*** THIS IS AN UNOFFICIAL COPY ***

DOC # 432848
10/06/2008 03 31 PM
Official Record
Requested By
WHITE LAW CHARTERED
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 5 Fee $18 00
Recorded By AT RPTT

432848

335 West First St
Reno NV 89503

(for Recorder's use only)

APN# 012-361-16

Recording Requested by:
Name: Wendell Forrester
Address: 69 Quail Lane
City/State/Zip: Yerington, NV 89447

When Recorded Mail to:
Name: Same Address as above
Address.
City/State/Zip:

Mail Tax Statement to:
Name. Same Address as Above
Address:
City/State/Zip.

UNOFFICIAL COPY

AFFIDAVIT OF DEATH OF JOINT TENANT

(Title of Document)

Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B 030)

-OR-

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law _____
(State specific law)

Signature _____ Attorney
Title

John White, Esq.
Printed Name

This page added to provide additional information required by NRS 111 312 Sections 1-2 and NRS 239B 030 Section 4

This cover page must be typed or printed in black ink (Additional recording fee applies)

*** THIS IS AN UNOFFICIAL COPY ***

432848 10/06/2008 002 of 5

A P N 012-361-16

Recording Requested By and
When Recorded, Mail To:
Wendell Forrester
69 Quail Lane
Yerington, Nevada 89447

Mail Tax Statements To:
Same Address as above

UNOFFICIAL COPY

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA)
)
COUNTY OF Washoe)

Comes Now, WENDELL FORRESTER, Affiant herein, of legal age, being first duly sworn, deposes and says

That he was married to PAMELA ARMENT FORRESTER, the Decedent herein, that Affiant owned certain real property with the Decedents as Joint Tenants, said property being described further as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

That the above described property is also commonly known as 69 Quail Lane, Yerington, Nevada 89447.

Affiant states further that he obtained his interest in the above described property by Grant, Bargain, Sale Deed from JOSEPH WILLIAM TIBBALS to WENDELL B FORRESTER and PAMELA A FORRESTER, said instrument being dated February 15, 1994 and recorded on February 16, 1994 in as Document No. 168801 of the land records located in the Office of the Lyon County Recorder, Clerk of Lyon County, State of Nevada

Affiant states further that the Decedent departed this life at 69 Quail Lane, in Lyon County, State of Nevada, on or about June 19, 2008, being 66 years of age at the date of death.

///

///

*** THIS IS AN UNOFFICIAL COPY ***

432848 10/06/2008
003 of 5

These statements are true and correct and are based upon the personal knowledge of Affiant.

Dated this 15 day of September, 2008

Wendell Forrester, Affiant

SWORN TO AND SUBSCRIBED BEFORE ME this 15 day of September, 2008.

Notary Public

NICOLE NEWLAN
Notary Public - State of Nevada
Appointment Number 05-95723-2
My Appt. Expires March 30, 2009

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

432848 10/06/2008 004 of 5

EXHIBIT A

All that portion of the Southwest ¼ of Section 22 and the Northwest ¼ of Section 27, Township 12 North, Range 25 East, M.D.B. & M., described as follows:

Parcel B of that certain Parcel Map filed for record on January 19, 1994 as Document No. 168103, Lyon County Official Records and as amended by that certain Certificate of Amendment recorded February 7, 1994 as Document No. 168510, Lyon County Official Records

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT TO SUBJECT PROPERTY.

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

STATE FILE NUMBER: 2008009852

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

1a DECEASED-NAME (FIRST,MIDDLE,LAST SUFFIX): Pamela Arment FORRESTER
2 DATE OF DEATH (Mo/Day/Year): June 19, 2008
3a COUNTY OF DEATH: Lyon
3b CITY, TOWN, OR LOCATION OF DEATH: Yerington
3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either give street and number): 69 Quail Lane
3e.If Hosp or Inst. Indicate DOA OP/Emer Rm Inpatient(Specify)
4 SEX: Female
5 RACE (Specify): White
6 Hispanic Origin? Specify No - Non-Hispanic
7a AGE-Last birthday (Years): 66
7b UNDER 1 YEAR MOS DAYS | 7c UNDER 1 DAY HOURS MINS
8 DATE OF BIRTH (Mo/Day/Yr): June 19, 1942

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

9a STATE OF BIRTH (If not U S A, name country): Washington
9b CITIZEN OF WHAT COUNTRY: United States
10 EDUCATION: 12
11 MARRIED, NEVER MARRIED WIDOWED, DIVORCED (Specify): Married
12 SURVIVING SPOUSE (If wife, give maiden name): Wendell FORRESTER
13 SOCIAL SECURITY NUMBER: [redacted]-0864
14a USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired): Homemaker
14b KIND OF BUSINESS OR INDUSTRY: Home
Ever In US Armed Forces? No
15a RESIDENCE - STATE: Nevada
15b COUNTY: Lyon
15c. CITY, TOWN OR LOCATION: Yerington
15d STREET AND NUMBER: 69 Quail Lane
15e. INSIDE CITY LIMITS (Specify Yes or No): No

PARENTS

16 FATHER NAME (First Middle Last Suffix): Paul John BEAUPRE
17 MOTHER - NAME (First Middle Last Suffix): Sylvia Mary MERRILL

18a INFORMANT NAME (Type or Print): Wendell FORRESTER
18b MAILING ADDRESS (Street or R F D No City or Town, State, Zip): 69 Quail Lane Yerington, Nevada 89447

DISPOSITION

19a BURIAL CREMATION REMOVAL, OTHER (Specify): Cremation
19b CEMETERY OR CREMATORY - NAME: Walton's Carson Gardens
19c. LOCATION City or Town State: Carson City Nevada 89701
20a FUNERAL DIRECTOR SIGNATURE (Or Person Acting As Such): GERALD HITCHCOCK SIGNATURE AUTHENTICATED
20b FUNERAL DIRECTOR LICENSE: 614
20c. NAME AND ADDRESS OF FACILITY: Freitas Rupracht Funeral Home PO BOX 1271 Yerington NV 89447

TRADE CALL

TRADE CALL NAME AND ADDRESS

CERTIFIER

To Be Completed by CERTIFYING PHYSICIAN
21a To the best of my knowledge death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) SIGNATURE AUTHENTICATED STEPHEN J HEWITT DO
21b DATE SIGNED (Mo/Day/Yr): June 25, 2008
21c. HOUR OF DEATH: 12 45
21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)

To Be Completed by MEDICAL EXAMINER OR CORONER'S OFFICE
22a On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) stated (Signature & Title)
22b DATE SIGNED (Mo/Day/Yr)
22c. HOUR OF DEATH
22d PRONOUNCED DEAD (Mo/Day/Yr)
22e PRONOUNCED DEAD AT (Hour)

23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN MEDICAL EXAMINER OR CORONER) (Type or Print): Dr Stephen J Hewitt DO 1090 3rd Street #1 South Lake Tahoe, CA 89449
23b LICENSE NUMBER: 1107

REGISTRAR

24a REGISTRAR (Signature): GERALD HITCHCOCK SIGNATURE AUTHENTICATED
24b DATE RECEIVED BY REGISTRAR (Mo/Day/Yr): June 25, 2008
24c. DEATH DUE TO COMMUNICABLE DISEASE: YES ☐ NO ☒

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))
PART I
(a) Lung Cancer — Interval between onset and death: Years
DUE TO OR AS A CONSEQUENCE OF — Interval between onset and death
(b)
DUE TO OR AS A CONSEQUENCE OF — Interval between onset and death
(c)
DUE TO OR AS A CONSEQUENCE OF — Interval between onset and death
(d)

PART II
26 AUTOPSY (Specify Yes or No): No
27 WAS CASE REFERRED TO CORONER (Specify Yes or No): No

28a ACC SUICIDE HOM UNDET OR PENDING INVEST (Specify)
28b DATE OF INJURY (Mo/Day/Yr)
28c. HOUR OF INJURY
28d. DESCRIBE HOW INJURY OCCURRED
28e INJURY AT WORK (Specify Yes or No)
28f PLACE OF INJURY- At home farm, street factory, office building, etc (Specify)
28g LOCATION STREET OR R F D No CITY OR TOWN STATE

STATE REGISTRAR

552397

432848 10/06/2008 005 of 5

VRS-Rev.2006T

219875 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED JUN 30 2008

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

NRS/CU (Rev) 1/04

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

UNOFFICIAL COPY

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust and VGR Limited Partnership, a Nevada limited partnership
Name(s)

P. O. Box 2193
Street or P.O. Box

EXHIBIT 53

Minden	NV	89423
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

Jeffrey Lommori and Wendy Lommori

Name(s)

P. O. Box 231

Street or P.O. Box

Smith	NV	89430
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

---

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

EXHIBIT 53

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 4 day of April 2011.

VGR Limited Partnership

By: _____

Its: _____

VGR Limited Partnership

By: _____

(Print Name)

Its: _____

Craig A. Hall, Trustee

Kristian J. Hall, Trustee

[signature of counter-defendant]

The Craig & Kris Hall Family Revocable Living Trust
Craig A. Hall and Kristian J. Hall, Co-Trustees

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P. O. Box 2193
Minden, NV 89423

[address]

[telephone number]

EXHIBIT 53

DOC# 462168
07/13/2010 04:47PM
Official Record
Requested By
FIRST AMERICAN TITLE MIND
Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 6 Fee: $19.00
Recorded By DLW RPTT: $1,950.00
0462168

A.P.N.: 010-193-09 and 010-193-28 and 010-193-29
File No: 143-2393012 (Rt)
R.P.T.T.: $ 1950

When Recorded Mail To: Mail Tax Statements To:
Jeffrey Lommori and Wendy Lommori
Post Office Box 231
Smith Valley, NV 89430

UNOFFICIAL COPY

GRANT, BARGAIN and SALE DEED **

This document is being signed in counterpart and shall be deemed original on both

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02 and VGR Limited Partnership, a Nevada limited partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey Lommori and Wendy Lommori ,husband and Wife, as joint tenants

the real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL I:

PARCEL 3, AS SHOWN ON THE PARCEL MAP #3 FOR BRUCE A. AND PATRICIA D. CLARK, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON AUGUST 12, 1994 AS DOCUMENT NO. 174229.

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF SECTION 10, T 11 N, R 23 E, M.D.B. &M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL II:

PARCEL 4B, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.

PARCEL III:

PARCEL 4A, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2010

"UNOFFICIAL COPY"

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02

Craig A. Hall, Co-Trustee

Kristian J. Hall, Co-Trustee

VGR Limited Partnership, a Nevada limited partnership

By: Patricia Clark, .

CYNTHIA FAILOR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 08-8024-5 - Expires October 10, 2011

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on JUNE 28TH, 2010 by **Craig A. Hall and Kristian J. Hall.**

Notary Public
(My commission expires: 10/10/2011)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 22, 2010** under Escrow No. **143-2393012.**

UNOFFICIAL COPY

A.P.N.: 010-193-09 and 010-193-28 and 010-193-29
File No: 143-2393012 (Rt)
R.P.T.T.: $1950

When Recorded Mail To: Mail Tax Statements To:
Jeffrey Lommori and Wendy Lommori
Post Office Box 231
Smith Valley, NV 89430

UNOFFICIAL COPY

GRANT, BARGAIN and SALE DEED **

This document is being signed in counterpart and shall be deemed original on both

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02 and VGR Limited Partnership, a Nevada limited partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey Lommori and Wendy Lommori ,husband and Wife, as joint tenants

the real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL I:

PARCEL 3, AS SHOWN ON THE PARCEL MAP #3 FOR BRUCE A. AND PATRICIA D. CLARK, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON AUGUST 12, 1994 AS DOCUMENT NO. 174229.

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF SECTION 10, T 11 N, R 23 E, M.D.B. &M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL II:

PARCEL 4B, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.

PARCEL III:

PARCEL 4A, AS SHOWN ON THE PARCEL MAP FOR VGR LIMITED PARTNERSHIP RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JUNE 30, 2003, AS DOCUMENT NO. 299475.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2010

"UNOFFICIAL COPY"

Craig A. Hall and Kristian J. Hall, as Co-Trustees of The Craig & Kris Hall Family Revocable Living Trust dated 10.21.02

Craig A. Hall, Co-Trustee

Kristian J. Hall, Co-Trustee

VGR Limited Partnership, a Nevada limited partnership

By: Patricia Clark, .

UNOFFICIAL COPY

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on JUNE 28TH, 2010 by Patricia Clark

Cynthia Failor
Notary Public
(My commission expires: 10/10/2011)

CYNTHIA FAILOR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 08-8024-5 - Expires October 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 22, 2010** under Escrow No. **143-2393012.**

DOC # 412257

Conformed Copy

(Not Compared to Original)

08/16/2007 12:56 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV
Mary C. Milligan - Recorder

APN 10-591-02
Document Transfer Tax $7,546.50
Order No. TSL-32290
Mail Tax Bill to Grantee:
P.O. Box 61
Smith, NV 89430

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

GEORGE HELMUTH and PAMELA HELMUTH, husband and wife

do (es) hereby GRANT, BARGAIN and SELL TO

R.N. FULSTONE COMPANY, INC., a Nevada Corporation

the real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property being a portion of the W 1/2 of Section 31, the SW 1/4 of SW 1/4 of Section 30, T 11 N, R 24 E, and the SE 1/4 of NE 1/4 of Section 36, T 11 N, R 23 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Commencing at the West 1/4 corner of Section 31, T 11 N, R 24 E, M.D.B.&M., thence running South along the Section line 2644.2 feet to the SW corner of said Section 31, thence S 89°54' East, 1320.0 feet to the SE corner of the SW 1/4 of the SW 1/4 of Section 31, crossing the Plymouth Company Canal at 1210 feet, thence North 118.6 feet to the Southeast bank of the above canal, thence following the East side of the canal 10 feet from and parallel to the said canal as follows:

North 38°49′ East, 38.8 feet, thence North 36°09′ East, 318.0 feet, thence, North 35°15′ East, 350.0 feet, thence North 45°44′ East, 295.9 feet, thence North 61°33′ East, 289.7 feet, thence North 51°30′ East, 224.6 feet, thence North 27°55′ East, 160.4 feet, thence North 0°18′ East, 94.6 feet, thence North 24°24′ West, 212.5 feet, thence North 0°20′ West, 93.9 feet, thence North 38°32′ East, 280.5 feet, thence
North 4°53′ East, 98.9 feet, thence North 6°3′ West, 552.0 feet, thence
North 1°23′ East, 213.6 feet, thence North 16°28′ West, 71.6 feet, thence North 24°33′ West, 131.0 feet, thence North 4°36′ East, 113.3 feet, thence North 12°46′ East, 99.7 feet, thence North 30°22′ East, 91.3 feet, thence North 53°54′ East, 180.6 feet, thence North 13°40′ West, 76.4 feet, thence North 88°17′ West, 185.2 feet, thence North 78°53′ West, 122.9 feet, thence North 57°40′ West, 138.7 feet, thence
North 33°15′ West, 125.6 feet, thence North 16°16′ West, 256.5 feet, thence North 43°47′ West, 140.1 feet, thence North 77°20′ West, 195.7 feet, thence North 57°54′ West, 90.2 feet, thence North 28°6′ West, 106.9 feet, thence North 1°0′ West, 136.6 feet, thence North 9°49′ West, 357.0 feet, thence North 73°56′ West, 133.5 feet, thence North 36°43′ West, 123.8 feet, thence North 75°19′ West, 121.4 feet, thence North 18°18′ West, 128.0 feet, thence North 9°31′ East, 255.0 feet, thence North 30°45′ West, 72.0 feet, thence North 33°20′ West, 101.5 feet, thence North 4°18′ East, 81.6 feet, thence across the Plymouth Canal West 22.95 feet, thence North 8°46′ West, 622.22 feet to a point on the highway right of way line, thence along the highway on a curve to the left form a tangent bearing of South 16°37′08" West, on a radius of 2000 feet, through an angle of 2°27′08" for a length of 85.60 feet, thence along the Mencarini property east line South 8°46′ East, 1193.5 feet, thence South 43°46′ East, 364.0 feet, thence South 18°00 East, 221.0 feet, thence South 67°11′ West, 288.6 feet, thence South 22°55′ East, 255.1 feet, thence South 56°44′ West, 1746.0 feet, thence South 18°42′ East, 423.7 feet to the point of beginning.

Legal Description appeared previously in Document No. 307001, recorded on October 24, 2003, Official Records of Lyon County, Nevada.

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights, including but not limited to all that portion of State of Nevada Water Application No. 19602, Certificate No. 6009 which are appurtenant to and historically used in connection with the herein described property

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED Aug 14, 2007

GEORGE HELMUTH

PAMELA HELMUTH

STATE OF ~~NEVADA~~ California)
) ss.
COUNTY OF Fresno)

On Aug. 14, 2007 personally appeared before me, a Notary Public ~~(or Judge or other authorized person~~, as ~~the case may be)~~, GEORGE HELMUTH and PAMELA HELMUTH, who acknowledged to me that they executed the within instrument.

Notary Public

CRYSTAL A. JOHNSON
Commission # 1652912
Notary Public - California
Fresno County
My Comm. Expires Mar 26, 2010

90-6-2-86
C-3520

ENV. & NAT. RES.
DENVER, CO
2010 JUL -6 AM 11:34

Ms. Susan Schneider
U.S. Dept of Justice
1961 Stout Street
8th Floor
Denver, CO 80294

July 1, 2010

Re: US vs Walker River Irrigation District – **Permit # 21582, Certificate # 5813 and Permit # 30218 and Certificate # 9432**

Dear Ms. Schneider:

Please be advised the above Permit's and Certificates were sold by me:

Joe Kircher
1331 Antelope Valley Rd
Reno, NV 89506

To:

Nevada Copper Inc. (Pumpkin Copper Inc.)
61 E. Pursel Lane
P.O. Box 1640
Yerington, Nevada 89447

These were transferred on March 23rd, 2006. The Grant, Bargain and Sale Water Rights Deed is attached herewith. Please change your records accordingly and remove my name from your action.

