SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Gregory Burton Adams
c/o Vivian Oster
877 Brown St.
Reno, NV 89509

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X Vivian Adams ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service lal... 7011 1150 0002 4769 5089

PS Form 3811, February 2004 Dome n Receipt 102595-02-M-1540

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

RENO NV 89509

Postage	$ $9.70	0529
Certified Fee	$2.95	05
Return Receipt Fee (Endorsement Required)	$2.35	Postmark Here
Restricted Delivery Fee (Endorsement Required)	$0.00	
Total Postage & Fees	$ $15.00	08/29/2012

7011 1150 0002 4769 5089

Sent To Gregory Burton Adams

Street, Apt. No.; or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

EXHIBIT A-1

Case 3:73-cv-00128-MMD-CSD Document 2 Filed 01/09/13 Page 2 of 35

UNITED STATES POSTAL SERVICE

Track/Confirm - Intranet Item Inquiry
Item Number: 7011 1150 0002 4769 5089

This item was delivered on 08/31/2012 at 15:27

Signature:	Delivery Section ure Vivian Adams od VIVIAN ADAMS
Address:	[redacted] ORY NSS

Enter Request Type and Item Number:

Quick Search ◉ **Extensive Search** ○

Explanation of Quick and Extensive Searches

Submit

Version 1.0

Inquire on multiple items.

Go to the Product Tracking System Home Page.

EXHIBIT A-1

FILED
ENTERED
RECEIVED
SERVED ON
COUNSEL/PARTIES OF RECORD
SEP - 6 2012
CLERK US DISTRICT COURT
DISTRICT OF NEVADA
BY: DEPUTY

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

***

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	IN EQUITY NO. C-125-RCJ-WGC Subproceeding C-125-C 3:73-cv-00128-RCJ-WGC **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**
MINERAL COUNTY, Proposed-Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Proposed Defendants.	

The undersigned defendant in the above action hereby notifies the Court and Mineral County that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right subject to the Walker River Decree, and therefore, **disclaims all interest in this action**.

In addition, because the undersigned sold or otherwise conveyed ownership of all of the water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Personal Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons the undersigned provides the following additional information:

1. The name and address of the defendant or defendants who sold or otherwise conveyed ownership:

Gregory Burton Adams
Name(s)

877 Brown Street
Street or P.O. Box

Reno, NV 89509
Town or City State Zip Code

2. The name and address of each person or entity who acquired ownership

Richard Taylor Adams
Name(s)

P.O. Box 326
Street or P.O. Box

Verdi, NV 89439
Town or City State Zip Code

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☒ Other Document

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing.

Mary Burton Adams

*This notice shall be sent to the following two persons:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

AND

Simeon Herskovits
Advocates for Community and Environment
P.O. Box 1075
El Prado, NM 87529

EXHIBIT A-1

Consequently, the undersigned acknowledges that any person or entity who files such a notice, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 4th day of September, 2012

Gregory Burton Adams
[signature of defendant]

Gregory Burton Adams
[name of defendant]

_____
[signature, if applicable, of person acting on behalf of defendant]

_____
[name, if applicable, of person acting on behalf of defendant]

877 Brown St Reno, NV 89509
[address]

(775) 772-3075
[telephone number]

EXHIBIT A-1

A. Settlement Statement (HUD-1)

Ticor Title of Nevada, Inc.
5441 Kietzke Lane, Suite 100
Reno, NV 89511

OMB Approval No. 2502-0265

FINAL

B. Type of Loan

1. ☐ FHA 2. ☐ RHS 3. ☐ Conv. Unins. 4. ☐ VA 5. ☐ Conv. Ins	6. File Number: 01201700-001 LRS	7. Loan Number:	8. Mortgage Insurance Case Number:

C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. Name of Borrower: Richard Taylor Adams

Address of Borrower: P.O. Box 326
Verdi, NV 89439

E. Name of Seller: Gregory Burton Adams

Address of Seller: 877 Brown St.
Reno, NV 89509

F. Name of Lender:
Address of Lender:

G. Property Location: AP#06-100-11,
Bridgeport, CA 93517
Mono 06-100-11
Portion SE 1/4, NE 1/4, E 1/2, SE 1/4, and SW 1/4, SE 1/4, Section 9, T6N, R23E, MDB&M It is raw land on the Walker River in Ca

H. Settlement Agent: Ticor Title of Nevada, Inc.
(775) 324-7400
5441 Kietzke Lane, Suite 100, Reno, NV 89511

Place of Settlement: Ticor Title of Nevada, Inc.
(775) 324-7400
5441 Kietzke Lane, Suite 100 Reno, NV 89511

I. Settlement Date: 05/04/2012	Proration Date: 05/04/2012	Funding Date:	Disburse Date:

J. Summary of Borrower's Transaction

100. Gross Amount Due from Borrower		
101. Contract sales price		
102. Personal property		
103. Settlement charges to borrower (line 1400)		
104.		
105.		
Adjustments for items paid by seller in advance		
106. City/town taxes	to	
107. County taxes	to	
108. Assessments	to	
109.		
110.		
111.		
112.		
113.		
114.		
115.		
120. Gross Amount Due from Borrower		
200. Amounts Paid by or in Behalf of Borrower		
201. Deposit or earnest money		
202. Principal amount of new loan(s)		
203. Existing loan(s) taken subject to		
204.		
205.		
206.		
207.		
208.		
209.		
Adjustments for items unpaid by seller		
210. City/town taxes	to	
211. County taxes	to	
212. Assessments	to	
213.		
214.		
215.		
216.		
217.		

