WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 8/28/08

Signature

GARY D. CLAPSHAW

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: PRESIDENT of

(Title)

AMALGAMATED MINERALS INTERNATIONAL, INC.

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): AMALGAMATED MINERALS INTL, INC.

Street or P.O. Box: 4045 S. BUFFALO DR A 101-169

Town or City: LAS VEGAS

State: NV

Zip Code: 89147

2. The name and address of each person or entity who acquired ownership

Name(s): PRECIOUS METALS RECOVERY SYSTEMS, LLC

Street or P.O. Box: 1495 RIDGEVIEW AVE, SUITE 220

Town or City: RENO

State: NV

Zip Code: 89519

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 28 day of AUGUST 2008.

Gary D. Clapham

[signature of counter-defendant]

[name of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

[telephone number]

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 6th day of February (month) 2008 (year), by Amalgamated Minerals Int. Inc. the first party, whose post office address is 4045 South Buffalo Drive Las Vegas NV #101-169 and the second party, whose post office address is Precious Metals Recovery System LLC 1495 Ridgeview Drive Ste 220 Reno NV.

WITNESSETH, that the said first party, for good consideration and ~~for the sum of _____ Dollars ($_____)~~ paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lyon State of Nevada, to wit:

RE: Application No. 43318, Certificate No. 13666

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

(Witness) (First Party)

(Witness) (Second Party)

STATE OF OREGON COUNTY OF MARION

On FEB. 15 (month & day), 2008 (year) before me, GARY D. CLAPSHAW personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to within this instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Harriet Jean Counes

(Signature)

Affiance X Known ____ Unknown

ID Produced: NV DRIVERS LICENSE

(Seal)

OFFICIAL SEAL
HARRIET JEAN COUNES
NOTARY PUBLIC - OREGON
COMMISSION NO. 424787
MY COMMISSION EXPIRES JANUARY 8, 2012

Recording requested by:
When recorded, mail to:

Name: PRECIOUS METALS RECOVERY SYSTEMS, LLC

Space above reserved for use by Recorder's Office

Address: 1495 Ridgeview Ave. Suite 220

City: Reno

State/Zip: NV 89509

Property Tax Parcel/Account Number:

QUITCLAIM DEED

This Quitclaim Deed is made on 09/05/2006, between AMALGAMATED MINERALS INTERNATIONAL, INC.

Grantor, of 4045 South Buffalo Drive #A101-169, City of Las Vegas, State of Nevada, and PRECIOUS METALS RECOVERY SYSTEMS, LLC, Grantee, of 1495 Ridgeview Ave. Suite 220, City of Reno, State of Nevada.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described ~~real estate and improvements~~ water rights to the Grantee, and his or her heirs and assigns, to have and hold forever, located at County of Lyon, City of _____, State of Nevada:

RE: Application No. 43318, Certificate No. 13666

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of N/A shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 9-5-06

Signature of Grantor

Gary D. Clapshaw

Name of Grantor

State of Oregon County of Marion

On 09/05/2006, the Grantor, Gary D. Clapshaw, personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Elizabeth M. Jensen

Notary Signature

Notary Public,
In and for the County of Marion State of Oregon

My commission expires: 06/10/2008 Seal

Send all tax statements to Grantee.

OFFICIAL SEAL
ELIZABETH M JENSEN
NOTARY PUBLIC – OREGON
COMMISSION NO. 361560
MY COMMISSION EXPIRES JUNE 10, 2008

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 12/17/08

Signature

Paul J. Anderson, Esq.

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Legal Counsel of

(Title)

Estate of Alpha Annett

(Corporate, Trust, Partnership or other entity)

U.S. DEPT. OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO
2008 DEC 22 PM 12: 17

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

Paul J. Anderson, Esq.
Nevada State Bar No. 709
MAUPIN, COX & LeGOY
P.O. Box 30,000
Reno, NV 89520
panderson@mclrenolaw.com
775-827-2000 (telephone)
775-827-2185 (telefax)
Counsel for Twin Lakes Enterprises, Inc.

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATE OF AMERICA

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,

Defendants.

In Equity No.: C-125

Subfile No.: C-125-B

DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water rights within the categories set forth in Paragraph 3 of the *Case Management Order* (April 18, 2000) and, therefore, **disclaims all interest in this action**.

///

This disclaimer and notice shall be sent to the following two persons:

Jake Herb, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P. O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service and Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

(a) *See* attached Exhibit "A," Affidavit Regarding Real Property of Small Value filed in the Mono County Superior Court and dated March 2, 1994, transferring to Twin Lakes Enterprises, Inc., a Nevada corporation, Norman T. Annett's one-half (1/2) interest in the property described therein which is commonly referred to as Mono County APN 10-300-04;

(b) *See* attached Exhibit "B," Quitclaim Deed recorded in Mono County, California, on May 16, 1995, wherein Alpha Day Annett, a widow, quitclaimed to Alpha Day Annett, Norma Annett Costa, and Alfred C. Annett, as Co-Trustees under The Annett Family Trust Agreement (As Restated) dated May 21, 1991, as amended, all of her right, title, and

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ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520
(775) 827-2000

interest (consisting of an undivided fifty percent (50%) interest in the real property described therein), which property is commonly referred to as Mono County APN 10-300-04; and

(c) *See* attached Exhibit "C," Grant Deed recorded in Mono County, California, on February 28, 1996, wherein Alpha Day Annett, Norma Annett Costa, and Alfred C. Annett, as Co-Trustees under The Annett Family Trust Agreement (As Restated) dated May 21, 1991, granted to Twin Lakes Enterprises, Inc., a Nevada corporation, the property commonly referred to as Mono County APN 10-300-04.

2. The name and address of each person or entity who acquired ownership:

As a result of the documents attached as Exhibits "A," "B" and "C," the real property described therein which is commonly referred to as Mono County APN 10-300-04 is now 100% owned by Twin Lakes Enterprises, Inc., a Nevada corporation, and no portion of the property is owned by the Estate of Alpha D. Annett or any other person or entity. The address of Twin Lakes Enterprises, Inc. is as follows:

Twin Lakes Enterprises, Inc.
P.O. Box 455
Bridgeport, California 93517

3. Attached to or included with this notice are copies of the following:

☒ Deeds - *See* Exhibits "B" and "C."

☐ Court Order

☒ Other Document - *See* Exhibit "A."

The change in ownership of the property was accomplished by these documents.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but in

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RENO, NEVADA 89520
(775) 827-2000

fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Dated this 26th day of January, 2009.

Maupin, Cox & LeGoy

By _____
Paul J. Anderson, Esq.
Nevada State Bar No. 709
Counsel for Twin Lakes Enterprises, Inc.

AUPIN, COX & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520
(775) 827-2000

CERTIFICATE OF SERVICE BY MAIL

I hereby certify that I am an employee of Maupin, Cox & LeGoy, Attorneys at law, and in such capacity and on the date indicated below, I caused to be deposited for mailing, from a point within the State of Nevada, a sealed envelope which had enclosed within a true and correct copy of the within document, which envelope had postage fully prepaid thereon, and was addressed as follows:

Jake Herb, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

Susan L. Schneider
United States Department of Justice
P. O. Box 756
Littleton, CO 80160

Dated this 26th day of January, 2009.

Linda Hubble

AUPIN, COX & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520
(775) 827-2000

EXHIBIT 'A'

EXHIBIT 'A'

FILED

MAR 02 1994

RENN NOLAN
COUNTY CLERK, MONO COUNTY
BY

Ernest J. Maupin, Esq.
Walther, Key, Maupin, Oats,
Cox, Klaich & LeGoy
3500 Lakeside Court, Suite 200
P.O. Box 30,000
Reno, Nevada 89520
(702) 827-2000
Attorneys for Alpha Day Annett,
Norma Annett Costa, and
Alfred C. Annett, Co-Trustees

SUPERIOR COURT OF CALIFORNIA, COUNTY OF MONO
P.O. Box 537
Bridgeport, California 93517

RECORDED IN MONO COUNTY, CALIFORNIA
94 MAR 23 AM 10:49
RENN NOLAN
COUNTY RECORDER
$50.00

Conformed Copy

In the Matter of the
Estate of Norman T. Annett, Deceased

Case No. 1508

AFFIDAVIT REGARDING REAL PROPERTY OF SMALL VALUE

($10,000.00 or Less)

1. The decedent's name was Norman T. Annett (the "Decedent"). The Decedent died on January 21, 1993.

2. The Decedent died at South Lyon Medical Center in the City of Yerington, County of Lyon, State of Nevada. The Decedent's residence at the date of death was in the town of Wellington, County of Lyon, State of Nevada.

3. At least six (6) months have elapsed since the date of death of the Decedent as shown in the certified copy of the Decedent's death certificate attached to this Affidavit.

4. The Decedent was not domiciled in the State of California at the time of his death. The Decedent died owning real property in the County of Mono, State of California.

5. Following is the legal description of the Decedent's real

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MAUPIN, OATS, COX
KLAICH & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520

property claimed by the Declarants. Title to the real property is vested in the name "Twin Lake Enterprises," a sole proprietorship owned by the Decedent and his wife, Alpha Eugene Day Annett. The real property is Mono County Assessors' Parcel No. 10-300-04, the legal description of which is as follows:

> Lot 6 of Section 5, Township 3 North, Range 24 East, M.D.B. & M., County of Mono, State of California, according to the official plat thereof; excepting therefrom that portion of Lot 6 lying northwesterly of the southeasterly line of Twin Lakes Subdivision as per Map in Book 1, Page 27A, of Maps in the Office of the County Recorder of Mono County, California; and further excepting therefrom all portions previously conveyed by the Decedent and his wife, Alpha Day Annett, also known as Alpha Eugene Day Annett, and by their sole proprietorship, Twin Lake Enterprises.

The real property includes the following:

a. All public utility easements for water transmission and water pipelines, including all rights of ingress and egress for the repair and maintenance of the water pipelines, in the Twin Lakes Subdivision as shown on the Official Map thereof which is on file in the Office of the County Recorder of Mono County, California.

b. All water and water rights and ditch and ditch rights appurtenant to the real property, together with all other water rights used by the water company commonly known as Twin Lake Enterprises, a sole proprietorship owned by the Decedent and his wife.

c. U.S. Department of Agriculture Forest Service Special Use Permit for Water Transmission Pipeline which was originally issued to Twin Lakes Enterprises on January 9, 1956, as amended by the Amendment for Special Use Permit which was signed on behalf of the Forest Service on January 4, 1991. The Special Use Permit is identified by the United States Department of Agriculture Forest Service as reference number FSM 2714, user number 4017-01.

d. U.S. Department of Agriculture Forest Service Special Use Permit for Water Transmission Pipeline which was originally issued to Twin Lakes Enterprises on July 13, 1955, as amended by the Amendment for Special Use Permit which was signed on behalf of the Forest Service

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KLAICH & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520

on January 4, 1991. The Special Use Permit is identified by the United States Department of Agriculture Forest Service as reference number FSM 2714, user number 4017-02.

e. All other licenses and permits owned by the Decedent and his wife in connection with the ownership and operation of the water company commonly known as Twin Lake Enterprises, a sole proprietorship.

The Decedent's interest in the real property was an undivided one-half (1/2) community property interest.

6. The Declarants are Alpha Day Annett, Norma Annett Costa, and Alfred C. Annett, the successor Co-Trustees under The Annett Family Trust Agreement (As Restated) dated May 21, 1991. The Declarants are the residuary devisees of the Decedent's real property under article VI of the Decedent's Will dated May 21, 1991, one copy of which is attached. The Declarants are the successors of the Decedent (as defined in Probate Code Section 13006) and the successors to the Decedent's interest in the real property described in paragraph 5 above. Because the Declarants are the residuary devisees of the real property under the Decedent's Will, no other person has a superior right to the Decedent's property.

7. There was no guardian or conservator over the Decedent's estate at the date of the Decedent's death.

8. The gross value of all real property in the Decedent's estate located in California as shown by the inventory and appraisal, excluding the real property described in Section 13050 of the Probate Code, does not exceed $10,000.00.

9. An inventory and appraisal of the Decedent's real

WALTHER, KEY
MAUPIN, OATS, COX
KLAICH & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520

property in California is attached. The inventory and appraisal was made by a probate referee appointed for the County in which the real property is located, Mono County, California.

10. No proceeding is now being or has been conducted in California for the administration of the Decedent's estate.

11. Funeral expenses, expenses of last illness, and all known unsecured debts of the Decedent have been paid.

We declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated this 17th day of November, 1993.

The Annett Family Trust

By Alpha Day Annett
Alpha Day Annett, Co-Trustee

By Norma Annett Costa
Norma Annett Costa, Co-Trustee

By Alfred C. Annett
Alfred C. Annett, Co-Trustee

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

On this 17th day of November, 1993, personally appeared before me, a Notary Public, Alpha Day Annett, Norma Annett Costa, and Alfred C. Annett, the Co-Trustees of The Annett Family Trust, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Affidavit, and who acknowledged to me that they executed the foregoing Affidavit in their capacities and within their authority as Co-Trustees under The Annett Family Trust Agreement.

Kathy E. Mercado
Notary Public

KATHY E. MERCADO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JULY 8, 1996

WALTHER, KEY
MAUPIN, OATS, COX
KLAICH & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520

Exhibit 99

CLERK'S CERTIFICATE

I certify that the foregoing, including any attached notary acknowledgements and any attached legal description of the property (but excluding other attachments), is a true and correct copy of the original Affidavit on file in my office. (Certified copies of this Affidavit do not include the (1) death certificate, (2) will, or (3) inventory and appraisal. See Probate Code Section 13202.)

Dated this 2 day of March, 1994.