I would appreciate you confirming by mail your receipt of this notice and appropriate changes to your records.

Sincerely,

Joe Kircher
1331 Antelope Valley Rd
Reno, NV 89506

775 813-6452

EXHIBIT 56

404304 04/13/2007
002 of 2

WHEN RECORDED MAIL TO
MAIL TAX STATEMENTS TO
Pumpkin Copper Inc
290 Gentry Way Suite 7
Reno, NV 89502
APN:

GRANT, BARGAIN AND SALE WATER RIGHTS DEED

THIS GRANT, BARGAIN AND SALE WATER RIGHTS DEED is made and entered into this 23rd day of March, 2006, between JOSEPH KIRCHER (Grantor) and PUMPKIN COPPER INC. (Grantee).

WITNESSETH:

That the said Grantors, for and in consideration of the sum on One Dollar ($1 00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto Grantee and to its heirs, successors and assigns forever, all of the following water right, on file with the Nevada State Engineer:

Located in Lyon County, Nevada to wit

41 84 ACRE FEET OF WATER RIGHTS UNDER THE State of Nevada, Division of Water Resources Permit 21582, Certificate No 5813 and Permit No. 30218, Certificate No 9432

IN WITNESS WHEREOF, the said Grantor have hereunto executed this Grant, Bargain and Sale Deed the day and year first above written.

GRANTOR·

JOSEPH KIRCHER

By: J Kircher

STATE OF NEVADA)
: ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on the 23rd day of MARCH, 2007,

by Joseph Glen Kircher

Diana L. Kamps
Notary Public

DIANA L. KAMPS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-96314-2 - Expires May 8, 2009

939674 1

EXHIBIT 56

DOC # 404304
04/13/2007 01 30 PM
Official Record
Requested By
JOSEPH KIRCHER
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee $40 00
Recorded By CDL RPTT $273 00

0404304

APN#_____

Recording Requested by:

Name Joseph Kircher

Address 1331 Antelope Valley Rd

City/State/Zip Reno, NV 89506

Mail Tax Statements to:

Name _____

Address _____

City/State/Zip _____

Deed

Title of Document
(Required Field)

FILL IN ALL THAT APPLY.

The Undersigned Hereby Affirms That This Document Submitted For Recording Contains A Social Security Number As Required By Law

_____ _____
Specify Law* Signature

_____ _____
Specify Law* Print Name Title

*If there is no applicable State or Federal Law, Social Security Number must be removed prior to recording

If this document is a re-record or correction, fill out below:

Correcting Document# _____ Amending _____

Reason for re-record

_____

(For Re-records, all pages from original document must be included, $25 Non-conforming Fee Applies)

If legal description is in metes & bounds, indicate where it was obtained:

_____(Document Title), Book ____ Page _____ or

Document #_____ recorded _____(date) in the

Lyon County Recorder's Office

-OR-

If prepared by a surveyor, provide name and address

_____

_____

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This page added to provide additional information required by NRS 111 312 Sections 1-4
($1 00 Additional Recording Fee Applies)
This document is available on our website www lyon-county org Recorder Department, Forms

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 453186
01/11/2010 11 56 AM
Official Record
Requested By
LITA JEAN LANCE
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 5 Fee $18 00
Recorded By DLW RPTT
0453186

APN: 014-541-10

WHEN RECORDED MAIL TO
GRANTEE'S ADDRESS
LITA JEAN LANCE
PO BOX 216
GABBS, NV 89409
MAIL TAX STATEMENTS TO:
LITA JEAN LANCE
PO BOX 216
GABBS, NV 89409

"UNOFFICIAL COPY"

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
ss.
COUNTY OF WASHOE

LITA JEAN LANCE, being first duly sworn, deposes and says:

1. That I am the surviving sister of EDNA MICHELLE SPENCER, deceased; and that said EDNA MICHELLE SPENCER died in Churchill County, Nevada on or about January 14, 2002; that I am the surviving daughter of MATTIE GERTRUDE LANCE,* deceased; and that said MATTIE GERTRUDE LANCE died in Lyon County, Nevada on December 6, 2000; that I am the surviving daughter of RICHARD DEAN LANCE, deceased; and that said RICHARD DEAN LANCE died in Lyon County, Nevada on August 9, 2009;
* AKA MATTIE LANCE & MATTIE B GERTRUDE LANCE

2. That RICHARD DEAN LANCE, MATTIE LANCE, LITA JEAN LANCE, DIANE L. CORNISH and EDNA MICHELLE SPENCER, acquired certain property as joint tenants with right of survivorship by a Deed dated November 8, 2000; AS DOCUMENT # 254366

3. That the legal description of said property is as follows:

Section 2, Township 13 North, Range 26 East, M,D.B.&M.
Lot 1.

More commonly know as 650 Hwy. 95A East, Yerington, Nevada.

4. That a certified copy of the death certificates of said joint tenants are attached hereto and incorporated herein by reference.

*** THIS IS AN UNOFFICIAL COPY ***

5 That this affidavit is made in accordance with the provisions of NRS 40.525(5);

6. That I do hereby swear under penalty of perjury that the assertions of this affidavit are true.

7. Pursuant to NRS 239B.030 the undersigned does hereby affirm that the preceding document DOES NOT contain the social security number of any person.

DATED this 20 day of Nov., 2009.

Lita Lance

LITA JEAN LANCE

State of Nevada County of Nye

SUBSCRIBED and SWORN to before me this 20 day of November, 2009.

Willow A Timbrel

NOTARY PUBLIC

WILLOW A TIMBREL
Notary Public-State of Nevada
APPT NO 09-9451-14
My App Expires February 20, 2013

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS

CERTIFICATE OF DEATH

2009011740
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

1a DECEASED-NAME (FIRST MIDDLE LAST,SUFFIX): Richard Dean LANCE
2 DATE OF DEATH (Mo/Day/Year): August 09, 2009
3a COUNTY OF DEATH: Lyon
3b CITY TOWN, OR LOCATION OF DEATH: Yerington
3c HOSPITAL OR OTHER INSTITUTION -Name(If not either give street and number): 650 Hwy 95A East
3e If Hosp or Inst Indicate DOA,OP,Emer Rm Inpatient(Specify): Home
4 SEX: Male
5 RACE (Specify): White
6 Hispanic Origin? Specify: No - Non-Hispanic
7a AGE-Last birthday (Years): 81
7b UNDER 1 YEAR: MOS | DAYS
7c UNDER 1 DAY: HOURS | MINS
8 DATE OF BIRTH (Mo/Day/Yr): July 08, 1928
9a STATE OF BIRTH (If not U.S. name country): Oklahoma
9b CITIZEN OF WHAT COUNTRY: United States
10 EDUCATION: 12
11 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Widowed
12 SURVIVING SPOUSE (If wife, give maiden name):
13 SOCIAL SECURITY NUMBER: [redacted]3814
14a USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired): Oiler
14b KIND OF BUSINESS OR INDUSTRY: Mining
Ever In US Armed Forces? Yes
15a RESIDENCE - STATE: Nevada
15b COUNTY:
15c CITY TOWN OR LOCATION: Yerington
15d STREET AND NUMBER: 650 Hwy 95A East
15e INSIDE CITY LIMITS (Specify Yes or No): No

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

16 FATHER - NAME (First Middle Last Suffix): Gordon Avery LANCE
17 MOTHER - NAME (First Middle Last Suffix): Edna HIMES
18a INFORMANT- NAME (Type or Print): Lita LANCE
18b MAILING ADDRESS (Street or R F D No, City or Town, State Zip): P O Box 216 Gabbs, Nevada 89409

DISPOSITION

19a BURIAL, CREMATION REMOVAL OTHER (Specify): Cremation
19b CEMETERY OR CREMATORY - NAME: Masonic Memorial Gardens
19c LOCATION City or Town State: Reno Nevada 89503
20a FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as): GERALD HITCHCOCK SIGNATURE AUTHENTICATED
20b FUNERAL DIRECTOR LICENSE: [illegible]314
20c NAME AND ADDRESS OF FACILITY: Frerks Rupracht Funeral Home PO BOX 1271 Yerington NV 89447

TRADE CALL

TRADE CALL - NAME AND ADDRESS

CERTIFIER

To Be Completed by CERTIFYING PHYSICIAN:
21a To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title)
21b DATE SIGNED (Mo/Day/Yr):
21c HOUR OF DEATH:
21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print):

To Be Completed by CORONER:
22a On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) KATHY HESTON SIGNATURE AUTHENTICATED
22b DATE SIGNED (Mo/Day/Yr): August 11, 2009
22c HOUR OF DEATH: 07 58
22d PRONOUNCED DEAD (Mo/Day/Yr): August 09, 2009
22e PRONOUNCED DEAD AT (Hour): 07 58
23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN MEDICAL EXAMINER OR CORONER) (Type or Print): Deputy Coroner KATHY HESTON 30 Nevin Way Yerington NV 89447
23b LICENSE NUMBER:

REGISTRAR

24a REGISTRAR (Signature): GERALD HITCHCOCK SIGNATURE AUTHENTICATED
24b DATE RECEIVED BY REGISTRAR (Mo/Day/Yr): August 11, 2009
24c DEATH DUE TO COMMUNICABLE DISEASE: YES [ ] NO [X]

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a) (b), AND (c))
PART I
(a) Chronic Obstructive Pulmonary Disease — Interval between onset and death: Years
DUE TO, OR AS A CONSEQUENCE OF — Interval between onset and death:
(b) DUE TO, OR AS A CONSEQUENCE OF — Interval between onset and death:
(c) DUE TO OR AS A CONSEQUENCE OF — Interval between onset and death:
(d)
PART II: Coronary Artery Disease with atrial fibrillations
26 AUTOPSY (Specify Yes or No): No
27 WAS CASE REFERRED TO CORONER (Specify Yes or No): Yes
28a ACC SUICIDE HOM UNDET OR PENDING INVEST (Specify):
28b DATE OF INJURY (Mo/Day/Yr):
28c HOUR OF INJURY:
28d DESCRIBE HOW INJURY OCCURRED:
28e INJURY AT WORK (Specify Yes or No):
28f PLACE OF INJURY- At home, farm, street factory, office building etc (Specify):
28g LOCATION STREET OR R F D No CITY OR TOWN STATE:

STATE REGISTRAR

453186 01/11/2010 005 of 5

VR3-Rev-20090802

287762 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED 08/17/2009

STATE REGISTRAR SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date seal and signature of Registrar

PRINCO (Rev.) 17/06

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

UNOFFICIAL COPY

EXHIBIT 58/59/90/91

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

LOCAL FILE NUMBER | STATE FILE NUMBER

DECEDENT

1 DECEDENT—NAME First: Edna Middle: Michelle Last: SPENCER
2 DATE OF DEATH (Month Day Year): January 14, 2002
3a COUNTY OF DEATH: Churchill
2b CITY TOWN OR LOCATION OF DEATH: Highway
3c HOSPITAL OR OTHER INSTITUTION—Name (If not either give street and number): Highway 361 Mile Marker #9
3e If Hosp or Inst indicate DOA OP/Emer Rm Inpatient (Specify)
4 SEX: Female
5 RACE—(e.g. White Black American Indian etc.) (Specify): White
6 Was Decedent of Hispanic Origin? Specify ☐ yes ☐ no If yes specify Mexican Cuban Puerto Rican etc: No
7a AGE—Last Birthday (Years): 38
7b UNDER 1 YEAR MOS DAYS:
7c UNDER 1 DAY HOURS MINS:
8 DATE OF BIRTH (Mo Day Yr): October 30, 1963
9a STATE OF BIRTH (If not U.S.A. name country): Nevada
9b CITIZEN OF WHAT COUNTRY: USA
10 Decedent's Education Specify highest grade completed: 14
11 MARRIED NEVER MARRIED WIDOWED DIVORCED (Specify): Married
12 SURVIVING SPOUSE (If wife give maiden name): Lenzy L. Spencer
13 SOCIAL SECURITY NUMBER: [redacted]-9029
14a USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life Even if Retired): Homemaker
14b KIND OF BUSINESS OR INDUSTRY: Homemaking
15a RESIDENCE—STATE: Nevada
15b CITY: [illegible]
15c CITY TOWN OR LOCATION: Gabbs
15d STREET AND NUMBER: 103 "A" Avenue
15e INSIDE CITY LIMITS (Specify Yes or No): No

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

16 FATHER—NAME First: Richard Middle: Dea[illegible] Last: Lance
17 MOTHER—MAIDEN NAME First: Mattie Middle: B. Last: Booth
18a INFORMANT—NAME (Type or Print): Lita Lance - Sister
18b MAILING ADDRESS (Street or R F D No City or Town State Zip): P.O. Box 216, Gabbs, Nevada 89409

DISPOSITION

19a BURIAL CREMATION REMOVAL OTHER (Specify): Cremation
19b CEMETERY OR CREMATORY—NAME: Smith Family Crematory
19c LOCATION City or Town State: Fallon Nevada
20a FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such): Troy M. Smith
20b FUNERAL DIRECTOR'S LICENSE NUMBER: 47
20c NAME AND ADDRESS OF FACILITY: Smith Family F.H. Box 1545 Fallon, NV 89406

CERTIFIER

To be Completed by CERTIFYING PHYSICIAN

21a To the best of my knowledge death occurred at the time date and place and due to the cause(s) stated (Signature and Title):
21b DATE SIGNED (Mo Day Yr):
21c HOUR OF DEATH:
21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print):

To be Completed by Coroner or Medical Examiner

22a On the basis of examination and/or investigation in my opinion death occurred at the time date and place and due to the cause(s) and manner stated (Signature and Title): Dale Keller (Cpt.)
22b DATE SIGNED (Mo Day Yr): 1-16-02
22c HOUR OF DEATH:
22d PRONOUNCED DEAD (Mo Day Yr): 1-14-02
22e PRONOUNCED DEAD (Hour): AT 1:02 pm
23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN ATTENDING PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print): Dale Keller Dep. Cor. 73 N. Maine St. Fallon, NV 89406
23b LICENSE NUMBER:

REGISTRAR
24a (Signature): Jeff I Smith, dep
24b DATE RECEIVED BY REGISTRAR (Mo Day Yr):
24c DEATH DUE TO COMMUNICABLE DISEASE: YES ☐ NO ☒

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a) (b) AND (c))

PART I
(a) Blunt Force Trauma — Interval between onset and death
DUE TO OR AS A CONSEQUENCE OF
(b) Automobile Accident — Interval between onset and death
DUE TO OR AS A CONSEQUENCE OF
(c) — Interval between onset and death

PART II
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I
26 AUTOPSY (Specify Yes or No):
27 WAS CASE REFERRED TO CORONER (Specify Yes or No):

28a ACC SUICIDE HOM UNDET OR PENDING INVEST (Specify): Accident
28b DATE OF INJURY (Mo Day Yr): 1-14-02
28c HOUR OF INJURY: Approx. 11:23 am
28d DESCRIBE HOW INJURY OCCURRED: Decedent was driver in single vehicle accident
28e INJURY AT WORK (Specify Yes or No): No
28f PLACE OF INJURY—At home farm street factory office building etc (Specify): State Highway
28g LOCATION STREET OR R F D No CITY OR TOWN STATE: Highway 361 ml mkr #9 Rural Nevada

No. 210065

STATE REGISTRAR

453186 01/11/2010 004 of 5

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued JAN 23 2002

Yvonne Sylva
State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

UNOFFICIAL COPY

STATE OF NEVADA

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS

453186 01/11/2010 003 of 5

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

2000 0014527

LOCAL FILE NUMBER — STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

1 DECEASED—NAME First: MattieB Middle: Gertrude Last: LANCE
2 DATE OF DEATH (Month, Day, Year): December 6, 2000
3a COUNTY OF DEATH: Lyon
3b CITY, TOWN OR LOCATION OF DEATH: Yerington
3c HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number): South Lyon Medical Center
3d If Hosp. or Inst. indicate DOA, OP/Emer Rm, Inpatient (Specify): Inpatient
4 SEX: Female
5 RACE—(e.g., White, Black, American Indian, etc.) (Specify): White
6 Was Decedent of Hispanic Origin? Specify ☐ yes ☒ no If yes specify Mexican, Cuban, Puerto Rican, etc
7a AGE—Last Birthday (Years): 72
7b UNDER 1 YEAR: MOS DAYS
7c UNDER 1 DAY: HOURS MINS
8 DATE OF BIRTH (Mo., Day, Yr.): November 18, 1928
9a STATE OF BIRTH (If not U.S.A., name country): Texas
9b CITY OR TOWN OF WHAT COUNTY: [illegible]
10 Decedent's Education—Specify highest grade completed: 10
11 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Married
12 SURVIVING SPOUSE (If wife, give maiden name): R. Dean Lance
13 SOCIAL SECURITY NUMBER: [redacted]-3817
14a USUAL OCCUPATION (Give Kind of Work During Most of Working Life): Homemaker 914
14b KIND OF BUSINESS OR INDUSTRY: Own Home 961

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF EVIDENCE ITEMS

15a RESIDENCE—STATE: Nevada
15b COUNTY: Lyon
15c CITY, TOWN, OR LOCATION: Yerington
15d STREET AND NUMBER: 650 95A East
15e INSIDE CITY LIMITS (Specify Yes or No): No

PARENTS

16 FATHER—NAME First: Claud Middle: L. Last: Boen
17 MOTHER—MAIDEN NAME First: Nora Middle: Last: Butcher

18a INFORMANT—NAME (Type or Print): R. Dean Lance
18b MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): 650 95A East Yerington, Nevada 89447

