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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE,)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v.)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Ronald L. Davis and Jennifer Herndon
Name(s)
P. O. Box 494
Street or P.O. Box

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Wellington NV 89444
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

DNB Investment Group, LLC

Name(s)

535 Lodgepole Drive

Street or P.O. Box

Incline Village NV 89451
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

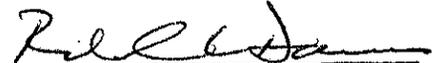
And

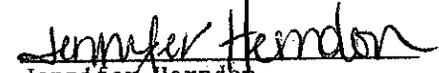
Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

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such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 26 day of June 2008.


Ronald L. Davis


Jennifer Herndon

[signature of counter-defendant]

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P. O. Box 494
Wellington, NV 89444

[address]

(775) 465-9512
[telephone number]

DOC# 427075
06/05/2008 10:56AM
Official Record
Requested By
STEWART TITLE - CARSON
Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 4 Fee: \$17.00
Recorded By MCM RPTT: \$1,170.00

A.P.N. #	010-681-08
R.P.T.T.	\$1,170.00
Escrow No.	1007692-02
Recording Requested By:	
	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
GRANTEE	
535 LODGEPOLE DRIVE	
INCLINE VILLAGE, NV 89451	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ronald L. Davis, a married man as his sole and separate property and Jennifer Herndon, a married woman as her sole and separate property

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DNB INVESTMENT GROUP, LLC, A NEVADA LIMITED LIABILITY COMPANY**

all that real property situated in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



427075

06/05/2008
2 of 4

Dated: 5-28-08

Ronald L. Davis
Ronald L. Davis

ACKNOWLEDGMENT

State of California)
County of Calaveras)

On May 28, 2008 before me, S. Davis, a notary Public
(insert name and title of the officer)

Personally appeared Ronald L. Davis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature S. Davis



(Seal)

Dated: MAY 29, 2008

Jennifer Herndon
Jennifer Herndon

State of NEVADA }
County of DOUGLAS } ss.
This instrument was acknowledged before me on MAY 29, 2008
by: Jennifer Herndon
Signature: Aleta Hannum
Notary Public

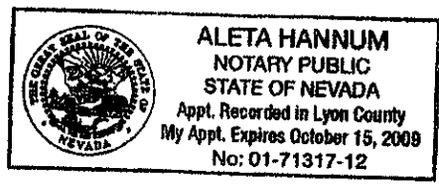




EXHIBIT "A"

PARCEL 1

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 36, T 11 N, R 23 E, THE E 1/2 AND THE E 1/2 OF THE NW 1/4 OF SECTION 1, T 10 N, R 23 E, AND THE NW 1/4 OF THE NW 1/4 OF SECTION 6, T 10 N, R 24 E, M.D.B. & M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN ON THE DIVISION OF LARGE PARCELS FOR JAMES A. MABE & SANDRA R. MABE, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA, ON APRIL 27, 1995 AS DOCUMENT NO. 181550.

PARCEL 2

AN EASEMENT FOR PRIVATE ACCESS AND UTILITIES OVER AND ACROSS PARCELS , 4, 6 AND 7 OF SAID PARCEL MAP NO. 181550 RECORDED APRIL 27, 1995 AS SHOWN AND DELINEATED AS A 50.00 FOOT PRIVATE ACCESS AND UTILITY EASEMENT THEREON.

" ASSESSOR'S PARCEL NO. 10-681-08

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 26, 2007, AS FILE NO. 417107, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, STATE OF NEVADA."

TOGETHER WITH all water rights, surface of ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

State of Nevada - Division of Water Resources

**901 S. Stewart Street
2nd Floor
Carson City, NV 89701**

LYNNE MASIN
535 LODGEPOLE DRIVE
INCLINE VILLAGE NV 89451

Receipt

		Payment Method	Check No.	Receipt #
		Check	4010	225813
Date	Item	Description		Amount
6/12/2008	DEEDS - PERMIT	DEED FILING FEE - PERMIT # 16477		45.00
Received by: Sue Cox			Total	\$45.00

SC

09-107

REPORT OF CONVEYANCE

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION/ PERMIT No. 16477 PROOF, or CLAIM No.: STATUS: CERT USE: IRRIGATION

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: JARROD + JENNIFER HERNON

If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): DNB INVESTMENT GROUP, LLC ADDRESS: 535 LODGEPOLE DRIVE CITY: INCLINE VILLAGE STATE: NV ZIP CODE: 89451 PHONE: 775-832-7944

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. Table with columns for DEED(S), CORRECTION DEED(S), OTHER, and monetary values.

5 *ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3).

7 LIST SUPPLEMENTAL RIGHTS: WALKER RIVER DECREE CLAIMS 3 + 57 8 COUNTY: POINT OF DIVERSION: WALKER COUNTY: PLACE(S) OF USE: WALKER 9 PLACE(S) OF USE: Qtr. SE Qtr. SE Sec. 36 TOWNSHIP 11N RANGE 23E APN: 10-681-08 10 AMOUNT (DUTIES) TO BE ASSIGNED: PROP CFS 35.916 ACRE-FEET or MGA 40.52 ACRES or UNITS 11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO X 12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO X 13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.

15 Additional Space/Remarks:

16 "I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF Mo. June Yr. 2008 Sandi Overlease Notary Signature Required

SIGNATURE: [Signature] PRINT NAME: LYAN S. MASIA MAILING ADDRESS: 535 LODGEPOLE DR FIRM NAME: DNB INVESTMENT GROUP, LLC CITY: INCLINE VLG STATE: NV ZIP CODE: 89451 PHONE: 775-832-7944

NOTARY PUBLIC IN AND FOR THE COUNTY OF Washoe STATE OF Nevada MY COMMISSION EXPIRE 1/17/11



OWNER?: X AGENT?:

NOTARY STAMP

ABSTRACT OF TITLE

DEED NO.	GRANTOR	GRANTEE	CFS	(circle one)		FILED UNDER DATE	Recorder's Document # DATE	DOCUMENT DESCRIPTION/REMARKS
				AFA/AFS MGN/MS	ACRES or Units			
1	JARROD HERNDON	RONALD L. DAVIS JENNIFER HERNDON	PROP	135.916	40.52		414694 10/2/07	6. B + S DEED
2	RONALD L. DAVIS JENNIFER HERNDON	DNB INVESTMENT GROUP, LLC	PROP	135.916	40.52		427075 6/5/08	6. B + S DEED
3								
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5								
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7								
8								

Permit/Proof No. _____ of _____ pages
Page No. _____ of _____ pages

This column for office use only

ABSTRACT.XLT

Type or print in black ink only

**Vivian Carvin
Water Right Research
1806 Alexander Hamilton
Reno, NV 89509
(775) 333-9504**

May 27, 2008

Ms. Jennifer Herndon
P.O. Box 494
Wellington, NV 89444

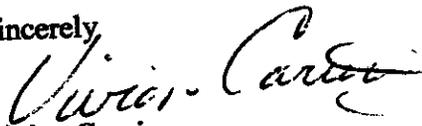
Dear Ms. Herndon,

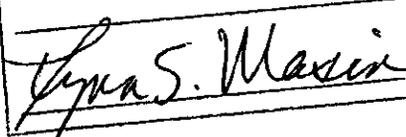
As per your request I have researched the water right appurtenant to APN 10-681-08. I researched at the Lyon County Recorders and at the Nevada State Engineers Office. I researched back to when the property was acquired in February 2005.

At the conclusion of my research I found that the water rights under Permit No. 16477 (Cert. 4936) are still appurtenant to the property and have not been sold or moved off by any application on record at the Nevada State Engineers Office. Water rights are still in the names of Jarrod & Jennifer Herndon at the Nevada State Engineers Office. The last Deed recorded has put the property and water rights in the name of Jennifer Herndon, per. Lyon County Recorders Deed No. 414694, filed October 02, 2007.

Please contact me if you have any further questions or concerns.