Renn Nolan, Clerk of the Court

By _____
Deputy Clerk

WALTHER, KEY
MAUPIN, OATS, COX
KLAICH & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

LOCAL FILE NUMBER

STATE FILE NUMBER

DECEDENT

1. DECEASED—NAME First: Norman Middle: Thomas Last: ANNETT
2. DATE OF DEATH (Month, Day, Year): January 21, 1993
2a. COUNTY OF DEATH: Lyon
3b. CITY, TOWN OR LOCATION OF DEATH: Yerington
3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number): South Lyon Medical Center
3d. If Hosp., or Inst., indicate DOA, OP, Emer, Rm, Inpatient (Specify): Inpatient
4. SEX: Male
5. RACE—(e.g., White, Black, American Indian, etc) (Specify): White
6. Was Decedent of Hispanic Origin? Specify ☐ yes ☐ no (If yes, specify Mexican, Cuban, Puerto Rican, etc.)
7a. AGE—Last Birthday (Years): 85
7b. UNDER 1 YEAR: MOS. DAYS
7c. UNDER 1 DAY: HOURS MINS
8. DATE OF BIRTH (Mo., Day, Yr.): December 22, 190
9a. STATE OF BIRTH (If not U.S.A., name country): Nevada
9b. CITIZEN OF WHAT COUNTRY: U.S.A.
10. Decedent's Education—Specify highest grade completed: 16
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Married
12. SURVIVING SPOUSE (If wife, give maiden name): Alpha Day
13. SOCIAL SECURITY NUMBER: 530-03-2206
14a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Mining Engineer
14b. KIND OF BUSINESS OR INDUSTRY: Self-Employed-Mining Industry
15a. RESIDENCE—STATE: Nevada
15b. COUNTY: Lyon
15c. CITY, TOWN OR LOCATION: Wellington
15d. STREET AND NUMBER: 679 Upper Colony Rd
15e. INSIDE CITY LIMITS (Specify Yes or No): No

If death occurred in institution—see handbook regarding completion of residence items

PARENTS

16. FATHER—NAME First: Alfred Middle: Last: Annett
17. MOTHER—MAIDEN NAME First: Margaret Middle: Last: Corwin
18a. INFORMANT—NAME (Type or Print): Mrs. Alpha Annett
18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): P.O. Box 198, Wellington, Nevada 89444

DISPOSITION

19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify): Curial
19b. CEMETERY OR CREMATORY—NAME: Hillcrest Cemetery
19c. LOCATION—City or Town, State: Smith Valley, Nevada
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such): [signature]
20b. FUNERAL DIRECTOR LICENSE NUMBER: 18
20c. NAME AND ADDRESS OF FACILITY: Freitas Funeral Home Box 507 Yerington NV 89447

CERTIFIER

To be Completed by Certifying Physician

21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.
(Signature and Title) ➤ [signature]
21b. DATE SIGNED (Mo., Day, Yr.): 1/22/93
21c. HOUR OF DEATH: 1640
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)

To be Completed by Coroner's Office

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.
(Signature and Title) ➤
22b. DATE SIGNED (Mo., Day, Yr.)
22c. HOUR OF DEATH
22d. PRONOUNCED DEAD (Mo., Day, Yr.) ON
22e. PRONOUNCED DEAD (Hour) AT

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print): Dr. Robin Titus, 405 South Main Street, Yerington, NV 89447
23b. LICENSE NUMBER: 4617

24a. REGISTRAR (Signature) ➤ [signature]
24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): 1-26-93
24c. DEATH DUE TO COMMUNICABLE DISEASE: YES ☐ NO ☒

CAUSE OF DEATH

CONDITIONS—IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)
PART I (a) Cardio pulmonary Arrest — Interval between onset and death: Minutes
DUE TO, OR AS A CONSEQUENCE OF:
(b) Coronary occlusion Lower Extremity — Interval between onset and death: Weeks
DUE TO, OR AS A CONSEQUENCE OF:
(c) Atherosclerotic Vascular Dis — Interval between onset and death: Years
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.
26. AUTOPSY (Specify Yes or No): No
27. WAS CASE REFERRED TO CORONER (Specify Yes or No): No

28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)
28b. DATE OF INJURY (Mo., Day, Yr.)
28c. HOUR OF INJURY
28d. DESCRIBE HOW INJURY OCCURRED
28e. INJURY AT WORK (Specify Yes or No)
28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)
28g. LOCATION—STREET OR R.F.D. No., CITY OR TOWN, STATE

No. 039834

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: JAN 27 1993

STATE REGISTRAR [signature]

Deputy Registrar

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

THE GREAT SEAL OF THE STATE OF NEVADA

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT.

WILL
OF
NORMAN T. ANNETT

I, Norman T. Annett, a resident of Wellington, Lyon County, Nevada, declare that this is my Will.

I

REVOCATION OF PRIOR WILLS

I revoke all Wills and codicils that I have previously made.

II

FAMILY STATUS

I am married to Alpha Eugene Day Annett, and all references in this Will to "my wife" are to her. I have two (2) children now living whose names and dates of birth are as follows:

Norma Jeanne Annett Costa
Alfred C. Annett

III

CONFIRMATION OF COMMUNITY PROPERTY

I confirm to my wife her interest in our community property. I intend by this Will to dispose of all my separate property and of my one-half (1/2) interest in our community property.

IV

DISPOSITION OF PERSONAL EFFECTS

I intend from time to time to sign a written statement or list to dispose of all of my jewelry, clothing, household furniture and furnishings, personal automobiles, and other tangible articles of a personal nature, or my interest in any such property, not otherwise specifically disposed of by this Will or in any other manner, together with any insurance on the property. To the extent that any such property is not disposed of by a separate written statement or list, I give the property to my wife, if she survives me for thirty (30) days, and if my wife does not survive me for thirty (30) days, to my children who survive me for that period in equal shares as my children agree, or as my Executor, in my Executor's discretion, shall determine if my children do not agree. If my children are unable to agree upon the division of the property to be distributed pursuant to this paragraph, then my Executor may, in my Executor's discretion, either (1) sell all or any portion of the property and distribute the proceeds in equal shares, or (2) determine the method of distribution by lot or any other equitable method selected by my Executor.

N.T.A.

Exhibit 99

V

POWERS OF APPOINTMENT

I refrain from exercising any testamentary power of appointment that I may have at the time of my death.

VI

DISPOSITION OF RESIDUE

I give the residue of my estate as follows:

A. POUROVER PROVISION. I give the residue of my estate to my wife and my two (2) children, Norma Jeanne Annett Costa and Alfred C. Annett, as successor Co-Trustees of that trust designated as The Annett Family Trust, established July 3, 1981, as restated earlier this day, of which my wife and I are the Grantors and Co-Trustees and my wife and children are the successor Co-Trustees, or to any other successor Co-Trustees named or appointed pursuant to the terms of the Trust Agreement, and I direct that the residue of my estate shall be added to, administered, and distributed as a part of that trust, according to the terms of The Annett Family Trust Agreement (As Restated) and any amendments made to it prior to my death. It is my intent, if it be permissible, not to create a separate trust by this Will nor to subject The Annett Family Trust, nor the property added to it by this paragraph A., to the jurisdiction of the Probate Court.

B. INCORPORATION OF TRUST AGREEMENT BY REFERENCE. If the disposition in paragraph A. of this article VI is not operative or is invalid for any reason, or if the trust referred to in paragraph A. of this article VI fails or has been revoked, then I hereby incorporate by reference the terms of The Annett Family Trust Agreement (As Restated) as executed earlier this day, without giving effect to any amendment made subsequently, and I give the residue of my estate to the Co-Trustees or successor Co-Trustees named in the Trust Agreement, to be held, administered, and distributed as provided in the Trust Agreement.

VII

APPORTIONMENT OF DEATH TAXES

I direct that all federal, state, and foreign estate, inheritance, death, or other transfer taxes (including any excise tax payable under Section 4980A of the Internal Revenue Code of 1986, as amended, or any corresponding or substitute provision applicable to my estate) (hereafter referred to collectively as "death taxes") that may by reason of my death be attributable to any transfers of property under this Will or otherwise that qualify for the federal estate tax marital deduction, together with any death taxes that may by reason of my death be attributable to the trust estate of The Annett Family Trust, established July 3, 1981, as restated earlier this day, shall be paid by the Trustee of that trust as provided in The Annett Family Trust Agreement (As Restated). I direct that all death taxes that may by reason of my death be attributable to my probate estate or any portion of it

N.T.A.

(other than any portion thereof which qualifies for the federal estate tax marital deduction, the death taxes attributable to which are to be paid in the manner specified in The Annett Family Trust Agreement (As Restated)) shall be paid by my Executor out of the residue of my estate disposed of by this Will, without adjustment among the residuary beneficiaries, and shall not be charged against or collected from any beneficiary of my probate estate. I direct that all death taxes that may by reason of my death be attributable to any property or transfers of property outside my probate estate, other than the trust estate of The Annett Family Trust and any other transfers which qualify for the federal estate tax marital deduction, shall, in the case of an inheritance tax, be paid by the person upon whom or from the property upon which the inheritance tax is specifically imposed, and, in the case of an estate, death, or other transfer tax (including generation-skipping transfer taxes) shall be apportioned in accordance with applicable federal and state law. If there is no applicable federal or state law governing the apportionment of the death taxes, then the death taxes shall be apportioned in accordance with principles similar to those of the Federal Estate Tax Apportionment Act as in effect in the State of Nevada on the date of my death.

VIII

EXECUTOR PROVISIONS

A. NOMINATION OF EXECUTOR. I nominate my wife and my two children, Norma Jeanne Annett Costa and Alfred C. Annett, as Co-Executors of this Will. If any one (1) or more of the three (3) named individuals shall for any reason fail to qualify or cease to act as Co-Executors, then I nominate the following individuals in the following order of priority to fill the vacancies:

1. Melvin Linn of San Jose, California.

2. Ernest J. Maupin III of Reno, Nevada.

3. Peter D. Laxalt of Vienna, Virginia.

The term "my Executor" as used in this Will shall include any personal representative of my estate. I request that no bond be required of any Executor named in this Will.

B. POWERS OF EXECUTOR.

1. I authorize my Executor to sell, with or without notice, at either public or private sale, and to lease any property belonging to my estate, subject only to such confirmation of court as may be required by law.

2. I further authorize my Executor either to continue the operation of any business belonging to my estate for such time and in such manner as my Executor may consider advisable and for the best interests of my estate, or to sell or liquidate the business at such time and on such terms as my Executor may consider advisable and for the best interests of my estate. Any such operation, sale, or liquidation by my Executor, in good faith,

N.T.A.

N.T.A.

Exhibit 99

shall be at the risk of my estate and without liability on the part of my Executor for any resulting losses.

3. I further authorize my Executor to borrow money, including money from the trust designated as The Annett Family Trust, established July 3, 1981, as restated earlier this day, and from any other source, and to encumber the property of my estate by mortgage, deed of trust, pledge, or otherwise, as my Executor may consider advisable and in the best interests of my estate.

4. My Executor shall have absolute discretion, but shall not be required, to make adjustments in the rights of any beneficiaries, or among the principal and income accounts, to compensate for the consequences of any tax decision or election, or of any investment or administrative decision, that my Executor believes has had the effect, directly or indirectly, of preferring one beneficiary or group of beneficiaries over others. In determining the federal estate and income tax liabilities of my estate, my Executor shall have discretion to select the valuation date and to determine whether any or all of the allowable administration expenses in my estate shall be used as federal estate tax deductions or as federal income tax deductions.

5. I authorize my Executor, in my Executor's discretion, to disclaim, in whole or in part, any property transferred to me or for my benefit pursuant to gift, devise, bequest, intestate succession, or otherwise. Any such disclaimer shall be made by my Executor by a written and acknowledged instrument within nine (9) months after the date on which the property is transferred or the date on which the interest in the property is created for my benefit.

6. In exercising the power to allocate my generation-skipping tax exemption under Section 2631(a) of the Internal Revenue Code of 1986, as amended, or a counterpart exemption under any applicable state law, my Executor shall have the power to include in or exclude from that allocation any property of which I am the transferor for generation-skipping purposes, including property transferred prior to my death. These decisions may be based on transfers, gift tax returns, and other information known to the Executor, with no requirement that allocations benefit the various transferees or beneficiaries equally, proportionately, or in any other particular manner.

IX

DEFINITIONS AND OPERATIVE RULES

A. INCONTESTABILITY. If any beneficiary under this Will in any manner, directly or indirectly, contests or attacks this Will or any of its provisions, then any share or interest in my estate given to that contesting beneficiary under this Will is revoked and shall be disposed of in the same manner provided herein as if that contesting beneficiary had predeceased me.

B. NO WILL CONTRACT. I have not entered into either a contract to make wills or a contract not to revoke wills.

N.T.A.
N.T.A.

C. GENDER AND NUMBER. As used in this Will, the masculine, feminine, or neuter gender, and the singular or plural number, shall each be considered to include the others whenever the context so indicates.

I subscribe my name to this Will this 21 day of May, 1991.

Norman T. Annett

Norman T. Annett

On the date last above written, Norman T. Annett declared to us, the undersigned, that the foregoing instrument, consisting of five (5) pages, including the page signed by us as witnesses, was his Will and requested us to act as witnesses to it. He thereupon signed the Will in our presence, both of us being present at the same time. We now, at his request, in his presence, and in the presence of each other, subscribe our names as witnesses.

_____ residing at 215 Tacoma
Carson City, Nv 89703

Virginia D. Kellermeyer residing at 1725-1 Davis Lane
Reno, NV 89511

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

_____ and Virginia D Kellermeyer

being duly sworn, hereby declare the following:

They witnessed the execution of the foregoing Will of Norman T. Annett. Norman T. Annett subscribed the Will and declared the same to be his Will in their presence. They thereafter subscribed the same as witnesses at his request, in his presence, and in the presence of each other. At the time of the execution of the Will, Norman T. Annett appeared to them to be of full age and of sound mind and memory. They make this affidavit at the request of Norman T. Annett, and they hereby swear under penalties of perjury that the statements made in this affidavit are true.

_____

Virginia D. Kellermeyer

Subscribed and Sworn to before me

this 21st day of May, 1991.

Kathy E. Mercado
Notary Public

KATHY E. MERCADO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES MAY 25, 1992

N.T.A.
N.T.A.

Ernest J. Maupin, Esq.
Walther, Key, Maupin, Oats,
Cox, Klaich & LeGoy
3500 Lakeside Court, Suite 200
P.O. Box 30,000
Reno, Nevada 89520
(702) 827-2000
Attorneys for Alpha Day Annett,
Norma Annett Costa, and
Alfred C. Annett, Co-Trustees

SUPERIOR COURT OF CALIFORNIA, COUNTY OF MONO
P.O. Box 537
Bridgeport, California 93517

In the Matter of the
Estate of Norman T. Annett, Deceased Case 08

INVENTORY AND APPRAISEMENT

X	Complete	X	Final
	Partial No.		Supplemental
	Reappraisement		

APPRAISALS

1. This Inventory and Appraisement is fi connectior with the Affidavit Regarding Real Property of Sma e procedure specified in California Probate Code Sections 0 t. seq. Accordingly, there is no property which require ppr isal b the personal representative pursuant to Califor rot te Cod Section 8901.