K. Summary of Seller's Transaction

400. Gross Amount Due to Seller		
401. Contract sales price		100,000.00
402. Personal property		
403.		
404.		
405.		
Adjustments for items paid by seller in advance		
406. City/town taxes	to	
407. County taxes	05/04/2012 to 07/01/2012	16.66
408. Assessments	to	
409. HOA		
410. SEWER		
411.		
412.		
413.		
414.		
415.		
420. Gross Amount Due to Seller		100,016.66
500. Reductions In Amount Due to Seller		
501. Excess deposit (see instructions)		
502. Settlement charges to seller (line 1400)		389.00
503. Existing loan(s) taken subject to		
504. Payoff of first mortgage loan		
505. Payoff of second mortgage loan		
506.		
507. Seller Paid Owners Policy		404.00
508. Seller Paid Loan Charges		31.50
509.		
Adjustments for items unpaid by seller		
510. City/town taxes	to	
511. County taxes	to	
512. Assessments	to	
513.		
514.		
515.		
516. Appraisal Reimbursement		

EXHIBIT A-1

Address of Seller: 877 Brown St.
Reno, NV 89509

F. Name of Lender:
Address of Lender:

G. Property Location: AP#06-100-11,
Bridgeport, CA 93517
Mono 06-100-11
Portion SE 1/4, NE 1/4, E 1/2, SE 1/4, and SW 1/4, SE 1/4, Section 9, T6N, R23E, MDB&M It is raw land on the Walker River in Ca

H. Settlement Agent: Ticor Title of Nevada, Inc.
(775) 324-7400
5441 Kietzke Lane, Suite 100, Reno, NV 89511

Place of Settlement: Ticor Title of Nevada, Inc.
(775) 324-7400
5441 Kietzke Lane, Suite 100 Reno, NV 89511

I. Settlement Date: 05/04/2012	Proration Date: 05/04/2012	Funding Date:	Disburse Date:

J. Summary of Borrower's Transaction

100. Gross Amount Due from Borrower		
101. Contract sales price		
102. Personal property		
103. Settlement charges to borrower (line 1400)		
104.		
105.		
Adjustments for items paid by seller in advance		
106. City/town taxes	to	
107. County taxes	to	
108. Assessments	to	
109.		
110.		
111.		
112.		
113.		
114.		
115.		
120. Gross Amount Due from Borrower		
200. Amounts Paid by or in Behalf of Borrower		
201. Deposit or earnest money		
202. Principal amount of new loan(s)		
203. Existing loan(s) taken subject to		
204.		
205.		
206.		
207.		
208.		
209.		
Adjustments for items unpaid by seller		
210. City/town taxes	to	
211. County taxes	to	
212. Assessments	to	
213.		
214.		
215.		
216.		
217.		
218.		
219.		
220. Total Paid by/for Borrower		
300. Cash at Settlement from/to Borrower		
301. Gross amount due from borrower (line 120)		
302. Less amounts paid by/for borrower (line 220)		
303. Cash ☐ From ☐ To Borrower		

K. Summary of Seller's Transaction

400. Gross Amount Due to Seller			
401. Contract sales price			100,000.00
402. Personal property			
403.			
404.			
405.			
Adjustments for items paid by seller in advance			
406. City/town taxes		to	
407. County taxes	05/04/2012	to 07/01/2012	16.66
408. Assessments		to	
409. HOA			
410. SEWER			
411.			
412.			
413.			
414.			
415.			
420. Gross Amount Due to Seller			100,016.66
500. Reductions in Amount Due to Seller			
501. Excess deposit (see instructions)			
502. Settlement charges to seller (line 1400)			389.00
503. Existing loan(s) taken subject to			
504. Payoff of first mortgage loan			
505. Payoff of second mortgage loan			
506.			
507. Seller Paid Owners Policy			404.00
508. Seller Paid Loan Charges			31.50
509.			
Adjustments for items unpaid by seller			
510. City/town taxes		to	
511. County taxes		to	
512. Assessments		to	
513.			
514.			
515.			
516. Appraisal Reimbursement			
517.			
518.			
519.			
520. Total Reduction Amount Due Seller			824.50
600. Cash at Settlement to/from Seller			
601. Gross amount due to seller (line 420)			100,016.66
602. Less reductions in amount due seller (line 520)			824.50
603. Cash ■ To ☐ From Seller			99,192.16

EXHIBIT A-1

Printed by Monique Masset on 05/08/2012 at 11:56:51 AM

Greg Adams
877 Brown St.
Reno NV 89509

RENO NV 895
05 SEP 2012 PM 2 L

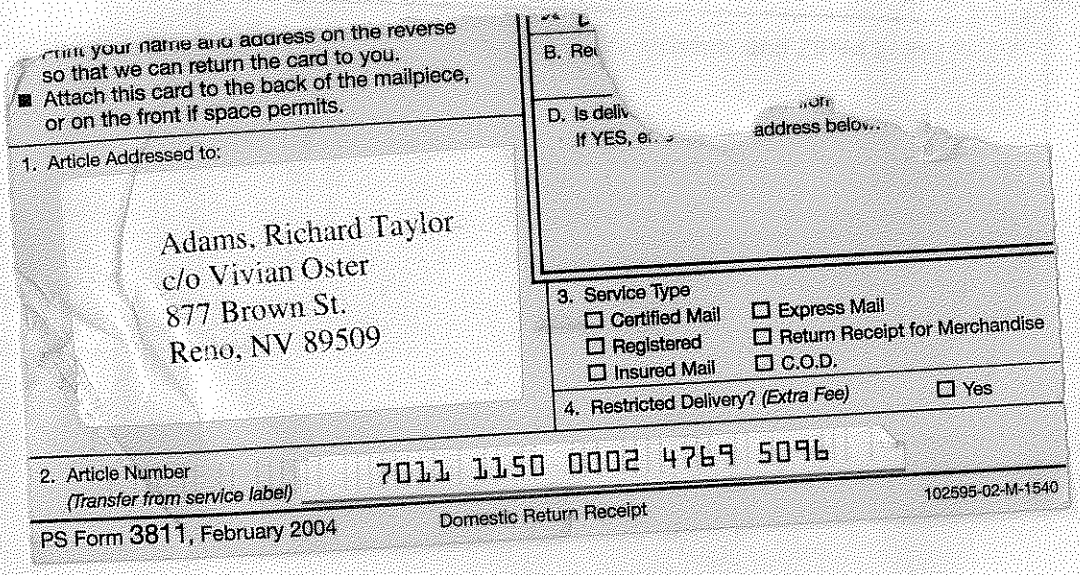
Chief Deputy Clerk
US District Court for the District of Nevada
400 So. Virginia St.
Reno, NV 89501