Sincerely,


Vivian Carvin
Water Right Technician

READ AND APPROVED
IN ITS ENTIRETY:


*** THIS IS AN UNOFFICIAL COPY ***

APN # 10-681-08

RPTT \$ 15

MAIL TAX STATEMENTS TO same as below

WHEN RECORDED MAIL TO Jennifer Herndon P.O. Box 401 Wellington, NV 89444

DOC # 414694
10/02/2007 11:54 AM
Official Record
Requested By JENNIFER HERNDON
Lyon County - NV
Recorded By RT RPTT



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That Jarrod Herndon, husband herein

in consideration of \$10 00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ronald L. Davis, a married man as his sole and separate property as joint tenants and Jennifer Herndon, a married woman as her sole and separate property

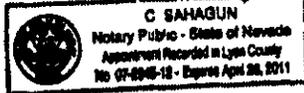
and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE

Jarrod Herndon
Jarrod Herndon



STATE OF Nevada)
COUNTY OF Lyon)

This instrument was acknowledged before me on 8-16-07
by Jarrod Herndon
This instrument was acknowledged before me on 0-11-07
by Jarrod Herndon

Signature C Sahagun
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***



414694

10/02/2007
002 of 4

**EXHIBIT "A"
LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 36, T 11 N, R 23 E, THE E 1/2 AND THE E 1/2 OF THE NW 1/4 OF SECTION 1, T 10 N, R 23 E, AND THE NW 1/4 OF THE NW 1/4 OF SECTION 6, T 10 N, R 24 E, N.D.B. & M. LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN ON THE DIVISION OF LARGE PARCELS FOR JAMES A. HASE & MARILYN R. HASE, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA, ON APRIL 27, 1998 AS DOCUMENT NO. 181550

ASSESSOR'S PARCEL NO. 10-6-2008

TOGETHER WITH an easement for access and utilities over the following described parcels shown as Area 1 and Area 2 as set forth on Exhibit "B" attached hereto.

WATER RIGHTS:

"Together with all water rights, surface & ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

TOGETHER WITH an easement for access and utilities over the following described parcels shown as Area 1 and Area 2 as set forth on Exhibit "B" attached hereto.

DEED RESTRICTION:

1. NO MOBILE HOMES
2. NO MODULAR HOMES
3. HOME MUST BE AT LEAST 2600 SQUARE FEET"

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***



414694

18/02/2007
083 of 4

**ACCESS & UTILITY
EXHIBIT "B"**

AREA 1
A STRIP OF LAND OVER, UNDER AND ACROSS A PORTION OF PARCEL 7 AS SHOWN ON THAT CERTAIN MAP ENTITLED "DIVISION OF LARGE PARCEL FOR JAMES A. MABE & SANDRA R. MABE", RECORDED, APRIL 27, 1993, DOCUMENT No. 181350, LYON COUNTY RECORDS, STATE OF NEVADA, LYING IN A PORTION OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 10 NORTH, RANGE 23 EAST, MOUNT DIABLO MERIDIAN, BEING DESCRIBED AS FOLLOWS:

THE NORTHERLY 50.00 FEET OF THE AFOREMENTIONED PARCEL 7 AND THE EASTERLY 50.00 FEET LYING NORTH OF THE NORTHERLY LINE OF PARCEL 6 OF THE AFOREMENTIONED PARCEL 7 AS SHOWN ON SAID DOCUMENT NO. 181350.

AREA 2
A STRIP OF LAND OVER, UNDER AND ACROSS A PORTION OF PARCEL 4 AS SHOWN ON THAT CERTAIN MAP ENTITLED "DIVISION OF LARGE PARCEL FOR JAMES A. MABE & SANDRA R. MABE", RECORDED, APRIL 27, 1993, DOCUMENT No. 181350, LYON COUNTY RECORDS, STATE OF NEVADA, BEING DESCRIBED AS FOLLOWS:

THE SOUTHERLY 50.00 FEET OF THE AFOREMENTIONED PARCEL 4 AS SHOWN ON SAID DOCUMENT No. 181350.

SEE PLAT ATTACHED HERETO AND MADE APART HEREOF.



EXPIRES: 12/31/06

Prepared By
Damon Surveying, Inc.
P.O. Box 528
Yerington, NV. 89447
(775) 463-3611

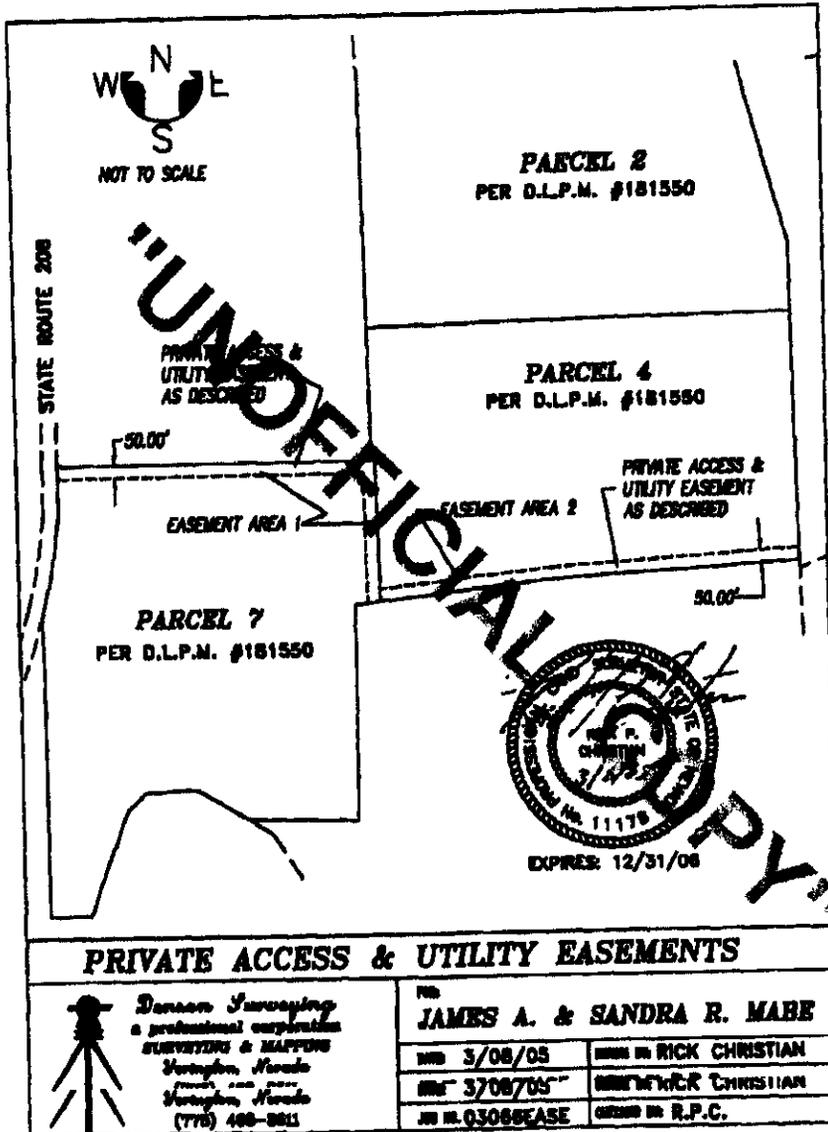
UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***



414694

10/02/2007
004 of 4



PRIVATE ACCESS & UTILITY EASEMENTS							
 <p><i>Danson Surveying</i> a professional corporation SURVEYING & MAPPING Troy, Ala Troy, Ala (770) 488-8811</p>	FOR JAMES A. & SANDRA R. MARE						
	<table border="1"> <tr> <td>DATE 3/08/05</td> <td>ISSUED BY RICK CHRISTIAN</td> </tr> <tr> <td>NO. 3708705</td> <td>ISSUED BY RICK CHRISTIAN</td> </tr> <tr> <td>JOB NO. 0308EASE</td> <td>ORDER BY R.P.C.</td> </tr> </table>	DATE 3/08/05	ISSUED BY RICK CHRISTIAN	NO. 3708705	ISSUED BY RICK CHRISTIAN	JOB NO. 0308EASE	ORDER BY R.P.C.
	DATE 3/08/05	ISSUED BY RICK CHRISTIAN					
	NO. 3708705	ISSUED BY RICK CHRISTIAN					
JOB NO. 0308EASE	ORDER BY R.P.C.						