DISPOSITION

19a BURIAL, CREMATION, REMOVAL, OTHER (Specify): Cremation
19b CEMETERY OR CREMATORY: Carson Sierra Crematory
19c LOCATION City or Town State: Carson City Nevada
20a FUNERAL DIRECTOR—SIGNATURE (Or Person Acting As Such): [signature]
20b FUNERAL DIRECTOR LICENSE NUMBER: 8
20c NAME AND ADDRESS OF FACILITY: Freitas Rupracht Funeral Home Yerington, Nevada 89447

CERTIFIER

To be Completed by CERTIFYING PHYSICIAN

21a To the best of my knowledge death occurred at the time, date and place and due to the cause(s) stated (Signature and Title): [signature] MD
21b DATE SIGNED (Mo., Day, Yr.): December 11, 2000
21c HOUR OF DEATH: 1740
21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print):

To be completed by Coroner

On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated (Signature and Title):
22a DATE SIGNED (Mo., Day, Yr.):
22b HOUR OF DEATH:
22c PRONOUNCED DEAD (Mo., Day, Yr.) ON:
22d PRONOUNCED DEAD (Hour) AT:

23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print): Manuel Olivares, MD Corner of Surprise & Wilson Yerington, NV
23b LICENSE NUMBER: 8969

REGISTRAR

24a (Signature): [signature]
24b DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): December 11, 2000
24c DEATH DUE TO COMMUNICABLE DISEASE

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE LISTING THE UNDERLYING CAUSE LAST

25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))

PART I
(a) CARDIO PULMONARY FAILURE — Interval between onset and death: 24h
DUE TO, OR AS A CONSEQUENCE OF
(b) ASPIRATION PNEUMONIA — Interval between onset and death: 10M
DUE TO, OR AS A CONSEQUENCE OF
(c) CEREBRO VASCULAR ACCIDENT — Interval between onset and death: 5Y

CAUSE OF DEATH

PART II
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I
26 AUTOPSY (Specify Yes or No): No
27 WAS CASE REFERRED TO CORONER (Specify Yes or No): No

28a ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify):
28b DATE OF INJURY (Mo. Day Yr.):
28c HOUR OF INJURY:
28d DESCRIBE HOW INJURY OCCURRED:
28e INJURY AT WORK (Specify Yes or No):
28f PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify):
28g LOCATION — STREET OR R.F.D. No. — CITY OR TOWN — STATE:

No.168734

299676 CERTIFIED COPY OF VITAL RECORDS

STATE REGISTRAR

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED NOV 05 2009

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

PRINTED (Rev.) 1/08

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

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EXHIBIT 58/59/90/91

CARMEN A. TRUTANICH, City Attorney
RICHARD M. BROWN, General Counsel
for Water and Power
JOSEPH A. BRAJEVICH, Asst. General Counsel
for Water and Power
S. DAVID HOTCHKISS (Bar No. 076821)
Assistant City Attorney
111 North Hope Street, Suite 340
P. O. Box 51111
Los Angeles, California 90051-0100
Telephone: (213)367-4579
Attorneys for Counter-Defendant
City of Los Angeles

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al. Defendants.	Case No. 3:73-CV-00127-ECR-LRL In Equity No. C-125-ECR Subfile No. C-125-B PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY CITY OF LOS ANGELES AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER

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///

///

EXHIBIT 62

PROOF OF SERVICE

I am employed in the County of Los Angeles; I am over the age of eighteen years and am not a party to the within entitled action; my business address is 111 North Hope Street, Suite 340, Los Angeles, California 90012-2694. On February 1, 2010, I served the within documents:

PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY CITY OF LOS ANGELES AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER

☐ by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date.

☒ by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Agneles, California addressed as set forth below.

☐ by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

Linda Lea Sharer, Chief Deputy Clerk
U.S. District Court for the District of Nevada
400 S. Virginia Street, Ste. 301
Reno, NV 89501

Susan L. Schneider
U.S. Department of Justice
P.O. Box 756
Littleton, CO 80160

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on February 1, 2010, at Los Angeles, California].

Patricia A. Jacobson

EXHIBIT 62

CARMEN A. TRUTANICH, City Attorney
RICHARD M. BROWN, General Counsel
for Water and Power
JOSEPH A. BRAJEVICH, Asst. General Counsel
for Water and Power
S. DAVID HOTCHKISS (Bar No. 076821)
Assistant City Attorney
111 North Hope Street, Suite 340
P. O. Box 51111
Los Angeles, California 90051-0100
Telephone: (213)367-4579
Attorneys for Counter-Defendant
City of Los Angeles

✓ FILED ___ RECEIVED
___ ENTERED ___ SERVED ON
COUNSEL/PARTIES OF RECORD
FEB - 8 2010
CLERK US DISTRICT COURT
DISTRICT OF NEVADA
BY: _____ DEPUTY

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al. Defendants.	Case No. 3:73-CV-00127-ECR-LRL In Equity No. C-125-ECR Subfile No. C-125-B DISCLAIMER OF INTEREST IN WATER RIGHTS BY CITY OF LOS ANGELES AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER

TO THE COURT, PARTIES AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE that the City of Los Angeles, acting by and through the Los Angeles Department of Water and Power (LADWP), counter-defendant in the above

EXHIBIT 62

action, hereby notifies the Court and the United States that the LADWP has no interest and has never had any interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (April 18, 2000) and, therefore, disclaims all interest in this action.

The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

DATED: January 29, 2010

Respectfully submitted,

CARMEN A. TRUTANICH, City Attorney
RICHARD M. BROWN, Senior Assistant
City Attorney for Water and Power

By: S. David Hotchkiss
S. DAVID HOTCHKISS,
Assistant City Attorney
Attorneys for Counter-Defendant
City of Los Angeles

EXHIBIT 62

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 429714
07/31/2008 10 50 AM
Official Record
Requested By
SANDRA MARRIOTT
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee $40 00
Recorded By CDL RPTT

0429714

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

APN 14-511-07

RPTT: # 5

When Recorded mail to:
Jack D. or Sandra K. Marriott
2 Marriott Way
Yerington, NV. 89447

Grantees Address:
Same As Above

Date 07/01/08

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nancy Lyon Marriott

do(es) hereby GRANT TO

Jack D. or Sandra K. Marriott

the real property situate in the County of Lyon, State of Nevada, described as follows

see exhibit A

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof

STATE OF NEVADA
COUNTY OF Lyon

On July 1, 2008 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Nancy Marriott

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same
WITNESS my hand and official seal

Jeanne [redacted]
(Notary Public)

(Signature)

Nancy L Marriott
(Type or Print Name)

(Signature)

(Type or Print Name)

Notary Seal

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***

429714 07/31/2008
002 of 2

Exhibit A

"UNOFFICIAL COPY"

County of LYON, State of Nevada, bounded and described as follows.

SITUATE IN THE SW 1/4 OF THE NE 1/4 SECTION 11, TOWNSHIP 13 N., R. 25 E., M.D.B.& M. DESCRIBED AS FOLLOWS:

BEGINNING at the southwest corner of the Parcel from which the Southwest corner of said Section 11, T.13 N., R.25 E., bears S.44°49'00" W., 3,793.93 feet. THENCE S.89°56'30" E., 208.00 feet; THENCE N. 0°05'00" E., 208.00 feet; THENCE S. 89°56'30" E., 353.28 feet; THENCE N. 24°03'53" W., 227.90

Per NRS 111.312, the legal description Previously appeared in deed #266454 recorded on 09/26/01 in the Lyon County records.

DOC # 386882
07/21/2006 10:50 AM
Official Record
Requested By
EDWARD MCCARGAR
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 4 Fee: $17.00
Recorded By: BB RPTT:
0386882

APN: 012-321-09

RECORDING REQUESTED BY:
Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Name	EDWARD MCCARGAR
Street Address	689 HWY 208
City,State Zip	YERINGTON, NV 89447
Order No.	00012626-112- LJI

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

AFFIDAVIT - DEATH OF JOINT TENANT

EDWARD JAMES MCCARGAR, of legal age, being first duly sworn, deposes and says:

That _____, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as DORIS MCCARGAR, A Widow named as one of the parties in that certain DEED dated OCTOBER 13, 2004 executed by DORIS MCCARGAR, a widow and EDWARD JAMES MCCARGAR JR. a married man as joint tenants to DORIS MCCARGAR, a widow and EDWARD JAMES MCCARGAR JR., a married man, as joint tenants, recorded as instrument No. 333421, on OCTOBER 15, 2004 _____, of Official Records of Lyon County, Nevada, covering the following described property situated in the County of Lyon, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

Affidavit – Death of Joint Tenant – Page 2

Edward James McCargar Jr.
EDWARD JAMES MCCARGAR JR.

STATE OF NEVADA
} SS
COUNTY OF LYON

This instrument was acknowledged before me on

_____,

by EDWARD JAMES MCCARGAR JR.

Sherry Timm
Notary Public

SHERRY TIMM
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 01-71616-12 - Expires October 25, 2009

Exhibit A

All that real property being that portion of the Southwest ¼ of the Southeast ¼ of Section 14, Township 12 North, Range 25 East, M.D.B.&M. lying South of State Route 208, being described as follows:

BEGINNING at the South ¼ corner of said Section 14; thence from said point of beginning and along the North, South center of Section line, North 0°10'09" West a distance of 931.59 feet to a point of intersection with the Southerly right of way of State Route 208; thence along the Southerly right of way, South 23°42'51" East a distance of 215.40 feet to the beginning of a curve to the left, having a radius of 1330.00 feet, subtended by a central angle of 52°43'27"; thence along the arc of said curve a distance of 1223.88 feet, having a chord of South 50°04'34" East and a distance of 1181.15 feet to a point of intersection with the South line of said Section 14; thence leaving said Southerly right of way and along said Southerly line of Section 14, North 88°37'51" West a distance of 989.98 feet to the point of beginning.

Also shown on that Record of Survey Map, for EDWARD JAMES MCCARGAR, JR. and DORIS MCCARGAR, filed for record in the Office of the Recorder of Lyon County, on September 30, 2004, Official Records, Document No. 332207.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Lyon County, Nevada on October 15, 2004, as Document No. 333421, of Official Records.

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

LOCAL FILE NUMBER | STATE FILE NUMBER

1. DECEASED—NAME (First, Middle, Last): Doris Marie McCARGAR
2. DATE OF DEATH (Month, Day, Year): December 29, 2005
3a. COUNTY OF DEATH: Lyon
3b. CITY, TOWN OR LOCATION OF DEATH: Yerington
3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number): At Home; 689 Hwy 208
3d. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify): —
4. SEX: Female
5. RACE—(e.g., White, Black, American Indian, etc.) (Specify): White
6. Was Decedent of Hispanic Origin? Specify ☐ yes ☒ no If yes, specify Mexican, Cuban, Puerto Rican, etc.
7a. AGE—Last Birthday (Years): 95
7b. UNDER 1 YEAR: MOS / DAYS
7c. UNDER 1 DAY: HOURS / MINS
8. DATE OF BIRTH (Mo., Day, Yr.): April 16, 1910
9a. STATE OF BIRTH (If not U.S.A., name country): Colorado
9b. CITIZEN OF WHAT COUNTRY: USA
10. Decedent's Education. Specify highest grade completed: 12
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Widowed
12. SURVIVING SPOUSE (If wife, give maiden name): —
13. SOCIAL SECURITY NUMBER: 564-18-3687
14a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Homemaker
14b. KIND OF BUSINESS OR INDUSTRY: Own Home
15a. RESIDENCE—STATE: Nevada
15b. COUNTY: Lyon
15c. CITY, TOWN, OR LOCATION: Yerington
15d. STREET AND NUMBER: 689 Hwy 208
15e. INSIDE CITY LIMITS (Specify Yes or No): NO
16. FATHER—NAME (First, Middle, Last): Lawrence Carter
17. MOTHER—MAIDEN NAME (First, Middle, Last): Pearl
18a. INFORMANT—NAME (Type or Print): Edward McCargar
18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): 689 Hwy 208 Yerington, Nevada 89447
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify): Cremation/Burial
19b. CEMETERY OR CREMATORY—NAME: Valley View Cemetery
19c. LOCATION (City or Town, State): Yerington, Nevada
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such): [signature]
20b. FUNERAL DIRECTOR LICENSE NUMBER: 614
20c. NAME AND ADDRESS OF FACILITY: Freitas Rupracht Funeral Home 25 Hwy 208 Yerington, Nevada 89447

To be completed by CERTIFYING PHYSICIAN:
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)
21b. DATE SIGNED (Mo., Day, Yr.)
21c. HOUR OF DEATH
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)

To be completed by Coroner's Office:
22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title): R. Spencer
22b. DATE SIGNED (Mo., Day, Yr.): 01/04/2006
22c. HOUR OF DEATH: 0935
22d. PRONOUNCED DEAD (Mo., Day, Yr.) ON
22e. PRONOUNCED DEAD (Hour) AT

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print): Lyon County Sheriff 30 Nevin Way Yerington, Nevada 89447
23b. LICENSE NUMBER:

24a. REGISTRAR (Signature): [signature]
24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): 01/05/2006
24c. DEATH DUE TO COMMUNICABLE DISEASE: YES ☐ NO ☒

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)
PART I
(a) Congestive Heart Failure — Interval between onset and death
DUE TO, OR AS A CONSEQUENCE OF:
(b) Hypertension — Interval between onset and death
DUE TO, OR AS A CONSEQUENCE OF:
(c) — Interval between onset and death

PART II
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.
Diabetes; history of stroke & Heart Dz
26. AUTOPSY (Specify Yes or No): NO
27. WAS CASE REFERRED TO CORONER (Specify Yes or No): YES

28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify):
28b. DATE OF INJURY (Mo., Day, Yr.)
28c. HOUR OF INJURY
28d. DESCRIBE HOW INJURY OCCURRED
28e. INJURY AT WORK (Specify Yes or No)
28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)
28g. LOCATION — STREET OR R.F.D. No. — CITY OR TOWN — STATE

No. 329112
07/21/2006
004 of 4

STATE REGISTRAR
386882
CERTIFIED COPY OF VITAL RECORDS
097550

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: JAN 05 2006

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT 66

Rev.Jun 09

State of Nevada

REPORT OF CONVEYANCE

of a water right to

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

M

1 APPLICATION / PERMIT No.: 28042 | PROOF or CLAIM No.: | STATUS: Cert. | USE: Irr.

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: Robert E. Jackson, an unmarried man & Mattie J. Melton, an unmarried woman.

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S).: Mike Powell and Tana Powell, husband & wife, as joint tenants

ADDRESS: 531 Hugo Street

CITY: San Francisco | STATE: CA | ZIP CODE: 94122 | PHONE: (415) 228-3387

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See *Guidelines* Page 2

DEED(S).....	1	CORRECTION DEED(S).....		OTHER:			
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF $$ Documents = >			2
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x $20 each =	2	$ 40	.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = $100.00		$ 100	.00
DECREE(S) OF DISTR.....		OTHER:	Aff. Death of Jt. Tenant 1	TOTAL FEES SUBMITTED*		$ 140	.00

5 ONE, ONE-TIME $100 FILING FEE MUST ACCOMPANY THESE REPORTS + $20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to *Guidelines* sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: None

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. ____ Qtr. ____ Sec. ____ TWNSHP ____ RANGE ____ APN: 012-401-20

10 AMOUNT (DUTIES) TO BE ASSIGNED: 0.33 CFS 73.6 ACRE-FEET 18.4 ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES ☐ NO ☐

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES ☐ NO ☐

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: ____

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
None

15 Additional Space/Remarks: This submittal transfers the remaining portion of water under Permit 28042 held by Robert E. Jackson & Mattie J. Melton (aka Mattie Melton)

16 *"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."*

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 4 DAY OF
Mo. September Yr. 2009
(ss) [signature]

NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 2/8/2012

ANTOINETTE K. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-88271-2 - Expires February 8, 2012
Notary Stamp

SIGNATURE: [signature]
PRINT NAME: Gregory M. Bilyeu
MAILING ADDRESS: 9480 Double Diamond Parkway
FIRM NAME: TEC Civil Engineering Consultants
CITY: Reno STATE: NV ZIP: 89521
☐ OWNER?
☐ AGENT?

PLEASE PRINT THIS AS A DOUBLE-SIDED FORM

EXHIBIT 67

ABSTRACT CHAIN OF TITLE

Permit 28042
Cert. 9855
(APN 12-401-20)

Deed No	GRANTOR	GRANTEE	CFS	AFA	ACRES	This Column Office Use Only Filed under Date	Doc. No. Date	Document Description and REMARKS
1	Robert Ervin Jackson, aka Robert E. Jackon	Mattie J. Melton	0.33	73.6	18.4		394864 11/8/2006	Affidavit - Death of Joint Tenant
2	Mattie Melton, aka Mattie J. Melton	Mike Powell and Tana Powell, Husband and Wife as joint tenants	0.33	73.6	18.4		447808 9/2/2009	Grant, Bargain & Sale Deed

EXHIBIT 67

DOC # 394864
Official Record
Requested By
WESTERN TITLE COMPANY
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $16.00
Recorded By: BB RPTT:

394864

APN: 12-401-20

RECORDING REQUESTED BY:
Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Name	Mattie Melton
Street Address	1243 Hwy 208
City,State	Yerington, Nevada
Zip	89447
Order No.	Yer accom06

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

AFFIDAVIT - DEATH OF JOINT TENANT

Mattie Melton, of legal age, being first duly sworn, deposes and says:

That Robert Ervin Jackson, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Robert E. Jackson, named as one of the parties in that certain Grant, Bargain, Sale Deed dated 05/06/93 executed by John C. Vernarecci and Joanna Vernarecci, Husband and Wife to Robert E. Jackson, an unmarried man and Mattie J. Melton, An unmarried woman, as Joint Tenants, recorded as instrument No.161109 , on May 10, 1993 of Official Records of Lyon County, Nevada, covering the following described property situated in the County of , State of Nevada:

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:
Being a division of Parcel 2-A of Parcel Map No. 134619, filed for record in the office of the County Recorder, Lyon County, Nevada described as follows:

Parcel 1.
Parcel A of that certain Parcel Map filed for record in the Office of the County Recorder, Lyon County, Nevada on July 31, 1991, under File No. 143182, Lyon county Official Records.

