

EXHIBIT

E – 6

RECORDING REQUESTED BY
Edgar J. Artesani, Jr. and
Marian E. Artesani, as Trustees
of the Artesani Family Trust.

VOL 385 574
RECORDED IN MONO
COUNTY CALIFORNIA
23 JUL 27 PM 4 22

Name: Edgar J. and Marian E. Artesani
Address: Star Route #2 No. Box 2050
City & State: Bridgeport, Ca. 93517

RENN NOLAN 0505
COUNTY RECORDER

Name: Edgar J. and Marian E. Artesani
Address: Star Route #2 No. Box 2050
City & State: Bridgeport, Ca. 93517

Individual Grant Deed

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ -0- Transfer to a Revocable Trust-
() computed on full value of property conveyed, or no transfer tax or reappraisal
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____ and _____ required

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Edgar J. Artesani, Jr. and Marian E. Artesani, husband and wife, as Community Property,

hereby GRANT(S) to Edgar J. Artesani, Jr. and Marian E. Artesani, as Trustees of the Artesani Family Trust dated June 28, 1983,

the following described real property in the County of Mono, State of California:
A parcel of land located in the West half of the West half, of the Southwest quarter of Section 22, Township 6 North, Range 24 East, M.D.B.M., Mono County, California and more particularly described as follows:

Parcel 1, as shown on Parcel Map 32-5, filed September 7, 1972 in Book 1 of Parcel Maps, Page 19, in the office of the County Recorder, Mono County, California.

Dated July 27, 1983 _____
STATE OF CALIFORNIA _____
Edgar J. Artesani, Jr.
Marian E. Artesani

STATE OF CALIFORNIA)
COUNTY OF MONO) SS.

On this 27th day of July 19 83, before me
RENN NOLAN, County Clerk for the County of Mono, State of California,
personally appeared Edgar Artesani, Jr. & Marian Artesani

who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) they subscribed to the attached instrument and they acknowledged to me that they executed same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal, this 27th day of July 19 83.

Renn Nolan
MONO COUNTY CLERK, STATE OF CALIFORNIA
by Renn Nolan Deputy (seal)

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)

Plaintiff,)

WALKER RIVER PAIUTE)
TRIBE,)

Plaintiff-Intervenor,)

vs.)

WALKER RIVER IRRIGATION)
DISTRICT, a corporation, et al.)

Defendants.)

IN EQUITY NO. C-125-ECR
Subfile No. C-125-C

RETURN OF SERVICE

I Charles S. Watson, hereby certify that service of process of Mineral
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and
Notice in Lieu of Summons

upon: E. J. Artesani (print name of person served)

of: Artesani Family Trust (title and company where applicable)

on: September 12, 1995 (date of service)

at: 4 25 PM (time of service)

at the following place:

3024 Hager Court (address or location)
Carson City, NV 89701

in the following manner:

ME Artesani accepted in ME Artesani's behalf,
Mrs Artesani also served the initials of her husband
were "F T" and "F V".

- ☒ served personally
- ☐ left copies
- ☐ unable to execute service (why) _____
- _____
- ☐ other (Specify) _____
- _____

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America
that the foregoing information in this Return of Service is true and correct.

September 12, 1995
Date

Charles A. Watson
Signature of Server

#9,000 Hot Springs Road
Carson City, NV 89706
Address of Server

EXHIBIT

E – 7

MC has no record of M.E. Artesani in an individual capacity.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)

Plaintiff,)

WALKER RIVER PAIUTE)
TRIBE,)

Plaintiff-Intervenor,)

vs.)

WALKER RIVER IRRIGATION)
DISTRICT, a corporation, et al.)

Defendants.)

IN EQUITY NO. C-125-ECR
Subfile No. C-125-C

RETURN OF SERVICE

I Charles S. Watson, Jr., hereby certify that service of process of Mineral
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and
Notice in Lieu of Summons

upon: M E Artesani (print name of person served)

of: Artesani Family Trust (title and company where applicable)

on: September 12, 1995 (date of service)

at: 3024 Hauser Court (time of service)

at the following place:

3024 Hauser Court (address or location)
Carson City, NV 89101

in the following manner: handed Marian Artesani her
copy and that of E. J. Artesani at their home
in Carson City

- ☒ served personally
- ☐ left copies
- ☐ unable to execute service (why) _____
- _____
- ☐ other (Specify) _____
- _____

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America
that the foregoing information in this Return of Service is true and correct.