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-414694
10/02/2007 11 54 AM
Official Record

Requested by
JENNIFER HERNDON
Mary C Milligan - Recorder
Page 1 of 1 Fee \$17.00
Recorded By RT NPTT

- a) _____
- b) _____
- c) _____
- d) _____

Book _____
Date of # _____
Notes _____

- 2 Type of Property
- a) _____ Vacant Land
 - b) _____ Single Family Res
 - c) _____ Condo/Townhouse
 - d) _____ 2-4 Plex
 - e) _____ Apartment Bldg
 - f) _____ Comm'l/Ind'l
 - g) XX Agricultural
 - h) _____ Mobile Home
 - i) Other _____

3 Total Value/Sales Price of Property \$ _____ 0.00
 Deed in Lieu of Foreclosure On (Value of Property) \$ _____
 Transfer Tax Value \$ _____ 0.00
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed.
- a Transfer Tax Exemption, per NRS 375.090, Section _____
 - b Explain Reason for Exemption Husband decedent to wife + Father-in-law

5 Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jennifer Herndon Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(required)
Print Name Jarrod Herndon
Address P.O. Box 494
City/State/Zip Wellington, NV 89444

BUYER (GRANTEE) INFORMATION
(required)
Print Name Jennifer Herndon
Address P.O. Box 494
City/State/Zip Wellington, NV 89444

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company Name _____ Escrow No _____
 Address _____
 City/State/Zip _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N. #	010-681-08
R.P.T.T.	\$1,170.00
Escrow No.	1007692-02
Recording Requested By:	
	
Mall Tax Statements To:	Same as below
When Recorded Mail To:	
GRANTEE	
535 LODGEPOLE DRIVE	
INCLINE VILLAGE, NV 89451	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ronald L. Davis, a married man as his sole and separate property and Jennifer Herndon, a married woman as her sole and separate property

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DNB INVESTMENT GROUP, LLC, A NEVADA LIMITED LIABILITY COMPANY**

all that real property situated in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-28-08

Ronald L. Davis
Ronald L. Davis

ACKNOWLEDGMENT

State of California
County of Calaveras }

On May 28, 2008 before me, S. Davis, a notary Public
(Insert name and title of the officer)

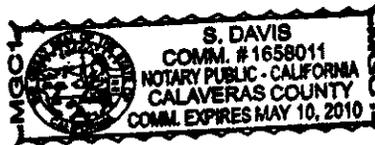
Personally appeared Ronald L. Davis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature S. Davis

(Seal)



Dated: MAY 29, 2008

Jennifer Herndon
Jennifer Herndon

State of NEVADA }
County of DOUGLAS } ss.
This instrument was acknowledged before me on MAY 29, 2008
by: Jennifer Herndon
Signature: Aleta Hannum
Notary Public

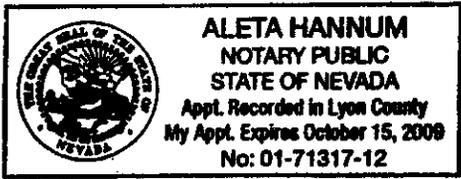


EXHIBIT "A"

PARCEL 1

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 36, T 11 N, R 23 E, THE E 1/2 AND THE E 1/2 OF THE NW 1/4 OF SECTION 1, T 10 N, R 23 E, AND THE NW 1/4 OF THE NW 1/4 OF SECTION 6, T 10 N, R 24 E, M.D.B. & M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN ON THE DIVISION OF LARGE PARCELS FOR JAMES A. MABE & SANDRA R. MABE, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA, ON APRIL 27, 1995 AS DOCUMENT NO. 181550.

PARCEL 2

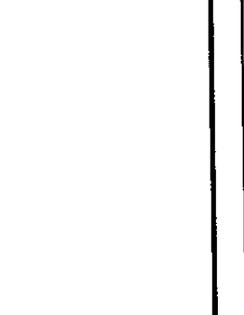
AN EASEMENT FOR PRIVATE ACCESS AND UTILITIES OVER AND ACROSS PARCELS , 4, 6 AND 7 OF SAID PARCEL MAP NO. 181550 RECORDED APRIL 27, 1995 AS SHOWN AND DELINEATED AS A 50.00 FOOT PRIVATE ACCESS AND UTILITY EASEMENT THEREON.

" ASSESSOR'S PARCEL NO. 10-681-08

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 26, 2007, AS FILE NO. 417107, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, STATE OF NEVADA."

TOGETHER WITH all water rights, surface of ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

Home	State Home Pages	About Us	Publications	Webmaster
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State of Nevada
 Department of Conservation & Natural Resources
Division of Water Resources
 Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 5
Summary of Ownership

New Search General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings Ownership/Title
Application No.: 16477 Application Status: CER Certificate No.: 4936

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
DENTON TRUST	C	0.42	152.352	45.42		LY	LY	ENCUMBERED
JARROD & JENNIFER HERNDON	C	0.375	135.916	40.52	10-681-08	LY	LY	6/15/08 DN/B INVESTMENT GROUP, LLC
MABE JAMES A. & SANDRA R.	C	0.81	293.735	87.57		LY	LY	
MASIN FAMILY TRUST	C	0.895	324.997	96.89	10-681-07, 10-681-09	LY	LY	

Confirmed By: DIR Effective Date: 08-15-2007

Original Owner(s)

CANEPA BROTHERS

Remarks 5:

U.S. BOARD OF WATER COMMISSIONERS
YERINGTON, NEVADA

Card # 101775
 Name: Richard L. & Susan W. Eberhardt
 Address: 10286 Jenny Street
Oak Hills, CA 92344

Index No. Upper Bridgeport
 Parcel No. 7-050-09
 Claim No. 216
 User # 101775

Court Decree: C-125 Page 58 M. Pimental

PRIORITY	C.F.S.	ACRES	FACTOR	DAYS STORAGE	ACRE FEET REQUIRED PER ACRE	ACRE FEET TOTAL	ACRE FEET APORTIONED	TOPAZ RES. ACRE FEET	BRIDGEPORT RES. ACRE FEET	CLAIM #	TOTAL ACRES
1901	.132	8.300	4.2768	33	1.0454	.000				216	8.300
TOTAL	.132	8.300				.000	.00	.00	.00		8.300

TOTAL ACRES	8.300
Water Rt. Acres	8.300
Non Wtr Rt. Acres	.000
Acres Feet Storage	.000

LEGAL DESCRIPTION:
E of E of SW, Sec. 22; T 6 N, R 24 E.

DOCUMENT #	DATE	DESCRIPTION
Vol. 329, Page 229	11/11/11	Petrus & Georgeta Turcanu, 1/2 interest and Dumitru & Elena Ciule, 1/2 interest.
2003601413	02/10/03	Elena Ciulei, Petrus Turcanu and Georgeta Turcanu to Don R. Zlendick and Gayle K. Zlendick, husband and wife as joint tenants.
2007066423	09/27/07	Don R. and Gayle K. Zlendick husband and wife as joint tenants to Richard L. Eberhardt and Susan W. Eberhardt, husband and wife as joint tenants.