Parcel 2.
Together with an easement for roadway 25 feet in width along the Northerly portion of Parcel B of Parcel Map No. 143182, Lyon County Records.

Affidavit – Death of Joint Tenant – Page 2

Dated November 8, 2006

Mattie J. Melton
Surviving Joint Tenant

STATE OF NEVADA }SS

COUNTY OF Lyon

This instrument was acknowledged before me on,
November 8, 2006

by Mattie J. Melton

Notary Public

SHERRY TIMM
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 01-71618-12 - Expires October 25, 2009

Exhibit A
LEGAL DESCRIPTION

File Number: 1021573DR

PARCEL 1:

Parcel A of that certain Parcel Map filed for record in the office of the County Recorder of Lyon County, Nevada on July 31, 1991 under File No. 143182, Official Records.

PARCEL 2:

Together with an easement for roadway 25 feet in width along the Northerly portion of Parcel B of Parcel Map No. 143182, Lyon County Records.

DOC# 447808
09/02/2009 11:09AM
Official Record
Requested By
STEWART TITLE - DOUGLAS
Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 3 Fee: $16.00
Recorded By BKS RPTT: $1,170.00

0447808

A.P.N. #	012-401-20
Escrow No.	1021573DR

Recording Requested By:
Stewart Title

When Recorded Mail To:
LANYANA RANCH FLP
531 HUGO ST.
SAN FRANCISCO, CA 94122-2558

(for recorders use only)

Grant, Bargain & Sale Deed
(Title of Document)

Please complete Affirmation Statement below:

[X] I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

[ ] I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:_____
(State specific law)

Kris Thorson — Escrow Assistant
Signature — Title

Kris Thorson
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

A.P.N. #	012-401-20
R.P.T.T.	$1,170.00
Escrow No.	1021573DR

Recording Requested By:

stewart title of nevada

Mail Tax Statements To: *Same as below*

When Recorded Mail To:

Lantana Ranch FLP
531 Hugo St
San Francisco, CA 94122-2558

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mattie J. Melton an unmarried woman who originally took title as Mattie Melton** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mike Powell and Tana Powell, husband and wife as Joint Tenants all that real property situated in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8-25-09

Mattie J. Melton

Mattie J. Melton

State of NV }
} ss.
County of Lyon }

This instrument was acknowledged before me on August 25, 2009
by: Mattie J. Melton

Signature: Carole J. Rogers
Notary Public

CAROLE J. ROGERS
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 94-1584-12 - Expires April 13, 2010

(One Inch Margin on all sides of Document for Recorder's use Only)

EXHIBIT 67

TEC CIVIL ENGINEERING CONSULTANTS

RECEIVED
2009 SEP 15 PM 4:22
STATE ENGINEERS OFFICE

Civil Engineering
Water Rights/Resources
Land Use Planning
Surveying

September 14, 2009

Mr. Tracy Taylor, P.E.
State Engineer
Division of Water Resources
901 S. Stewart Street, 2nd Floor
Carson City, Nevada 89701

Re: Permit 28042 (Cert 9855)

Dear Mr. Taylor:

On behalf of the Mike Powell & Tana Powell, enclosed please find the Report of Conveyance, Abstract of Title and supporting documents transferring ownership of a portion of the above referenced water right permit.

Also enclosed is a TEC check in the amount of $140.00 in payment of the statutory filing fees.

Should you have any questions, please do not hesitate to contact this office.

Sincerely,

TEC Civil Engineering Consultants

Gregory M. Bilyeu
Exec V.P. of Water Resources

"Engineering Nevada's Interests"

cc w/enc: Mike Powell

9480 Double Diamond Parkway, Suite 200, Reno NV 89521 • (775) 352-7800 • Fax (775) 352-7929

EXHIBIT 67

Division #: 1

WALKER RIVER IRRIGATION DISTRICT
YERINGTON, NEVADA

Card #: 24435
Name: John D. & H. Elise Huldt

Address: 109 N. Hwy 95A
Yerington, NV 89447

O. & M. Local No. 2

Index No.
Lyon County No. 14-291-05
Claim No.
User # 1004
Ditch Campbell

Court Decree:

PRIORITY	C.F.S.	ACRES	DUTY	DAYS STORAGE	ACRE FEET REQUIRED PER ACRE	ACRE FEET REQUIRED TOTAL	ACRE FEET APPORTIONED	TOPAZ RES. ACRE FEET	BRIDGEPORT RES. ACRE FEET	CLAIM #
NEWL		1.010	3.2076	65	1.5444	1.560				
TOTAL		1.010				1.560	1.56	1.07	.49	

TOTAL ACRES	1.010
Water Rt. Acres	1.010
Non Wtr Rt. Acres	.000
Acre Feet Storage	1.560

PROVISIONAL

LEGAL DESCRIPTION:

Fr. SE 1/4 of NE 1/4, Sec. 28;
T 14 N, R 25 E.

COMMENTS:

10/06/04 - Transferred from card #34305 - E. Menesini
03/23/06 - Changed Address

DOCUMENT HISTORY:

DOCUMENT #	DATE	DESCRIPTION
#52-484	04/01/69	Lloyd F. & Eva C. Hughes to R.L. & Mabel Facer.
#194164	06/07/96	R.L. & Mabel Facer to Edward L. & Kristie L. Menesini.
#326284	07/20/04	Edward L. Menesini & Cindy Menesini, husband and wife and Kristie L. Menesini, an unmarried woman, who acquired title as Edward L. Menesini and Kristie L. Menesini, as Joint Tenants to John D. & H. Elise Huldt, husband and wife as Joint Tenants with Right of Survivorship

*** THIS IS AN UNOFFICIAL COPY ***

APN# 14-231-12

Recording Requested by:

Name J Douglas Clark

Address 510 W Plumb Lane, Ste B

City/State/Zip Reno, Nevada 89509

Mail Tax Statements to:

Name Harold E Moore

Address PO Box 987

City/State/Zip Yerington, Nevada 89447

DOC # 418488
12/26/2007 10 23 AM
Official Record
Requested By
J DOUGLAS CLARK
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 4 Fee $17 00
Recorded By BB RPTT
0418488

Affidavit Terminating Joint Tenancy
Title of Document
(Required Field)

FILL IN ALL THAT APPLY:

The Undersigned Hereby Affirms That This Document Submitted For Recording Contains Personal Information As Required By Law*

NRS 40.525 (5)
Specify Law*

Signature

Specify Law*

J Douglas Clark, Attorney
Print Name Title

*If there is no applicable State or Federal Law, Personal Information must be removed prior to recording

If this document is a re-record or correction, fill out below:

Correcting Document# _____ Amending _____

Reason for re-record:

(For Re-records, all pages from original document must be included, $25 Non-conforming Fee Applies)

If legal description is in metes & bounds, indicate where it was obtained:

_____(Document Title), Book ____ Page ____ or

Document #_____ recorded _____(date) in the

Lyon County Recorder's Office

-OR-

If prepared by a surveyor, provide name and address

_____

_____

"Personal information" means a natural person's first name or first initial and last name in combination with any one or more of the following data elements

1 Social security number
2 Driver's license number or identification card number
3 Account number credit card number or debit card number in combination with any required security code access code or password

This page added to provide additional information required by NRS 111 312 Sections 1-4
($1 00 Additional Recording Fee Applies)

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

418488 12/26/2007
002 of 4

Assessor's Parcel No. 14-231-12

After Recording Mail To:

Harold E Moore
P O. Box 987
Yerington, Nevada 89447

GRANTEES' ADDRESS:

Harold E. Moore
P.O Box 987
Yerington, Nevada 89447

Mail Future Tax Statements To

Harold E Moore
P O Box 987
Yerington, Nevada 89447

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B 030)

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

HAROLD MOORE, being first duly sworn, deposes and says that affiant is over the age of 18 years and competent to be a witness as to the matters hereinafter stated

That ROSETTA MAE MOORE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as ROSETTA M MOORE named as one of the parties in that certain Deed executed by HAROLD MOORE and ROSETTA M MOORE recorded in the Official Records of Lyon County, Nevada, covering all that real property situate in the County of Lyon, State of Nevada, bounded and described as follows:

All that certain real property being a portion of the SE 1/4 of SE 1/4 of Section 16, T 14 N, R 25 E, M D B &M., Lyon County, Nevada, being Parcel 1, 2, 3, and 4 as shown on Lyon County Record of Survey No 14850, described as follows.

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***

418488 12/26/2007
003 of 4

PARCEL 4

Beginning at the Southeast corner of the parcel which is located North 0°20' East 968 11 feet and North 88°19' West 499.26 feet from the Southeast corner of Section 16, Township 14, North Range 25 East, thence North 0°20' East 305 00 feet, thence North 88°19' West 159.80 feet, thence South 0°02' West 305.04 feet, thence South 88°19' East 158.21 feet to the point of beginning

Said parcels are further shown on that certain Record of Survey, recorded June 19, 1973, as file No 14850, Lyon County, Nevada map records

REFERENCE DOCUMENT 244557

Affiant states that this affidavit is made for the purpose of terminating said joint tenancy and conveying the interest of the deceased, ROSETTA M. MOORE to HAROLD MOORE, an unmarried man, as his sole and separate property

Harold Moore
HAROLD MOORE

STATE OF NEVADA)
:ss
COUNTY OF WASHOE)

On this 12th day of December, 2007, personally appeared before me a Notary Public in and for said County and State, HAROLD MOORE, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and official seal.

K LUTSCH
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 92-15499-2 - Expires February 12, 2011

K. Lutsch
NOTARY PUBLIC

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA - DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH - SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

1a. DECEDENT'S NAME FIRST: Rosetta 1b. MIDDLE: Mae 1c. LAST: MOORE
2. DATE OF DEATH (Mo/Day/Year): September 27, 2007
3a. COUNTY OF DEATH: Lyon
3b. CITY, TOWN, OR LOCATION OF DEATH: Yerington
3c. HOSPITAL OR OTHER INSTITUTION - Name (if not at home, give street and number): 135 N Hwy 95A
4. SEX: Female
5. RACE - (e.g., White, Black, American Indian, Asian, etc.) (Specify): White
6. Was Decedent of Hispanic Origin? (Specify Mexican, Cuban, Puerto Rican, etc.): No Non-Hispanic
7a. AGE - Last Birthday (Years): 66
7b. UNDER 1 YEAR: MOS | DAYS | HOURS | MINS
8. DATE OF BIRTH (Mo/Day/Yr): May 01, 1941
9a. STATE OF BIRTH (If not U.S.A. name country): California
9b. CITIZEN OF WHAT COUNTRY: United States
10. EDUCATION (Last grade completed): 12
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Married
12. SURVIVING SPOUSE (If wife, give maiden name): Harold MOORE
13. SOCIAL SECURITY NUMBER: [redacted]
14. USUAL OCCUPATION (Kind of Work Done During Most of Working Life): Homemaker
14b. KIND OF BUSINESS OR INDUSTRY: Homemaker

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

15a. RESIDENCE - STATE: Nevada
15b. COUNTY: Lyon
15c. CITY, TOWN OR LOCATION: Yerington
15d. STREET AND NUMBER: 135 N. Hwy 95A
15e. INSIDE CITY LIMITS (Specify Yes or No): No

PARENTS

16. FATHER'S NAME (First Middle Last Suffix): Vance THOMPSON
17. MOTHER'S MAIDEN NAME (First Middle Last Suffix): Matilda Mae BISHOP

18a. INFORMANT - NAME (Type or Print): Harold MOORE
18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): 135 N. Hwy 95A Yerington, Nevada 89447

DISPOSITION

19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify): Burial
19b. CEMETERY OR CREMATORY - NAME: Valley View Cemetery
19c. LOCATION - City or Town, State: Yerington Nevada 89447
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such): [signature]
20b. FUNERAL DIRECTOR LICENSE
20c. NAME AND ADDRESS OF FACILITY: Fredjes Rapraeht Funeral Home, PO BOX 1271 Yerington NV 89447

TRADE CALL

TRADE CALL - NAME AND ADDRESS

CERTIFIER

To Be Completed by Certifying Physician: 21a. To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) stated. (Signature & Title): [signature]
21b. DATE SIGNED (Mo/Day/Yr): 10/01/2007
21c. HOUR OF DEATH: 15:22
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print):
21e. PRONOUNCED DEAD (Mo/Day/Yr): 09/27/2007
21f. PRONOUNCED DEAD AT (Hour): 15:22

To Be Completed by Coroner: 22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) stated. (Signature & Title): [signature]
22b. DATE SIGNED (Mo/Day/Yr): 10/01/2007
22c. HOUR OF DEATH: 15:22
22d. PRONOUNCED DEAD (Mo/Day/Yr): 09/27/2007
22e. PRONOUNCED DEAD AT (Hour): 15:22

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print): Lyon County Sheriff Coroner 30 Nevada Way Yerington NV 89447
23b. LICENSE NUMBER:

REGISTRAR

24a. REGISTRAR (Signature): [signature]
24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr): 10/01/2007
24c. DEATH DUE TO COMMUNICABLE DISEASE: YES ☐ NO ☒

CAUSE OF DEATH

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)
PART I
(a) Chronic Obstructive Pulmonary Disease — Interval between onset and death:
DUE TO, OR AS A CONSEQUENCE OF
(b) — Interval between onset and death:
DUE TO, OR AS A CONSEQUENCE OF
(c)

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in Part I: Anemia
26. AUTOPSY (Specify Yes or No): No
27. WAS CASE REFERRED TO CORONER (Specify Yes or No): Yes

28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)
28b. DATE OF INJURY (Mo/Day/Yr)
28c. HOUR OF INJURY
28d. DESCRIBE HOW INJURY OCCURRED
28e. INJURY AT WORK (Specify Yes or No)
28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)
28g. LOCATION — STREET OR R.F.D. No. — CITY OR TOWN — STATE

STATE REGISTRAR

418488 12/26/2007 004 of 4

170291 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED: OCT 03 2007

STATE REGISTRAR

The copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

(ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE)

UNOFFICIAL COPY

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DOC # 435706
12/16/2008 03 54 PM
Official Record
Requested By
JOHN SCHLEGELMILCH LTD
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 3 Fee $16 00
Recorded By AT RPTT
0435706

APN 12-271-09

WHEN RECORDED MAIL TO

Law Office of John P Schlegelmilch, Ltd
30 Broadway Avenue
Yerington, Nevada 89447

Mail Tax Bill To:

Current Recipient

Affirmation Statement:

I, the undersigned hereby affirm that this document submitted for recording contains the personal of a person or persons as required by law. NRS 440 380(1)(a) (Death Certificate)
(State specific law)

Signature	John Paul Schlegelmilch (Print name)	Attorney **Title**

UNOFFICIAL COPY

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA)
SS
COUNTY OF LYON)

The undersigned being first duly sworn and under penalties of perjury deposes and says

1 That I am the Widow of Leland C Peterson

2 The title to the property referenced herein should be placed in the name of Marion W Peterson.

3 The Joint Tenancy interest herein was created by a Grant Bargain and Sale Deed dated the 18th day of June, 1980, and recorded on June 20, 1980 as Document No 53825 in the Lyon County Recorder's Office

4 The property subject to the Joint Tenancy Interest is described as 41 Black Mountain Circle, formerly known as 526 South Highway 208, Yerington, Lyon County, State of Nevada and is more particularly described as follows

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF LYON, STATE OF NEVADA, DESCRIBED AS FOLLOWS

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4 NW 1/4) OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 25 EAST, M D B &M , MORE PARTICULARLY DESCRIBED AS FOLLOWS

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435706 12/16/2008 002 of 3

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 11, THENCE SOUTH 0 39' 15" WEST ALONG THE 1/4 SECTION LINE 529.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING SOUTH 0 39' 15" WEST ALONG THE AFORESAID LINE 264 50 FEET, THENCE NORTH 89 44' 33" WEST, 1366 89 FEET TO THE 1/16TH LINE, THENCE NORTH 0 12' 32" WEST ALONG SAID LINE 263 48 FEET, THENCE SOUTH 89 47' 06" EAST, 1370 87 FEET TO THE POINT OF BEGINNING

TOGETHER WITH AN EASEMENT FOR ROAD AND UTILITY PURPOSES OVER THE SOUTH 25 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 25 EAST, M D.B &M , LYING ON THE EAST SIDE OF NEVADA STATE HIGHWAY ROUTE 3, LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS.

