet 8 inches, more or less, to its intersection with the easterly prolongation of the South line of the land conveyed to Verne Summers, et ux, by Deed recorded in Book 27, Page 154, Official Records; thence South 81°49'40" West along said Easterly prolongation 67.10 feet, more or less, to the Southeast corner of the land conveyed to Verne Summers, et ux, by the above mentioned Deed; thence Northerly along the Easterly line of the land conveyed to Verne Summers, et ux, by the above mentioned Deed, and along the Easterly line of the land conveyed to Glen D. Hock, et ux, by Deed recorded in Book 27, Page 108, Official Records, and the Easterly line of the land conveyed to Gilbert O. Goodsell, et ux, by Deed recorded in Book 37, Page 264, Official Records, and along the Easterly line of the land conveyed to the Bridgeport Elementary School District by Deed recorded in Book 34, Page 71, Official Records, a distance of 297 feet 7 inches, more or less, to the point of beginning.

Street address: 87 Kingsley Street, Bridgeport, CA


APN 08-142-18

This conveyance is subject to the following liens and encumbrances:

1. The lien of general and special real property taxes and assessments for the fiscal year July 1, 2001, through June 30, 2002.
2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.


Dated this 5 day of October, 2001.

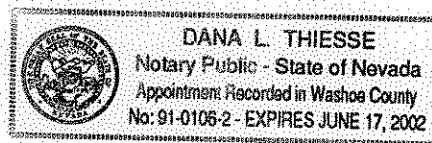
  
Norman W. Annett

  
Kellie Annett, also known  
as Kellie J. Annett

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF WASHOE    )

On this 5<sup>th</sup> day of October, 2001, before me, DANA L. THIESSE, a Notary Public, personally appeared Norman W. Annett and Kellie Annett, also known as Kellie J. Annett, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the foregoing Grant Deed, who acknowledged to me that they executed the same in their individual capacities, and that by their signatures on the Grant Deed they executed it.

  
Notary Public



**EXHIBIT 'B'**

**EXHIBIT 'B'**

Recording requested by  
Walther, Key, Maupin & Cox &  
LeRoy.

After recording, return Grant Deed and  
mail future property tax statements  
to the following address:

Norman W. Annett and Kellie J.  
Annett, Co-Trustees  
The Norman W. & Kellie J. Annett  
Family Trust  
P. O. Box 221  
Bridgeport, California 93517

Date: 10/29/2001 1:19:34 PM  
Filed by: GENERAL PUBLIC  
Filed & Recorded in Official Records  
of MONO COUNTY  
RENN HILAN  
CLERK-RECORDER  
Fee: \$10.00

Confirmed Copy

## GRANT DEED

DOCUMENTARY TRANSFER TAX: \$0.00  
EXEMPTION (R&T CODE): R&T §11930  
EXPLANATION: Transfer without consideration  
to revocable trust for benefit of grantors



Signature of Declarant or Agent Determining Tax

Without consideration, Norman Wallace Annett, also known as Norman W. Annett, a married man, hereby grants to Norman W. Annett and Kellie J. Annett, as Co-Trustees under The Norman W. & Kellie J. Annett Family Trust Agreement of this same date, the real property situated in the unincorporated area of Mono County, California, described as follows:


Lot 12, Block "L" of the South Portion of Twin Lakes Subdivision, the Official Plat of the same being filed in the Office of the County Recorder of Mono County on April 18, 1955.

APN 10-383-01

This conveyance is subject to the following liens and encumbrances:

1. The lien of general and special real property taxes and assessments for the fiscal year July 1, 2001, through June 30, 2002.
2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.

Dated this 5 day of October, 2001.




Norman Wallace Annett, also  
known as Norman W. Annett

MAIL FUTURE PROPERTY TAX STATEMENTS TO THE RETURN ADDRESS STATED  
ABOVE.

EXHIBIT A-3

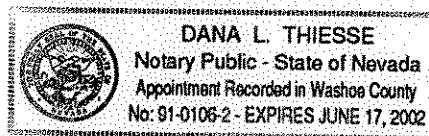
Kellie J. Annett, the undersigned wife of Norman Wallace Annett, also known as Norman W. Annett, hereby joins in the execution of the foregoing Grant Deed for the purpose of conveying to the grantees any community property or other interest that she might own in the real property.

  
Kellie J. Annett

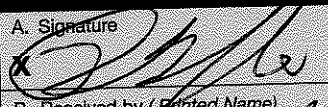
STATE OF NEVADA        }  
COUNTY OF WASHOE    } ss.

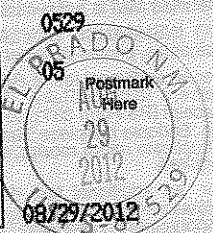
On this 5<sup>th</sup> day of October, 2001, before me, DANA L. THIESSE, a Notary Public, personally appeared Norman Wallace Annett, also known as Norman W. Annett, and Kellie J. Annett, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the foregoing Grant Deed, who acknowledged to me that they executed the same in their individual capacities, and that by their signatures on the Grant Deed they executed it.