2. The total appraisal by the Probate Refere, as identifie in attachment 1 hereto, is Two Thousand Dollars ($2,000.00).

DECLARATION OF REPRESENTATIVE

3. Attachment 1 contains a true statement of the entir estate that has come to our knowledge or possession that is locate within the State of California.

We declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated this 17th day of November, 1993.

The Annett Family Trust

By Alpha Day Annett
Alpha Day Annett, Co-Trustee

By Norma Annett Costa
Norma Annett Costa, Co-Trustee

By Alfred C. Annett
Alfred C. Annett, Co-Trustee

STATEMENT REGARDING BOND

4. Bond is waived.

Date: November 17, 1993

Ernest J. Maupin
Ernest J. Maupin, Esq.

DECLARATION OF PROBATE REFEREE

5. I have truly, honestly, and impartially appraised to the best of my ability each item set forth in attachment 1.

6. A true account of my commission and expenses actually and necessarily incurred pursuant to my appointment is

Statutory commission: $ 75.00

Expenses (specify): $ Ø

Total: $ 75.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 2.17.94

Signature of Referee
MIKE WRIGHT

WALTHER, KEY
MAUPIN, OATS, COX
KLAICH & LeGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520

IN THE MATTER OF THE ESTATE OF NORMAN T. ANNETT, DECEASED

ATTACHMENT 1

Description	Appraised Value
1. Decedent's undivided one-half (1/2) community property interest in the real property in Mono County, California, Assessors' Parcel No. 10-300-04, the legal description of which is as follows:	$2,000.00

Lot 6 of Section 5, Township 3 North, Range 24 East, M.D.B. & M., County of Mono, State of California, according to the official plat thereof; excepting therefrom that portion of Lot 6 lying northwesterly of the southeasterly line of Twin Lakes Subdivision as per Map in Book 1, Page 27A, of Maps in the Office of the County Recorder of Mono County, California; and further excepting therefrom all portions previously conveyed by the Decedent and his wife, Alpha Day Annett, also known as Alpha Eugene Day Annett, and by their sole proprietorship, Twin Lake Enterprises.

The real property includes the following:

a. All public utility easements for water transmission and water pipelines, including all rights of ingress and egress for the repair and maintenance of the water pipelines, in the Twin Lakes Subdivision as shown on the Official Map thereof which is on file in the Office of the County Recorder of Mono County, California.

b. All water and water rights and ditch and ditch rights appurtenant to the real property, together with all other water rights used by the water company commonly known as Twin Lake Enterprises, a sole proprietorship owned by the Decedent and his wife.

c. U.S. Department of Agriculture Forest Service Special Use Permit for Water Transmission Pipeline which was originally issued to Twin Lakes Enterprises on January 9, 1956, as amended by the Amendment for Special Use Permit which was signed on behalf of the Forest Service on January 4, 1991. The Special Use Permit is identified by the United States Department of Agriculture Forest Service as reference number FSM 2714, user number 4017-01.

WALTHER, KEY
MAUPIN, OATS, COX
KLAICH & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520

d. U.S. Department of Agriculture Forest Service Special Use Permit for Water Transmission Pipeline which was originally issued to Twin Lakes Enterprises on July 13, 1955, as amended by the Amendment for Special Use Permit which was signed on behalf of the Forest Service on January 4, 1991. The Special Use Permit is identified by the United States Department of Agriculture Forest Service as reference number FSM 2714, user number 4017-02.

e. All other licenses and permits owned by the Decedent and his wife in connection with the ownership and operation of the water company commonly known as Twin Lake Enterprises, a sole proprietorship.

The foregoing instrument is a full, true and correct copy of the original on file in this office.

Attest Mar 11, 1994
RENN NOLAN, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Mono.

By Christy Hopell Deputy

WALTHER, KEY
MAUPIN, OATS, COX
KLAICH & LEGOY
ATTORNEYS AT LAW
P.O. BOX 30000
RENO, NEVADA 89520

EXHIBIT 'B'

EXHIBIT 'B'

RECORDED IN MONO COUNTY CALIFORNIA

95 MAY 16 AM 10: 17

RENN NOLAN COUNTY RECORDER

FEE: $8.00

Conformed Copy

After recordation, return Quitclaim Deed and mail future property tax statements to the following address:
Alpha Day Annett, Norma Annett Costa, and Alfred C. Annett, Co-Trustees
The Annett Family Trust
P. O. Box 198
Wellington, Nevada 89444

DOCUMENTARY TRANSFER TAX $ -0-
EXEMPTION (R&T CODE) 11911
EXPLANATION Transfer without consideration to a trust.
Signature of Declarant or Agent determining tax

QUITCLAIM DEED

Without consideration, Alpha Eugene Day Annett, also known as Alpha Day Annett, a widow, hereby quitclaims to Alpha Day Annett, Norma Annett Costa, and Alfred C. Annett, as Co-Trustees under The Annett Family Trust Agreement (As Restated) dated May 21, 1991, as amended, all of her right, title, and interest (consisting of an undivided fifty percent (50%) interest) in the real property situated in Mono County, California, described as follows:

Lot 6 of Section 5, Township 3 North, Range 24 East, M.D.B.&M., County of Mono, State of California, according to the official plat thereof; excepting therefrom that portion of Lot 6 lying northwesterly of the southeasterly line of Twin Lakes Subdivision as per Map in Book 1, Page 27A, of Maps in the Office of the County Recorder of Mono County, California; and further excepting therefrom all portions previously conveyed by Norman T. Annett and Alpha Eugene Day Annett, also known as Alpha Day Annett, husband and wife, and by their sole proprietorship, Twin Lake Enterprises.

The real property includes the following:

a. All public utility easements for water transmission and water pipelines, including all rights of ingress and egress for the repair and maintenance of the water pipelines, in the Twin Lakes Subdivision as shown on the Official Map thereof which is on file in the Office of the County Recorder of Mono County, California.

b. All water and water rights and ditch and ditch rights appurtenant to the real property, together with all other water rights used by the water company commonly known as Twin Lake Enterprises, a sole proprietorship.

APN 10-300-04

MAIL FUTURE PROPERTY TAX STATEMENTS TO THE RETURN ADDRESS SHOWN ABOVE

WALTHER, KEY, MAUPIN, OATS, COX, KLAICH & LEGOY, ATTORNEYS AT LAW, RENO, NEVADA

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c. U.S. Department of Agriculture Forest Service Special Use Permit for Water Transmission Pipeline which was originally issued to Twin Lakes Enterprises on January 9, 1956, as amended by the Amendment for Special Use Permit which was signed on behalf of the Forest Service on January 4, 1991. The Special Use Permit is identified by the United States Department of Agriculture Forest Service as reference number FSM 2714, user number 4017-01.

d. U.S. Department of Agriculture Forest Service Special Use Permit for Water Transmission Pipeline which was originally issued to Twin Lakes Enterprises on July 13, 1955, as amended by the Amendment for Special Use Permit which was signed on behalf of the Forest Service on January 4, 1991. The Special Use Permit is identified by the United States Department of Agriculture Forest Service as reference number FSM 2714, user number 4017-02.

e. All other licenses and permits owned by the grantor in connection with the ownership and operation of the water company commonly known as Twin Lake Enterprises, a sole proprietorship.

This conveyance includes all water and water rights, ditch and ditch rights, and minerals and mineral rights appurtenant to the real property.

Dated this 4th day of May, 1995.

Alpha Eugene Day Annett
Alpha Eugene Day Annett,
also known as Alpha Day Annett

STATE OF NEVADA)
) ss.
COUNTY OF Washoe)

On this 4th day of May, 1995, before me, KATHY E. MERCADO, a Notary Public, personally appeared Alpha Eugene Day Annett, also known as Alpha Day Annett, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Quitclaim Deed, who acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the Quitclaim Deed she executed it.

KATHY E. MERCADO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JULY 8, 1996

Kathy E. Mercado
Notary Public

WALTHER, KEY, MAUPIN, OATS, COX, KLAICH & LEGOY, ATTORNEYS AT LAW, RENO, NEVADA

EXHIBIT 'C'

EXHIBIT 'C'

RECORDED IN MONO COUNTY CALIFORNIA

96 FEB 28 PM 12:45

RENN NOLAN COUNTY RECORDER

$11.00

After recording, return Grant Deed and mail future property tax statements to the following address:
Twin Lakes Enterprises, Inc.
P. O. Box 445
Bridgeport, California 93517

GRANT DEED

For value received, Alpha Day Annett, Norma Annett Costa, and Alfred C. Annett, as Co-Trustees under The Annett Family Trust Agreement (As Restated) dated May 21, 1991, hereby grant to Twin Lakes Enterprises, Inc., a Nevada corporation, the real property situated in the unincorporated area of Mono County, California, described as follows:

Lot 6 of Section [illegible], Township 3 North, Range 24 East, M.D.B.&M., County [illegible] Mono, State of California, according to the official plat thereof; excepting therefrom that portion of Lot 6 lying northwesterly of the southeasterly line of Twin Lakes Subdivision as per Map in Book 1, Page 27A, of Maps in the Office of the County Recorder of Mono County, California; and further excepting therefrom all portions previously conveyed by Norman T. Annett and Alpha Eugene Day Annett, also known as Alpha Day Annett, husband and wife, and by their sole proprietorship, Twin Lake Enterprises.

The real property includes the following:

a. All public utility easements for water transmission and water pipelines, including all rights of ingress and egress for the repair and maintenance of the water pipelines, in the Twin Lakes Subdivision as shown on the Official Map thereof which is on file in the Office of the County Recorder of Mono County, California.

b. All water and water rights and ditch and ditch rights appurtenant to the real property, together with all other water rights used by the water company commonly known as Twin Lake Enterprises, a sole proprietorship.

APN 10-300-04

MAIL FUTURE PROPERTY TAX STATEMENTS TO THE RETURN ADDRESS SHOWN ABOVE

WALTHER, KEY, MAUPIN, OATS, COX, KLAICH & LEGOY, ATTORNEYS AT LAW, RENO, NEVADA

c. U.S. Department of Agriculture Forest Service Special Use Permit for Water Transmission Pipeline which was originally issued to Twin Lakes Enterprises on January 9, 1956, as amended by the Amendment for Special Use Permit which was signed on behalf of the Forest Service on January 4, 1991. The Special Use Permit is identified by the United States Department of Agriculture Forest Service as reference number FSM 2714, user number 4017-01.

d. U.S. Department of Agriculture Forest Service Special Use Permit for Water Transmission Pipeline which was originally issued to Twin Lakes Enterprises on July 13, 1955, as amended by the Amendment for Special Use Permit which was signed on behalf of the Forest Service on January 4, 1991. The Special Use Permit is identified by the United States Department of Agriculture Forest Service as reference number FSM 2714, user number 4017-02.

e. All other licenses and permits owned by the grantor in connection with the ownership and operation of the water company commonly known as Twin Lake Enterprises, a sole proprietorship.

This conveyance includes all water and water rights, ditch and ditch rights, and minerals and mineral rights appurtenant to the real property.

This conveyance is effective as of 12:01 a.m. on January 1, 1996.

Dated this 20th day of April, 1995.

The Annett Family Trust

By Alpha Day Annett
Alpha Day Annett, Co-Trustee

By Norma Annett Costa
Norma Annett Costa,
Co-Trustee

By Alfred C. Annett
Alfred C. Annett, Co-Trustee

WALTHER, KEY, MAUPIN, OATS, COX, KLAICH & LEGOY, ATTORNEYS AT LAW, RENO, NEVADA

V. 731 P. 23

STATE OF CALIFORNIA)
) ss.
COUNTY OF MONO)

On this 20th day of April, 1995, before me, Kathy E. Mercado, a Notary Public, personally appeared Alpha Day Annett, Norma Annett Costa, and Alfred C. Annett, the Co-Trustees under The Annett Family Trust Agreement (As Restated) dated May 21, 1991, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the foregoing Grant Deed, who acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the Grant Deed they, or the entity upon behalf of which the persons acted, executed it.

Kathy E. Mercado
Notary Public

KATHY E. MERCADO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JULY 8, 1996

WALTHER, KEY, MAUPIN, OATS, COX, KLAICH & LEGOY, ATTORNEYS AT LAW, RENO, NEVADA

324310

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Nancy Carner
04 JUN 25 PM 1:00
MARY C. HILLIGAN
COUNTY RECORDER
FEE 18.00 DEP. DW

When recorded Mail to
J.D. and NANCY CARNER
10 Willhoyt Ln.
TAXES mailed to the same

APN# 014-611-26
RPTT #3

Correction
LAND AND HOME AGREEMENT
UNDER CONTRACT OF SALE
PROMISSARY NOTE

Correcting interest amount & total payment from Doc # 320118.

This Purchase Agreement and Contract of Sale entered by and between J.D. and Nancy Carner husband and wife, hereinafter referred to as SELLERS and Daniel Bellew a single man and Salley Bellew a single woman, hereinafter referred to as Buyers. Sellers and Buyers acknowledges there is a down payment of $500.00, leaving a balance of $59,500.00 (Fifty NINE THOUSAND FIVE HUNDRED & NO/100 DOLLARS) Said money is in consideration for the real and personal property more specifically described as followed:

A.P.N.# 014-11-26 7 Stanley Ln. Yerington Nevada. Located in or near the City of Yerington, in the County of Lyon, State of Nevada. More specifically described as fallowed:

> Beginning at the Section Corner common to Section 3,10,4 & 9. Township 13 North, Range 26 East, M. D. B. & M, running thence South 350 feet and then running West 355 feet to the true point of beginning; thence first course running South 310 feet; thence second course running West 315 feet; thence third course running North 310 feet; thence fourth course running East 315 feet to the place of beginning, all in Section 9, Township 13 North, Range 26 East, M. D. B. & M. This legal description appeared in Doc. #144198.