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SOUTHWEST QUARTER; NORTHWEST QUARTER AND THE EAST RIGHT -OF -WAY OF SAID HIGHWAY, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 11 BEARS NORTH 31 46'25" WEST, 1550 69 FEET, THENCE ALONG THE EAST ROWLINE OF SAID HWY, SOUTH 0 21'EAST 115 00 FT, THENCE SOUTH 89 55' EAST, 512 50 FEET, THENCE NORTH 0 21' WEST, 115 00 FEET, THENCE NORTH 89 55' WEST, 512.50 FEET TO THE TRUE POINT OF BEGINNING

APN #12-271-09

5 That LELAND C. PETERSON, predeceased the remaining Joint Tenant to the property when he died in Yerington, Nevada, on April 16, 2004. A certified copy of the Death Certificate is attached hereto as Exhibit A

FURTHER YOUR AFFIANT SAYETH NAUGHT

Marion W Peterson
MARION W PETERSON

SIGNED and SWORN to before me this 12th day of November, 2008, by MARION W PETERSON

M Denise Rupracht
NOTARY PUBLIC (SEAL)

M DENISE RUPRACHT
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No 04-89413-12 Expires June 4, 2012

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STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

2004 00055 11

12/16/2008 003 of 3

435706

LOCAL FILE NUMBER — STATE FILE NUMBER

1 DECEASED—NAME First: Leland Middle: Charles Last: PETERSON
2 DATE OF DEATH (Month, Day, Year): April 16, 2004
2a COUNTY OF DEATH: Lyon
3b CITY, TOWN OR LOCATION OF DEATH: Yerington
3c HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number): South Lyon Medical Center
3e If Hosp. or Inst., indicate DOA, OP/Other Rm. Inpatient (Specify): Emer. Room 2
4 SEX: Male
5 RACE—(e.g., White, Black, American Indian, etc.) (Specify): White
6 Was Decedent of Hispanic Origin? Specify ☐ yes ☒ no If yes, specify Mexican, Cuban, Puerto Rican, etc.
7a AGE—Last Birthday (Years): 82
7b UNDER 1 YEAR: MOS. DAYS
7c UNDER 1 DAY: HOURS MINS
DATE OF BIRTH (Mo., Day, Yr.): December 12, 1921
9a STATE OF BIRTH (If not U.S.A., name country): Iowa
CITIZEN OF WHAT COUNTRY: US
10 Decedent's Education. Specify highest grade completed: 12
11 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Married
12 SURVIVING SPOUSE (If wife, give maiden name): Marion Dudley
13 SOCIAL SECURITY NUMBER: [redacted]-5707
14a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): 004 Supervisor
14b KIND OF BUSINESS OR INDUSTRY: 901 Federal Government
15a RESIDENCE—STATE: Nevada
15b COUNTY: Lyon
15c CITY, TOWN, OR LOCATION: Yerington
15d STREET AND NUMBER: 526 Hwy 208
15e INSIDE CITY LIMITS (Specify Yes or No): NO
16 FATHER—NAME First: Luzaarn Middle: Peterson
17 MOTHER—MAIDEN NAME First: Alma Middle: Brown
18a INFORMANT—NAME (Type or Print): Marion Peterson
18b MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): 526 Hwy 208 Yerington, Nevada 89447
19a BURIAL, CREMATION, REMOVAL, OTHER (Specify): Cremation
19b CEMETERY OR CREMATORY NAME: Sierra Crematory
19c LOCATION City or Town: Carson City State: Nevada
20a FUNERAL DIRECTOR—SIGNATURE (Or Person Acting As Such): [signature]
20b FUNERAL DIRECTOR LICENSE NUMBER: 614
20c NAME AND ADDRESS OF FACILITY: Freitas Rupright Funeral Home 25 Hwy 208 Yerington, Nevada 89447 10

To be Completed by CERTIFYING PHYSICIAN

21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)
21b DATE SIGNED (Mo., Day, Yr.)
21c HOUR OF DEATH
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)

On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title): Lt. Dustin Lieutenant
22b DATE SIGNED (Mo., Day, Yr.): 04/20/2004
22c HOUR OF DEATH: 1936
22d PRONOUNCED DEAD (Mo., Day, Yr.)
22e PRONOUNCED DEAD (Hour)
23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print): Lyon County Sheriff 30 Nevada Way Yerington, Nevada
23b LICENSE NUMBER
24a. REGISTRAR (Signature): [signature]
24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): 04/20/2004
24c. DEATH DUE TO COMMUNICABLE DISEASE ☐ YES ☐ NO
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)
PART I (a) Gastrointestinal Hemorrhage — Interval between onset and death
DUE TO, OR AS A CONSEQUENCE OF
(b) DUE TO, OR AS A CONSEQUENCE OF — Interval between onset and death
(c)
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I: C.O.P.D Chronic Ethanolism
26. AUTOPSY (Specify Yes or No): NO
27 WAS CASE REFERRED TO CORONER (Specify Yes or No): YES
28. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)
29a. DATE OF INJURY (Mo., Day, Yr.)
29b HOUR OF INJURY
29c DESCRIBE HOW INJURY OCCURRED
29d INJURY AT WORK (Specify Yes or No)
29e PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)
29f LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE

No. 262168

STATE REGISTRAR

246128 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED DEC 09 2008

STATE REGISTRAR

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PRINCO (Rev) 1/06

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

UNOFFICIAL COPY

90-4-2-816
C: Susan
Eileen

ENVIRONMENT DENVER, CO
2010 JUL -6 AM 11:36

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

EXHIBIT 77

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

2. The name and address of each person or entity who acquired ownership

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 30th day of JUNE 2000.

TO WHOM IT MAY CONCERN,
I HAVE NEVER OR CURRENTLY OWNED ANY WATER RIGHTS OR WELL PERMIT THE FIVE ACRES MY NAME IS ON AND THE WATER RIGHTS RESERVED BY THE ORIGINAL OWNER, WHICH WAS BEFORE THE PEOPLE I BOUGHT THE PROPERTY FROM I HAVE NEVER CONVEYED ANY WATER RIGHT TO ANYONE OR PURCHASED A WATER RIGHT AND AM ON CITY WATER NOT A WELL

[signature of counter-defendant]

MICHAEL FERGUSON

[name of counter-defendant]

EXHIBIT 77

DOC # 369663

12/02/2005 11:21 AM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 2 Fee: $15.00
Recorded By: MFK RPTT: $464.10

0369663

APN 14-521-22
Document Transfer Tax $464.10
Order No. TSF-19585 KO
Mail Tax Bill to Grantee:
424 Abbay way
Sparks, NV 89431

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

LINDA K. AMEN, an unmarried woman

does hereby GRANT, BARGAIN and SELL TO

PETER PERUMEAN JR. and MARY ANN PERUMEAN, husband and wife and MICHAEL PERUMEAN, a single man, all as Joint Tenants with the Right of Survivorship

All that certain real property being a portion of SE 1/4 of NE 1/4 of Section 11, T 13 N, R 25 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel 3, as shown on the Parcel Map for Circle Bar N Ranch, recorded in the Official Records of Lyon County, Nevada on February 11, 2003, as Document No. 290673.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 12-01-05

Linda K. Amen
LINDA K. AMEN

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On 12-1-05 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), LINDA K. AMEN who acknowledged to me that she executed the within instrument.

L Burchett
Notary Public

L. BURCHETT
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 04-92500-12 - Expires September 30, 2008

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 358391
08/04/2005 11:59 AM
Official Record
Requested By
W R I D
Lyon County - NV
Mary C. Milligan - Recorder

0358391

RECORDING REQUESTED BY
RETURN TO:

Walker River Irrigation District
P. O. Box 820
Yerington, NV 89447
01-124-06

This document is being re-recorded to correct the legal description.

WATER RIGHTS QUITCLAIM DEED

"UNOFFICIAL COPY"

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358391 08/04/2005 002 of 5

DOC # 348457
04/19/2005 12:04 PM
Official Record
Requested By
WRID
Lyon County - NV
Mary C. Milligan - Recorder
0348457

RPTT-#2

RECORDING REQUESTED BY
RETURN TO:

Walker River Irrigation District
P.O. Box 820
Yerington, NV 89447
01-124-06

"UNOFFICIAL COPY"

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made and entered into this 24 day of March, 2005, by and between WALTER AND PAULINE PLETT, hereinafter referred to as "Grantor," and the WALKER RIVER IRRIGATION DISTRICT, hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantor, in consideration of the sum of TEN DOLLARS ($10.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, does by these presents convey, transfer and quitclaim unto the Grantee, and to its successors and assigns forever, all of the rights of the Grantor to receive stored waters from Bridgeport and Topaz Reservoirs and to divert water from the Walker River and its tributaries, all such water rights being appurtenant to the land situate in the County of Lyon, State of Nevada, that is described in "Exhibit A" attached hereto and made a part hereof.

To have and to hold the said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the

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358391 08/04/2005 003 of 5 348457 04/19/2005 002 of 4

reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the Grantee, its successors and assigns, forever.

Grantee does hereby agree to assume the payment of all fees and charges that may hereafter become due and payable in respect to said water rights referred to herein.

IN WITNESS WHEREOF, the parties have executed this instrument on the day and year first above written.

UNOFFICIAL COPY

GRANTOR:	GRANTEE:
WALTER PLETT	WALKER RIVER IRRIGATION DISTRICT
PAULINE PLETT	
By: Walter Plett	By: Robert Byers
By: Pauline Plett	Chairman
Date: 3-24-05	Date: 4-7-05

SUBSCRIBED and SWORN to before me this 24th day of March, 2005. By Walter Plett and Pauline Plett.

Leah Compston
NOTARY PUBLIC

LEAH COMPSTON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 93-3029-12 - Expires April 5, 2009

SUBSCRIBED and SWORN to before me this 7th day of April, 2005.

Leah Compston
NOTARY PUBLIC

LEAH COMPSTON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 93-3029-12 - Expires April 5, 2009

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[redacted]

358391 08/04/2005 004 of 5

EXHIBIT "A"

The real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property situate in the Northeast ¼ of the Southwest ¼ of Section 14, Township 13 North, Range 25 East, M.D.B.&M., described as follows:

Commencing at a point on the Southerly line of Pearl Street a distance South 89°26'54" East 1730.40 feet from the Northwest corner of the Southwest ¼ of Section 14, Township 13 North, Range 25 East, M.D.B. &M., to the pont of beginning; thence South 89°26'54" East a distance of 137.02 feet; thence South 00°35'58" West a distance of 115.00 feet; thence North 89°26'54" West a distance of 137.02 feet; thence North 00°35'58" East a distance of 115.00 feet to the true point of beginning.

PER NRS 111.312, THE LEGAL DESCRIPTION APPEARED PREVIOUSLY IN DEED #0108424 RECORDED ON JUNE 17, 1994 IN LYON COUNTY RECORDS.

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358391 08/04/2005 005 of 5 348457 04/19/2005 004 of 4

Dist: 9
Cir No: 41169
Walker & Pedlow Field
Adr: 411 Pearl Street
Yerington, NV 89447
Owner(s): C.I.S.L. P.Ch. Sprague-Woodstock Ditch Company

WALKER RIVER IRRIGATION DISTRICT
YERINGTON, NEVADA
"EXHIBIT A"
O. & M. Level No. 3

Index No.
Lyon County No.
Claim No.
Lateral
Ditch

Sheet
Pg. of 149
2231
Service

#	C.A.S.	ACRES	DUTY	DATE OPENED	PRE-1905	POST-1905	TOTAL	ASSESSMENT	ASSESSMENT	CLASS #	TOTAL ACRES
1	.001	.001	3.5075				.000			149	
1	.000	.000	.700				.000			149	
1	.003	.003	.300				.000			149	
1	.014	1.130	3.5075	28		.014		.10	.10	149	1.1
										Acre Feet Storage	.0

Legal Description:
NE 1/4 of SW 1/4, Sec. 14;
T.15 N., R. 26 E.

DOT #	DATE	DESCRIPTION
98	11/28/61	M.J. Kowalewski, Trustee, et al.
8	09/06/75	M.H. & N. Smith, Description Corrected 10/1-72 Roll.
8	07/14/70	Joseph C.L. Turner.
8	07/14/70	P.B. & T.J. & R.L. Collins.
94	10/21/87	M.J. Kowalewski, Trustee, et al. Section 15 W. & P. Field.

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RECEIVED MAY 0 9 2005

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DOC # 427851
06/24/2008 09 43 AM
Official Record
Requested By
WILLIAM CARPENTER ESQ
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 4 Fee $17 00
Recorded By BB RPTT

0427851

APN. 012-141-03
012-141-07

After recording mail to
William L Carpenter, Esq
215 W Bridge Street, #3
Yerington, NV 89447

The undersigned affirms that this document contains a social security number, per NRS 40 525(5).

William L Carpenter, Attorney

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AFFIDAVIT
DEATH OF JOINT TENANT

STATE OF NEVADA)
)ss.
COUNTY OF LYON)

NORMAN G PURSEL, hereby swears under penalty of perjury that the following assertions are true of his own knowledge:

1. I am over the age of twenty-one (21) years and competent to be a witness as to the matters hereinafter stated, that I am the surviving spouse of the Decedent

2 That NORMA MARIE PURSEL is the Decedent named in the attached certified copy of Certificate of Death.

3 That the Decedent is the same person as NORMA PURSEL named as one of the parties in that certain Quitclaim Deed, dated November 2, 1989, executed by NORMAN GENE PURSEL, a married man, to NORMAN GENE PURSEL and NORMA PURSEL, husband and wife, et al, as joint tenants, recorded as Document No 128538 in the Official Records of Lyon County, Nevada, on November 2, 1989

4 That the Decedent is the same person as NORMA PURSEL named as one of the parties in that certain Deed, dated May 4, 1964, executed by EMMET PURSEL and MARIE

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PURSEL, to NORMAN PURSEL and NORMA PURSEL, husband and wife, as joint tenants, recorded as File No 88836, in Deeds Book 47, Page 78 in the Official Records of Lyon County, Nevada, May 14, 1964

5 The property which is the subject of the above-described deed is located in the County of Lyon, State of Nevada, and is more particularly described as follows

Parcel No 1
Per NRS 111.312, the legal description of the following property appeared previously in Deed 128538, recorded on November 2, 1989, Lyon County Records

Lot Number two (2) of the Northeast quarter (NE 1/4) and Lot Number three (3) of the Northwest quarter (NW 1/4) of Section Two (2), Township Twelve (12) North, Range Twenty-five (25) East, M D B.&M., containing 83.05 acres, more or less, with the improvements thereon situate. Together with all ditch rights and water rights appurtenant to and used in the irrigation of said lands Together with all personal property thereon located.

EXCEPTING THEREFROM Parcel A as shown on the Parcel Map for Norman G. & Norma Pursel, etal, recorded in the Official Records of Lyon County, Nevada, on April 26, 1991, as No 141074

Parcel 2:

Per NRS 111 312, the legal description of the following property appeared previously in Deeds, Book 47, Page 78, File No 88836, recorded on May 14, 1964, Lyon County Records

Beginning at a point 1786 78 feet N 90 deg 00'00" W., and 18 58 feet S 0 deg. 05' 00" E From the Northeast corner of Sec 2, T 12 N., R 25E., M D B.&M., said corner being common to Sections 1 and 2, T. 12 N R. 25 E., and Sections 35 and 36, T 13 N., R 25 E., M.D B.&M., thence from said point of beginning, 1st course S. 0 deg 05" 00" E., a distance of 281 51 feet, thence 2nd course S 89 deg. 55' 00" W., a distance of 245.79 feet, thence 3rd course N 14 deg. 16' 00" E., a distance of 289 96 feet, thence 4th course N 89 deg 55' 00" E., a distance of 163 92 feet, to the point of beginning and containing 1 31 acres, more or less.

And further being described as being that certain parcel of land situated in the Northeast area of the farm of the parties of the first part, and fronting 163 92 feet on the county road running east and west along the north boundary of said farm Also further being described as being bounded on the west side of the main Fox Ditch, and that the south boundary property line as being that line which is coincident with the north property line of Joe Menesini, Jr.

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***

427851 06/24/2008
003 of 4

6 As recited in the above-described Certificate of Death, NORMA MARIE PURSEL died on March 14, 2008, in Yerington, Nevada.

NORMA G. PURSEL

SUBSCRIBED and SWORN to before me this

19th day of June, 2008,

by Norman G Pursel.