89501+2195

EXHIBIT A-1

Case 3:73-cv-00128-RCJ-WGC Document 616 Filed 09/06/12 Page 6 of 6
Case 3:73-cv-00128-MMD-CSD Document 2 Filed 01/09/13 Page 8 of 35

2



Print your name and address on the reverse so that we can return the card to you.
■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Adams, Richard Taylor
c/o Vivian Oster
877 Brown St.
Reno, NV 89509

B. Re

D. Is deliv ... from
If YES, e... address below.

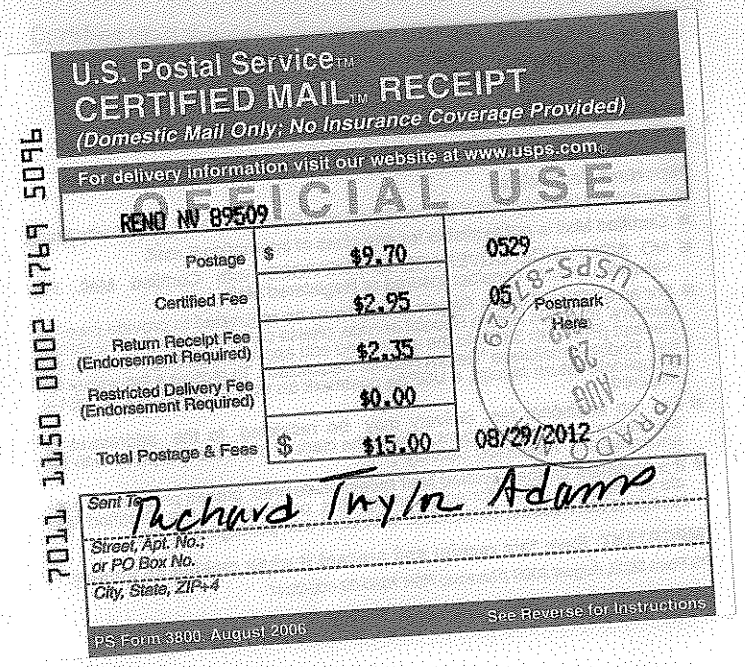
3. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? *(Extra Fee)* ☐ Yes

2. Article Number *(Transfer from service label)* 7011 1150 0002 4769 5096

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

7011 1150 0002 4769 5096



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OFFICIAL USE

RENO NV 89509

Postage	$ $9.70	0529
Certified Fee	$2.95	05
Return Receipt Fee (Endorsement Required)	$2.35	Postmark Here
Restricted Delivery Fee (Endorsement Required)	$0.00	
Total Postage & Fees	$ $15.00	08/29/2012

USPS-87529 EL PRADO AUG 29 2012

Sent To Richard Taylor Adams

Street, Apt. No.; or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

EXHIBIT A-2

UNITED STATES POSTAL SERVICE

Track/Confirm - Intranet Item Inquiry
Item Number: 7011 1150 0002 4769 5096

This item was delivered on 08/31/2012 at 15:27

Signature:	Delivery Section Vivian Adams VIVIAN ADAMS
Address:	[redacted]

Enter Request Type and Item Number:

Quick Search ◉ Extensive Search ○

Explanation of Quick and Extensive Searches

Submit

Version 1.0

Inquire on multiple items.

Go to the Product Tracking System Home Page.

EXHIBIT A-2

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	IN EQUITY NO. C-125-RCJ-WGC Subproceeding: C-125-C 3:73-CV-00128-RCJ-WGC **WAIVER OF PERSONAL SERVICE OF NOTICE IN LIEU OF SUMMONS**
MINERAL COUNTY, Proposed-Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Proposed Defendants.	

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of

Mineral County, and the Order Relating to Completion of Service, which includes as attachments a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting Death form. I also have received a self addressed stamped envelope by which I can return this signed waiver to you without cost to me.

I, or the entity I represent, agree to save the expense of personal service of a notice in lieu of summons and the above-described documents.

I understand that I, or the entity on whose behalf I am acting, will retain all defenses or objections to this matter or to the jurisdiction or venue of the Court except for objections based on a defect, if any, in the manner in which these documents have been provided to me.

I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of Appearance and Intent to Participate within 30 days, and if the Court enters further orders with respect to answers or other responses to the Notice of Motion and Motion for Intervention, Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be deemed to have notice of those subsequent orders of the Court.

DATED this 25th day of September, 2012.

(Signature)

Richard T Adams

(Printed name and title, if any)

(Company or entity, if any)

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants. MINERAL COUNTY, Proposed-Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT a corporation, et al. Proposed Defendants.	IN EQUITY NO. 0125-RCJ-WGC Subproceeding C-125-C 3:73-cv-00128-RCJ-WGC **NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE**

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, State of Nevada, State of California, and the United States Board of Water Commissioners.

You are hereby notified that Michael D. Hoy enters an appearance of record in the above-captioned matter. The mailing address of Richard T. Adams, or its legal counsel, is as follows and service of all orders, pleadings and other documents filed in this matter shall be complete upon mailing to this address.