RECORDING REQUESTED BY

INYO MONO TITLE COMPANY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

RICHARD L. EBERHARDT
SUSAN W. EBERHARDT
10286 JENNY STREET
OAK HILLS, CA 92344

Doc # 200700642
Page 1 of 1
Date: 9/27/2007 09:25A
Filed by: INYO-MONO TITLE COMPANY
Filed & Recorded in Official Records
of MONO COUNTY
LYNDA ROBERTS
CLERK-RECORDER
Fee: \$891.50

ESCROW NO. 130403 TITLE ORDER NO. 130403

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$874.50

UNINCORPORATED AREA

PARCEL NO. 07-050-09

(X) COMPUTED ON FULL VALUE OF INTEREST OR PROPERTY CONVEYED, AND

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

DON R. ZLENDICK AND GAYLE K. ZLENDICK, HUSBAND AND WIFE AS JOINT TENANTS

HEREBY GRANT(S) TO

RICHARD L. EBERHARDT AND SUSAN W. EBERHARDT, HUSBAND AND WIFE AS JOINT TENANTS

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF MONO, STATE OF CALIFORNIA:

THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22 TOWNSHIP 6 NORTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE COUNTY OF MONO, STATE OF CALIFORNIA.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN U. S. HIGHWAY 395 BY DEEDS RECORDED NOVEMBER 12, 1931 IN BOOK 6 PAGE 159 OF DEEDS AND JANUARY 23, 1966 IN BOOK 91 PAGE 85 OF OFFICIAL RECORDS.

DATED: AUGUST 13, 2007

STATE OF CALIFORNIA
COUNTY OF MONO

On Sept 12, 2007 before me,
Arleen Mills, notary public

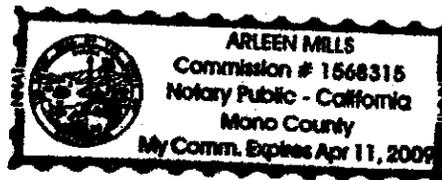
personally appeared Don R Zlendick
and Gayle K Zlendick

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

SIGNATURE Arleen Mills

[Signature]
DON R. ZLENDICK
[Signature]
GAYLE K. ZLENDICK



RECORDING REQUESTED BY

INYO-MONO TITLE COMPANY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

RICHARD L. EBERHARDT
SUSAN W. EBERHARDT

10286 JENNY STREET
OAK HILLS, CA 92344

ESCROW NO. 130403 TITLE ORDER NO. 130403

Doc # 2007006423

Page 1 of 1

Date: 9/27/2007 09:25A

Filed by: INYO-MONO TITLE COMPANY

Filed & Recorded in Official Records

of MONO COUNTY

LYNDA ROBERTS

CLERK-RECORDER

Fee: \$891.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

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PARCEL NO. 07-050-09

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DATED: AUGUST 13, 2007

STATE OF CALIFORNIA
COUNTY OF mono

On Sept 12, 2007 before me,

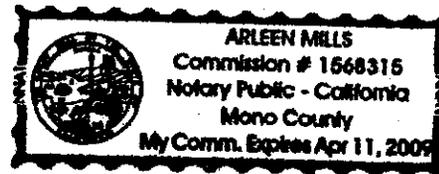
Arleen Mills, notary public

personally appeared Don R Zlendick
and Gayle K Zlendick


DON R. ZLENDICK


GAYLE K. ZLENDICK

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

SIGNATURE Arleen Mills

State of Nevada - Division of Water Resources

**901 S. Stewart Street
2nd Floor
Carson City, NV 89701**

GEORGE M THIEL
9480 DOUBLE DIAMOND PKWY # 230
RENO NV 89521

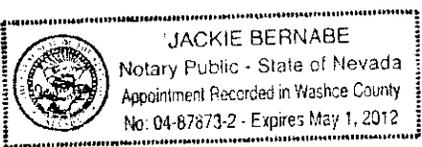
Receipt

Payment Method	Check No.	Receipt #
Check	1039	228649

Date	Item	Description	Amount
9/18/2008	DEEDS - CLAIM	DEED FILING FEE - CLAIM# 70851, 70852, 70853, 75595, 75596, 75597, 76894-T, 76895-T AND 76896-T	205.00
	COVERS DEEDS	COVERS ALL DEEDS LISTED ABOVE	0.00

Received by: Sue Cox	<i>Sc</i>	Total	\$205.00
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09-106

I T E M	State of Nevada Sep-02																												
REPORT OF CONVEYANCE																													
to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer																													
1	APPLICATION/PERMIT No. <u>70853</u> PROOF/CLAIM No: _____ STATUS <u>Permit</u> USE: <u>Irr & Dom</u>																												
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>J. F. Bawden</u>																												
If any item requires additional space, please use Item 13 Remarks or attach 8 1/2" X 11" sheets referencing appropriate item number.																													
3	NEW HOLDER(S) or BENEFICIARY(S): <u>Fairfield Topaz, LLC</u> ADDRESS: <u>PO Box 1724</u> CITY: <u>Carson City</u> STATE: <u>Nevada</u> ZIP CODE: <u>89702</u> PHONE: <u>(775)</u>																												
4	<table style="width:100%; border:none;"> <tr> <td colspan="2">INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.</td> <td style="text-align:right; font-size:small;">See <i>Guidelines</i> Page 2</td> </tr> <tr> <td>DEED(S).....</td> <td style="text-align:center;"><u>2</u></td> <td>CORRECTION DEED(S).....</td> </tr> <tr> <td>DEED(S) OF TRUST.....</td> <td></td> <td>RECONVEYANCE.....at no charge</td> </tr> <tr> <td>NOTICE(S) OF PLEDGE.....</td> <td></td> <td>MAP(S) at no charge.....</td> </tr> <tr> <td>DEATH CERTIFICATES.....</td> <td></td> <td>AFF OF ID at no charge.....</td> </tr> <tr> <td>DECREE(S) OF DISTR.....</td> <td></td> <td>OTHER:</td> </tr> </table> <table style="width:100%; border:none; margin-top:5px;"> <tr> <td>OTHER:</td> <td style="border:1px solid black; width:50px; height:15px;"></td> </tr> <tr> <td>TOTAL NUMBER OF \$\$ DOCUMENTS =</td> <td style="text-align:right; border:1px solid black;"><u>2</u></td> </tr> <tr> <td>TOTAL # X \$10 each =</td> <td style="text-align:right; border:1px solid black;"><u>\$20 .00</u></td> </tr> <tr> <td>Report filing fee = \$25.00</td> <td style="text-align:right; border:1px solid black;"><u>.00</u></td> </tr> <tr> <td>FEES SUBMITTED</td> <td style="text-align:right; border:1px solid black;"><u>\$20 .00</u></td> </tr> </table>	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.		See <i>Guidelines</i> Page 2	DEED(S).....	<u>2</u>	CORRECTION DEED(S).....	DEED(S) OF TRUST.....		RECONVEYANCE.....at no charge	NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....	DEATH CERTIFICATES.....		AFF OF ID at no charge.....	DECREE(S) OF DISTR.....		OTHER:	OTHER:		TOTAL NUMBER OF \$\$ DOCUMENTS =	<u>2</u>	TOTAL # X \$10 each =	<u>\$20 .00</u>	Report filing fee = \$25.00	<u>.00</u>	FEES SUBMITTED	<u>\$20 .00</u>
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6	<p>This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).</p> <p>If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to <i>Guidelines</i> sheet for details.</p>																												
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8	COUNTY: POINT OF DIVERSION <u>Douglas</u> COUNTY: PLACE(S) OF USE <u>Douglas</u>																												
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10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.36</u> CFS <u>16.50</u> ACRE-FEET or MGA _____ ACRES or UNITS																												
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO <u>X</u>																												
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES _____ NO <u>X</u>																												
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____																												
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. Reports of Conveyance for Permit 70851, 70852, 70853, 75595, 75596, 75597, 76894T, 76895T, 76896T use the same abstract of title.																												
15	Additional Space/Remarks: _____ _____																												
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State of Nevada
REPORT OF CONVEYANCE

to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION/PERMIT No. 70852 PROOF/CLAIM No: _____ STATUS Permit USE: Irr & Dom

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: J. F. Bawden

3 NEW HOLDER(S) or BENEFICIARY(S): Fairfield Topaz, LLC
 ADDRESS: PO Box 1724
 CITY: Carson City STATE: Nevada ZIP CODE: 89702 PHONE: (775)

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	2	CORRECTION DEED(S).....		OTHER:	
DEED(S) OF TRUST.....		RECONVEYANCE.....at no charge		TOTAL NUMBER OF \$\$ DOCUMENTS =	2
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # X \$10 each =	\$20 .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$25.00	.00
DECREE(S) OF DISTR.....		OTHER:		FEES SUBMITTED	\$20 .00

5 *ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).
 If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS None

8 COUNTY: POINT OF DIVERSION Douglas COUNTY: PLACE(S) OF USE Douglas

9 PLACE(S) OF USE: Portions of the SW1/4 SE1/4 and SE1/4 SE1/4 Section 23; SW1/4 SW1/4, Section 24; NW1/4 NW1/4; SW1/4 NW1/4; NE1/4 NW1/4; SE1/4 NW1/4; NW1/4 SW1/4 and NE1/4 SW1/4, Section 25; NW1/4 NE1/4; NE1/4 NE1/4; SW1/4 NE1/4; SE1/4 NE1/4 and NE1/4 SE1/4, Section 26, all in T.10N., R.22E., M.D.B.&M.