Notary Public

JANICE SHIPLEY
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No. 99-3685-12 Expires April 28, 2011

"UNOFFICIAL COPY"

EXHIBIT 80

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2008004479
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

1a DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX): Norma Marie PURSEL
2 DATE OF DEATH (Mo/Day/Year): March 14, 2008
3a. COUNTY OF DEATH: Lyon
3b CITY, TOWN OR LOCATION OF DEATH: Yerington
3c HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number): South Lyon Medical Center
3e If Hosp. or Inst. indicate DOA,OP/Emer Rm Inpatient(Specify): Inpatient
4 SEX: Female
5 RACE (Specify): White
6 Hispanic Origin? Specify No - Non-Hispanic
7a AGE-Last birthday (Years): 84
7b UNDER 1 YEAR: MOS | DAYS
7c UNDER 1 DAY: HOURS | MINS
8 DATE OF BIRTH (Mo/Day/Yr): April 06, 1923
9a STATE OF BIRTH (If not U.S.A., name country): Nevada
9b CITIZEN OF WHAT COUNTRY: United States
10 EDUCATION: 12
11 MARRIED, NEVER MARRIED WIDOWED, DIVORCED (Specify): Married
12 SURVIVING SPOUSE (If wife, give maiden name): Norman Gene PURSEL
13 SOCIAL SECURITY NUMBER: [redacted]-1762
14a USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired): Homemaker
14b. KIND OF BUSINESS OR INDUSTRY: Home
Ever in US Armed Forces? No
15a RESIDENCE - STATE: Nevada
15b. COUNTY: Lyon
15c CITY TOWN OR LOCATION: Yerington
15d STREET AND NUMBER: 7 Pursel Lane
15e INSIDE CITY LIMITS (Specify Yes or No): No

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

16 FATHER - NAME (First Middle Last Suffix): Leo BIORGI
17 MOTHER - NAME (First Middle Last Suffix): Dina GALANTUOMINI

18a INFORMANT- NAME (Type or Print): Norman PURSEL
18b. MAILING ADDRESS (Street or R F D. No, City or Town, State, Zip): 7 Pursel Lane Yerington, Nevada 89447

DISPOSITION

19a BURIAL CREMATION, REMOVAL, OTHER (Specify): Burial
19b. CEMETERY OR CREMATORY - NAME: Valley View Cemetery
19c. LOCATION City or Town State: Yerington Nevada 89447
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such): GERALD HITCHCOCK
SIGNATURE AUTHENTICATED
20b. FUNERAL DIRECTOR LICENSE: 614
20c. NAME AND ADDRESS OF FACILITY: Freitas Ruprecht Funeral Home, PO BOX 1271 Yerington NV 89447

TRADE CALL

TRADE CALL - NAME AND ADDRESS

CERTIFIER

To Be Completed by CERTIFYING PHYSICIAN

21a To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED ROBIN LEE TITUS M.D.
21b DATE SIGNED (Mo/Day/Yr): March 18, 2008
21c HOUR OF DEATH: 08:25
21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)

To Be Completed by MEDICAL EXAMINER OR CORONER

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated (Signature & Title)
22b DATE SIGNED (Mo/Day/Yr)
22c HOUR OF DEATH
22d PRONOUNCED DEAD (Mo/Day/Yr)
22e. PRONOUNCED DEAD AT (Hour)

23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print): Robin Lee Titus M.D. Smith Valley Medical Clinic Yerington, NV 89444
23b. LICENSE NUMBER: 4617

REGISTRAR

24a. REGISTRAR (Signature): GERALD HITCHCOCK
SIGNATURE AUTHENTICATED
24b DATE RECEIVED BY REGISTRAR (Mo/Day/Yr): March 19, 2008
24c. DEATH DUE TO COMMUNICABLE DISEASE: YES ☐ NO ☒

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)
PART I
(a) Respiratory Arrest — Interval between onset and death: Minutes
DUE TO, OR AS A CONSEQUENCE OF
(b) Aspiration Pneumonia — Interval between onset and death: 1 Week
DUE TO, OR AS A CONSEQUENCE OF
(c) Parkinsons Disease — Interval between onset and death: 10 Years
DUE TO, OR AS A CONSEQUENCE OF
(d) — Interval between onset and death:

PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I
26 AUTOPSY (Specify Yes or No): No
27 WAS CASE REFERRED TO CORONER (Specify Yes or No): No

28a. ACC SUICIDE HOM UNDET OR PENDING INVEST (Specify)
28b DATE OF INJURY (Mo/Day/Yr)
28c. HOUR OF INJURY
28d. DESCRIBE HOW INJURY OCCURRED
28e INJURY AT WORK (Specify Yes or No)
28f PLACE OF INJURY-At home, farm, street, factory office building, etc. (Specify)
28g LOCATION STREET OR R F D No CITY OR TOWN STATE

STATE REGISTRAR

427851
06/24/2008
004 of 4

VR3-Rev.2000P

201154 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED MAR 24 2008

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

VRs-CO-Rev.11/06

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 396546
12/05/2006 12 43 PM
Official Record
Requested By
EILEEN DUNHAM
Lyon County - NV
Recorded By MCM

0396546

A.P.N. 010-642-02, 03 & 09

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:
Jeffrey Litterer
PO Box 295
Wellington, NV 89444

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is **$1,111.50, computed on full value of property conveyed.**

CORPORATION GRANT, BARGAIN, SALE DEED

The Renegade Corp.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at **PO Box 74, Wellington, NV 89444** in consideration of $10 00 Dollars, does hereby Grant, Bargain, Sell and Convey to **Jeffrey Litterer and Theresa Litterer, Husband and Wife as Joint Tenants with Right of Survivorship** all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its President and Secretary thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors

Dated: 12-4-06

The Renegade Corp.

By: _____
Jeffrey Litterer, President

By: _____
Eileen Dunham, Secretary

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

396546 12/05/2006
002 of 3

STATE OF NEVADA)

COUNTY OF LYON)

ON 12-4-06 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey Litterer and Eileen Dunham known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

NOTARY PUBLIC

DIANE E. CARVIZO
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 98-5065-12 - Expires December 8, 2008

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

396546 12/05/2006 003 of 3

Parcel 1:

All that certain real property being a portion of the Northwest ¼ of the Southeast ¼ of Section 2, Township 10 North, Range 23 East, M.D.B.&M., Lyon County, Nevada, being further described as follows:

Beginning at the South ¼ corner of Section 2, Township 10 North, Range 23 East, M.D.B.&M. said point being a 1" O.D. Brass Cap marked G.L.O. 1941; thence North 1319.90 feet to a ½" O.D. Galv. Iron Pipe with a tak marked RLS 4044 and being the Northwest corner of the Southwest ¼ of the Southeast ¼ of said Section 2; thence continuing North 669.0 feet to a point in the existing state highway right of way; thence South 41°54" East 113.67 feet; thence North 48°05' East 239.88 feet more or less to a 2" iron pipe in a Northeast fence line approximately 5 feet from the Northwest fence corner and being the true point of beginning of the parcel described; from the true point of beginning South 74°29'41" East 200.44 feet to a ½" diam. Rebar at fence corner; thence South 46°07'36" West 319.32 feet to a ¼" O.D. rebar at a fence corner; thence North 41°36'09" West 67.8 feet; thence South 48°06' West 29.04 feet; thence North 41°54' West 72.00 feet; thence North 48°05' East 100.00 feet; thence North 41°54' West 40 feet; thence North 48°05' East 139.88 feet to the true point of beginning. All the above as delineated on RSM Document No. 77630 recorded June 16, 1983, Lyon County Records.

Parcel 2:

All that certain real property being a portion of the Northwest ¼ of the Southeast ¼ of Section 2, Township 10 North, Range 23 East, M.D.B.&M., Lyon County, Nevada being further described as follows:

Commencing at the Southerly corner of a parcel shown on a Record of Survey Map filed in the Office of the Lyon County Recorder as Document No. 17513 (said corner being North 02°00'24" West, a distance of 755.75 feet from the Southeast corner of the Northeast ¼ Southwest ¼ of Section 2, Township 10 North, Range 23 East, M.D.B.&M., as per said Record of Survey Map); thence South 44°47'01" East (along the North line of Nevada State Highway 3) a distance of 176.25 feet to the true point of beginning (said distance as per the Deed between William E. Werner and Bette A. Werner, husband and wife, Robert H. Griffin and Martha A. Griffin, husband and wife, Donald Askins and Ardith Askins, husband an wife, and Benjamin C. Barton and Ann Barton, husband and wife, the parties of the first part and Ernest Groso and Genevieve Groso, husband and wife, the parties of the second part as recorded in Book 45, Page 433 of Lyon County, Deeds); thence North 45°11'59" East a distance of 100 feet; thence South 44°47'01" East a distance of 42 feet; thence South 45°11'59" West a distance of 100 feet; thence North 44°47'01" West (along the North line of Nevada State Highway 3) a distance of 42 feet to the point of beginning.

Parcel 3:

All that certain real property being a portion of the Northwest ¼ of the Southeast ¼ of Section 2, Township 20 North, Range 23 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel A, as shown on the Parcel Map for The Compston Family 1982 Trust, recorded in the Official Records of Lyon County, Nevada on February 7, 1996 as Document No. 190035.

Records of Lyon County, Nevada on February 7, 1996 as Document No. 190035.

NOTE: Legal description previously contained in Deed recorded December 16, 1999 as Document No. 242362.

UNOFFICIAL COPY

U.S. DEPT. OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO
2008 DEC 29 PM 12: 44

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 12.12.08

Signature

Don Smith

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of
(Title)

_____
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Exhibit 31

DOC # 378554
03/30/2006 04:37 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee: $40.00
Recorded By: DLW RPTT: $2,730.00
0378554

APN 14-241-03
Document Transfer Tax $2,730.00
Order No. TSL-30389
Mail Tax Bill to Grantee:
P.O. Box 128
Yerington, NV 89447

"UNOFFICIAL COPY"

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

JEAN T. SNOOK, or her successor(s) in trust, as Trustee of the JEAN TWOMBLY SNOOK TRUST, dated December 12, 2005, including any amendments thereto

do (es) hereby GRANT, BARGAIN and SELL TO

DAVID M. LITTLE and SHERRY L. LITTLE, as Trustees of THE DAVID M. LITTLE FAMILY TRUST, dated May 2, 1996

the real property situate in the County of Lyon, State of Nevada, described as follows:

T 14 N, R 25 E, M.D.B.& M.;

Section 22: The NW 1/4, SW 1/4 of the NE 1/4, NE 1/4 of the SW 1/4, N 1/2 of the NW 1/4 of the SW 1/4, W 1/2 of the SE 1/4 and SE 1/4 of the SE 1/4.

Also, all that certain real property, as described in a Deed executed by Mrs. Lena Brisson (widow) to John B. Gallagher by deed dated April 6th, 1904, recorded in Book N at Page 656 of Lyon County Records, being a portion of the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 22, and that portion of the SW 1/4 of the SW 1/4 of Section 23 T 14 N, R 25 E, lying on the West side of a line or lines described as follows to wit:

03/30/2006
002 612

Beginning at the Southeast corner of said Section 22; thence first course East forty feet (40); thence second course North thirteen hundred and twenty (1320) feet thence West four hundred and sixty one (461) feet; thence fourth course North 26° West sixteen hundred and twenty seven (1627) feet; thence fifth course North 11 1/2° West to the Northwest corner of the Southeast quarter (1/4) of the Northeast quarter (1/4) of said Section twenty two (22).

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property, including but not limited to Permit No. 57865 Certificate No. [illegible]423 and Permit No. 57867.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 3/22/06

THE JEAN TWOMBLY SNOOK TRUST

Jean T. Snook, Trustee

JEAN T. SNOOK, Trustee

UNOFFICIAL COPY

STATE OF CALIFORNIA)
) ss.
COUNTY OF VENTURA)

On MARCH 22, 2006 personally appeared before me, a Notary Public (~~or Judge or other authorized person, as the case may be~~), JEAN T. SNOOK, ~~or her successor~~(s) in trust, as Trustee of the JEAN TWOMBLY SNOOK TRUST, dated December 12, 2005, including any amendments thereto, who acknowledged to me that she executed the within instrument.

Notary Public

LEON TANNER EDDY
Commission # 1469247
Notary Public - California
Ventura County
My Comm. Expires Feb 9, 2008

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-378554
03/30/2006 04 37 PM
Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 1 Fee: $40.00
Recorded By: DLM RPTT: $2,730.00

FOR RECORDERS OPTIONAL
DOCUMENT/INSTRUMENT NO
BOOK: _____
DATE OF RECORDING: _____
NOTES: _____

UNOFFICIAL COPY

1. Assessor Parcel Number(s)

   a) 14-241-03

2. Type of Property:
   a)_____ Vacant b)_XX_ Single Fam. Res.
   c)_____ Condo/Twnhs d)_____ 2 - 4 Plex
   e)_____ Apt. Bld. f)_____ Comm'l/Ind.
   g)_XX_ Agri. h)_____ Mobile Hm.
   i)_____ Other _____

3. Total Value/Sales Price of Property $700,000.00
   Deed in Lieu of Foreclosure Only (Value of Property) $
   Transfer Tax Value $700,000.00
   Real Property Transfer Tax Due $2,730.00

4. **If Exemption Claimed:**

   a. Transfer Tax Exemption, per NRS 375.090, Section

   b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jean T. Snook Capacity Seller

Signature D M Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JEAN T. SNOOK
Address: 5351 SPRING VALLEY
City:LONDON State:OH Zip:43410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DAVID M. LITTLE
Address: P.O. BOX 128
City: YERINGTON State: NV Zip: 89447

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TITLE SERVICE AND ESCROW CO. Escrow No. TSL-30389
Address: 215 W. Bridge St.
City: Yerington State: NV Zip: 89447
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

EXHIBIT 89

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

DOC # 443489
06/04/2009 04 28 PM
Official Record
Requested By
CHRISTY STANTON
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 2 Fee $15 00
Recorded By AT RPTT

0443489

APN. 12 · 371 · 03

RPTT: #6

When Recorded mail to:

CHRISTY DELONG STANTON
Grantees Address: 27 BORDELL LN, YERINGTON, NV 89447

Date 05/22/09

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KIRK ANDREW STANTON

do(es) hereby GRANT TO

CHRISTY DELONG STANTON

the real property situate in the County of Lyon, State of Nevada, described as follows

SEE EXHIBIT A

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof

STATE OF NEVADA
COUNTY OF Lyon

On May 22, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Kirk Andrew Stanton

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same
WITNESS my hand and official seal

Kelly A Veil
(Notary Public)

Kirk Andrew Stanton
(Signature)

Kirk Andrew Stanton
(Type or Print Name)

(Signature)

Notary Seal

KELLY A VEIL
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No 98-3763-12 - Expires July 31, 2010

EXHIBIT 92

443439 06/04/2009 002 of 2

Exhibit A
Legal Description
APN 12-321-03

All that certain real property situate in the County of Lyon, State of Nevada described as follows:

All that certain real property being a portion of the NE ¼ of NE ¼ section of Section 15, T12N, R25E, M.D.B.&M., Lyon County, Nevada, described as follows:

Commencing the NE corner of the NE ¼ of the NE ¼ of Section 15, T12N R25E, M.D.B.&M., thence South 519 feet along the East boundary of said NE ¼ of the NE ¼ of said Section 15, to the point of beginning, thence 278 feet West, thence 771 feet South, thence 278 feet East, thence 771 feet North to the point beginning.

TOGETHER WITH all tenements; hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issue or profits thereof.

Per NRS 111.312, the legal description previously appeared in deed # 228408 recorded on January 11, 1999 in the Lyon County Records.

U.S. DEPARTMENT OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO
2008 DEC 11 AM 11:06

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 12/8/2008

Signature

ROSS J. STEVENS & GAIL E. STEVENS
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: TRUSTEES of
(Title)

STEVENS FAMILY TRUST
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 435203
12/02/2008 04 33 PM
Official Record
Requested By
DANIEL STEVENSON
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 3 Fee $15 00
Recorded By AT RPTT
0435203

Document Transfer Tax 6 $-0-
APN 14-291-13

When recorded Mail this Deed to.
DANIEL R. STEVENSON
99A HWY 95A N
YERINGTON, NV 89447

UNOFFICIAL COPY

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

DANIEL R. STEVENSON, an unmarried man and SHARON L. STEVENSON, an unmarried woman who acquired title as DANIEL R. STEVENSON AND SHARON L. STEVENSON, husband and wife as joint tenants with right of survivorship

does hereby Grant, Bargain and Sell to

DANIEL R. STEVENSON, an unmarried man

the following described real property situate in the County of Lyon, State of Nevada:

Parcel 1:

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 14 North Range 25 East, M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at the Southeast corner of the parcel on the East-West 1/4 line North 89°51'29" West, 532.55 feet from the East 1/4 corner of said Section 28; thence along the 1/4 line North 89°51'29" West, 202.00 feet; thence North 0°19'27" East, 215.57 feet; thence South 89°51'29" East, 202.00 feet, thence South 0°19'27" West, 215.57 feet to the point of beginning.

*** THIS IS AN UNOFFICIAL COPY ***

435203 12/02/2008 002 of 3

Parcel 2:

Together with the use of a 25 foot wide right-of-way along the South boundary of the Southeast 1/4 of the Northeast 1/4 of Section 28 from this property to Highway 95 Alt.

Parcel 3:

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 25 East, M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at the Southeast corner of the parcel on the East-West 1/4 line North 89°51'29" West, 734.55 feet from the East 1/4 corner of said Section 28; thence along the 1/4 line North 89°51'29" West, 631.67 feet; thence North 2°31'20" East, 215.76 feet; thence South 89°51'29" East, 623.40 feet; thence South 0°19'27" West, 215.57 feet to the point of beginning

Except any portion of the above described property which lies West of the West line of the Southeast 1/4 of the Northeast 1/4.

Legal Description appeared previously in Document No. 274103, recorded on March 22, 2002, Official Records of Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED Nov 24, 2008

Daniel R. Stevenson
DANIEL R. STEVENSON

Sharon Stevenson
SHARON L. STEVENSON

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***

435203 12/02/2008
003 of 3

STATE OF Arkansas)
) ss.
COUNTY OF Sebastian)

On November 26th, 2008 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), Sharon Stevenson who acknowledged to me that she executed the within instrument.

Notary Public

BRIAN WILLIAMS
Notary Seal, State of Arkansas
Sebastian County
Commission No 12367850
My Commission Expires Sept.22, 2018

STATE OF Nevada)
) ss.
COUNTY OF Lyon)

On 12-2-08 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), Daniel R Stevenson who acknowledged to me that he executed the within instrument.

S. Lindberg
Notary Public

S. LINDBERG
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 08-6691-12 - Expires April 4, 2011

"UNOFFICIAL COPY"

CALIFORNIA INDIAN LEGAL SERVICES

Escondido Office

609 South Escondido Boulevard, Escondido, CA 92025 ✦ Phone 760/746-8941 ✦ Fax 760/746-1815
www.calindian.org ✦ contactCILS@calindian.org

BISHOP
EUREKA

Dorothy Alther, Senior Staff Attorney
760/746-8941, Ext. 122
dalther@calindian.org

SACRAMENTO
ESCONDIDO

90 LR-2-61
C: Susan

U.S. DEPT. OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO
2008 DEC 23 PM 12: 33

December 19, 2008

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

Ms. Susan Schneider, Attorney
U.S. Department of Justice
1961 Stout Street, 8th Floor
Denver, CO 80294

RE: *United States of America et al. v. Walker River Irrigation District*
In Equity No. C-125-ECR

Dear Ms. Sharer and Ms. Schneider:

I am legal counsel for the Toiyabe Indian Health Project ("Toiyabe"), who has been listed as a Counter-Defendant in the above captioned case. I am enclosing a signed "DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER." My client does not have water rights within any of the categories set forth in Paragraph 3 of the Case Management Order of April 18, 2000.