(provide mailing address)

Michael D. Hoy
Hoy & Hoy, P.C.
4741 Caughlin Parkway, Suite 4
Reno, Nevada 89519
(775) 786-8000 (Voice)
(775) 786-7426 (Fax)
Attorneys for Richard T. Adams

EXHIBIT A-2

CERTIFICATE OF SERVICE

I hereby certify that I have deposited in United States mail, postage prepaid, a true and correct copy of this Notice of Appearance and Intent to Participate in an envelope addressed to:

Simeon M. Herskovits
Advocates for Community and Environment
P.O. Box 1075
El Prado, New Mexico 87529
Attorney for Mineral County

Marta Adams
Deputy Attorney General
State of Nevada
100 North Carson Street
Carson City, NV 89701
Attorney for State of Nevada

Gordon H. DePaoli
Dale E. Ferguson
Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, Nevada 89511
Attorneys for Walker River Irrigation District

Wes Williams
Law Offices of Wes Williams Jr.
P.O. Box 100
Schurz, NV 89427
Attorney for Walker River Paiute Tribe

Susan L. Schneider
U.S. Department of Justice
Environment and Natural Resources Division
999 18th Street
South Terrace, Suite 370
Denver, CO 80202
Attorney for United States

Michael Neville
455 Golden Gate Avenue, #11000
PO Box 944255
San Francisco, CA 94102
Attorney for State of California

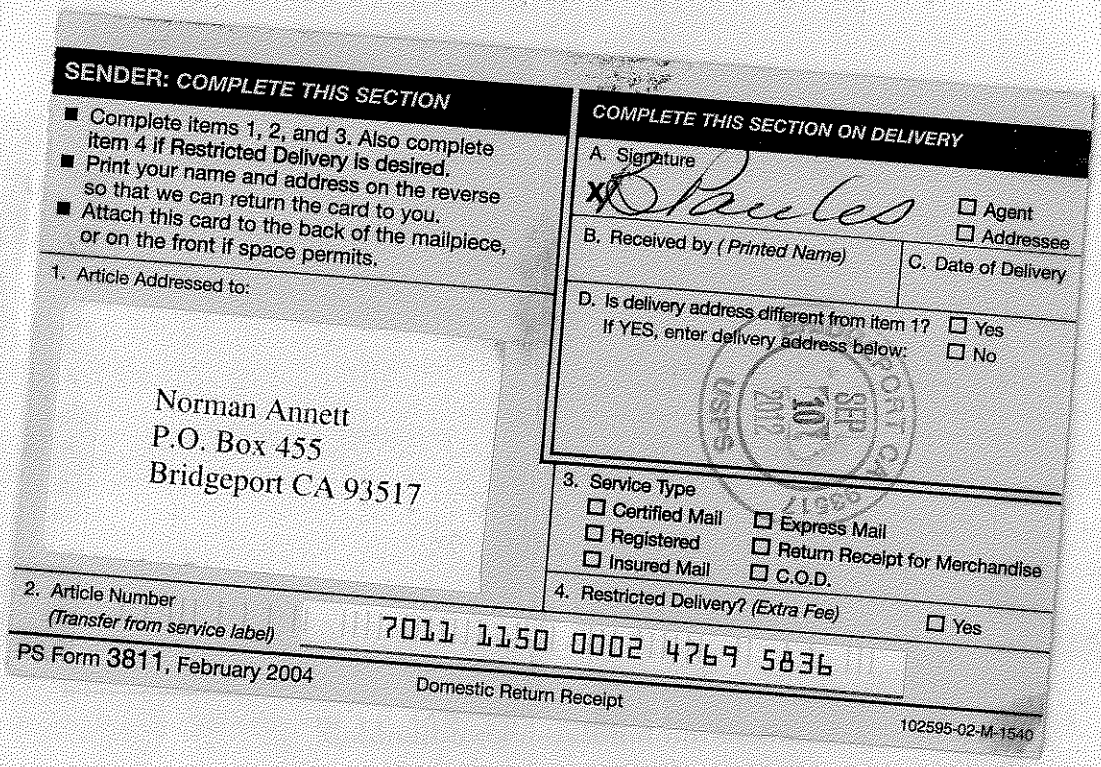
Karen A Peterson
Allison MacKenzie Russell Pavlakis
Wright & Fagan, Ltd.
402 North Division St.
P.O. Box 646
Carson City, NV 89703
Attorney for U.S. Board of Water Commissioners

/s/ Kelly Anderson
(signature)

(print or type name)

(print or type name of entity if applicable

EXHIBIT A-2



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Norman Annett
P.O. Box 455
Bridgeport CA 93517

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X [signature] ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

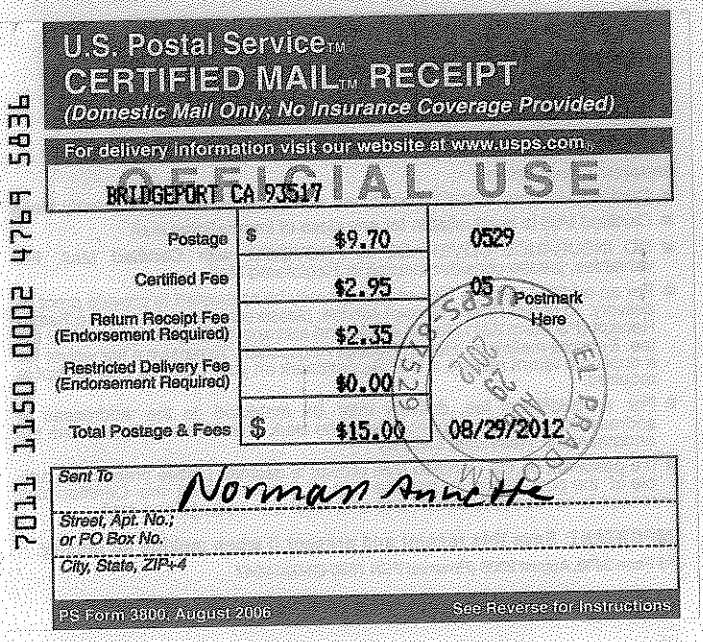
D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7011 1150 0002 4769 5836