10 AMOUNT (DUTIES) TO BE ASSIGNED: 2.23 CFS 274.36 ACRE-FEET or MGA _____ ACRES or UNITS _____

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO X

12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES _____ NO X

13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

14 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. Reports of Conveyance for Permit 70851, 70852, 70853, 75595, 75596, 75597, 76894T, 76895T, 76896T use the same abstract of title.

15 Additional Space/Remarks:

16 *I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF September Mo. 2008 Yr.

(SS) Jackie Bernabe
Notary Signature

NOTARY PUBLIC IN AND FOR THE COUNTY OF WASHOE STATE OF NEVADA MY COMMISSION EXPIRES May 1, 2012

SIGNATURE: [Signature]
 PRINT NAME: George Thiel
 MAILING ADDRESS: 2801 Tamara Ct
 FIRM NAME: _____
 CITY: Minden STATE: NV ZIP CODE: 89423
 PHONE: (775)229-7224

JACKIE BERNABE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-87873-2 - Expires May 1, 2012

OWNER?: _____
AGENT?: X

NOTARY STAMP

State of Nevada
REPORT OF CONVEYANCE

to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION/PERMIT No. 70851 PROOF/CLAIM No: STATUS Permit USE: Irr & Dom

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: J. F. Bawden

If any item requires additional space, please use item 13 Remarks, or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): Fairfield Topaz, LLC
ADDRESS: PO Box 1724
CITY: Carson City STATE: Nevada ZIP CODE: 89702 PHONE: (775)

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	2	CORRECTION DEED(S).....		OTHER:	
DEED(S) OF TRUST.....		RECONVEYANCE...at no charge		TOTAL NUMBER OF \$\$ DOCUMENTS =	2
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # X \$10 each =	\$20 .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$25.00	\$25 .00
DECREE(S) OF DISTR.....		OTHER:		FEES SUBMITTED	\$45 .00

5 *ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

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7 LIST SUPPLEMENTAL RIGHTS None

8 COUNTY: POINT OF DIVERSION Douglas COUNTY: PLACE(S) OF USE Douglas

9 PLACE(S) OF USE: Portions of the SW1/4 SE1/4 and SE1/4 SE1/4 Section 23; SW1/4 SW1/4, Section 24; NW1/4 NW1/4; SW1/4 NW1/4; NE1/4 NW1/4; SE1/4 NW1/4; NW1/4 SW1/4 and NE1/4 SW1/4, Section 25; NW1/4 NE1/4; NE1/4 NE1/4; SW1/4 NE1/4; SE1/4 NE1/4 and NE1/4 SE1/4, Section 26, all in T.10N., R.22E., M.D.B.&M.

10 AMOUNT (DUTIES) TO BE ASSIGNED: 2.228 CFS 591.00 ACRE-FEET or MGA ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO X

12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO X

13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

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15 Additional Space/Remarks:

16 "I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

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Mo. September Yr. 2008

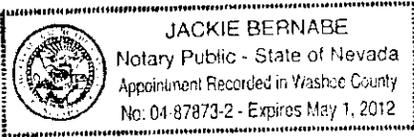
(S) Jackie Bernabe
Notary Signature

NOTARY PUBLIC IN AND FOR THE COUNTY OF WASHOE STATE OF NEVADA MY COMMISSION EXPIRES May 1, 2012

SIGNATURE: [Signature]
 PRINT NAME: George Thiel
 MAILING ADDRESS: 2801 Tamara Ct
 CITY: Minden STATE: NV ZIP CODE: 89423
 PHONE: (775)229-7224

JACKIE BERNABE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-87873-2 - Expires May 1, 2012

OWNER?:
AGENT?: X



NOTARY STAMP

I T E M	State of Nevada Sep-02 REPORT OF CONVEYANCE to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer																												
1	APPLICATION/PERMIT No. <u>75595</u> PROOF/CLAIM No: _____ STATUS <u>Permit</u> USE: <u>Mun</u>																												
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75595

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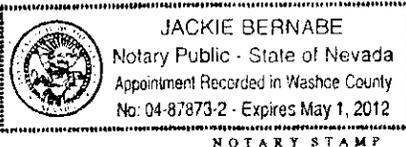
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T.10N., R.22E., M.D.B. & M.

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- Section 13: E ½ E ½, portion of the NW ¼ NE ¼, portion of the SW ¼ NE ¼, portion of the NW ¼ SE ¼, SW ¼ SE ¼, S ½ SW ¼, portion of the NW ¼ SW ¼, portion of the NE ¼ SW ¼
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- Section 16: Portion of the NE ¼ SE ¼, portion of the SE ¼ SE ¼
- Section 22: N ½, N ½ S ½
- Section 23: N ½, N ½ S ½, SE ¼^{1/4} SE ¼ SW ¼
- Section 24: All
- Section 25: N ½, NE ¼ SE ¼, portion of the SE ¼ SE ¼, portion of SW ¼ SW ¼, portion of NW ¼ SW ¼, portion of NE ¼ SW ¼
- Section 26: N ½, N ½ S ½, portion of the SW ¼ SW ¼, portion of the SE ¼ SW ¼, portion of the SW ¼ SE ¼, portion of the SE ¼ SE ¼

T.10N., R.23E., M.D.B. & M.

- Section 7: Portion of the NW ¼ SW ¼, SE ¼ SW ¼, SE ¼ SE ¼
- Section 8: SE ¼ SE ¼
- Section 17: SE ¼ NE ¼, NE ¼ SE ¼, NE ¼ SW ¼, NW ¼ NW ¼
- Section 18: N ½, W ½ SW ¼
- Section 19: S ½, W ½ NW ¼
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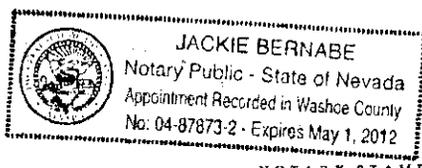
75596

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6	<p>This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).</p> <p>If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to <i>Guidelines</i> sheet for details.</p>																													
7	LIST SUPPLEMENTAL RIGHTS <u>None</u>																													
8	COUNTY: POINT OF DIVERSION <u>Douglas</u>	COUNTY: PLACE(S) OF USE <u>Douglas</u>																												
9	PLACE(S) OF USE: <u>See Exhibit A</u>																													
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.36</u> CFS <u>16.50</u> ACRE-FEET or MGA _____ ACRES or UNITS																													
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO <u>X</u>																													
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES _____ NO <u>X</u>																													
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:																													
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. Reports of Conveyance for Permit 70851, 70852, 70853, 75595, 75596, 75597, 76894T, 76895T, 76896T use the same abstract of title.																													
15	Additional Space/Remarks:																													
16	<p>"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."</p>																													
SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>18th</u> DAY OF <u>March</u> Mo. <u>2010</u> Yr. <u>2010</u> (SS) <u>George Thiel</u> Notary Signature		SIGNATURE: _____ PRINT NAME: <u>George Thiel</u> MAILING ADDRESS: <u>2801 Tamara Ct</u> FIRM NAME: _____ CITY: <u>Minden</u> STATE: <u>NV</u> ZIP CODE: <u>89423</u> PHONE: <u>(775)229-7224</u>																												
NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>WASHOE</u> STATE OF NEVADA MY COMMISSION EXPIRES <u>May 1, 2012</u>		OWNER?: _____ AGENT?: <u>X</u>																												
																														
NOTARY STAMP																														
THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.																														