Sincerely yours,

Dorothy Alther

DOROTHY ALTHER

cc: David Lent, Executive Director of Toiyabe

ENCLOSURE

Exhibit 33

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,	)	
	)	**DISCLAIMER OF INTEREST IN**
Plaintiff-Intervenor,	)	**WATER RIGHTS AND NOTICE OF**
	)	**RELATED INFORMATION AND**
v.	)	**DOCUMENTATION SUPPORTING**
	)	**DISCLAIMER**
WALKER RIVER IRRIGATION	)	
DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

Exhibit 33

EXHIBIT 100

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

2. The name and address of each person or entity who acquired ownership

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

Exhibit 33

EXHIBIT 100

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 19th day of December 2008.

Dorothy Allen
[signature of counter-defendant]
Legal Counsel for
Toiyabe Indian Health Project
[name of counter-defendant]

Exhibit 33

EXHIBIT 100

Dorothy Alther

[name, if applicable, of person acting on behalf of counter-defendant]

Dorothy Alther

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

609 S. Escondido Blvd
Escondido, CA 92025

[telephone number]

760-746-8941

Exhibit 33

EXHIBIT 100

90-6-2-86

FILE

ENV. & NAT. RES. DIV.
DENVER, CO
2009 MAR 30 PM 12: 07

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
WALKER RIVER PAIUTE TRIBE,	)	IN EQUITY NO. C-125
Plaintiff-Intervenor,	)	SUBFILE NO. C-125-B
vs.	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address and as directed on the Notice In Lieu of Summons:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

4. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, facsimile number, and e-mail address:

Attorney:

Address:

EXHIBIT 101

Phone Number:

Fax Number:

E-mail Address:

PLEASE NOTE: Attorneys are reminded that they are required to comply with the electronic filing procedures of the U.S. District Court for District of Nevada.

"Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

Linda Beekhof, mgr.

(Signature)

Linda Beekhof, Manager

(Printed or typed Name)

Topaz Lake Mobile Home Park, LLC

(Entity, if any, on whose behalf you are appearing)

1480 Hanslope Way

Gardnerville, NV 89410

(Address)

(775) 783-4042

(Telephone number)

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

2. The name and address of each person or entity who acquired ownership

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☐ Other Document.

No Documents / no water rights have been issued

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 7th day of May 2009.

Cora L. Towe
[signature of counter-defendant]
and Cora L. Towe for Estate of Wilford L. Towe

CORA L. TOWE
Estate of Wilford L. Towe
[name of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

P.O. Box 703
Hawthorne, NV
89415
[address]

775-945-2291
[telephone number]

U.S. DEPT. OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

2008 DEC 15 PM 1:43

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 12/11/08

Signature: Shuetily

Printed/Typed Name: TILY SHUE

If you are acting on behalf of any entity, identify that you are acting as: REGIONAL COUNSEL of
(Title)
THE TRUST FOR PUBLIC LAND
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): THE TRUST FOR PUBLIC LAND

Street or P.O. Box: 116 New Montgomery Street

Town or City: SAN FRANCISCO

State: California

Zip Code: 94105

2. The name and address of each person or entity who acquired ownership

Name(s): STATE OF CALIFORNIA WILDLIFE CONSERVATION BOARD

Street or P.O. Box: 801 K Street, Suite 806

Town or City: Sacramento

State: CA

Zip Code: 95814

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed
- ☐ Court Order
- ☐ Other Document

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 11th day of December 2008.

THE TRUST FOR PUBLIC LAND,
a California nonprofit public benefit corporation

By: Shuetily
Name: Tily Shue
Title: Regional Counsel
Date: Dec. 12, 2008
Address:
The Trust for Public Land
116 New Montgomery, Third Floor
San Francisco, CA 94105
Phone: 415-495-5660 ext. 460

[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

[telephone number]

103543

U S BOARD OF WATER COMMISSIONERS
Yerington, NV

Name: County of Mono
Address: Board of Supervisors
P. O. Box 715
Bridgeport, CA 93517

Page 57, Decree C-125
Virginia Creek
(Conway, J.A. & R.P.)

Index No. _____
Lyon County No. _____

CLAIM NO. 209 (Part)

PRIORITY	C.F.S.	ACRES	DUTY	DAYS STORAGE	ACRE FEET REQUIRED PER ACRE	ACRE FEET REQUIRED TOTAL	ACRE FEET APPORTIONED	TOPAZ RES. ACRE FEET	BRIDGEPORT RES. ACRE FEET	
1860	1.28	80.00								
1863	1.72	107.50								
TOTAL	3.00	187.50								

TOTAL ACRES: _____

Water Rt. Acres 187.50

Non Wtr. Rt. Acres _____

Acre Feet Storage _____

NE¼ of SE¼; S½ of SE¼ of SE¼ of NE¼; S½ of SW¼ of SE¼ of NE¼.
Section 1, T 2 N, R 25 E.
S½ of SW¼ of SW¼ of NW¼
Section 6, T 2 N, R 26 E.
S½ of SE¼ of SW¼ of NW¼
Section 6, T 2 N, R 26 E.
NW¼ of SW¼; SW¼ of SW¼; W½ of SW¼ of NE¼ of SW¼;
SW¼ of NW¼ of NE¼ of SW¼; NW¼ of SE¼ of SW¼;
S½ of SE¼ of SW¼.
Section 6, T 2 N, R 26 E.

Except that portion of land lying within Tract 34-13, Book 9, Pages 53 to 53H, Mono County Recorder and except that portion conveyed to John R. Frederickson, Et ux, by deed recorded March 28, 1994, Book 676, Page 476.

4838 Vol. 396 Page 551 12/12/83 - R.P. & T.S. Conway to Virginia Creek Hydro.
4840 Vol. 396 Page 556 12/12/83 - Mrs. John (Lucille) Sohriakoff to Virginia Creek Hydro, Inc.
4842 Vol 396 Page 560 12/12/83 - Mrs. Gladys C. Millner to Virginia Creek Hydro, Inc.
8986 Vol. 632 Page 560 - 12/30/92 - Virginia Creek Hydro, Inc. To Arnold O. Beckman, Trustee of Trust A of the Beckman Family Trust dated 09/26/77.
0565 Vol 635 Page 141 - 01/19/93 - Arnold O. Beckman to Arnold S. Beckman.
0321 Vol. 786 Page 580 - 01/16/98 - Arnold S. Beckman to The Trust for Public Land, a California nonprofit public benefit corporation.
3172 Vol. 904, Page 218 - 3/23/2000 - The Trust for Public Land to the United States of America (Dept. of Interior - BLM)
AND
9996 Vol 832, Page 003 - 10/21/98
1938 Vol 897, Page 108 - 03/15/00 - The Trust for Public Land to County of Mono, a political subdivision of the State of California.

EXHIBIT 104

105752

U S BOARD OF WATER COMMISSIONERS
Yerington, NV

Name: U.S. Dept. of the Interior
Address: Bureau of Land Management
785 North Main Street, Suite E
Bishop, CA 93514

Page 57, Decree C-125
Virginia Creek
(Conway, J.A. & R.P.)

Index No. _____
Lyon County No. _____

CLAIM NO. 209 (Part)

PRIORITY	C.F.S.	ACRES	DUTY	DAYS STORAGE	ACRE FEET REQUIRED PER ACRE	ACRE FEET REQUIRED TOTAL	ACRE FEET APPORTIONED	TOPAZ RES. ACRE FEET	BRIDGEPORT RES. ACRE FEET		TOTAL ACRES:
1860	1.28	80.00									
1863	1.72	107.50									Water Rt. Acres 187.50
											Non Wtr. Rt. Acres
											Acre Feet Storage
TOTAL	3.00	187.50									

SE¼ of the SW¼ of Section 31, T 3 N., R 26 E.
W½ of NE¼; E½ of E½ of NW¼;
NW¼ of SE¼; E½ of NE¼ of SW¼, Section 6, T 2 N, R 26 E.

Except that portion of land lying within Tract No 34-13, Book 9, Pages 53 to 53H, Mono County Recorder and except that portion conveyed to John R. Frederickson, Et ux, by deed recorded March 28, 1994, Book 676, Page 476.

4838 Vol. 396 Page 551 12/12/83 - R.P. & T.S. Conway to Virginia Creek Hydro.

4840 Vol. 396 Page 556 12/12/83 - Mrs. John (Lucille) Sobriskoff to Virginia Creek Hydro, Inc.

4842 Vol. 396 Page 560 12/12/83 - Mrs. Gladys C. Millner to Virginia Creek Hydro, Inc.

8986 Vol. 632, Page 560 - 12/30/92 - Virginia Creek Hydro, Inc. to Arnold O. Beckman, Trustee of Trust A of the Beckman Family Trust dated 09/26/77.

0565 Vol. 635, Page 141 - 01/19/93 - Arnold O. Beckman to Arnold S. Beckman

0321 Vol 786, Page 580 - 1/16/98 - Arnold S. Beckman to The Trust for Public Lands.

3172 Vol 904, Page 218 - 3/23/2000 - The Trust for Public Land, a California nonprofit public benefit corporation to United States of America (Dept. of Interior, BLM).

AND

9996 Vol. 832, Page 003 - 10/21/98

1938 Vol. 897, Page 108 - 03/15/00 - The Trust for Public Land to County of Mono, a political subdivision of the State of California.

EXHIBIT 104

109183A-HB VOL 0697 PAGE 108

001938

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
County of Mono
Board of Supervisors
P.O. Box 715
Bridgeport, CA 93517
Attn: Chairperson
Mail Tax Statements to: above

REC[illegible] IN MONO
C[illegible] CALIFORNIA

'00 MAR 30 PM 2 31

MONO

THIS CONVEYANCE IS EXEMPT FROM ANY DOCUMENTARY TRANSFER TAX PER CALIFORNIA REVENUE AND TAX CODE SECTION 11922

GRANT DEED

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, THE TRUST FOR PUBLIC LAND, a California nonprofit public benefit corporation ("Grantor") does hereby grant and convey to COUNTY OF MONO, a political subdivision of the State of California ("Grantee") that certain real property located in Mono County, California, more particularly described at Exhibit A attached hereto and incorporated herein by this reference (the "Property").

TOGETHER WITH all right, title and interest to a portion of the water rights appurtenant to the Property as follows: a total of 12 cubic feet per second ("cfs") (the "Mill Creek Conveyed Water Rights") of the 18 cfs of water annually that is an allocated proportion of the pre-1914 appropriative and adjudicated water rights as confirmed and adjudicated pursuant to the Mono County Superior Court in *Hydro Electric Company v. J.A. Conway, et al.*, Judgment and Decree No. 2088 rendered by said Superior Court on June 17, 1915, but entered *nunc pro tunc* as of November 20, 1914 (the "Mill Creek Decree") which awarded John A. Conway 14 cfs and F.D. Mauly 4 cfs. to water flowing in Mill Creek for reasonable and beneficial purposes on the land referred to in the Mill Creek Decree. A summary of the water rights adjudicated by the Mill Creek Decree is attached hereto and incorporated herein at Exhibit B.

The Mill Creek Conveyed Water Rights are more particularly the following:

(A) [illegible] a total of 7 cfs of the 12 cfs decreed to be owned by J.A. Conway under the Mill Creek Decree, which are "Priority 2" rights, which are further agreed to be the first (1st), second (2nd), fifth (5th), ninth (9th), tenth (10th), eleventh (11th) and twelfth (12th) of said 12 cfs as identified in Exhibit B attached hereto:

(B) a total of 3 cfs of the 3 cfs decreed to by owned by F.D. Mattly under the Mill Creek Decree, which are "Priority 8" rights as identified in Exhibit B attached hereto;

(C) a total of 1 cfs of the 2 cfs decreed to be owned by J.A. Conway under the Mill Creek Decree, which are "Priority 9" rights as identified on Exhibit B attached hereto, which are further agreed to be the second (2nd) of said 2 cfs; and

(D) a total 1 cfs of the 1 cfs decreed to be owned by F.D. Mattly under the Mill Creek Decree, which is "Priority 12" rights as identified on Exhibit B attached hereto.

TOGETHER WITH all right, title and interest in and to a portion of the water rights appurtenant to the Property as follows: a total of 3 cfs (the "Virginia Creek Conveyed Water Rights") of the 6 cfs of water annually that is an allocated proportion of the pre-1914 appropriative and adjudicated water rights as confirmed and adjudicated in *United States v. Walker River Irrigation, et al*, Case in Equity, C-125 ("Walker River Decree"), which final decree was entered April 14, 1936 and amended April 24, 1940, to waters flowing in Virginia Creek for reasonable and beneficial purposes on the lands referred to in said decree.

The Virginia Creek Conveyed Water Rights are more particularly the following: a total of 3 cfs of the 6 cfs of water from Virginia Creek decreed to J.A. and R.P. Conway under the Walker River Decree, which consists of the first (1st), third (3rd), and fifth (5th) cfs of said 6 cfs. As provided in the Walker River Decree, of the 3 cfs of the Virginia Creek Conveyed Water Rights, 1.56 cfs has a relative priority date of 1860 and 1.44 has a relative priority date of 1863.

TOGETHER WITH any and all rights of Grantor herein, in and to all buildings, improvements and fixtures thereon, minerals, timber, grazing and other surface and subsurface rights, permits, easements, ditches, ditch rights-of-way and ditch rights as located on the Property and used in connection therewith.

EXCEPTING AND RESERVING unto Grantor nonexclusive, perpetual, easements for ingress and egress for the benefit of and appurtenant to Grantor's retained property, which easements shall be on, over and across existing and future roads.

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TOGETHER WITH all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues, and profits thereof.

IN WITNESS WHEREOF, Grantor has executed this instrument this 15th day of MARCH, 2000.

GRANTOR:

THE TRUST FOR PUBLIC LAND, a California nonprofit public benefit corporation

By: [signature]
Reed Holderman

Title: Vice President

By: [signature]
Pamela J. Assmuter

Title: Assistant Secretary

ACKNOWLEDGMENT

State of California)
County of San Francisco) ss.

On this 15th day of March, 2000, before me, Eileen V. Meehan a notary public, personally appeared Reed Holderman and Pamela J. Assmuter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

[signature]
Notary Public

My commission expires 2-21-01

Eileen V. Meehan
Comm. #1187396
Notary Public - California
San Francisco County
My Comm. Expires Feb 21, 2001

VOL 0897 PAGE 111

EXHIBIT A

LEGAL DESCRIPTION

That certain real property situate in Mono County, California described as follows:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER; THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; ALL IN SECTION 1; TOWNSHIP 2 NORTH, RANGE 26 EAST, MDM, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF. EXCEPT THEREFROM THAT PORTION OF SAID LAND CONVEYED TO THE STATE OF CALIFORNIA IN DEED RECORDED MARCH 28, 1961 IN BOOK 80 PAGE 224 OF OFFICIAL RECORDS.

THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; ALL IN SECTION 6; TOWNSHIP 2 NORTH, RANGE 26 EAST, MDM, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 25 EAST, MDM IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

THE NORTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 26 EAST, MDM, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF. EXCEPT THEREFROM, THAT PORTION OF SAID LAND AS CONVEYED TO THE STATE OF CALIFORNIA IN DEED RECORDED MARCH 28, 1961 IN BOOK 80 PAGE 224 OF OFFICIAL RECORDS.

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 25 EAST, MDM, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF. EXCEPT THEREFROM, THAT PORTION OF SAID LAND AS CONVEYED TO THE STATE OF CALIFORNIA IN DEED RECORDED MARCH 28, 1961 IN BOOK 80 PAGE 224 OF OFFICIAL RECORDS.

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 26 EAST, MDM, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER; THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; ALL IN SECTION 1; TOWNSHIP 2 NORTH, RANGE 26 EAST, MDM, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXHIBIT A

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SUMMARY OF WATER RIGHTS

FOR MILL CREEK

Based on: Case 62068
Hydro Electric Co. v. John A. Conway et al
(November 30, 1914)

Priority	Decreed Owner	Amount (cfs)	Total
1	N.C.P.C.	1	1
2	J.A. Conway	12	13
3	Hydro Electric Co.	6	19
4	Mary Felesina	2.4	21.4
4	A.G. Allen	1	22.4
4	Thomas Sylvester	1.6	24
7	Hydro Electric Co.	14	38
8	F.G. Mattly	3	41
9	J.A. Conway	2	43
10	L.W. Dechambeau	12.6	55.6
11	Mary Felesina	3	58.6
12	F.G. Mattly	1	59.6
13	J.S. Cain	6	65.6
14	Hydro Electric Co.	2	67.6
other	Pacific Power Co.	600	Power
	Pacific Power Co.	300	irrigation
	Pacific Power Co.	300	(all surplus for power)

EXHIBIT B
to Grant Deed

vol 0597 pg 113

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed dated 3-13-2000 from [illegible] to the County of Mono, a political subdivision of the State of California, a copy of which is attached hereto, is hereby accepted on behalf of the Mono County Board of Supervisors by Daniel L. Lyster pursuant to authority conferred by Minute Order No. M00-042 and that the grantee (County of Mono) consents to recordation thereof by its duly-authorized agent, Inyo-Mono Title Company.