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



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For delivery information visit our website at www.usps.com®

OFFICIAL USE

BRIDGEPORT CA 93517

Postage	$ $9.70	0529
Certified Fee	$2.95	05 Postmark Here
Return Receipt Fee (Endorsement Required)	$2.35	
Restricted Delivery Fee (Endorsement Required)	$0.00	
Total Postage & Fees	$ $15.00	08/29/2012

Sent To Norman Annette
Street, Apt. No.; or PO Box No.
City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

7011 1150 0002 4769 5836

EXHIBIT A-3

MAUPIN, COX & LEGOY
Attorneys At Law
4785 Caughlin Parkway
Reno, Nevada 89519

P. O. Box 30000
Reno, Nevada 89520
www.mclrenolaw.com

Telephone
(775) 827-2000

Facsimile
(775) 827-2185

Paul J. Anderson, Esq.
E-Mail: panderson@mclrenolaw.com

October 24, 2012

Simeon Herskovits
Advocates for Community and Environment
P.O. Box 1075
El Prado, New Mexico 87529

Re: United States of America and Walker River Paiute Tribe, Plaintiff-Intervenor, v. Walker River Irrigation District, a corporation, et al, Defendants, and Mineral County, Proposed Plaintiff-Intervenor v. Walker River Irrigation District, a Corporation, et al, Proposed Defendants-In Equity No. C-125-RCJ-WGC Subproceeding: C-125-C

Dear Mr. Herskovits:

Please be advised that this office represents Norman Annett, an individual, who was recently served with numerous documents from your office pertaining to the above-referenced matter in intervention. Please be advised that this office is currently representing Mr. Annett's Trust and other entities his family has an ownership interest in, including Twin Lakes Enterprises, with respect to the underlying action brought by the United States of America and the Walker River Paiute Tribe in the United States District Court for the District of Nevada against the Walker River Irrigation District.

In reviewing the documents that you have sent to Mr. Annett, I note the Order relating to completion of service identifies him, individually, as a proposed defendant. This is somewhat confusing because Mr. Annett has not individually owned water rights pertinent to the Walker River for some time. Instead, I attach hereto the pleading which our office filed on behalf of Mr. Annett and his wife, Kelly J. Annett, as well as the Norman W. & Kellie J. Annett Family Trust regarding the Notice of Change of Ownership of Water Right in that case. This is how any water rights Mr. Annett formerly owned are presently held. If you would like me to prepare a "Notice of Change of Ownership of Water Right" similar to what was done in the underlying action, I would be happy to do so, and to file that with the Court in the subproceeding involving your Complaint in Intervention.

Please contact me to provide direction in this regard. Mr. Annett is certainly willing to accept service of process at this time to avoid any costs your office might otherwise incur effecting service of process. You can serve any formal papers on this office.

I look forward to hearing from you soon.

Sincerely yours,

Paul J. Anderson

PJA:ll
Enclosure

Mr. and Mrs. Norman Annett

Paul J. Anderson, Esq.
Nevada State Bar No. 709
MAUPIN, COX & LeGOY
P.O. Box 30,000
Reno, NV 89520
panderson@mclrenolaw.com
775-827-2000 (telephone)
775-827-2185 (telefax)
Counsel for
The Norman W. & Kellie J. Annett Family Trust

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATE OF AMERICA

Plaintiff,

Case No.: 3:73-cv-00127-ECR-RAM
In Equity No.: C-125
Subfile No.: C-125-B

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,

Defendants.

_____/

NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more categories set forth in Paragraph 3 of the *Case Management Order* and, provides the following information.

/ / /

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

(a) *See* attached Exhibit "A," Grant Deed recorded in Mono County, California, on October 29, 2001, wherein Norman W. Annett and Kellie Annett, also known as Kellie J. Annett, husband and wife, granted to Norman W. Annett and Kellie J. Annett, as Co-Trustees under The Norman W. & Kellie J. Annett Family Trust Agreement dated October 5, 2001, the real property situated in the unincorporated area of Mono County, California, as described therein, which property is commonly referred to as Mono County APN 10-300-05; and

(b) *See* attached Exhibit "B," Grant Deed recorded in Mono County, California, on October 29, 2001, wherein Norman Wallace Annett, also known as Norman W. Annett, a married man, granted to Norman W. Annett and Kellie J. Annett, as Co-Trustees under The Norman W. & Kellie J. Annett Family Trust dated October 5, 2001, the real property situated in the unincorporated area of Mono County, California, as described therein, which property is commonly referred to as Mono County APN 10-383-01.

2. The name and address of each person or entity who acquired ownership:

As a result of the documents attached as Exhibits "A," and "B," the real property described therein which is commonly referred to as Mono County APN 10-300-05 and Mono County APN 10-383-01 are now both owned by The Norman W. & Kellie J. Annett Family Trust (under the Trust Agreement dated October 5, 2001). The address of The Norman W. & Kellie J. Annett Family Trust and its Co-Trustees are as follows:

Norman W. Annett and Kellie J. Annett, Co-Trustees
The Norman W. & Kellie J. Annett Family Trust
P.O. Box 221
Bridgeport, California 93517

LUPIN, COX & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520
(775) 827-2000

EXHIBIT A-3

3. Attached to or included with this notice are copies of the following:

☒ Deeds - *See* Exhibits "A" and "B."