ATTACHMENT "A"

75597

7. PROPOSED PLACE OF USE

T.10N., R.22E., M.D.B. & M.

- Section 12: Portion of SE ¼ SE ¼
- Section 13: E ½ E ½, portion of the NW ¼ NE ¼, portion of the SW ¼ NE ¼, portion of the NW ¼ SE ¼, SW ¼ SE ¼, S ½ SW ¼, portion of the NW ¼ SW ¼, portion of the NE ¼ SW ¼
- Section 14: Portion of the NW ¼ NE ¼, portion of the SE ¼ NE ¼, portion of the SW ¼ NE ¼, NW ¼ SE ¼, portion of the NE ¼ SE ¼, S ½ SE ¼, SW ¼, portion of the NW ¼ NW ¼, portion of the NE ¼ NW ¼, S ½ NW ¼
- Section 15: Portion of the SW ¼ NE ¼, portion of the SE ¼ NE ¼, SE ¼, S ½ SW ¼, portion of the NW ¼ SW ¼, portion of the NE ¼ SW ¼, portion of the SE ¼ NW ¼
- Section 16: Portion of the NE ¼ SE ¼, portion of the SE ¼ SE ¼
- Section 22: N ½, N ½ S ½
- Section 23: N ½, N ½ S ½, SE ^¼ ~~¼~~ SE ¼ SW ¼
- Section 24: All
- Section 25: N ½, NE ¼ SE ¼, portion of the SE ¼ SE ¼, portion of SW ¼ SW ¼, portion of NW ¼ SW ¼, portion of NE ¼ SW ¼
- Section 26: N ½, N ½ S ½, portion of the SW ¼ SW ¼, portion of the SE ¼ SW ¼, portion of the SW ¼ SE ¼, portion of the SE ¼ SE ¼

T.10N., R.23E., M.D.B. & M.

- Section 7: Portion of the NW ¼ SW ¼, SE ¼ SW ¼, SE ¼ SE ¼
- Section 8: SE ¼ SE ¼
- Section 17: SE ¼ NE ¼, NE ¼ SE ¼, NE ¼ SW ¼, NW ¼ NW ¼
- Section 18: N ½, W ½ SW ¼
- Section 19: S ½, W ½ NW ¼
- Section 20: SW ¼
- Section 30: N ½, N ½ S ½, portion of the SW ¼ SW ¼, portion of the SE ¼ SW ¼, portion of the SW ¼ SE ¼, portion of the SE ¼ SE ¼
- Section 31: Portion of the NE ¼ NE ¼, portion of the SE ¼ NE ¼, portion of the NE ¼ SE ¼, portion of the SE ¼ SE ¼

State of Nevada
REPORT OF CONVEYANCE

to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION/PERMIT No. 76894T PROOF/CLAIM No: _____ STATUS Permit USE: Irr & Dom

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: J. F. Bawden

If any item requires additional space, please use Item 13 Remarks; or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): Fairfield Topaz, LLC

ADDRESS: PO Box 1724 STATE: Nevada ZIP CODE: 89702 PHONE: (775)
CITY: Carson City

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	2	CORRECTION DEED(S).....		OTHER:	
DEED(S) OF TRUST.....		RECONVEYANCE...at no charge		TOTAL NUMBER OF \$\$ DOCUMENTS =	2
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # X \$10 each =	\$20 .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$25.00	.00
DECREE(S) OF DISTR.....		OTHER:		FEES SUBMITTED	\$20 .00

5 *ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).
If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS None

8 COUNTY: POINT OF DIVERSION Douglas COUNTY: PLACE(S) OF USE Douglas

9 PLACE(S) OF USE: See Exhibit A

10 AMOUNT (DUTIES) TO BE ASSIGNED: 0.36 CFS 16.50 ACRE-FEET or MGA ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO X

12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES _____ NO X

13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. Reports of Conveyance for Permit 70851, 70852, 70853, 75595, 75596, 75597, 76894T, 76895T, 76896T use the same abstract of title.

15 Additional Space/Remarks:

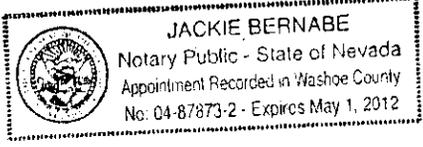
16 "I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each County in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 15 DAY OF
Mo. September Yr. 2008
(SS) [Signature]
Notary Signature

SIGNATURE: [Signature]
PRINT NAME: George Thiel
MAILING ADDRESS: 2801 Tamara Ct
FIRM NAME: _____

NOTARY PUBLIC IN AND FOR THE
COUNTY OF WASHOE
STATE OF NEVADA
MY COMMISSION EXPIRES 7/1/2012

CITY: Minden STATE: NV ZIP CODE: 89423
PHONE: (775)229-7224



OWNER?: _____
AGENT?: X

NOTARY STAMP

ABSTRACT OF TITLE

(circle one)

(circle one)

This column
for office
use only

Permits 70851-3, 75595-7,
76894T-76896T
Page No. 1 of 1

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES or Units	FILED UNDER DATE		Recorder's Document # DATE	DOCUMENT DESCRIPTION/ REMARKS
1	J.F. Bawden	Fairfield Topaz, LLC		881.86				0708911 9/7/2007	Grant, Bargain, Sale Deed w/ water rights
2	J.F. Bawden	Fairfield Topaz, LLC		881.86				0728281 8/11/2008	Water Rights Quitclaim Deed
3									
4									
5									
6									
7									
8									

Type or print in black ink only

State of Nevada Sep-02

REPORT OF CONVEYANCE

to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1	APPLICATION/PERMIT No. <u>76895T</u>	PROOF/CLAIM No:	STATUS <u>Permit</u>	USE: <u>irr & dom</u>
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>J. F. Bawden</u>			
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.				
3	NEW HOLDER(S) or BENEFICIARY(S): <u>Fairfield Topaz, LLC</u>			
ADDRESS: <u>PO Box 1724</u>				
CITY: <u>Carson City</u>		STATE: <u>Nevada</u>	ZIP CODE: <u>89702</u>	PHONE: <u>(775)</u>
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.			See Guidelines Page 2
	DEED(S).....	<u>2</u>	CORRECTION DEED(S).....	<input type="checkbox"/>
	DEED(S) OF TRUST.....	<input type="checkbox"/>	RECONVEYANCE....at no charge	<input type="checkbox"/>
	NOTICE(S) OF PLEDGE.....	<input type="checkbox"/>	MAP(S) at no charge.....	<input type="checkbox"/>
	DEATH CERTIFICATES.....	<input type="checkbox"/>	AFF OF ID at no charge.....	<input type="checkbox"/>
	DECREE(S) OF DISTR.....	<input type="checkbox"/>	OTHER:	<input type="checkbox"/>
				OTHER: TOTAL NUMBER OF \$\$ DOCUMENTS = <u>2</u> TOTAL # X \$10 each = <u>\$20</u> .00 Report filing fee = \$25.00 <u>.00</u> FEES SUBMITTED <u>\$20</u> .00
5	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.			
6	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.			
7	LIST SUPPLEMENTAL RIGHTS	<u>None</u>		
8	COUNTY: POINT OF DIVERSION	<u>Douglas</u>	COUNTY: PLACE(S) OF USE	<u>Douglas</u>
9	PLACE(S) OF USE: <u>See Exhibit A</u>			
10	AMOUNT (DUTIES) TO BE ASSIGNED:	<u>2.23</u> CFS	<u>274.36</u> ACRE-FEET or MGA	<u> </u> ACRES or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?			YES <u> </u> NO <u>X</u>
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED?			YES <u> </u> NO <u>X</u>
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:			
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. Reports of Conveyance for Permit 70851, 70852, 70853, 75595, 75596, 75597, 76894T, 76895T, 76896T use the same abstract of title.			
15	Additional Space/Remarks:			
16	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."			
SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>18th</u> DAY OF Mo. <u>September</u> Yr. <u>2008</u> (SS) <u>Jackie Bernabe</u> Notary Signature		SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>George Thiel</u> MAILING ADDRESS: <u>2801 Tamara Ct</u> FIRM NAME: _____ CITY: <u>Minden</u> STATE: <u>NV</u> ZIP CODE: <u>89423</u> PHONE: <u>(775)229-7224</u>		
NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>WASHOE</u> STATE OF NEVADA MY COMMISSION EXPIRES <u>May 1, 2012</u>		 NOTARY STAMP		