Sellers is retaining ONE HALF ACRE plus or minus along the South boundary of afore mentioned parcel for 6 months. Byers will provide access to the South of property by establishing a drive way along the west boundary line of said property.
INITIAL SB INITIAL D D
//////////////////////

In consideration for this agreement BUYERS agrees to pay to SELLERS the sum of $422.61 (Four Hundred Twenty Two and sixty one cents) a month . Payments are to be paid on or before the 1th day of each month, with the first payment being due and payable on June 1st 2004. The above payments include an annual interest rate of 8%. All monthly payments will be applied to interest first; any remaining amount will be applied to the principal balance. Buyer has the option of increasing his payment or paying any remaining balance in full at any time with out penalty. As additional consideration the Buyer also agrees to pay monthly INSURANCE IMPOUND CHARGES, $37.00 (THIRTY SEVEN AND 00/100 dollars). Along with the Lyon County Property TAX of $35.00 (THIRTY FIVE AND NO/100 DOLLARS) If the dollar amount on the Insurance or Taxes changes in any way BUYER will pay the difference. Seller will notify the Buyers in writing of any changes to said payments. Combined total payments to be made to Seller on the first day of each month, $494.61 (FOUR HUNDRED NINETY FOUR and 61 cents).
INITIAL SB INITIAL DB

IN THE EVENT that any monthly payment is more than 10 (ten) days late, a late charge $40.OO (FORTY DOLLARS) well be collected by the SELLERS. A failure to make payments within FORTY FIVE days constitutes a breach of this agreement and all payments received will be treated as rent and eviction will be initiated according to the Laws of the State of Nevada. Any cost or fees incurred by the Sellers to be considered as additional rent. Buyer will pay all fees and any Attorney fee to be set by the courts as a reasonable mount.
INITIAL SB INITIAL DB

During the term of this contract Sellers will not subordinate this contract to the Second Position. Seller must approve any assumption of this agreement during its term.

Upon receipt of the final payment of principal and interest the Seller will return this original note to the Buyers with PAID IN FULL and their SIGNATURE'S in bold lettering across the face of the note. At such time a Grant Bargain and Sale Deed will be delivered to the Buyers and such Deed will be recorded be the buyer, in the Lyon County Recorders office in Yerington, Nevada.

NOTICE and PAYMENTS to the parties will be sent as follows, or any other person or address so named by them.

To Sellers:
J. D. and Nancy Carner
10 Willhoyt, Ln.
Yerigton, Nevada 89447

To Buyers:
Daniel Bellew and Salley Bellew
7 Stanley Ln.
Yerington, Nevada 89447
////////////////////

Title Company
T. S. & E. I. C.
P.O. Box 985
Yerington, Nevada 89447

324210

SELLERS covenant that upon receiving the aforesaid payment, that the Buyer shall peacefully and quietly have, and enjoy the premises

THIS agreement will not be assigned or subleased by the BUYERS without the prior written consent of the SELLERS.

Buyers are purchasing the property in an as is where is condition.

Buyers agree not to give away, sell, or use for own personal use any thing on the ½ acre the Sellers are retaining.

The PARTIES agree this contract will be recorded in the County Recorders Office of Lyon County, State of Nevada. This agreement shell be binding upon the heirs, assignees, executors, and administrators of the parties concerned
//////////////////////////

324210

EXECUTED at Yerington, Nevada on the _____ day of, _____ 2004

SELLERS

J.D. Carner

Nancy Carner

BUYERS

Daniel T. Bellew

Salley A. Bellew

STATE OF NEVADA)
SS
COUNTY OF LYON)

On this 25th day of June, 2004 personally appeared before me, a Notary Public, John D Carner, personally known to me or proved to me on the bases of satisfactory evidence to be the person whose name is subscribed to this Contract of Sale and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned .

Notary Public

SUSAN ROGERS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 03-80893-12
MY APPT. EXPIRES MAR. 1, 2007

On this 25th day of June, 2004 personally appeared before me, a Notary Public, Nancy Carner, personally known to me or proved to me on the bases of satisfactory evidence to be the person whose name is subscribed to this Contract of Sale and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Notary Public

CHARLEEN M. JENKINS
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 00-65180-12 - Expires October 2, 2004

324210

On this 25th day of June, 2004 personally appeared before me, a Notary Public, Daniel T. Bellew, personally known to me or proved to me on the bases of satisfactory evidence to be the person whose name is subscribed to this Contract of Sale and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned .

Susan Rogers
Notary Public

SUSAN ROGERS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 03-80893-12
MY APPT. EXPIRES MAR. 1, 2007

On this 25th day of June, 2004 personally appeared before me, a Notary Public, Salley Bellew, personally known to me or proved to me on the bases of satisfactory evidence to be the person whose name is subscribed to this Contract of Sale and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned .

Susan Rogers
Notary Public

SUSAN ROGERS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 03-80893-12
MY APPT. EXPIRES MAR. 1, 2007

////////////////////////////////

324210

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
   a) 14-611-26
   b)
   c)
   d)

2. Type of Property:
   a) [ ] Vacant Land b) [X] Single Fam. Res.
   c) [ ] Condo/Twnhse d) [ ] 2-4 Plex
   e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l
   g) [ ] Agricultural h) [ ] Mobile Home
   [ ] Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 324210
Book _____ Page: _____
Date of Recording: 6-25-04
Notes:

3. Total Value/Sales Price of Property $
   Deed in Lieu of Foreclosure Only (value of property) ( )
   Transfer Tax Value: $
   Real Property Transfer Tax Due $

4. If Exemption Claimed:
   a. Transfer Tax Exemption per NRS 375.090, Section 3
   b. Explain Reason for Exemption: Correction Doc to correct interest amount and total payment from Doc # 320118

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nancy Carner **Capacity** Grantor
Signature _____ **Capacity** _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Nancy Carner	Print Name: Daniel Bellew
Address: 10 Willhoyt Ln	Address: 7 Stanley Ln.
City: Yerington	City: Yerington
State: Nevada Zip: 89447	State: Nevada Zip: 89447

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: Escrow #
Address:
City: State: Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DOC # 433637
10/24/2008 12 32 PM
Official Record
Requested By
NANCY CARNER
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 5 Fee $18 00
Recorded By AT RPTT $271 05
0433637

When recorded Mail to
NANCY CARNER
~~10 Willhoyt Ln.~~ W. Flying W. St.
~~Yerington, Nv.89447~~ Tucson Az.
85713

TAXES mailed to the same

APN# 014-611-26

LAND AND HOME AGREEMENT
UNDER CONTRACT OF SALE
PROMISSARY NOTE

This Purchase Agreement and Contract of Sale entered by an between Nancy Carner a single woman, hereinafter referred to as SELLERS and Robert and Salley Cramer husband and wife, hereinafter referred to as BUYERS. Robert and Salley Cramer hold this property together in joint tenancy . Sellers and Buyers acknowledges there is a down payment OF $10,000 thousand dollars (TEN THOUSAND & NO/100s) leaving a balance of $59,500 (FIFTY NINE THOUSAND FIVE HUNDRED & NO/100s) Said money is in consideration for the real and personal property more specifically described as followed:

> A.P.N.# 14-611-26 7 Sanley Ln. Yeringtion Nevada Located in or near the City of Yerington, in the County of Lyon, State of Nevada. : Beginning at the Section Corner common to Section 3,10,4,and 9, Township 13 N, Range 26 East, M. D. B. & M., running thence South 350 feet and then running West 355 feet to the true point of beginning; thence first course running South 310 feet; thence second course running West 315 feet; thence third course running East 315 feet to the place of beginning, all in Section 9, Township 13N, Range 26E, M. D. B. & M. This legal description apperard in Doc. # 144198

As additional consideration for this agreement BUYERS agrees to pay to SELLERS the sum of $655.15 (SIX HUNDRED FIFTY FIVE &15/100s) a month until paid in full. Payment are to be paid on or before the 1th day of each month, with the first payment being due and payable on August 1st 2008. The same day the buyers takes position of the property . The above payments include an annual interest rate of 12%. All monthly payments will be applied to interest first; any remaining amount will be applied to the principal balance. Buyer has the option of increasing his payment or paying any remaining balance in full at any time with out penalty.

In additional consideration the Buyer also agrees to pay monthly INSURANCE IMPOUND CHARGES, $37.00 (THIRTY SEVEN AND 00/100 dollars). Along with the Lyon County Property TAX of $35.00 (THIRTY FIVE AND NO/100 DOLLARS) If the dollar amount on the Insurance or Taxes changes in any way the amount well be adjusted. A combined total payments to be made to Seller each month at this time is $727.55 (SEVEN HUNDRED TWENTY SEVEN & 55/100s) .

IN THE EVENT that any monthly payment is more than 10 (ten) days late, a late charge $50.OO (FORTY DOLLARS) will be collected by the SELLERS. A failure to make payments within FORTY FIVE days constitutes a breach of this agreement and all payments received will be treated as rent and eviction will be initiated according to the Laws of the State of Nevada. Any cost or fees incurred by the Sellers to collect the unpaid balance will be considered additional rent. Buyer will pay all fees and any attorney fee to be set by the courts as a reasonable mount.

During the term of this contract Sellers will not subordinate this contract to the Second Position. Seller must approve any assumption of this agreement during its term.

Upon receipt of the final payment of principal and interest the Seller will return this original note to the Buyers with PAID IN FULL and their SIGNATURE'S in bold lettering across the face of the note. At such time a Grant Bargain and Sale Deed will be delivered to the Buyers and such Deed will be recorded by the buyer, in the Lyon County Recorders office in Yerington, Nevada.

DISCLOSURES as followed:

This property needs extensive remodeling . All plumbing and wiring well need to be replaced, along with the carpet and or flooring . The kitchen needs completely remodeled . The stairway also needs replaced. It needs insolation throw out the structure, and wall board. It also need some sort of heat source.

Buyers are purchasing the property in as is, where is condition, with No warrantees or Guarantees.

433637 003 of 5

NOTICE and PAYMENTS to the parties will be sent as follows, or any other person or address so named by them.

To Seller:
Nancy Carner
322 2ND Av.
Yerington, Nevada 89447

To Buyers:
Robert Cramer and
Salley Cramer
7 Stanley Ln.
Yerington, Nevada 89447

SELLER covenant that upon receiving the aforesaid payment, that the Buyer shall peacefully and quietly take, and enjoy the premises

THIS agreement will not be assigned or subleased by the BUYERS without the prior written consent of the SELLER.

The PARTIES agree this agreement will be held by each of them personally and a memo of contract will be recorded in the County Recorders Office of Lyon County, State of Nevada. This agreement shell be binding upon all, assignees, executors, and administrators of the parties concerned.
//////////////////////////

EXECUTED at Yerington, Nevada on the 29st. day of, June 2008

SELLERS

Nancy Carner

Nancy Carner

BUYERS

Robert C Cramer

Robert C Cramer Jr.

Salley Cramer

Salley A Cramer

STATE OF NEVADA)
SS
COUNTY OF LYON)

On This 8th day of AUGUST, 2008, personally appeared before me, A Notary Public Nancy Carner, personally know to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this contract of sale and acknowledge that he has executed it freely and voluntarily, and for the use and purposes mentioned.

Notary Public

BRENDA J. DIXON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 00-60969-12 - Expires March 1, 2012

435637 10/21/2008 005 of 5

On This 8th day of AUGUST, 2008, personally appeared before me, A Notary Public Robert Cramer, personally know to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this contract of sale and acknowledge that he has executed it freely and voluntarily, and for the use and purposes mentioned.

Notary Public

BRENDA J. DIXON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No 00-60969-12 - Expires March 1, 2012

On This 8th day of AUGUST, 2008, personally appeared before me, A Notary Public Salley Cramer, personally know to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this contract of sale and acknowledge that he has executed it freely and voluntarily, and for the use and purposes mentioned.

Notary Public

BRENDA J. DIXON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No. 00-60969-12 - Expires March 1, 2012

DOC # DV-423637
10/24/2008 12 32 PM
Official Record

Requested By
NANCY CARNER

Lyon County - NV
Mary C Milligan - Recorder

Page 1 of 1 Fee $18 00
Recorded By AT RPTT $271 05

STATE OF NEVADA
DECLARATION OF VALUE

1 Assessors Parcel Number(s)
a) 14-611-26
b)
c)
d)

2. Type of Property.
a) ☐ Vacant Land b) ☒ Single Fam Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #
BOOK PAGE
DATE OF RECORDING
NOTES
CDL

3 Total Value/Sales Price of Property $ 69,500
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value $ 69,500
Real Property Transfer Tax Due $ 271.05

4 If Exemption Claimed
a Transfer Tax Exemption per NRS 375.090, Section #
b Explain Reason for Exemption

5 Partial Interest Percentage being transferred %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nancy Carner **Capacity** Seller
Signature **Capacity**

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name Nancy Carner	Print Name Robert and Salley Cramer
Address 322 2nd Av	Address 7 Stanley Ln.
City Yerington Nv.	City Yerington
State Zip: 89447	State Nv. Zip 89447

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name Escrow #
Address
City State Zip
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada
Department of Conservation & Natural Resources
Division of Water Resources
Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 5
Summary of Ownership

Application No.: 56895 **Application Status:** ABR **Certificate No.:**

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
DUNHAM, EILEEN A.	C	0	0	0				
DUNHAM, A. DANE	C	0	0	0				

Confirmed By: Effective Date:

Original Owner(s)

ECKEL, MARY V.

ECKEL, EDGAR S.