☐ Court Order

☐ Other Document

The change in ownership of the properties was accomplished by these documents.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Rights using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

This notice shall be sent to the following two persons:

Jake Herb, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P. O. Box 756
Littleton, CO 80160

Dated this 26th day of January, 2009.

Maupin, Cox & LeGoy

By _____
Paul J. Anderson, Esq.
Nevada State Bar No. 709
Counsel for The Norman W. & Kellie J. Annett Family Trust

MAUPIN, COX & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520
(775) 827-2000

EXHIBIT A-3

CERTIFICATE OF SERVICE BY MAIL

I hereby certify that I am an employee of Maupin, Cox & LeGoy, Attorneys at law, and in such capacity and on the date indicated below, I caused to be deposited for mailing, from a point within the State of Nevada, a sealed envelope which had enclosed within a true and correct copy of the within document, which envelope had postage fully prepaid thereon, and was addressed as follows:

Jake Herb, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

Susan L. Schneider
United States Department of Justice
P. O. Box 756
Littleton, CO 80160

Dated this 26th day of January, 2009.

Linda Hubble

MAUPIN, COX & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520
(775) 827-2000

EXHIBIT A-3

EXHIBIT 'A'

EXHIBIT 'A'

Recording requested by:
Walther Key-Mann & Cox & LeGoy.

After recording, return Grant Deed and mail future property tax statements to the following address:
Norman W. Annett and Kellie J. Annett, Co-Trustees
The Norman W. & Kellie J. Annett Family Trust
P. O. Box 221
Bridgeport, California 93517

Page 1 of 3
Date: 10/19/2001 1:19:33 PM
Filed by: GENERAL PUBLIC
Filed & Recorded in Official Records of MONO COUNTY
BEAN MOLAN
CLERK-RECORDER
Fee: 13.00

Conformed Copy

GRANT DEED

DOCUMENTARY TRANSFER TAX: $0.00
EXEMPTION (R&T CODE): R&T §11930
EXPLANATION: Transfer without consideration to revocable trust for benefit of grantors

Signature of Declarant or Agent Determining Tax

Without consideration, Norman W. Annett and Kellie Annett, also known as Kellie J. Annett, husband and wife, hereby grant to Norman W. Annett and Kellie J. Annett, as Co-Trustees under The Norman W. & Kellie J. Annett Family Trust Agreement of this same date, the real property situated in the unincorporated area of Mono County, California, described as follows:

Parcel 1

A parcel of land located in Lot 3, Section 32, T4N, R24E, and Tract 37, Section 5, T3N, R24E, MDB&M, Mono County, State of California, and being more particularly described as follows:

Beginning at a point on the easterly right of way line of North Patterson Drive as shown on Book 1 of Maps, Page 52, said point bears S 79°04'10" E, 401.54 feet from the 1/4 section corner Section 32 and is the true point of beginning; thence southerly along the easterly right of way line of said North Patterson Drive, on a curve to the right, with a radius of 170 feet, from a tangent which bears S 21°20'13" E, through an angle of 30°50'05", an arc distance of 91.49 feet; thence N 64°09'36" E, 212.60 feet; thence N 63°37'47" E, 105.83 feet; thence N 5°58'47" E, 210.86 feet; thence S 50°44'18" W, 410.00 feet to the true point of beginning; containing 1.00 acres.

Said description is for the property shown on Record of Survey number 32-48 as recorded in Book 3, of Record of Surveys, Page 19, in the office of the County Recorder.

Street address: 400 Charley Day Drive, Bridgeport, CA

APN 10-300-05

MAIL FUTURE PROPERTY TAX STATEMENTS TO THE RETURN ADDRESS STATED ABOVE.

Parcel 2

That certain parcel of land situate in the Townsite of Bridgeport, County of Mono, State of California, described as follows:

Commencing at the Northeast corner of the lot conveyed to the Bridgeport Elementary School District by Deed recorded in Book 34, Page 71, Official Records; thence in an easterly direction along the south line of Kingsley Street a distance of 89 feet 10 inches, more or less to the Northwest corner of the lot conveyed to Martha Hayes by Deed recorded in Book 20, Page 267, Official Records; thence Southerly along the Westerly line and its Southerly prolongation of the land conveyed to Martha Hayes by the above mentioned Deed, 292 feet 8 inches, more or less, to its intersection with the easterly prolongation of the South line of the land conveyed to Verne Summers, et ux, by Deed recorded in Book 27, Page 154, Official Records; thence South 81°49'40" West along said Easterly prolongation 67.10 feet, more or less, to the Southeast corner of the land conveyed to Verne Summers, et ux, by the above mentioned Deed; thence Northerly along the Easterly line of the land conveyed to Verne Summers, et ux, by the above mentioned Deed, and along the Easterly line of the land conveyed to Glen D. Hock, et ux, by Deed recorded in Book 27, Page 108, Official Records, and the Easterly line of the land conveyed to Gilbert O. Goodsell, et ux, by Deed recorded in Book 37, Page 264, Official Records, and along the Easterly line of the land conveyed to the Bridgeport Elementary School District by Deed recorded in Book 34, Page 71, Official Records, a distance of 297 feet 7 inches, more or less, to the point of beginning.

Street address: 87 Kingsley Street, Bridgeport, CA

APN 08-142-18

This conveyance is subject to the following liens and encumbrances:

1. The lien of general and special real property taxes and assessments for the fiscal year July 1, 2001, through June 30, 2002.

2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.

Dated this 5 day of October, 2001.