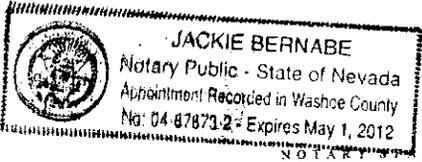
768951

ATTACHMENT "A"
PLACE OF USE**T.10N., R.22E., M.D.B. & M.**

- Section 12: Portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 13: E $\frac{1}{2}$ E $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 14: Portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 15: Portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 16: Portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 22: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$
- Section 23: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ *Amr 4/18/08*
- Section 24: All
- Section 25: N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 26: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$

T.10N., R.23E., M.D.B. & M.

- Section 7: Portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 18: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 19: S $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 20: SW $\frac{1}{4}$
- Section 30: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 31: Portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$

I T E M	State of Nevada REPORT OF CONVEYANCE to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	Sep-07
1	APPLICATION/PERMIT No. <u>76896T</u> PROOF/CLAIM No: _____ STATUS <u>Permit</u> USE: <u>Irr & Dom</u>	
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>J. F. Bawden</u>	
If any item requires additional space, please use from 13 Remarks, or attach 8 1/2" X 11" sheets referencing appropriate item number.		
3	NEW HOLDER(S) or BENEFICIARY(S): <u>Fairfield Topaz, LLC</u> ADDRESS: <u>PO Box 1724</u> CITY: <u>Carson City</u> STATE: <u>Nevada</u> ZIP CODE: <u>89702</u> PHONE: <u>(775)</u>	
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.	See Guidelines Page 2 OTHER: TOTAL NUMBER OF \$\$ DOCUMENTS = <u>2</u> TOTAL # X \$10 each = <u>\$20.00</u> Report filing fee = \$25.00 <u>\$26.00</u> FEES SUBMITTED <u>\$26.00</u>
*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.		
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7	LIST SUPPLEMENTAL RIGHTS <u>None</u>	
8	COUNTY: POINT OF DIVERSION <u>Douglas</u> COUNTY: PLACE(S) OF USE <u>Douglas</u>	
9	PLACE(S) OF USE: <u>See Exhibit A</u>	
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.36</u> CFS <u>16.50</u> ACRE-FEET or MGA _____ ACRES or UNITS	
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO <u>X</u>	
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES _____ NO <u>X</u>	
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____	
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. Reports of Conveyance for Permit 70851, 70852, 70853, 75595, 75596, 75597, 76894T, 76895T, 76896T use the same abstract of title.	
15	Additional Space/Remarks: _____	
16	*I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer.	
	SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>18th</u> DAY OF <u>September</u> Yr. <u>2008</u> Mo. _____ Yr. _____ (SS) <u>[Signature]</u> Notary Signature	SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>George Thiel</u> MAILING ADDRESS: <u>2801 Tamara Ct</u> FIRM NAME: _____ CITY: <u>Minden</u> STATE: <u>NV</u> ZIP CODE: <u>89423</u> PHONE: <u>(775)229-7224</u>
	NOTARY PUBLIC IN AND FOR THE COUNTY OF WASHOE STATE OF NEVADA MY COMMISSION EXPIRES <u>May 1, 2012</u>	OWNER?: _____ AGENT?: <u>X</u>
		

ATTACHMENT "A"
PLACE OF USE

76896T

T.10N., R.22E., M.D.B. & M.

- Section 12: Portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 13: E $\frac{1}{2}$ E $\frac{1}{2}$, portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 14: Portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 15: Portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 16: Portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 22: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$
- Section 23: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ *AMT 4/13/08*
- Section 24: All
- Section 25: N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 26: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$

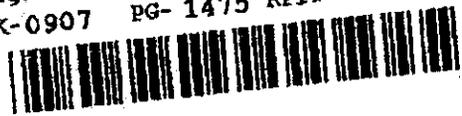
T.10N., R.23E., M.D.B. & M.

- Section 7: Portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 18: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 19: S $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 20: SW $\frac{1}{4}$
- Section 30: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 31: Portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$

1022-12-002-0157014
A.P.N. # VARIOUS 1022-00-002-002
1022-00-002-005
R.P.T.T. \$ 0 1023-07-002-002
1023-08-002-002
1023-17-000-013
ESCROW NO. 1023-00-002-005
1023-17-002-011
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
FAIRFIELD TOPAZ, LLC
623 WEST WASHINGTON STREET
CARSON CITY, NV 89703
WHEN RECORDED MAIL TO:
FAIRFIELD TOPAZ, LLC
623 WEST WASHINGTON STREET
CARSON CITY, NV 89703

Doc # 0708911
09/07/2007 02:27 PM
CONFORMED COPY
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 7 Fee: 20.00
BK-0907 PG- 1475 RPTT: # 9



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That J.F. BAWDEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

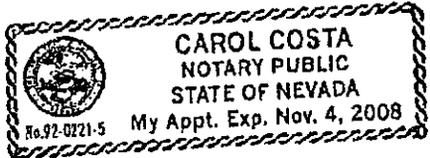
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FAIRFIELD TOPAZ, LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 30, 2007
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

BY:
J.F. BAWDEN

BY: _____



STATE OF Nevada }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 9-5-07
by, J.F. BAWDEN

Signature
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT 'A'

"TOGETHER WITH 881.86 acre feet of water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property".

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

PARCEL 1:

Township 10 North, Range 22 East, M.D.B. & M.
Section 13: All

EXCEPTING THEREFROM that portion of Section 13 shown on two
Records of Survey filed in the office of the County
Recorder of Douglas County on October 10, 1959, in Book 1
of Maps under Recorder's filing Numbers 48990 and 45991, and
Parcel Maps for R.G. Whitney and Dan Walsh recorded as
Document Nos. 17012 and 18550.

A portion of Section 23: All; excepting therefrom the
Northwest 1/4, the North 1/2 of the Southwest 1/4 of the
Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the
North 1/2 of the Southeast 1/4 of the Southwest 1/4.

Section 24: All

Section 25: North 1/2; Fractional North 1/2 of Southwest
1/4 lying North of a traverse line "B" hereinafter
described; Fractional East 1/2 of Southeast 1/4 lying North
of a traverse Line "B" hereinafter described.

Section 26: North 1/2; Fractional South 1/2 lying North of
traverse Line "B" hereinafter described,

A portion of APN 1023-00-002-002

APN 1022-00-002-005

PARCEL 2:

Township 10 North, Range 23 East, M.D.B. & M.

Section 7: Lot 3 (Northwest 1/4 of Southwest 1/4) Excepting
therefrom that portion lying Northerly of the Southerly
right-of-way line of State Route 3 (208). Section 7:
Southeast 1/4 of the Southwest 1/4 and the Southeast 1/4 of
the Southeast 1/4.

Continued on next page

Section 8: Southeast 1/4 of the Southeast 1/4

Section 17; Southeast 1/4 of the Northeast 1/4; fractional East 1/2 of the Southeast 1/4 lying above the 5010 foot contour line of Hoyer Canyon Reservoir. Section 17: Northwest 1/4 of the Northwest 1/4

Section 18: North 1/2; and the West 1/2 of the Southwest 1/4.