Remarks 5:

Exhibit 126/127

State of Nevada
Department of Conservation & Natural Resources
Division of Water Resources
Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1
General Information
Click Here for Code Definitions
Report an Error

New Search | General Information | Maps and Due Dates | Place of Use | Abrogations/Protests/Rulings | Ownership/Title

Application No.: 56895 Application Status: ABR Certificate No.:

Owner(s): **DUNHAM, A. DANE;** Status: **ABROGATED**

Basin: **107** Basin Name: **SMITH VALLEY** Sub Basin:

Basin Status: **PARTLY DESIGNATED** Region: **WALKER RIVER BASIN** County: **LYON**

Previous Applications (Base Rights)

Change of App. No.	POD	POU	MOU
36524A01	Y	Y	
36524A02	Y	Y	

Source: **UNDERGROUND** Source Description:

Project Name: Decree Name:

Use: **IRRIGATION**

Period Start: **0101** Period End: **1231**

Point of Diversion Information: Qtr-Qtr: NW Qtr: NW Sec: 31 Twn: 12N Rng: 24E

Duty Balance: **0.00 AFA** Div Balance: **0.00**

Acre-Feet Storage: **0** Well Log Nos.:

Remarks 1:

Exhibit 126/127

Escrow No. LY-44291-MJ
A.P.N. 10-181-01

The undersigned grantor(s) declare(s):

Documentary transfer tax is $ 331.50

(X) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of _____, and

( ) Realty not sold.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Edgar S. Eckel and Mary V. Eckel, husband and wife, *In consideration of $10.00 Dollars, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to* BILLIE JANE JONES, an unmarried woman, *all that real property in the County of* LYON, *State of Nevada, bounded and described as follows:*

A parcel of land being a division of Government Lot 1 (Northwest 1/4 of the Northwest 1/4), Section 31, Township 12 North, Range 24 East, M.D.B.&M., described as follows: Parcel "A" of the Hunewill Land & Livestock Co., Inc., Parcel Map, recorded in the Office of the County Recorder of Lyon County, State of Nevada on December 10, 1980, as Document No. 57542, Official Records. RRA

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to subject property, including those certain well rights for permit numbers 54900 and 56895.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our *hands* *this* 19th *day of* July, *1994*

Edgar S. Eckel
Edgar S. Eckel

Mary V. Eckel
Mary V. Eckel

STATE OF NEVADA)

COUNTY OF Lyon)

On July, 19, 1994 *personally appeared before me, a Notary Public, EDGAR S. ECKEL AND MARY V. ECKEL who acknowledged that they executed the above instrument.*

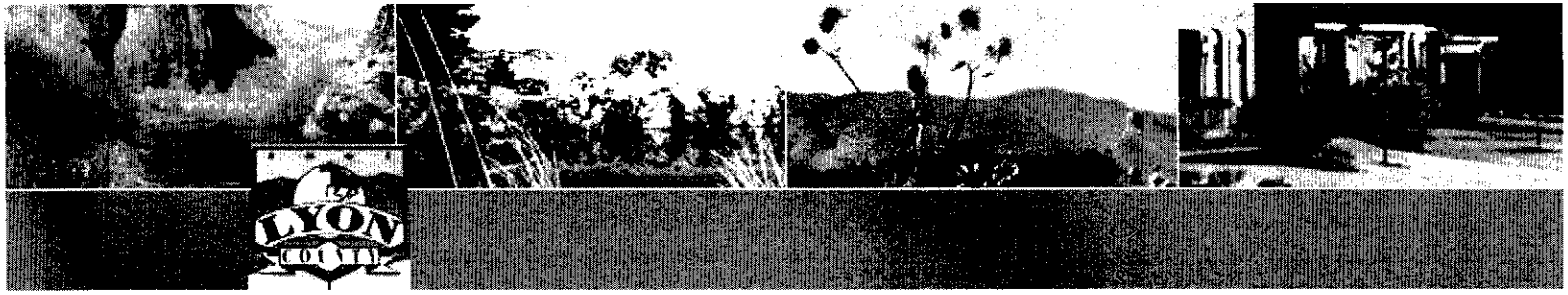
Signature Linda Inderbieten
(Notary Public)

LINDA INDERBIETEN
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES FEB. 24, 1997

WHEN RECORDED MAIL TO: Grantee
C/O *James H. Blevins and Carol S. Blevins*
231 Jessen Road
Smith, NV. 89430

173882

OFFICIAL RECORD
LYON COUNTY, NEVADA
RECORDED AT REQUEST OF
NORTHERN NEVADA TITLE CO
94 AUG -1 PM 12: 30
NANCY H. CARR
COUNTY RECORDER
FEE 7.00 DEP. ES



Assessor Home | Back to Search List

Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 014-271-07

Location

Property Location 15 E LEMOS LN PAR 3
Town MASON VALLEY
Subdivision Lot Block
Property Name
Remarks

Add'l Addresses
Assessor Maps
Legal Description

Description

Total Acres 2.000 Ag Acres .000 W/R Acres .000

Improvements

Single-fam Detached 0	Non-dwell Units 0	Bdrm/Bath 0/.00
Single-fam Attached 0	MH Hookups 1	Stories 0
Multi-fam Units 0	Wells 1	
Mobile Homes 1	Septic Tanks 1	
Total Dwelling Units 1	Bldg Sq Ft 0	
	Garage Sq Ft 0	Attch/Detch
	Basement Sq Ft 0	Finished

Improvement List

Ownership

Assessed Owner Name SAPP, JERRY R & JEANNIE A
Mailing Address 15 E LEMOS LN
YERINGTON, NV 89447-0000

Ownership History
Document History

Legal Owner Name SAPP, JERRY R & JEANNIE A
Vesting Doc#, Date 421405 02/27/08 Book/Page /
Map Document #s PM42194

Appraisal Classifications

Current Land Use Code 230

Code Table

Zoning RR2T
Re-appraisal Group 3 Re-appraisal Year 2006
Orig Constr Year 1978 Weighted Year

Case 3:73-cv-00127-MMD-CSD Document 6 Filed 03/05/10 Page 55 of 126

Exhibit 129/130

Case 3:73-cv-00127-MMD-CSD Document 6 Filed 03/05/10 Page 56 of 126

Ownership History for Parcel # 014-271-07

Current Owners	
Name	From
SAPP, JERRY R & JEANNIE A 140 RICE LN VACAVILLE, CA 95688-0000	2008
SAPP, JEANNIE A	2008

Prior Owners		
Name	From	To
SAPP, JERRY R 140 RICE LN VACAVILLE, CA 95688-0000	2008	2008
FAACKS, BILLIE JEAN 15 E LEMOS LANE YERINGTON, NV 89447	1986	2008
FAACKS, KENNETH D & BILLIE JEAN 15 E LEMOS LANE YERINGTON, NV 89447	1986	2008

NOTE: This is not a complete history and should not be used in place of a title search.

Close Window

ARCHIVED OBITUARY ACTIVATION ORDER

You have selected the following obituary from:

San Francisco Chronicle

Fousekis, Susana Cox - Susana Cox Fousekis Susan, 68, ended her 15 year struggle with Alzheimer's disease on Sunday evening, April 27, 2008 resting peacefully as if she ...

Published in the San Francisco Chronicle from 5/2/2008 - 5/4/2008

*** THIS IS AN UNOFFICIAL COPY ***

APN# 014-041-17

DOC # 413567
09/10/2007 02 32 PM
Official Record
Requested By
MAUPIN COX & LEGOY
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 4 Fee $42 00
Recorded By BB RPTT
0413567

Recording Requested by:

Name Maupin, Cox & LeGoy

Address 4785 Caughlin Parkway

City/State/Zip Reno, NV 89519

Mail Tax Statements to:

Name Theodore David Height

Address 545 E. Highway 95A

City/State/Zip Yerington, NV 89447

AFFIDAVIT OF SURVIVING JOINT TENANT

Title of Document
(Required Field)

FILL IN ALL THAT APPLY

The Undersigned Hereby Affirms that this Document Submitted For Recording Contains Personal Information As Required By Law:

440.380(1)(A) & 40.525(5)
Specify Law* Signature

Specify Law* Print Name Melissa D. Johnson, Esq. Title

*If there is no applicable State or Federal Law, Personal Information must be removed prior to recording

If this document is a re-record or correction, fill out below

Correcting Document# _____ Amending _____

Reason for re-record

_____

(For Re-records, all pages from original document must be included, $25 Non-Conforming Fee Applies)

If legal description is in metes & bounds, indicate where it was obtained:

_____(Document Title), Book ____ Page _____ or

Document #_____ recorded _____(date) in the

Lyon County Recorder's Office

-OR-

If prepared by a surveyor, provide name and address

_____

_____

"Personal information" means a natural person s first name or first initial and last name in combination with any one or more of the following data elements

1 Social security number
2 Driver's license number or identification card number
3 Account number, credit card number or debit card number, in combination with any required security code access code or password

This page added to provide additional information required by NRS 111 312 Sections 1 4
($1 00 Additional Recording Fee Applies)

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

413567 09/10/2007 002 of 4

A P N 014-641-17

Recordation requested by
Maupin, Cox & LeGoy

After recordation, return Deed and mail
future property tax statements to the
following address·
545 E Highway 95A
Yerington, Nevada 89447

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons per N R S 239B 030

Signature of Declarant or Agent

UNOFFICIAL COPY

AFFIDAVIT OF SURVIVING JOINT TENANT

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

Theodore David Haight, of Yerington, Nevada, being first duly sworn, does hereby swear under penalties of perjury that the following statements are true

1 He is the husband of Sonnie Lenore Haight, deceased

2 He and Sonnie Lenore Haight acquired legal title as joint tenants to the real property described in paragraph 3 below by a Deed of Reconveyance dated December 13, 1985, recorded December 19, 1985, as Document No 96951 of Official Records of Lyon County, Nevada

3 The real property conveyed by the Deed described in paragraph 2 above is situated in the City of Yerington, County of Lyon, State of Nevada, described as follows

All that certain lots, pieces or parcels of real property situated in the County of Lyon, State of Nevada more particularly described as follows

*** THIS IS AN UNOFFICIAL COPY ***

413567 09/10/2007 003 of 4

All that portion of Section three (3), Township 13 North, Range 26 East, M.D B.& M. Line South of Nevada State Highway No. 3, U.S. Alternate 95 more particularly described as follows:

The West 220' of the East 615' of the West ½ of the SW 1/4 of the said Section 3

4. Sonnie Lenore Haight died in Yerington, County of Lyon, Nevada, on October 18, 1996. A certified copy of the death certificate of Sonnie Lenore Haight is attached to this Affidavit.

5. Theodore David Haight is the same person referred to in the Deed described in paragraph 2. above. Theodore David Haight is the surviving joint tenant of the real property described in paragraph 3. above, and legal title to the real property is now vested in the name of Theodore David Haight, a widower.

Dated this 2 day of August, 2007.

Theodore David Haight

Theodore David Haight

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This Affidavit of Surviving Joint Tenant was acknowledged before me on August 2, 2007, by Theodore David Haight.

Jan Olivero

Notary Public

JAN OLIVERO
Notary Public State of Nevada
Appointment Recorded in Washoe County
No 94-0989-2 - Expires September 5, 2010

UNOFFICIAL COPY

Exhibit 136

*** THIS IS AN UNOFFICIAL COPY ***

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

96 010589

LOCAL FILE NUMBER — STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

1 DECEDENT'S NAME: Sonnie Lenore HAIGHT
2 DATE OF DEATH (Month Day Year): October 18, 1996
3a COUNTY OF DEATH: Lyon
3b CITY, TOWN, OR LOCATION OF DEATH: Yerington
3c HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number): South Lyon Medical Center
3e If Hosp or Inst indicate DOA, OP/Emer Rm Inpatient (Specify): Inpatient
4 SEX: Female
5 RACE—(e.g., White, Black, American Indian etc) (Specify): White
6 Was Decedent of Hispanic Origin? Specify ☐ yes ☐ no If yes, specify Mexican, Cuban, Puerto Rican etc
7a AGE—Last Birthday (Years): 66
7b UNDER 1 YEAR: MOS DAYS
7c UNDER 1 DAY: HOURS MINS
8 DATE OF BIRTH (Mo Day Yr): March 22, 1930
9a STATE OF BIRTH (If not U.S.A., name country): Minnesota
9b CITIZEN OF WHAT COUNTRY: U.S.A.
10 Decedent's Education Specify highest grade completed: 11
11 MARRIED, NEVER MARRIED, WIDOWED DIVORCED (Specify): Married
12 SURVIVING SPOUSE (If wife, give maiden name): David Haight
13 SOCIAL SECURITY NUMBER: [redacted]
14a USUAL OCCUPATION (Give kind of work done during most of working life, Even if Retired): Homemaker
14b KIND OF BUSINESS OR INDUSTRY: Own Home

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

15a RESIDENCE—STATE: Nevada
15b COUNTY: Lyon
15c CITY, TOWN, OR LOCATION: Yerington
15d STREET AND NUMBER: 545 E. Hwy 95A
15e INSIDE CITY LIMITS (Specify Yes or No): No

PARENTS

16 FATHER—NAME First Middle Last: Leonard Ruppel
17 MOTHER—MAIDEN NAME First Middle Last: Delia Wold
18a INFORMANT—NAME (Type or Print): David Haight
18b MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): 545 E. 95A, Yerington, Nevada, 89447

DISPOSITION

19a BURIAL, CREMATION, REMOVAL, OTHER (Specify): Cremation
19b CEMETERY OR CREMATORY—NAME: Fitzhenry's Crematory
19c LOCATION City or Town State: Carson City Nevada
20a FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such): [signature]
20b FUNERAL DIRECTOR LICENSE NUMBER: [illegible]
20c NAME AND ADDRESS OF FACILITY: Freitas Rupracht Funeral Home Box 507, 25 Hwy 208, Yerington, Nevada, 89447

CERTIFIER

To be Completed by CERTIFYING PHYSICIAN

21a To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) stated. (Signature and Title): [signature]
21b DATE SIGNED (Mo., Day, Yr.): 10/21/96
21c HOUR OF DEATH: 1941
21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print):

To be Completed by CORONER

22a On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title):
22b DATE SIGNED (Mo., Day, Yr.)
22c HOUR OF DEATH
22d PRONOUNCED DEAD (Mo., Day, Yr.)
22e PRONOUNCED DEAD (Hour) AT

23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print): Bruce Vogel M.D., Box 940, Yerington, Nevada, 89447
23b LICENSE NUMBER: 637

24a REGISTRAR (Signature): [signature]
24b DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): 10/21/96
24c DUE TO COMMUNICABLE DISEASE: YES ☐ NO ☒

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)

PART I
(a) Myocardial Infarction — Interval between onset and death
DUE TO, OR AS A CONSEQUENCE OF
(b) Pulmonary Fibrosis — Interval between onset and death
DUE TO, OR AS A CONSEQUENCE OF
(c) Pulmonary Carcinoma — Interval between onset and death

162.9

PART II
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I

26 AUTOPSY (Specify Yes or No): No
27 WAS CASE REFERRED TO CORONER (Specify Yes or No): No

28a ACC SUICIDE HOM, UNDET, OR PENDING INVEST (Specify):
28b DATE OF INJURY (Mo, Day, Yr.):
28c HOUR OF INJURY: M
28d DESCRIBE HOW INJURY OCCURRED:
28e INJURY AT WORK (Specify Yes or No):
28f PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify):
28g LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE:

STATE REGISTRAR

No. 096385

413567

09/10/2007
004 of 4

161737

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED AUG 2 3 2007

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

PBNCO (Rev) 11/06

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

UNOFFICIAL COPY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
WALKER RIVER PAIUTE TRIBE,	)	IN EQUITY NO. C-125
Plaintiff-Intervenor,	)	SUBFILE NO. C-125-B
vs.	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, and facsimile number:

Exhibit 136

Attorney: John W. Howard

Address: 625 Broadway
Suite 1206
San Diego, CA 92101

Phone Number: (619) 234-2842

Fax Number: (619) 234-1716

Also

William E. Schaeffer
P.O. Box 936
Battle Mountain, NV 89820
Phone Number (775) 635-3227
Fax Number (775) 635-3229

Theodore David Haigh
(Signature)

Theodore David Haigh
(Printed or typed Name)

(Entity, if any, on whose behalf you are appearing)

545 E. Hwy 95A
Yerington, NV 89447
(Address)

(775) 463-5153
(Telephone number)

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Judith Hammond, Trustee
The Judith Hammond Revocable Living Trust

Name(s)

29 Van Fleet Lane

Street or P.O. Box

Yerington	NV	89447
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

Martiniano Hernandez-Guerrero

Name(s)

123_MacKenzie Lane

Street or P.O. Box

Yerington	NV	89447
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

---

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

X Executed this 23 day of May 2001.