Norman W. Annett

Kellie Annett, also known as Kellie J. Annett

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 5th day of October, 2001, before me, DANA L. THIESSE, a Notary Public, personally appeared Norman W. Annett and Kellie Annett, also known as Kellie J. Annett, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the foregoing Grant Deed, who acknowledged to me that they executed the same in their individual capacities, and that by their signatures on the Grant Deed they executed it.

Notary Public

DANA L. THIESSE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 91-0106-2 - EXPIRES JUNE 17, 2002

EXHIBIT 'B'

EXHIBIT 'B'

Recording requested by
Walther, Key, Maupin, Cox & LeeBoy.

After recording, return Grant Deed and mail future property tax statements to the following address:
Norman W. Annett and Kellie J. Annett, Co-Trustees
The Norman W. & Kellie J. Annett Family Trust
P. O. Box 221
Bridgeport, California 93517

Date: 10/29/2001 1:19:34 PM
Filed by: GENERAL PUBLIC
Filed & Recorded in Official Records
of MONO COUNTY
BOBBI BOLAM
CLERK-RECORDER
Fee: $0.00

Conformed Copy

GRANT DEED

DOCUMENTARY TRANSFER TAX: $0.00
EXEMPTION (R&T CODE): R&T §11930
EXPLANATION: Transfer without consideration to revocable trust for benefit of grantors

Signature of Declarant or Agent Determining Tax

Without consideration, Norman Wallace Annett, also known as Norman W. Annett, a married man, hereby grants to Norman W. Annett and Kellie J. Annett, as Co-Trustees under The Norman W. & Kellie J. Annett Family Trust Agreement of this same date, the real property situated in the unincorporated area of Mono County, California, described as follows:

Lot 12, Block "L" of the South Portion of Twin Lakes Subdivision, the Official Plat of the same being filed in the Office of the County Recorder of Mono County on April 18, 1955.

APN 10-383-01

This conveyance is subject to the following liens and encumbrances:

1. The lien of general and special real property taxes and assessments for the fiscal year July 1, 2001, through June 30, 2002.

2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.

Dated this 5 day of October, 2001.

Norman Wallace Annett, also known as Norman W. Annett

MAIL FUTURE PROPERTY TAX STATEMENTS TO THE RETURN ADDRESS STATED ABOVE.

Kellie J. Annett, the undersigned wife of Norman Wallace Annett, also known as Norman W. Annett, hereby joins in the execution of the foregoing Grant Deed for the purpose of conveying to the grantees any community property or other interest that she might own in the real property.

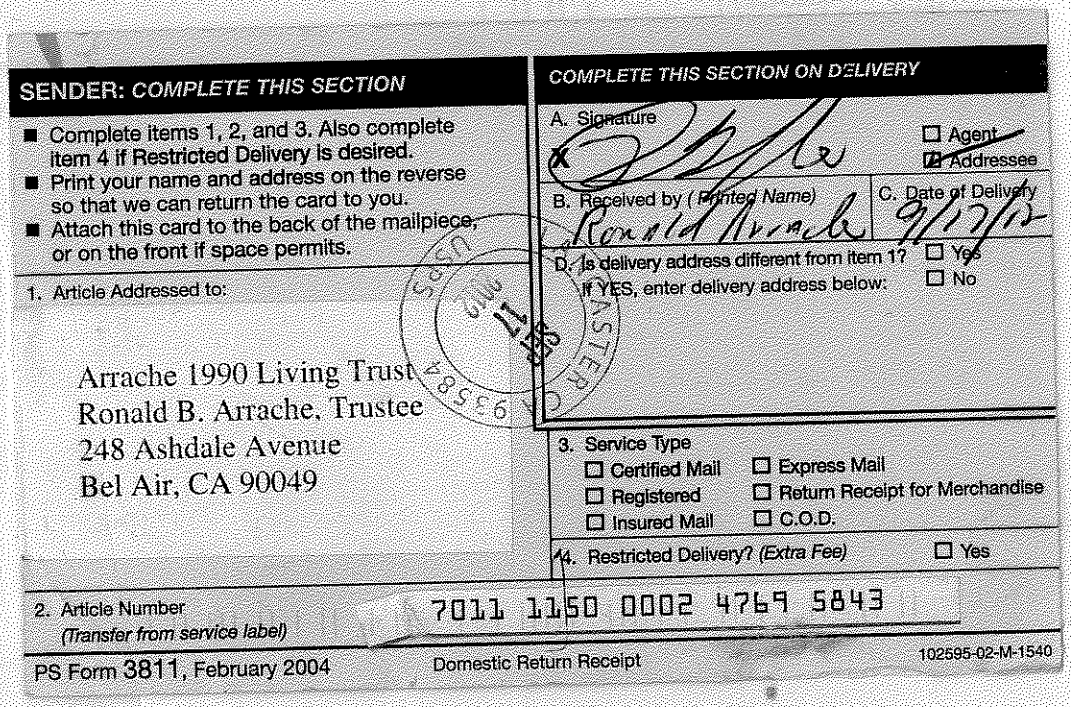
Kellie J. Annett

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 5th day of October, 2001, before me, DANA L. THIESSE, a Notary Public, personally appeared Norman Wallace Annett, also known as Norman W. Annett, and Kellie J. Annett, husband and wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the foregoing Grant Deed, who acknowledged to me that they executed the same in their individual capacities, and that by their signatures on the Grant Deed they executed it.