  
Notary Public





SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		A. Signature  <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
1. Article Addressed to:  Arrache 1990 Living Trust Ronald B. Arrache, Trustee 248 Ashdale Avenue Bel Air, CA 90049		B. Received by (Printed Name) Ronald Arrache C. Date of Delivery 9/17/12	
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		7011 1150 0002 4769 5843	
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)			
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>			
LOS ANGELES CA 90049			
Postage	\$	\$9.70	
Certified Fee		\$2.95	
Return Receipt Fee (Endorsement Required)		\$2.35	
Restricted Delivery Fee (Endorsement Required)		\$0.00	
Total Postage & Fees	\$	\$15.00	
Sent to: Arrache 1990 Living Trust Street, Apt. No., or PO Box No. City, State, ZIP+4			
PS Form 3800, August 2006		See Reverse for Instructions	



UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

Proposed Defendants.

IN EQUITY NO. C-125-RCJ-WGC  
Subproceeding: C-125-C

3:73-CV-00128-RCJ-WGC

**WAIVER OF PERSONAL SERVICE OF  
NOTICE IN LIEU OF SUMMONS**

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of



1 Mineral County, and the Order Relating to Completion of Service, which includes as attachments  
 2 a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights  
 3 and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint  
 4 Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting  
 5 Death form. I also have received a self addressed stamped envelope by which I can return this  
 6 signed waiver to you without cost to me.  
 7

8 I, or the entity I represent, agree to save the expense of personal service of a notice in lieu  
 9 of summons and the above-described documents.

10 I understand that I, or the entity on whose behalf I am acting, will retain all defenses or  
 11 objections to this matter or to the jurisdiction or venue of the Court except for objections based  
 12 on a defect, if any, in the manner in which these documents have been provided to me.  
 13

14 I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of  
 15 Appearance and Intent to Participate within 30 days, and if the Court enters further orders with  
 16 respect to answers or other responses to the Notice of Motion and Motion for Intervention,  
 17 Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for  
 18 Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be  
 19 deemed to have notice of those subsequent orders of the Court.  
 20

21 DATED this 25 day of September, 2012.

22   
 23 (Signature)

24 Ronald B. Quach  
 25 (Printed name and title, if any)

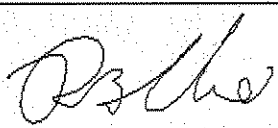
26 \_\_\_\_\_  
 27 (Company or entity, if any)  
 28





Track/Confirm - Intranet Item Inquiry  
Item Number: 7011 1150 0002 4769 5850

This item was delivered on 09/17/2012 at 09:33

<b>Signature:</b>	 Ronald B. Arrache
<b>Address:</b>	2468 CA 93539

Enter Request Type and Item Number:

Quick Search ☒ Extensive Search ☐

[Explanation of Quick and Extensive Searches](#)

Version 1.0

Inquire on multiple items.

Go to the Product Tracking System Home Page.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature <b>X</b></p> <p><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to:</p> <p>Arrache, Juan and Carmel Family Trust Ronald B. Arrache, Trustee 248 Ashdale Avenue Bel Air, CA 90049</p>		<p>B. Received by (Printed Name)</p>	<p>C. Date of Delivery</p>
<p>2. Article Number (Transfer from service label)</p> <p>7011 1150 0002 4769 5850</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>PS Form 3811, February 2004</p>		<p>Domestic Return Receipt</p>	

U.S. Postal Service <sup>TM</sup>	
CERTIFIED MAIL <sup>TM</sup> RECEIPT	
(Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
LOS ANGELES CA 90049	
Postage	\$ 9.70
Certified Fee	\$2.95
Return Receipt Fee (Endorsement Required)	\$2.35
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 15.00
08/29/2012	
Sent To Arrache, Juan & Carmel Family	
Street, Apt. No., or PO Box No.	
City, State, ZIP+4	
PS Form 3800, August 2006	
See Reverse for Instructions	



UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

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a corporation, et al.,

Proposed Defendants.

IN EQUITY NO. C-125-RCJ-WGC

Subproceeding: C-125-C

3:73-CV-00128-RCJ-WGC

**WAIVER OF PERSONAL SERVICE OF  
NOTICE IN LIEU OF SUMMONS**

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of



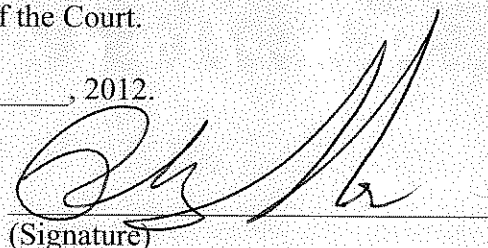
1 Mineral County, and the Order Relating to Completion of Service, which includes as attachments  
 2 a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights  
 3 and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint  
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 7

8 I, or the entity I represent, agree to save the expense of personal service of a notice in lieu  
 9 of summons and the above-described documents.

10 I understand that I, or the entity on whose behalf I am acting, will retain all defenses or  
 11 objections to this matter or to the jurisdiction or venue of the Court except for objections based  
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 13

14 I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of  
 15 Appearance and Intent to Participate within 30 days, and if the Court enters further orders with  
 16 respect to answers or other responses to the Notice of Motion and Motion for Intervention,  
 17 Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for  
 18 Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be  
 19 deemed to have notice of those subsequent orders of the Court.  
 20

21 DATED this 25 day of Sept, 2012.

22   
 23 (Signature)

24 Ronald B Akkache  
 25 (Printed name and title, if any)

26 \_\_\_\_\_  
 27 (Company or entity, if any)  
 28