X Judith Hammond

[signature of counter-defendant]

Judith Hammond, Trustee
The Judith Hammond Revocable
Living Trust

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

X 29 Van Fleet Dr
Yerington NV 89447
[address]

X 775-463-1662
[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 405022
04/23/2007 04 36 PM
Official Record
Requested By
NORTHERN NEVADA TITLE
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 3 Fee $15 00
Recorded By DLM RPTT $858 00

0405022

A.P.N. 012-321-18
Escrow No.: LY-305548-DA
305548

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO
Martiniano Hernandez-Guerrero
123 Mackenzie Lane
Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s)

Documentary transfer tax is $858.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Judith Hammond, as Trustee of The Judith Hammond Revocable Living Trust, dated May 22, 2001** in consideration of $10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Martiniano Hernandez-Guerrero an Unmarried Man** all that real property in the County of Lyon, State of Nevada, bounded and described as follows

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Dated April 23, 2007

The Judith Hammond Revocable Living Trust, dated May 22, 2001

By Judith Hammond
Judith Hammond, Trustee

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***

405022 04/23/2007
002 of 3

STATE OF NEVADA)

COUNTY OF Lyon)

On 4-23-07 personally appeared before me, a Notary Public, Judith Hammond

who acknowledged that She executed the above instrument

Signature [illegible]
(Notary Public)

DIANE L. ARVIZO
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No. 99-5065-12 Expires September 20, 2008

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

405622 04/23/2007
003 of 3

LY-305548-DA

EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows

All that certain real property situate in a portion of the Northeast ¼ of the Northeast ¼ of Section 15, Township 12 North, Range 25 East, Mount Diablo Meridian, as shown on that certain map entitled "Record of Survey for Snyder Livestock Co "File #97151, Lyon County Records, being described as follows

BEGINNING at the Northeast corner of said Section 15, thence along the Easterly line of said Section 15, South 0°16'42" West a distance of 519 00 feet, thence leaving said Easterly line, North 89°43'18' West a distance of 278 00 feet, thence North 0°16'42" East a distance of 521 25 feet to a point on the Northerly line of said Northeast ¼ of the Northeast ¼, thence along the Northerly line of said Northeast ¼ of the Northeast ¼, South 89°15'31" East a distance of 278 01 feet to the POINT BEGINNING

Reference is hereby made to that certain Record of Survey for Boundary Line Adjustment, recorded in the Official Records of Lyon County, Nevada on August 12, 1998 as Document No 222286

Note Legal Description appeared previously in Deed Recorded on August 12, 1998 as Document No 381864

"UNOFFICIAL COPY"

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS

RECEIVED
NOV 2 0 200
Attorney General CC
Civil - CNR

STATE OF NEVADA — DEPARTMENT OF HUMAN RES
DIVISION OF HEALTH — SECTION OF VITAL STAT

CERTIFICATE OF DEATH

LOCAL FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

1. DECEDENT—NAME First: Robert Middle: Ervin Last: JACKSON
2. DATE OF DEATH: October 16, 2006
3a. Lyon
3b. CITY, TOWN OR LOCATION OF DEATH: Yerington
3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number): at home; 1243 Hwy 208
3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm, Inpatient (Specify): —
4. SEX: Male
5. RACE—(e.g., White, Black, American Indian, etc.) (Specify): White
6. Was Decedent of Hispanic Origin? Specify ☐ yes ☒ no If yes, specify Mexican, Cuban, Puerto Rican, etc.
7a. AGE—Last Birthday (Years): 85
7b. UNDER 1 YEAR MOS : DAYS
7c. UNDER 1 DAY HOURS : MINS
8. DATE OF BIRTH (Mo., Day, Yr.): March 29, 1921
9a. STATE OF BIRTH (If not U.S.A., name country): Nebraska
9b. CITIZEN OF WHAT COUNTRY: U.S.A.
10. Decedent's Education. Specify highest grade completed: 10
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Widowed
12. SURVIVING SPOUSE (If wife, give maiden nam
13. SOCIAL SECURITY NUMBER: 555-24-4883
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired): Electrician
14b. KIND OF BUSINESS OR INDUSTRY: Sacramento Union
15a. RESIDENCE—STATE: Nevada
15b. COUNTY: Lyon
15c. CITY, TOWN, OR LOCATION: Yerington
15d. STREET AND NUMBER: 1243 Hwy. 208
15e. INSIDE CITY LIMITS (Specify Yes or No): No

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF EVIDENCE ITEMS

PARENTS

16. FATHER—NAME First: Orville Middle: G. Last: Jackson
17. MOTHER—MAIDEN NAME First: Sadie Bell Middle: Last: Newman
18a. INFORMANT—NAME (Type or Print): Mattie Melton
18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): 1243 Highway 208 Yerington, Nevada 89447

POSTMORTEM

19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify): Burial
19b. CEMETERY OR CREMATORY—NAME: Missouri Flats Cemetery
19c. LOCATION City or Town: Yerington State: Nevada
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such): [signature]
20b. FUNERAL DIRECTOR LICENSE NUMBER: 614
20c. NAME AND ADDRESS OF FACILITY: Freitas Rupracht Funeral Home 25 Highway 208 Yerington, Nevada 89447

CERTIFIER

To be Completed by CERTIFYING PHYSICIAN

21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.
(Signature and Title): [signature] DO
21b. DATE SIGNED (Mo., Day, Yr.): 10/18/2006
21c. HOUR OF DEATH: 1557
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)

To be completed by Coroner's Office

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.
(Signature and Title)
22b. DATE SIGNED (Mo., Day, Yr.)
22c. HOUR OF DEATH
22d. PRONOUNCED DEAD (Mo., Day, Yr.) ON
22e. PRONOUNCED DEAD (Hour) AT

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print): Bruce VOGEL 171 CAMPbell Lane Yerington NV
23b. LICENSE NUMBER: NV637

REGISTRAR

24a. (Signature): [signature]
24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): 10/18/2006
24c. DEATH DUE TO COMMUNICABLE DISEASE YES ☐ NO ☒

CAUSE OF DEATH

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)

PART I
(a) Pulmonary Collapse. — Interval between onset and death: 5 min
DUE TO, OR AS A CONSEQUENCE OF
(b) Coronary Arrest — Interval between onset and death: 5 min
DUE TO, OR AS A CONSEQUENCE OF
(c) — Interval between onset and death:

PART II
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.
26. AUTOPSY (Specify Yes or No): No
27. WAS CASE REFERRED TO CORONER (Specify Yes or No): Yes

28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)
28b. DATE OF INJURY (Mo., Day, Yr.)
28c. HOUR OF INJURY M
28d. DESCRIBE HOW INJURY OCCURRED
28e. INJURY AT WORK (Specify Yes or No)
28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)
28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE

STATE REGISTRAR

No. 341494

141578

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: OCT 2 4 2006

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

THE GREAT SEAL OF THE STATE OF NEVADA

STATE OF NEVADA — OFFICE of the STATE REGISTRAR and VITAL RECORDS — DEPARTMENT OF HUMAN RE

FILED ENTERED
RECEIVED SERVED ON COUNSEL/PARTIES OF RECORD
SEP 19 2007
CLERK US DISTRICT COURT DISTRICT OF NEVADA
BY: DEPUTY

FILED
03 JUL -9 PM 3:03
WILSON
CLERK
BY DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,

Defendants.

IN EQUITY NO. CV-125-ECR

SUBFILE NO. C-125-B

ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS

U.S. DISTRICT COURT DISTRICT OF NEVADA ENTERED & SERVED
JUL 16 2003
CLERK U.S. DISTRICT COURT BY DEPUTY

The following background information is provided to aid in understanding the reasons for and what is required by this Order:

1. The Court has ordered that certain persons and entities be included as parties to this action because they own water rights within one or more of the nine categories set forth in Paragraph 3 of the Court's *Case Management Order* (Apr. 18, 2000).

2. During the course of this action, it is possible that a party will sell or otherwise convey ownership of all or a portion of the water rights which that party owned when brought into this action by a Waiver of Service of Notice in Lieu of Summons or by service of a Notice in Lieu of Summons.

3. A change in ownership of a water right or a portion of a water right can occur in a number of ways and for a variety of reasons. Often a change in ownership of a water right occurs when ownership of some or all of the land on which the water is used changes. A change in ownership may involve a sale, a gift, a death or even a divorce. It may also involve estate or business planning decisions such as conveyance to an intervivos trust or a limited liability company. Frequently changes in ownership are accomplished by a deed. However, in an estate or divorce proceeding they may be accomplished by an order of a court. These examples are not

207.

a exclusive list of all of the ways in which a change in ownership may occur.

4. It is important that the Court and the Plaintiffs be notified of changes in the ownership of water rights while this action is pending because among other things, a change in ownership may require that a new party be included in the action, or that a present party be dismissed or both.

Based upon the foregoing it is hereby ORDERED as follows:

1. If a party to this action sells or otherwise conveys ownership of all or a portion of any water right within any of the nine categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000)[1/], that party shall, within sixty days after any such change in

---

1/ You should review the *Case Management Order* and *First Amended Counterclaims* filed by the United States and by the Walker River Paiute Tribe, which are included in the materials served upon you. For convenience, the nine categories of persons and entities that the Court has ordered to be served and named are listed here:

1. Category 3.a.: The successors in interest to all water rights holders under the Decree (April 14, 1936), modified, Order of Entry of Amended Final Decree to Conform to Writ of Mandate, Etc. (April 24, 1940) ("Decree").
2. Category 3.b.: All holders of surface water rights under the laws of the States of Nevada and California in the Walker River Basin who are not presently parties to this adjudication.
3. Category 3.c.: All holders of permits or certificates to pump groundwater issued by the State of Nevada and domestic users of groundwater within Sub Basins 107 (Smith Valley), 108 (Mason Valley), 110A (Schurz Subarea of the Walker Lake Valley, and 110B (Walker Lake Subarea of the Walker Lake Valley).
4. Category 3.d.: All holders of permits of certificates to pump groundwater issued by the State of Nevada within Sub Basins 106 (Antelope Valley), and 109 (East Walker), and 110C (Whiskey Flat-Hawthorne Subarea of Walker Lake Groundwater Basin.
5. Category 3.e.: All users of groundwater for irrigation in California in the Walker River Basin.
6. Category 3.f.: All holders of "vested rights" to the use of groundwater under the laws of the State of Nevada within the Walker River Basin.
7. Category 3.g.: All municipal providers in Nevada within the Walker River Basin who currently use groundwater.
8. Category 3.h.: All municipal providers in California within the Walker River Basin who currently use groundwater.
9. Category 3.i.: All industrial users in Nevada within the Walker River Basin who currently use groundwater.

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

Land once owned was so long ago I can't remember who we sold it to,

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s)

Mrs. Carroll J Lemos

Street or P.O. Box

P.O. Box 220

Long Barn, Calif

ownership, notify the Court and the United States of the change in ownership.

2. The notice required by this Order shall provide the following information:

A. The name and address of the party who sold or otherwise conveyed ownership;

B. The name and address of each person or entity who acquired ownership; and

C. A copy of the deed, court order or other document by which the change in ownership was accomplished.

3. The notice shall be sent to the Court and counsel for the United States addressed as follows:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

Susan L. Schneider
Unites States Department of Justice
P.O. Box 756
Littleton, CO 80160

4. The form and substance of the notice shall substantially conform to the form of notice attached to this order as Exhibit A.

5. Any person or entity who files a Notice of Change of Ownership of Water Right using the attached form or provides information for this purpose by other means is ultimately responsible for the accuracy of this filing. Consequently, any person or entity who files such a notice regarding water rights subject to this litigation, but retains such water rights, shall nevertheless be bound by the results of this litigation.

IT IS SO ORDERED:

Dated: July 9, 2003.

The Honorable Robert A. McQuaid, Jr.
United States District Court Magistrate Judge

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this _____ day of _____ 200__.

[signature of counter-defendant]

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

[address]

[telephone number]

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

David Little, Jr, and Bonnie Little
Name(s)

350 Densmore Lane
Street or P.O. Box

Case 3:73-cv-00127-ECR-RAM Document 1208 Filed 08/07/2007 Page 2 of 3

Yerington	NV	89447
Town or City	State	ZipCode

2. The name and address of each person or entity who acquired ownership

David M. Little and Sherry L. Little

Name(s)

P. O. Box 128

Street or P.O. Box

Yerington	NV	89447
Town or City	State	ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

---

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

Case 3:73-cv-00127-ECR-VPC Document 1208 Filed 08/07/2007 Page 3 of 3

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 20 day of May 2007.

[signature of counter-defendant]

David Little, Jr.

Bonnie Little

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

HC 30 Box 360
Spring Creek, NV
89815

[address]

[telephone number]

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DOC # 404889
04/20/2007 04 16 PM
Official Record
Requested By
NORTHERN NEVADA TITLE
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 3 Fee $16 00
Recorded By MCM RPTT

0404889

A.P.N. 014-321-04 & 05
Escrow No.: LY-305555-DA
305555

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO
David M Little
PO Box 128
Yerington, NV 89447

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s)

Documentary transfer tax is Exempt #5.