Notary Public

DANA L. THIESSE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 91-0106-2 - EXPIRES JUNE 17, 2002



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Arrache 1990 Living Trust
Ronald B. Arrache, Trustee
248 Ashdale Avenue
Bel Air, CA 90049

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X [signature] ☐ Agent ☑ Addressee

B. Received by (Printed Name) Ronald Arrache C. Date of Delivery 9/17/12

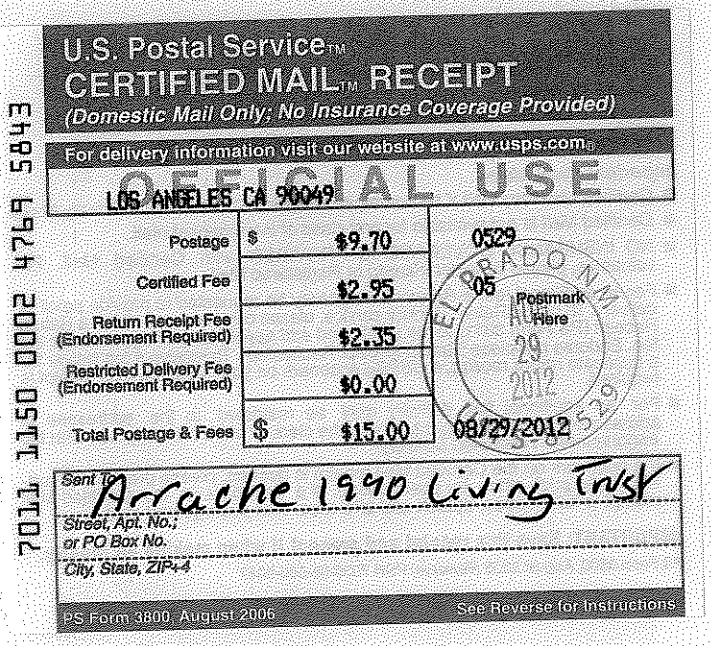
D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7011 1150 0002 4769 5843

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



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OFFICIAL USE

LOS ANGELES CA 90049

Postage	$	$9.70
Certified Fee		$2.95
Return Receipt Fee (Endorsement Required)		$2.35
Restricted Delivery Fee (Endorsement Required)		$0.00
Total Postage & Fees	$	$15.00

0529 05 Postmark Here 09/29/2012

7011 1150 0002 4769 5843

Sent To: Arrache 1990 Living Trust
Street, Apt. No.; or PO Box No.
City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants. MINERAL COUNTY, Proposed-Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Proposed Defendants.	IN EQUITY NO. C-125-RCJ-WGC Subproceeding: C-125-C 3:73-CV-00128-RCJ-WGC **WAIVER OF PERSONAL SERVICE OF NOTICE IN LIEU OF SUMMONS**

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of

Mineral County, and the Order Relating to Completion of Service, which includes as attachments a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting Death form. I also have received a self addressed stamped envelope by which I can return this signed waiver to you without cost to me.

I, or the entity I represent, agree to save the expense of personal service of a notice in lieu of summons and the above-described documents.

I understand that I, or the entity on whose behalf I am acting, will retain all defenses or objections to this matter or to the jurisdiction or venue of the Court except for objections based on a defect, if any, in the manner in which these documents have been provided to me.

I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of Appearance and Intent to Participate within 30 days, and if the Court enters further orders with respect to answers or other responses to the Notice of Motion and Motion for Intervention, Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be deemed to have notice of those subsequent orders of the Court.

DATED this 25 day of September, 2012.

(Signature)

Ronald B Quarles

(Printed name and title, if any)

(Company or entity, if any)

UNITED STATES POSTAL SERVICE

Track/Confirm - Intranet Item Inquiry
Item Number: 7011 1150 0002 4769 5850

This item was delivered on 09/17/2012 at 09:33

Signature:	Ronald B. Arrache
Address:	2468 CA 93539

Enter Request Type and Item Number:

Quick Search ◉ **Extensive Search** ○

Explanation of Quick and Extensive Searches

Submit

Version 1.0

Inquire on multiple items.

Go to the Product Tracking System Home Page.

EXHBIIT A-5

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Arrache, Juan and Carmel Family Trust
Ronald B. Arrache, Trustee
248 Ashdale Avenue
Bel Air, CA 90049

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7011 1150 0002 4769 5850

PS Form 3811, February 2004 Domestic Return Receipt 2595-02-M-1540

7011 1150 0002 4769 5850

U.S. Postal Service™
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(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

LOS ANGELES CA 90049

OFFICIAL USE

Postage	$ $9.70
Certified Fee	$2.95
Return Receipt Fee (Endorsement Required)	$2.35
Restricted Delivery Fee (Endorsement Required)	$0.00
Total Postage & Fees	$ $15.00

0529 05 Postmark Here

08/29/2012

Sent To: Arrache Juan & Carmel Family
Street, Apt. No.; or PO Box No.:
City, State, ZIP+4:

PS Form 3800, August 2006 See Reverse for Instructions

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	IN EQUITY NO. C-125-RCJ-WGC Subproceeding: C-125-C 3:73-CV-00128-RCJ-WGC **WAIVER OF PERSONAL SERVICE OF NOTICE IN LIEU OF SUMMONS**
MINERAL COUNTY, Proposed-Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Proposed Defendants.	

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of

Mineral County, and the Order Relating to Completion of Service, which includes as attachments a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting Death form. I also have received a self addressed stamped envelope by which I can return this signed waiver to you without cost to me.

I, or the entity I represent, agree to save the expense of personal service of a notice in lieu of summons and the above-described documents.

I understand that I, or the entity on whose behalf I am acting, will retain all defenses or objections to this matter or to the jurisdiction or venue of the Court except for objections based on a defect, if any, in the manner in which these documents have been provided to me.

I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of Appearance and Intent to Participate within 30 days, and if the Court enters further orders with respect to answers or other responses to the Notice of Motion and Motion for Intervention, Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be deemed to have notice of those subsequent orders of the Court.

DATED this 25 day of Sept, 2012.

(Signature)

Ronald B Arrache

(Printed name and title, if any)

(Company or entity, if any)