Dated: March 17, 2000 COUNTY OF MONO

By: Dan Lyster

TOGETHER WITH all right, title and interest in and to a portion of the water rights appurtenant to the Property as follows: a total of 3 cfs (the "Virginia Creek Conveyed Water Rights") of the 6 cfs of water annually that is an allocated proportion of the pre-1914 appropriative and adjudicated water rights as confirmed and adjudicated in *United States v. Walker River Irrigation, et al*, Case in Equity, C-125 ("Walker River Decree"), which final decree was entered April 14, 1936 and amended April 24, 1940, to waters flowing in Virginia Creek for reasonable and beneficial purposes on the lands referred to in said decree. The Virginia Creek Conveyed Water Rights are more particularly the following: a total of 3 cfs of the 6 cfs from Virginia Creek decreed to J.A. and R.P. Conway under the Walker River Decree, which consists of the second (2nd), the fourth (4th), and the sixth (6th) cfs of said 6 cfs. As provided in the Walker River Decree, of the 3 cfs of the Virginia Creek Conveyed Water Rights, the second (2nd) cfs has a priority date of 1860 and the fourth (4th) and the sixth (6th) cfs have a priority date of 1863.

SUBJECT to existing rights-of-way or easements, of record or in use, for roads, railroads, telegraph, telephone and electrical transmission lines, canals, laterals, ditches, flumes, siphons and pipelines, on, over and across the Property.

TO HAVE AND TO HOLD, the above granted and described premises, together with all tenements, hereditaments, and appurtenances, including minerals and mineral rights, buildings, structures, improvements, easements and those certain water rights described herein above only, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof, unto the UNITED STATES OF AMERICA, and its assigns.

IN WITNESS WHEREOF, Grantor has executed this instrument this 23rd day of MARCH, 2000.

APN(s): _____

Legal description certified correct:

By: _____
Bureau of Land Management

The Trust for Public Land, a California non-profit public benefit corporation

By: _____
Jennie Gerard

Its: Sr. Vice President
Senior Vice President

This is to certify that the interest in real property conveyed by this Grant Deed is accepted by the United States of America, a governmental agency, subject to approval of title by the Department of Justice. The United States of America hereby consents to recordation of this document, by order of its duly authorized officer shown below.

_____ Date: April 15, 2000
Field Manager,
United States Department of Interior,
Bureau of Land Management

ACKNOWLEDGMENT

State of California)
)ss.
County of San Francisco)

On this 23rd day of MARCH, 2000, before me, Eileen V. Meehan, a notary public, personally appeared Jennie Gerard, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~) and that by ~~his/her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

Eileen V. Meehan
Notary Public

My commission expires 2-21-01

Eileen V. Meehan
Comm. #1127206
NOTARY PUBLIC CALIFORNIA
City & County of San Francisco
Comm. Exp. Feb. 21, 2001

FILE NO. 109180C

LEGAL DESCRIPTION

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 26 EAST, MDM, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 26 EAST, MDM, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THAT PORTION OF SAID LAND LYING WITHIN TRACT NO. 34-13, AS PER MAP RECORDED IN BOOK 9 PAGES 53 TO 53H OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT THAT PORTION CONVEYED TO JOHN R. FREDERICKSON, ET UX, BY DEED RECORDED MARCH 28, 1994, IN BOOK 676 PAGE 476 OF OFFICIAL RECORDS.

EXHIBIT A

SUMMARY OF WATER RIGHTS

FOR MILL CREEK

Based on: Case #2088
Hydro Electric Co. v. John A. Conway et al
(November 30, 1914)

Priority	Decreed Owner	Amount (cfs)	Total
1	N.C.P.C.	1	1
2	J.A. Conway	12	13
3	Hydro Electric Co.	6	19
4	Mary Felosina	2.4	21.4
4	A.G. Allen	1	22.4
4	Thomas Sylvester	1.6	24
7	Hydro Electric Co.	14	38
8	F.D. Mattly	3	41
9	J.A. Conway	2	43
10	L.W. Dechambeau	12.6	55.6
11	Mary Felosina	3	58.6
12	F.D. Mattly	1	59.6
13	J.S. Cain	6	65.6
14	Hydro Electric Co.	2	67.6
other	Pacific Power Co.	600	Power
	Pacific Power Co.	200	irrigation
	Pacific Power Co.	300	(all surplus for power)

EXHIBIT B
to Grant Deed

0832 003

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

County of Mono
Board of Supervisors
P. O. Box 715
Bridgeport, CA 93517
Attn: Chairperson
Mail Tax Statements to

THIS CONVEYANCE IS EXEMPT FROM ANY DOCUMENTARY TRANSFER TAX PER CALIFORNIA REVENUE AND TAX CODE SECTION 11922

GRANT DEED

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, **THE TRUST FOR PUBLIC LAND**, a California nonprofit public benefit corporation ("Grantor") does hereby grant, convey and donate to **COUNTY OF MONO**, a political subdivision of the State of California ("Grantee") that certain real property located in Mono County, California, more particularly described at Exhibit A attached hereto and incorporated herein by this reference (the "Property").

TOGETHER WITH all right, title and interest to a portion of the water rights appurtenant to the Property as follows: a total of 4.0 cubic feet per second ("cfs") (the "Conveyed Water Rights") of the 14 cfs of water annually which is an allocated proportion of the pre-1914 appropriative and adjudicated water rights as confirmed and adjudicated pursuant to the Mono County Superior Court in Hydro Electric Company vs. J.A. Conway, et al., Judgment and Decree No. 2088 rendered by said Superior Court on June 17, 1915, but entered *nunc pro tunc* as of November 30, 1914 (the "Decree") which awarded John A. Conway 14 cfs to waters flowing in Mill Creek for reasonable and beneficial purposes on the land referred to in the Decree. A summary of the water rights adjudicated by the Decree is attached hereto and incorporated herein at Exhibit B. The Conveyed Water Rights are more particularly the following:

(A) a total of 3 cfs of the 12 cfs decreed to be owned by J.A. Conway under the Decree, which are "Priority 3" rights, which are further agreed to be the sixth (6th) cfs, the seventh (7th) cfs and the eighth (8th) cfs of said 12 cfs; and

(B) a total of 1 cfs of the 2 cfs decreed to be owned by J.A. Conway under the Decree, which are "Priority 9" rights, which is further agreed to be the first (1st) of said 2 cfs.

[redacted]

0532 1004

TOGETHER WITH any and all rights of Grantor herein, in and to all buildings, improvements and fixtures thereon, minerals, timber, grazing and other surface and subsurface rights, permits, easements, ditches, ditch rights-of-way and ditch rights as located on the Property and used in connection therewith

EXCEPTING AND RESERVING unto Grantor nonexclusive, perpetual, easements for ingress and egress for the benefit of and appurtenant to Grantor's retained property, which easements shall be on, over and across existing and future roads

TOGETHER WITH all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues, and profits thereof

IN WITNESS WHEREOF, Grantor has executed this instrument this 27 day of October, 1990.

GRANTOR:

THE TRUST FOR PUBLIC LAND, a California nonprofit public benefit corporation

By: [signature]
Nelson J. Lee
Title: Senior Vice President

By: [signature]
Marcia J. Aggeler
Title: Assistant Secretary

EXHIBIT 104

0502[illegible]005

ACKNOWLEDGMENT

State of California)
) ss.
County of San Francisco)

On this 21st day of [illegible], 19[illegible] before me, [illegible] a notary public, personally appeared [illegible] and [illegible], personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Edward V. Mc[illegible]
Notary Public

My commission expires 2-2/[illegible]

EXHIBIT 104

That certain real property situate in the County of Mono, State of California, described as follows:

PARCEL 1:

The northeast quarter of the southeast quarter and the south half of the southeast quarter of the southeast quarter of the northeast quarter and the south half of the southwest quarter of the southeast quarter of the northeast quarter of Section 1, Township 2 North, Range 25 East MDM, in the County of Mono, State of California, according to the official plat of said land filed in the District Land Office.

PARCEL 2:

The south half of the southwest quarter of the southwest quarter of the northwest quarter of Section 6, Township 2 North, Range 26 East MDM, in the County of Mono, State of California, according to the official plat thereof.

PARCEL 3:

The south half of the southeast quarter of the southwest quarter of the northwest quarter of Section 6, Township 2 North, Range 26 East MDM, in the County of Mono, State of California, according to the official plat thereof filed in the District Land Office on December 17, 1857.

PARCEL 4:

The northwest quarter of the southwest quarter and the southwest quarter of the southwest quarter and the west half of the southwest quarter of the northeast quarter of southwest quarter and the southwest quarter of the northwest quarter of the northeast quarter of the southwest quarter and the northwest quarter of the southeast quarter of the southwest quarter and the south half of the southeast quarter of the southwest quarter of Section 6, Township 2 North, Range 26 East MDM, in the County of Mono, State of California, according to the official plat thereof.

Except that portion lying within Tract No. 34-13 as per map recorded in Book 9 pages 53 to 5311 of maps in the office of the County Recorder of said county.

Also, except that portion conveyed to John R. Frederickson, et ux by deed recorded March 28, 1994 in Book 676 page 476 of official records.

PARCEL 5:

Lots A, B, 5 through 14, inclusive, 17 through 21, inclusive, and Lots 24 through 108, inclusive, in Tract No. 34-13, in Book 9, pages 53 to 5311, inclusive, of maps, in the office of the County Recorder of said County.

A

0832 007

SUMMARY OF WATER RIGHTS

FOR MILL CREEK

Based on: Case #2088
Hydro Electric Co. v. John A. Conway et al
(November 30, 1914)

Priority	Decreed Owner	Amount (cfs)	Total
1	N.C.P.C.	1	1
2	J.A. Conway	12	13
3	Hydro Electric Co.	6	19
4	Mary Felosina	2.4	21.4
4	A.G. Allen	1	22.4
4	Thomas Sylvester	1.6	24
7	Hydro Electric Co.	14	38
8	F.D. Mattly	3	41
9	J.A. Conway	2	43
10	L.W. Dechambeau	12.5	55.5
11	Mary Felosina	3	58.5
12	F.D. Mattly	1	59.5
13	J.S. Cain	6	65.5
14	Hydro Electric Co.	2	67.5
other	Pacific Power Co.	500	Power
	Pacific Power Co.	300	Irrigation
	Pacific Power Co.	300	(all stored for power)

JUN-05-01 11:31 AM MONO-COUNTY-ASSESSOR 760 932 3293 P.04

EXHIBIT 104

0832 008

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed dated October 21, 1998, from The Trust For Public Land to the County of Mono, a political subdivision of the State of California, a copy of which is attached hereto, is hereby accepted by order of the Mono County Board of Supervisors (Minute Order No. 98-316), and that the grantee (County of Mono) consents to recordation thereof by its duly-authorized agent, Inyo-Mono Title Company.

Dated: 11/6/98

COUNTY OF MONO

By: _____
Paul Rowan, Chairman
Mono County Board of Supervisors

✓ FILED
ENTERED
RECEIVED
SERVED ON
COUNSEL/PARTIES OF RECORD
DEC 18 2008
CLERK US DISTRICT COURT
DISTRICT OF NEVADA
BY: _____ DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): N/A

Street or P.O. Box:

Town or City:

State:

Zip Code:

2. The name and address of each person or entity who acquired ownership

Name(s): N/A

Street or P.O. Box:

Town or City:

State:

Zip Code:

EXHIBIT 106

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

N/A

- ☐ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 16 day of DEC 2008

Carlson C. Herbig PRESIDENT
[signature of counter-defendant]

WALKER GENERAL INC.
10665 Hwy 395
Coleville, CA 96107
[name of counter-defendant]

EXHIBIT 106

Arden O. Gerbig President
[name, if applicable, of person acting on behalf of counter-defendant]

Arden O. Gerbig [signature, if applicable, of person acting on behalf of Counter-Defendant]

106629 Hwy 395
Coleville, Ca. 96107 [address]

(530) 495-2975 [telephone number]

EXHIBIT 106

FILED ENTERED RECEIVED SERVED ON COUNSEL/PARTIES OF RECORD
DEC 18 2008
CLERK US DISTRICT COURT DISTRICT OF NEVADA
BY: DEPUTY

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 16 DEC - 2008

Signature

ARDEN O. GERBIG
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: PRESIDENT of
(Title)

WALKER GENERAL INC.
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

90-6-2-86
C: Susan
Eileen

U.S. DEPT. OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO

2009 JAN 12 AM 11:42

Carolyn J. Webb
HC 62 Box 1065
Bridgeport CA 93517-9602
760.647.6484 Tel/Fax

January 7, 2009

RE: WALKER RIVER IRRIGATION DISTRICT vs. WALKER RIVER PAIUTE TRIBE

Susan Schneider, Attorney
US Department of Justice
1961 Stout Street, 8th Floor
Denver CO 80294

Dear Ms. Schneider:

We do not feel our water rights interfere with the plaintiffs and affectively we do not use enough water to be included in this law suit.

Sincerely,

Carolyn J. Webb

EXHIBIT 107/108

90-6-2-86
C. Susan
Eileen

U.S. DEPT. OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO
2009 JAN 12 AM 11:42

John S. Webb
HC 62 Box 1065
Bridgeport CA 93517-9602
760.647.6484 Tel/Fax

January 7, 2009

RE: WALKER RIVER IRRIGATION DISTRICT vs. WALKER RIVER PAIUTE TRIBE

Susan Schneider, Attorney
US Department of Justice
1961 Stout Street, 8th Floor
Denver CO 80294

Dear Ms. Schneider:

We do not feel our water rights interfere with the plaintiffs and affectively we do not use enough water to be included in this law suit.

Sincerely,

John S. Webb

John Scott Webb

EXHIBIT 107/108

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 362042
09/12/2005 12:08 PM
Official Record
Requested By
W R I D
Lyon County - NV
Mary C. Milligan - Recorder
0362042

RECORDING REQUESTED BY
RETURN TO:

Walker River Irrigation District
P.O. Box 820
Yerington, NV 89447
04-284-04

"UNOFFICIAL COPY"

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made and entered into this 6 day of August 2005, by and between MICHAEL C. WILLIFORD and VIRGINIA M. WILLIFORD, hereinafter referred to as "Grantor," and the WALKER RIVER IRRIGATION DISTRICT, hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantor, in consideration of the sum of TEN DOLLARS ($10.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, does by these presents convey, transfer and quitclaim unto the Grantee, and to its successors and assigns forever, all of the rights of the Grantor to receive stored waters from Bridgeport Reservoir and to divert water from the Walker River and its tributaries, all such water rights being appurtenant to the land situate in the County of Lyon, State of Nevada, that is described in Exhibit "A" attached hereto and made a part hereof.

To have and to hold the said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the

hereditaments and appurtenances thereunto belonging or appertaining and the

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reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the Grantee, its successors and assigns, forever.

Grantee does hereby agree to assume the payment of all fees and charges that may hereafter become due and payable in respect to said water rights referred to herein.

IN WITNESS WHEREOF, the parties have executed this instrument on the day and year first above written.

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GRANTOR:	GRANTEE:
MICHAEL C. WILLIFORD	WALKER RIVER IRRIGATION DISTRICT
VIRGINIA M. WILLIFORD	
By: M. C. Williford	By: Robert E Bryan
By: Virginia Williford	Chairman
Date: 08-06-05	Date: 9-07-05

SUBSCRIBED and SWORN to before me this 6th day of August, 2005.

Leigh Ann Hiss
NOTARY PUBLIC

NOTARY PUBLIC
LEIGH ANN HISS
552 North Main
Tooele, Utah 84074
My Commission Expires Oct. 27, 2008
State of Utah

SUBSCRIBED and SWORN to before me this 7th day of September 2005. by Robert E. Bryan.

Leah Compston
NOTARY PUBLIC

LEAH COMPSTON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 93-3029-12 - Expires April 5, 2009

No: 93-3029-12 - Expires April 5, 2009

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362042 09/12/2005 003 of 4

EXHIBIT "A"

The real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property situate in the NE ¼ of the NW ¼ of Section 27, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel 4, as shown on the Parcel Map for Daniel and Doreen Dinneen, recorded in the Official Records of Lyon County, Nevada on August 3, 1988, as Document No. 117948.

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WALKER RIVER IRRIGATION DISTRICT
YERINGTON, NEVADA

G. & M. Lateral No. 3

| | | |

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DOC # 431455
09/08/2008 03 54 PM
Official Record
Requested By
JOHN ZWART
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee $40 00
Recorded By MCM RPTT

0431455

A.P.N. #	10-301-10
R.P.T.T.	$0 00 #5
Escrow No	
Recording Requested By:	
The Undersigned	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
John J Zwart	
2570 Greenstein Hwy S	
Sebastopol, Ca 95472	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That **Veronica L. Zwart, a married woman** in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John J. Zwart a married man as his sole & separate property**, all that real property situated in the County of Lyon, State of Nevada, bounded and described as follows

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated 7/2/08

Veronica L Zwart

State of California }
} ss
County of Sonoma }

This instrument was acknowledged before me on July 2 2008
by Veronica Lee Zwart

Signature Vanessa A Davies
Notary Public

VANESSA A. DAVIES
Commission # 1697296
Notary Public - California
Sonoma County
My Comm. Expires Oct 9, 2010

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(One inch Margin on all sides of Document for Recorder's use Only) Page 1 of 2

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Exhibit A
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lyon, described as follows:

Situate in the County of Lyon, State of Nevada, within the West portion of Section 23, T 11 N , R. 23 E , M D.B & M , described as follows

Parcel 1 as shown on that certain Parcel Map for Finn R , William B , & Judith A Jacobsen, filed in the office of the Lyon County Recorder on August 7, 1995 as document No 184676

Excepting therefrom that certain Parcel conveyed to Sierra Pacific Power Company by Deed recorded March 10, 1945 in Book 35, page 512, Deed Records of Lyon County, Nevada

Assessor's Parcel No 10-301-10

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(One Inch Margin on all sides of Document for Recorder's use Only)

May 5, 2010

Change of address:

This is notice of Change of Address:

Carl Hiskett

Phyllis Hiskett

2207 Scenicpark St.

Thousand Oaks, CA 91362

805-492-5257

5-6-10

Carl Hiskett

5-6-10

Phyllis Hiskett