GRANT, BARGAIN, SALE DEED

That **David Little, Jr. and Bonnie Little, Husband and Wife as Joint Tenants with the Right of Survivorship** in consideration of $10 00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **David M. Little and Sherry L. Little, Husband and Wife as Joint Tenants** all that real property in the County of Lyon, State of Nevada, bounded and described as follows

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Dated April 18, 2007

David Little, Jr

Bonnie Little

"UNOFFICIAL COPY"

Case 3:07-cv-00127-ECR-RAM Document 1-2 Filed 03/07/07 Page 5 of 6

*** THIS IS AN UNOFFICIAL COPY ***

484889 04/20/2007
002 of 3

STATE OF NEVADA)

COUNTY OF LYON)

On 4-19-07 personally appeared before me, a Notary Public, David Little, Jr. and Bonnie Little

who acknowledged that they executed the above instrument

Signature
(Notary Public)

DIANE L. ARVIZO
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No 96-[illegible]2-[illegible] Expires September 20, 2009

"UNOFFICIAL COPY"

Case 3:73-cv-00127-ECR-RAM Document 1218 Filed 08/07/07 Page 6 of 6

*** THIS IS AN UNOFFICIAL COPY ***

404889 04/20/2007
003 of 3

LY-305555-DA

EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows

Parcel 1:

Township 14 North, Range 26 East, M D B &M ,

The Southeast ¼ and the East ½ of the Southwest ¼ of Section 20

The West ½ of the Southwest ¼ of Section 21

The Northeast ¼ and the East ½ of the Northwest ¼ of Section 29

Parcel 2:

Township 14 North, Range 26 East, M D B &M ,

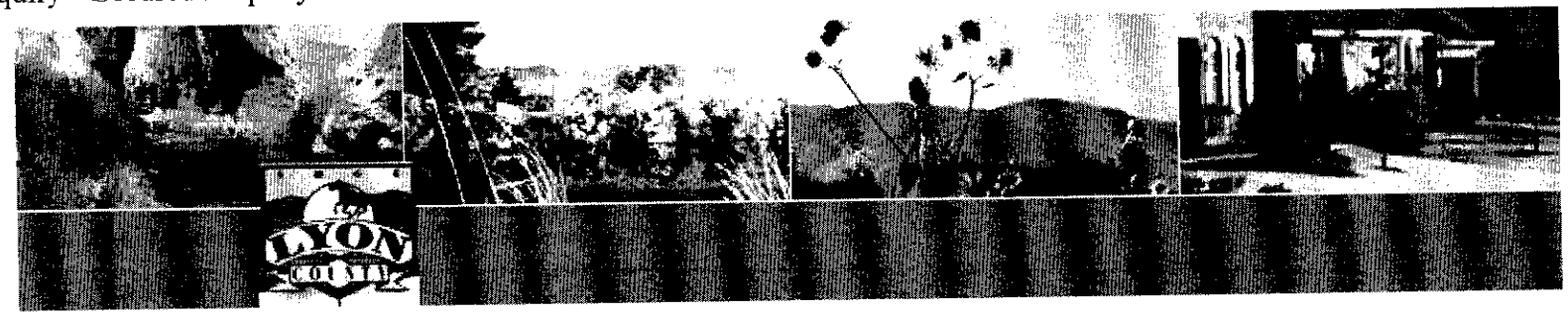
The East ½ and the East ½ of the West ½ of Section 21

The West ½ of the West ½ of Section 22

NOTE Legal description previously contained in document recorded September 24, 2003 as Document No 304788

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS, WELLS AND WELL RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY

"UNOFFICIAL COPY"



Assessor Home | Back to Search List

Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-241-10

Location

Property Location 364 JUNE BUG CT
Town SMITH VALLEY
Subdivision SMITH VISTA SUB Lot 163 Block
Property Name
Remarks

Add'l Addresses
Assessor Maps
Legal Description

Description

Total Acres 2.250 Ag Acres .000 W/R Acres .000

Improvements

Single-fam Detached 1 Non-dwell Units 0 Bdrm/Bath 3/2.50
Single-fam Attached 0 MH Hookups 0 Stories 1.0
Multi-fam Units 0 Wells 1
Mobile Homes 0 Septic Tanks 1
Total Dwelling Units 1 Bldg Sq Ft 2,146
Garage Sq Ft 1,380 Attch/Detch A
Basement Sq Ft 0 Finished 0

Improvement List

Ownership

Assessed Owner Name MOON, VICTORIA ET AL
Mailing Address 1390 CENTERVILLE LN UNIT D
GARDNERVILLE, NV 89410-0000

Ownership History
Document History

Legal Owner Name MOON, VICTORIA ET AL
Vesting Doc#, Date 385941 07/05/06 Book/Page /
Map Document #s SM350557

Appraisal Classifications

Current Land Use Code 200

Code Table

Zoning RR2
Re-appraisal Group 2 Re-appraisal Year 2005
Orig Constr Year 2006 Weighted Year

Case 3:73-cv-00127-MMD-CSD Document 6 Filed 03/05/10 Page 84 of 126

Ownership History for Parcel # 009-241-10

Current Owners	
Name	From
MOON, VICTORIA ET AL 1131 COUNTRY CLUB CT MINDEN, NV 89423-0000	2006
MOON, VICTORIA S	2006

Prior Owners		
Name	From	To
MOON, ARRON & VICTORIA 1390 CENTERVILLE LN UNIT D GARDNERVILLE, NV 89410-0000	2005	2006
MOON, VICTORIA	2005	2006
GR8DEAL LLC 1320 HWY 395 N GARDNERVILLE, NV 89410-0000	2004	2005

NOTE: This is not a complete history and should not be used in place of a title search.

Close Window

June 3, 2008

To Whom It May Concern:

This letter is to inform you of the ownership and interest of the Walker Lake property. Enclosed is a signed Disclaimer of Interest from Mildred Inez Sanderson, granter, who sold this beach property with all rights to Kathy Gardner, grantee. I, Mildred I. Sanderson, hold the short form deed of trust on this property. I am 90 years old and am not able to appear in lieu of the summons.

Kathy Gardner is the new owner-to-be and would be the most interested in maintaining all of the water rights. Ms. Gardner should be the one notified in the future. The short form deed of trust and assignment of rents was recorded on 8/15/06 in the Mineral County Official Records, Number 139523.

Sincerely,

Mildred I. Sanderson
1206 N. Van Marter
Spokane, WA 99206
(509) 922-0495

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

<u>And</u>

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): Mildred Bay Sanderson

Street or P.O. Box: 1206 N. Van Matter Rd.

Town or City: Spokane

State: Washington

Zip Code: 99206

2. The name and address of each person or entity who acquired ownership

Name(s): Kathy Gardner

Street or P.O. Box: 5180

Town or City: Sugarloaf State

State: California

Zip Code: 92386

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this _____ day of _____ 200__.

[signature of counter-defendant]

[name of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

[telephone number]

NO. 20668

CERTIFICATE NO. _____ ISSUED _____

ASSIGNED: On June 4, 1968 from Clarence M. Worrell to Mildred I. Worrell. Deed filed February 12, 1973 herein.

AGREEMENT: By Wilfred Mallet and Mildred Worrell Sanderson to allow the use of their wells by County Water Company. Filed February 12, 1973 herein.

Austin R. Schroder
440 West O'Farrell Street
San Pedro, CA 90731
August 4, 2008

To Whom It May Concern:

I, Austin R. Schroder, own no water rights and have no well. I get water from a community well owned by Marianne Leinssar.

Since I have no water rights and no well, I hereby request disclaimer of interest.

Sincerely,

Austin R. Schroder
AUSTIN R. SCHRODER

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: AUG 5 2008

Austin R. Schroder
Signature

AUSTIN R. SCHROEDER
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of
(Title)

_____
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
WALKER RIVER PAIUTE TRIBE,	)	IN EQUITY NO. C-125
Plaintiff-Intervenor,	)	SUBFILE NO. C-125-B
vs.	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, facsimile number, and e-mail address:

Attorney:

Address:

Phone Number:

Fax Number:

E-mail Address:

PLEASE NOTE: Attorneys are reminded that they are required to comply with the electronic filing procedures of the U.S. District Court for District of Nevada.

"Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

Austin R. Schroder

(Signature)

AUSTIN R. SCHRODER

(Printed or typed Name)

(Entity, if any, on whose behalf you are appearing)

440 W O'FARRELL ST
SAN PEDRO CA 90731

(Address)

310 832-4979

(Telephone number)

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned ~~sold or otherwise conveyed ownership of all of the~~ NEVER OWNED ANY WATER RIGHT

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

2. The name and address of each person or entity who acquired ownership

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

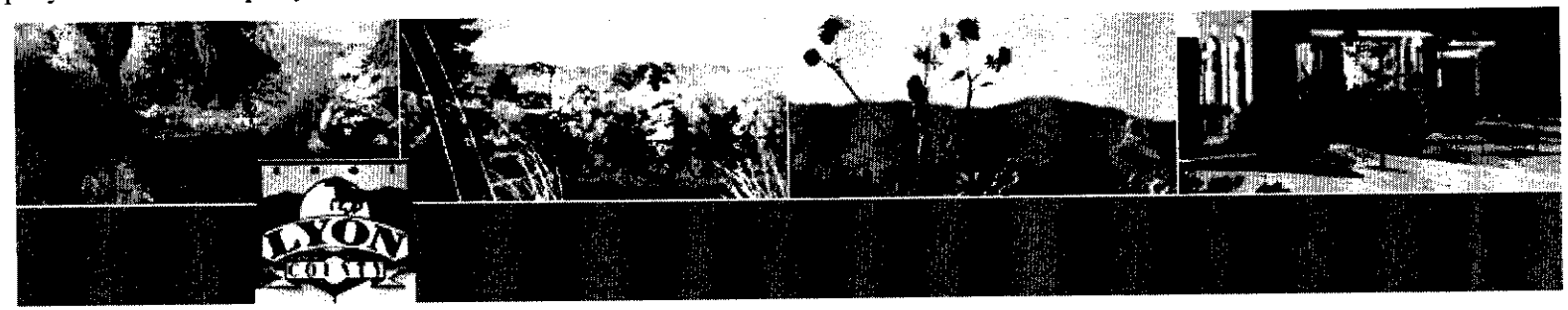
Executed this 5TH day of AUGUST 2008.

Austin R. Schroder
[signature of counter-defendant]

AUSTIN R. SCHRODER
[name of counter-defendant]

Case 3:73-cv-00127-MMD-CSD Document 6 Filed 03/05/10 Page 98 of 126

Exhibit 192



Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Back to Search List

Parcel Detail for Parcel # 010-502-05

Location

Property Location 2295 HWY 208
Town SMITH VALLEY
Subdivision Lot Block
Property Name
Remarks

Add'l Addresses
Assessor Maps
Legal Description

Description

Total Acres .100 Ag Acres .000 W/R Acres .000

Improvements

Single-fam Detached 1 Non-dwell Units 0 Bdrm/Bath 3/1.00
Single-fam Attached 0 MH Hookups 0 Stories 1.0
Multi-fam Units 0 Wells 1
Mobile Homes 0 Septic Tanks 1
Total Dwelling Units 1 Bldg Sq Ft 1,184
Garage Sq Ft 0 Attch/Detch
Basement Sq Ft 0 Finished 0

Improvement Detail

Ownership

Assessed Owner Name SCHRODER, AUSTIN R & JULIA G
Mailing Address 440 W O'FARRELL ST
SAN PEDRO, CA 90731-0000

Ownership History
Document History

Legal Owner Name SCHRODER, AUSTIN R & JULIA G
Vesting Doc#, Date 00/00/00 Book/Page /
Map Document #s

Appraisal Classifications

Current Land Use Code 200

Code Table

Zoning C1
Re-appraisal Group 2 Re-appraisal Year 2005
Orig Constr Year 1930 Weighted Year 1962

Julia G. Schroder
440 West O'Farrell Street
San Pedro, CA 90731
August 4, 2008

To Whom It May Concern:

I, Julia G. Schroder, own no water rights and have no well. I get water from a community well owned by Marianne Leinssar.

Since I have no water rights and no well, I hereby request disclaimer of interest.

Sincerely,

Julia G Schroder

JULIA G. SCHRODER

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

~~In addition, because the undersigned sold or otherwise conveyed ownership of all of the~~
NEVER OWNED ANY WATER RIGHTS

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

2. The name and address of each person or entity who acquired ownership

Name(s):

Street or P.O. Box:

Town or City:

State:

Zip Code:

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 8-5-08

Julia G Schroder
Signature

Julia G. Schroder
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of
(Title)

_____
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
WALKER RIVER PAIUTE TRIBE,	)	IN EQUITY NO. C-125
Plaintiff-Intervenor,	)	SUBFILE NO. C-125-B
vs.	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, facsimile number, and e-mail address:

Assessor Home | Back to Search List

Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 010-502-05

Location

Property Location 2295 HWY 208
Town SMITH VALLEY
Subdivision Lot Block
Property Name
Remarks

Add'l Addresses
Assessor Maps
Legal Description

Description

Total Acres .100 Ag Acres .000 W/R Acres .000

Improvements

Single-fam Detached 1	Non-dwell Units 0	Bdrm/Bath 3/1.00
Single-fam Attached 0	MH Hookups 0	Stories 1.0
Multi-fam Units 0	Wells 1	
Mobile Homes 0	Septic Tanks 1	
Total Dwelling Units 1	Bldg Sq Ft 1,184	
	Garage Sq Ft 0	Attch/Detch
	Basement Sq Ft 0	Finished 0

Improvement List

Ownership

Assessed Owner Name SCHRODER, AUSTIN R & JULIA G
Mailing Address 440 W O'FARRELL ST
SAN PEDRO, CA 90731-0000

Ownership History
Document History

Legal Owner Name SCHRODER, AUSTIN R & JULIA G
Vesting Doc#, Date 00/00/00 Book/Page /
Map Document #s

Appraisal Classifications

Current Land Use Code 200

Code Table

Zoning C1
Re-appraisal Group 2 Re-appraisal Year 2005
Orig Constr Year 1930 Weighted Year 1962

Exhibit 193

Case 3:73-cv-00127-MMD-CSD Document 6 Filed 03/05/10 Page 104 of 126

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): Stephen L. Walsh or Steve L. Walsh

Street or P.O. Box: 1521 W. High Pointe Ct.
Minden, NV. 89423
(775) 267-4321

Minden NV 89423

Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Name(s) Janine Y. Walsh

Street or P.O. Box 1351 Stephanie Way

Town or City State ZipCode

Minden NV 89423 (775) 450 8942

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☑ Deed Quit Claim Deed
- ☑ Court Order Divorce court 1/14/08
- ☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

Steve L Walsh 9/10/08

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this _____ day of _____ 200__.

[signature of counter-defendant]

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

[address]

[telephone number]

_____

APN: 12-131-26

When Recorded, Mail to:

Janine Y. Walsh
1230 Esther
Minden, NV 89423

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, STEPHEN L. WALSH, as a joint tenant with the right of survivorship (Grantor), does hereby remise, release, and forever quitclaim to JANINE Y. WALSH, an individual, as a tenant in common (Grantee), all of the real property in Lyon County, Nevada that is located at in Lyon, Nevada, referenced by Assessor Parcel Number 12-131-26 and more particularly described in Exhibit "A" (which is attached hereto and hereby incorporated herein by this reference), together with any and all tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and any and all reversions, remainders, rents, issues or profits thereof.