Section 19: South 1/2 and the West 1/2 of the Northwest 1/4.

Section 20: Southwest 1/4

Section 30: North 1/2; fractional South 1/2 lying North of a traverse line "B" hereinafter described.

A portion of APN 1023-00-002-002

- APN 1023-07-002-002
- 1023-08-002-008
- 1023-17-000-013

PARCEL 3:

Section 31; Township 10 North, Range 23 East, M.D.B. & M.; Fractional East 1/2 of West 1/2 of Southeast 1/4 lying East of a traverse line "A" hereinafter described; fractional East 1/2 lying East of a traverse line "A" hereinafter described.

APN 1023-00-002-005

Traverse line "A" above referred to is described as follows: Township 10 North, Range 23 East, M.D.B. & M.,

COMMENCING at a point which lies South 14°4' West 714.3 feet from the West quarter corner of Section 19, Township 9 North, Range 23 East, M.D.B.&M., thence along the fence known as the East fence of the Lancaster field North 5°20' East 15,333.0 feet; thence West 208.0 feet; thence North 0°22' West 4,294.0 feet, thence the Northeast corner of Section 1, Township 9 North, Range 22 East, M.D.B.&M., bears South 87°22' West 1,216.0 feet; thence South 88°5' East 2,000 feet; thence North 88°44' East 604.0 feet;

Continued on next page

thence North 2°58' West 1,125.5 feet; thence North 14°40' East 4,898 feet to the end of traverse "A" being a point in the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 10 North, Range 23 East, M.D.B.&M., which is the beginning point of traverse "B" above mentioned; said point lies North 14°40' East 822 feet from an intersection with the South boundary of Section 30 at a point North 88°30' West 417 feet from the Southeast corner of Section 30, Township 10 North, Range 23 East, M.D.B.&M.

EXCEPTING THEREFROM that portion described in the Final Order of Condemnation filed in the First Judicial District Court of the State of Nevada, in and for the County of Douglas on July 22, 1965, as Case No. 2251, recorded July 22, 1965 in Book 33, Page 85.

Traverse line "B" above referenced to is described as follows: Township 10 North, Range 23 East, M.D.B. & M.,

BEGINNING at the said last mentioned point at the end of Traverse "A", thence North 82°56' West 9,062.0 feet, ending across Walker River near the end of Topaz Lake outlet canal and 100 feet South of the Center line thereof, thence North 450 feet, thence South 56°7' West 566 feet; thence South 63°21' West 2,879.3 feet, thence South 81°55' West 611.3 feet; thence South 81°55' West 611.3 feet; thence North 86°47' West 5,991.0 feet.

PARCEL 4:

All that certain lot, piece or parcel of land situate in the Southeast 1/4 of Section 12, Township 10 North, Range 22 East, Douglas County, Nevada, described as follows:

Parcels 3 and 4, as set forth on that certain Parcel Map for Gregory and Schoch, et al filed for record in the office of the County Recorder of Douglas County, State of Nevada, in Book 879, Page 207, as Document No. 35156.

APN 1022-12-002-015
1022-12-002-016

PARCEL 5:

The Northeast 1/4 of the Southwest 1/4 of Section 17,
Continued on next page

Township 10 North, Range 23 East, M.D.B. & M.

APN 1023-17-000-011

PARCEL 6:

TOGETHER WITH the following easements:

The Non-exclusive right to use all easements appurtenant to the Real Property, or used in connection therewith, including, but not limited to, and all easements for ingress and egress which may have been acquired by prescription;

Non-exclusive easements of a width required by the County of Douglas for an approved subdivision, over, across, and through that real property situate in Douglas County, State of Nevada, which is more particularly described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows (which is herein referred to as "the Released Land"):

Township 9 North, Range 23 East, M.D.B. & M.,

Section 5: South 1/2 of South 1/2;

Section 6: Southeast 1/4 of Northeast 1/4;

Township 10 North, Range 23 East, M.D.B. & M.,

Section 4: Southeast 1/4 of Southwest 1/4; South 1/2 of the Southeast 1/4;

Section 8: Southeast 1/4 of Southwest 1/4;

Section 9: North 1/2 of the Northeast 1/4; Southwest 1/4 of Northeast 1/4; Northwest 1/4 of Northwest 1/4; Southeast 1/4 of Northwest 1/4; Northwest 1/4 of Southwest 1/4; Southeast 1/4 of Southwest 1/4; Northwest 1/4 of Southeast 1/4; South 1/2 of Southeast 1/4;

Section 15: Fractional North 1/2 of Southwest 1/4 of Northwest 1/4 of Northwest 1/4 lying below the 5010 foot contour line of Hoye Canyon Reservoir.

Continued on next page

Section 16: Northwest 1/4; North 1/2 of Northeast 1/4; Fractional North 1/2 of Southwest 1/4 and Fractional North 1/2 of South 1/2 of Northeast 1/4 lying below the 5010 contour line of the Hoye Canyon Reservoir.

Section 17: Northwest 1/4 of Southwest 1/4; South 1/2 of Southwest 1/4; Fractional West 1/2 of Southeast 1/4 lying below the 5010 foot contour of the Hoye Canyon Reservoir; Northwest 1/4 of Northeast 1/4; Southeast 1/4 of Northwest 1/4.

Section 18: Southeast 1/4; Northeast 1/4 of Southwest 1/4; Southeast 1/4 of Southwest 1/4.

Section 19: Northeast 1/4; East 1/2 of the Northwest 1/4.

Section 20: Northwest 1/4.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain QUITCLAIM DEED, recorded in the office of the County Recorder of Douglas County, Nevada on August 30, 1999, in Book 899, Page, 5464, as Document No. 475504, of Official Records.

DOC # 08/11/2008 12:56 PM Deputy: EI
CONFORMED COPY
Requested By
ROSE COOK

APN: n/a

When Recorded, Return to:
FAIRFIELD TOPAZ, LLC
P.O. Box 1724
CARSON CITY, NV 89702

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0808 PG- 1833 RPTF: # 3



WATER RIGHTS
QUITCLAIM DEED*

THIS INDENTURE, made and entered into this *25th* day of July, 2008, by and between J. F. BAWDEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, hereinafter referred to as "Grantor", and FAIRFIELD TOPAZ, LLC, A NEVADA LIMITED LIABILITY COMPANY, hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to its successors and assigns forever, all of the Grantor's water rights situated in the County of Douglas, State of Nevada and described as follows:

All of Permit Numbers 70851, 70852, and 70853, filed in the office of the State Engineer, Nevada Division of Water Resources, consisting of 4.82 cfs, more or less, with a total combined duty not to exceed 881.86 AFA.

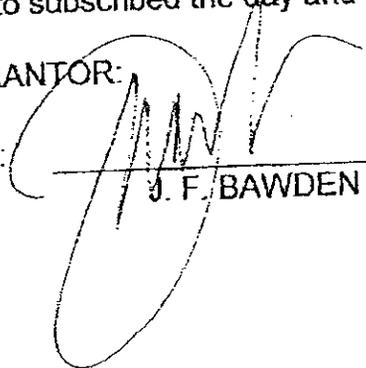
To have and to hold the said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof unto the Grantee, its successors and assigns, forever.

*This deed is being recorded to actuate and clarify the conveyance of the above specified water rights under Document Number 0708911, recorded 9/7/2007.

IN WITNESS WHEREOF, the parties hereto have caused their names to be hereunto subscribed the day and year first above written.

GRANTOR:

BY:

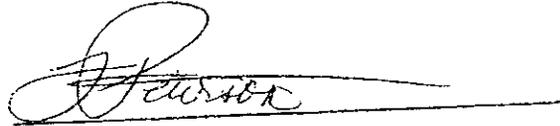


J. F. BAWDEN

APN: n/a

STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

This instrument was acknowledged before me on July 25th, 2008 by J. F. BAWDEN, and that the Grantor(s) named above are the same as identified herein.



Notary Public