Stephen L Walsh
STEPHEN L. WALSH, as a joint tenant with the right of survivorship

1/2/08
Date

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On ~~September~~ January 02, ~~2007~~ 2008, before me, the undersigned, a notary public in and for Nevada, personally appeared Stephen L. Walsh, personally known to me (or proven to me by evidence I deem satisfactory) to be the person who subscribed to the above instrument and who acknowledged to me that he executed same; and that he executed, approved and adopted the instrument by signing it.

Witness my hand and official seal:

Helena Flores
Notary Public

HELENA FLORES
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 06-103687-3 - Expires March 15, 2010

Mail Tax Statements to:

Janine Y. Walsh
1230 Esther
Minden, NV 89423

FILED
JAN 08 2008
DISTRICT COURT CLERK

Case No. CV-D1-00
Dept. I

2008 JAN 14 AM 11:40
DOUGLAS COUNTY
CLERK
B. WILLIAMS DEPUTY

THIS DOCUMENT CONTAINS NO SOCIAL SECURITY NUMBERS

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

STEPHEN L. WALSH, Petitioner, and JANINE Y. WALSH, Co-Petitioner.	**DECREE OF DIVORCE**

This case has been submitted to the Court pursuant to Chapter 125 of the Nevada Revised Statutes and the parties' Joint Petition for Summary Divorce. An Affidavit of Resident Witness having been filed; the requirements of NRS 125.181 of the Nevada Revised Statutes having been met, specifically, that: the parties have satisfied the jurisdictional requirements of NRS 125.020; the parties hereto are incompatible; the parties have executed an agreement setting forth the division of community property and assumption of liabilities of the community and have agreed to execute all documents necessary to effectuate that agreement; the parties have agreed regarding issues related to the custody, visitation and support of their minor children and the terms of said agreement are consistent with law and in the children's best interest; the parties have each waived their respective rights to spousal support and have agreed that the court will not retain jurisdiction regarding same; the parties have each waived their respective rights to notice of entry of the decree of divorce, to appeal, to request finding of fact and conclusions of law and to move for a new trial; and the parties have requested that the Court enter a decree of divorce.

///

BROOKE · SHAW · ZUMPFT
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

BROOKE · SHAW · ZUMPFT
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

The Court having complete jurisdiction as to the subject matter, the parties and their children and with good cause appearing therefor

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the parties are granted a final decree of divorce, and the bonds of matrimony now and heretofore existing between them are forever and completely dissolved, and each of the parties hereto are freed and released from all of the responsibilities and obligations thereof and are restored to the status of single, unmarried persons.

2. That the Marital Settlement Agreement entered into by and between the parties, the original of which is attached hereto as **Exhibit A**, be, and the same is hereby, ratified, confirmed, adopted and approved by this Court and hereby merged and incorporated into this Decree of Divorce, and the parties are hereby ordered to comply with the provisions thereof.

3. PENALTY FOR VIOLATION OF ORDER: THE ABDUCTION, CONCEALMENT OR DETENTION OF A CHILD IN VIOLATION OF THIS ORDER IS PUNISHABLE AS A CATEGORY D FELONY AS, PROVIDED IN NRS 193.130. NRS 200.359 provides that every person having a limited right of custody to a child or any parent having no right of custody to the child who willfully detains, conceals or removes the child from a parent, guardian or other person having lawful custody or a right of visitation of the child in violation of an order of this court, or removes the child from the jurisdiction of the court without consent of either the court or all persons who have the right to custody or visitation, is subject to being punished for a category D felony as provided in NRS 193.130.

4. The parties are ordered to comply with the provisions of NRS 125.510(7), and pursuant to said section, the terms of the Hague Convention of October 25, 1980, adopted by the 14th Session of the Hague Conference on Private International Law, will apply if a parent abducts or wrongfully retains a child in a foreign country.

5. The parties are ordered to comply with the provisions of NRS Chapters 31A and 125B "Obligations of Support for Children"; 125 "Dissolution of Marriage"; 130 "Reciprocal Enforcement of Support (Uniform Act)"; and 425 "Support of Dependent Children".

///

11. Co-Petitioner has elected to retain the name "WALSH."

12. Consistent with the parties' agreement, the court hereby terminates its jurisdiction to enter alimony or spousal support orders now and forever.

THIS IS A FINAL DECREE.

IT IS SO ORDERED this 14 day of [signature], 2008 ~~2007~~.

DISTRICT COURT JUDGE

Prepared and submitted by:

Charles S. Zumpft, Esq.
Brooke · Shaw · Zumpft
Attorneys for Petitioner

Approved of as to form and content by:

Kimberly Surratt, Esq.
Attorney for Co-Petitioner Janine Y. Walsh

BROOKE · SHAW · ZUMPFT
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

FILED ENTERED
RECEIVED SERVED ON COUNSEL/PARTIES OF RECORD
JUN - 6 2008
CLERK US DISTRICT COURT DISTRICT OF NEVADA
BY: DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

3:73-cv-00127

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): June I. Yeagley

Street or P.O. Box: 8815 Central Ave

Town or City: Orangevale

State: CA

Zip Code: 95662

2. The name and address of each person or entity who acquired ownership

Name(s): Paul T. Yeagley

Street or P.O. Box: 8815 Central Ave

Town or City: Orangevale

State: CA

Zip Code: 95662

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☒ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 3 day of June 2008

June Yeagley
[signature of counter-defendant]

June Yeagley
[name of counter-defendant]

The undersigned Buyer acknowledges that he has thoroughly read and approved each of the provisions contained herein and agrees to purchase the herein described property for the price and on the terms and conditions specified. Buyer acknowledges receipt of a copy of this agreement.

DATED: June 19, 2004 TIME: _____ DATED: June 19, 2004

Buyer _____ Selling Office PRUDENTIAL NEVADA REALTY

WILLIAM DONNELLY, MD

Buyer _____ Licensee Name MARIAN HILL

Buyer _____ Licensee Signature _____ Print Name (for receipt of deposit)

Buyer's Address 645 COUNTRY LANE Office Address 1324 DISC DRIVE, SPARKS NV 89435

Fleetwood

GERLACH, NV 89408

Phone (O) _____ (H) (775) 578-2919 Phone (O) (775) 685-2323 (H) (775) 848-3344

Fax # (775) 575-8782

AGENCY RELATIONSHIP CONFIRMATION. The following is the agency relationship for the Seller.

LISTING OFFICE: COLDWELL BANKER REALTY

REPRESENTED BY: NICK ROBERSON

is the licensee acting for (check one):

☒ the Seller exclusively, or ☐ both the Buyer and Seller (Consent to Act Form Required)

The State of Nevada form titled, "*DUTIES OWED BY A NEVADA LICENSEE*", is hereby incorporated as an addendum to this agreement.

Seller acknowledges that he has read and understands the provisions of this agreement and agrees to sell the herein described property for the price and on the terms and conditions specified.

Seller acknowledges receipt of a copy of this agreement. Authorization is hereby given the Broker(s) in this transaction to deliver a signed copy herein to Buyer and to disclose the terms of sale to members of a Multiple Listing Service or Association of Realtors® at close of escrow.

Subject to: _____

DATED: _____ TIME: _____ DATED: _____

Seller Paul T. Yeagley Listing Office COLDWELL BANKER REALTY

Seller June Yeagley Licensee Name NICK ROBERSON

Seller _____

Seller's Address _____ Office Address _____

Seller's Phone (O) _____ (H) _____ Phone (O) _____ (H) _____

Fax # _____

Buyer or Buyer's Agent acknowledges receipt of a copy of the accepted agreement.

DATED: _____ TIME: _____ _____ Buyer or Agent

Property Address 19 & 18b SHIRLEY APN 04-342-12/-13

Buyer [WD] [___] and Seller [___] [___] have read this page

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D RSAR 01/03
LAND6/6

Exhibit 210

ENTERED RECEIVED
SERVED ON COUNSEL/PARTIES OF RECORD
JUN - 2 2008
CLERK US DISTRICT COURT
DISTRICT OF NEVADA
BY DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **DISCLAIMER OF INTEREST IN WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

The undersigned Buyer acknowledges that he has thoroughly read and approved each of the provisions contained herein and agrees to purchase the herein described property for the price and on the terms and conditions specified. Buyer acknowledges receipt of a copy of this agreement.

DATED: June 10, 2004 TIME: _____ DATED: June 10, 2004

Buyer: WILLIAM BONNELLY, MD — Selling Office: PROFESSIONAL NEVADA REALTY

Buyer: _____ Licensee Name: MARIAN HILL

Buyer: _____ Licensee Signature: _____ (for receipt of deposit)

Buyer's Address: 645 COUNTRY LANE, FERNLEY, NV 89408 — Office Address: 1324 DISC DRIVE, SPARKS NV 89435

Phone (O) _____ (H) (775) 578-3918 — Phone (O) (775) 685-2323 (H) (775) 848-3344

Fax # (775) 575-9782

AGENCY RELATIONSHIP CONFIRMATION. The following is the agency relationship for the Seller.

LISTING OFFICE: COLDWELL BANKER REALTY

REPRESENTED BY: NICK ROBERSON

in the license acting for (check one):

☒ the Seller exclusively, or ☐ both the Buyer and Seller (Consent to Act Form Required)

The State of Nevada form titled, "*DUTIES OWED BY A NEVADA LICENSEE*", is hereby incorporated as an addendum to this agreement.

Seller acknowledges that he has read and understands the provisions of this agreement and agrees to sell the herein described property for the price and on the terms and conditions specified.

Seller acknowledges receipt of a copy of this agreement. Authorization is hereby given the Broker(s) in this transaction to deliver a signed copy herein to Buyer and to disclose the terms of sale to members of a Multiple Listing Service or Association of Realtors® at close of escrow.

Subject to: _____

DATED: _____ TIME: _____ DATED: _____

Seller: Paul T. Yeagley — Listing Office: COLDWELL BANKER REALTY

Seller: June Yeagley — Licensee Name: NICK ROBERSON

Seller: _____

Seller's Address: _____ Office Address: _____

Seller's Phone (O) _____ (H) _____ Phone (O) _____ (H) _____

Fax # _____

Buyer or Buyer's Agent acknowledges receipt of a copy of the accepted agreement.

DATED: _____ TIME: _____ _____ Buyer/Agent

Property Address: 19 & 20th AVENUE APN 84-342-12/-13

Buyer [ ] [ ] and Seller [ ] [ ] have read this page.

RSAR 01/03
LANDON

Produced with ZipForm™ by RE Formatics, LLC 10825 Fifteen Mile Road, Clinton Township, Michigan 48035, (800) 383-0883 www.zipform.com

Exhibit 211

water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Name(s): PAUL T. YEAGLEY
JUNE I. YEAGLEY

Street or P.O. Box: 8815 CENTRAL AVE

Town or City: ORANGEVALE

State: CA.

Zip Code: 95662

2. The name and address of each person or entity who acquired ownership

Name(s): WILLAM DONNELLY

Street or P.O. Box: 645 COUNTRY LANE

Town or City: FERNLEY

State: NV.

Zip Code: 89408

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☐ Deed
- ☐ Court Order
- ☒ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 31 day of MAY 2008.

Paul T. Yeagley
[signature of counter-defendant]

PAUL T. YEAGLEY
[name of counter-defendant]

Carl & Phyllis Hiskett
have already signed
one of these forms
for surface water rights.

Also, please change
mailing address to:

P.O. Box 1317
Yerington, NV 89447

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
WALKER RIVER PAIUTE TRIBE,	)	IN EQUITY NO. C-125
Plaintiff-Intervenor,	)	SUBFILE NO. C-125-B
vs.	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address and as directed on the Notice In Lieu of Summons:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

4. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, facsimile number, and e-mail address:

Attorney:

Address:

Phone Number:

Fax Number:

E-mail Address:

PLEASE NOTE: Attorneys are reminded that they are required to comply with the electronic filing procedures of the U.S. District Court for District of Nevada.

"Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

Phyllis A. Haskett
(Signature)

Phyllis A. Haskett
(Printed or typed Name)

(Entity, if any, on whose behalf you are appearing)

This is an address change

P.O. Box 1317
(Address) Yerington, NV 8944

775-463-3964
(Telephone number)

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
WALKER RIVER PAIUTE TRIBE,	)	IN EQUITY NO. C-125
Plaintiff-Intervenor,	)	SUBFILE NO. C-125-B
vs.	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address and as directed on the Notice In Lieu of Summons:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

4. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, facsimile number, and e-mail address:

Attorney:

Address:

Phone Number:

Fax Number:

E-mail Address:

PLEASE NOTE: Attorneys are reminded that they are required to comply with the electronic filing procedures of the U.S. District Court for District of Nevada.

"Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

Carl Hiskett
(Signature)

Carl Hiskett
(Printed or typed Name)

This is an address change

(Entity, if any, on whose behalf you are appearing)

P.O. Box 1317
Yerington, NV 89447
(Address)

775-463-3964
(Telephone number)

JOHN P. SCHLEGELMILCH, ESQ.
Nevada State Bar # 4379
30 Broadway Ave.
Yerington, NV 89447
(775) 463-3371 (Ph)
(775) 463-3373 (Fx)

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a Corporation, et. al., Defendants.	IN EQUITY NO. C-125-ECR SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

COMES NOW, Defendant Water Right Holders, DON W. RENNER and LASHELE M. RENNER, by and through the Law Offices of John P. Schlegelmilch, Ltd., and John P. Schlegelmilch, Esq., and hereby enters their appearance in this sub-proceeding under the above entitled case.

By this appearance, Defendant Water Right Holders, DON W. RENNER and LASHELE M. RENNER, will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court. Defendant makes this Notice of Appearance and Intent to Participate under the terms of the

///

///

///

Law Offices of John P. Schlegelmilch, Ltd.
A Professional Law Corporation
30 Broadway Avenue
Yerington, Nevada 89447
Ph: (775) 463-3371
Fx: (775) 463-3373

CASE MANAGEMENT ORDER issued herein on the 18th day of April, 2000.

DATED THIS 7th day of August, 2008.

LAW OFFICES OF
JOHN P. SCHLEGELMILCH, LTD.

/s/ John P. Schlegelmilch
JOHN P. SCHLEGELMILCH, ESQ.
State Bar # 4379
30 Broadway Ave.
Yerington, NV 89447

Law Offices of John P. Schlegelmilch, Ltd.
A Professional Law Corporation
30 Broadway Avenue
Yerington, Nevada 89447
Ph: (775) 463-3371
Fx: (775) 463-3373