September 12, 1995
Date

Charles S. Watson
Signature of Server

#9, 600 Hot Springs Road
Carson City, NV 89706
Address of Server

EXHIBIT

E – 8

(F6=All Owners... F7=Documents)..
Legal Owner..... BENTLY FAMILY LTD PARTNERSHIP Force Assmt Notice.... -
Assessed Owner..... BENTLY FAMILY LTD PARTNERSHIP Force Ag Message... -
Address..... P O BOX 127 Force Label..... -
City, State..... MINDEN, NV Force Card/Aff (C/A).. -
Vesting Doc #, Date. 201755 1/23/1997 Yr, Bk, Pg Zip... 89423-0000 -
Map Document #s..... 00 000 000 Corr Rq'd -
Description.....
Dir Street or Other Description Unit #(s) (F11=Additional Locations)..
Property Location...
Subdivision.....
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... Confidential..
Parcel # Containing Descriptive/Document Data....
Size..... Land Use: 120
Total Acres... 296.000 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Document Number... 001753 Doc Type 265 DEED
 Document Date... 1/07/1997 Recording Date... 1/23/1997 Rec Time... 11:23 AM
 Book..... Page(s).. Parcel Number.. 014-021-07
 Subdivision..... Lot Block
 Legal Desc..... Sect 7 Twnshp 14N Range 22E Base Merid MD Addnl (X)..
 Descr... ALSO SEC 08,09,10; APN 1402108,09

Orig Doc#..... Map Doc# Map File# L/P/M
 Notes...
 FEES: Recrdng 9.00 Technology .00 Foster Care .00
 Co RPTT 101.20 St RPTT 18.40 St Gen RPTT .00
 Non Std Doc .00 St Mine .00 OvrPmt .00
 Exmp# 00 00
 PMTS: Cash 119.60 CrdtCard TR
 Check 9.00 Ck/Bk# 10144 94-72 F2=More Checks
 PARTY 1 (Grantor) PARTY 2 (Grantee)
 BENTLY NEVADA CORP BENTLY FAMILY LIMITED PARTNERSHIP

Tot Fees: 128.60
 Tot Pmts: 128.60

F12=Return Roll U/D (Page U/D or F7/F8) F15=Display Document

107-20005

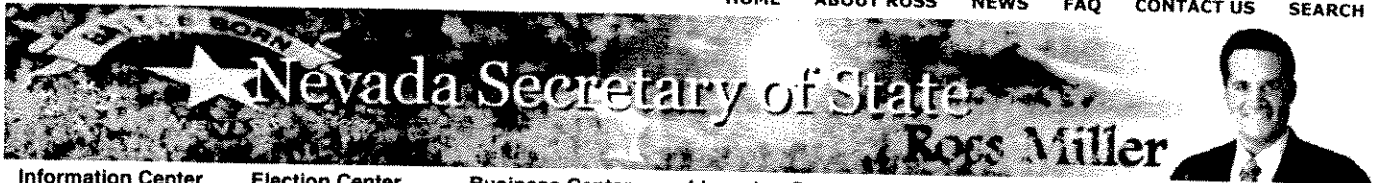
Hydrographic Abstract

Number of Records: 2

Selection Criteria: basin IN ('107','108','109') AND all_owner LIKE '%bently%'

Application	File date	App status	Source	Point of Diversion	Diversion rate	Use	Irrigated Acres	Duty balance	Duty unit	CO	Owner name
Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q
107-20005	12-04-74	CER	SPR	SW SE	16 12N 23E	IRR	0.00		AFA	LY	BENTLY FAMILY LIMITED PARTNERSHIP, WALKER RIVER LAND CORPORATION
107-20005	12-19-74	CER	OSW	SW SE	16 12N 23E	IRR	0.00		AFA	LY	BENTLY FAMILY LIMITED PARTNERSHIP, WALKER RIVER LAND CORPORATION

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 My Data Reports | Business Entity Search | Fee Schedule (Data Reports) | Login (Data Reports)

THE BENTLY FAMILY LIMITED PARTNERSHIP

New Search

Printer Friendly

Calculate List Fees

Business Entity Information

Status:	Active	File Date:	12/29/1995
Type:	Domestic Limited Partnership	Corp Number:	LP2195-1995
Qualifying State:	NV	List of Officers Due:	12/31/2008
Managed By:		Expiration Date:	12/31/2020

Resident Agent Information

Name:	WILLIAM JAC SHAW	Address 1:	1590 FOURTH STREET #100
Address 2:	PO BOX 2860	City:	MINDEN
State:	NV	Zip Code:	89423
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

[View all business entities under this resident agent](#)

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
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No stock records found for this company

Officers

☐ Include Inactive Officers

General Partner - DONALD E BENTLY

Address 1:	PO BOX 157	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

Actions/Amendments

[Click here to view 12 actions/amendments associated with this company](#)

You are currently not logged in

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
ZEH, SAINT-AUBIN, SPOO & HEARNE
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

DEP. SHERIFF

I G. F. WENNHOLD, hereby certify that service of process of Mineral
 (Print name of server)

Zeh, Saint-Aubin, Spoo & Hearne
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (775) 323-5700 FAX: (775) 786-8183

1 County's "Intervention Documents" was made pursuant to the letter of instruction.
 2 ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
 3 ~~Lien of Summons~~

4 upon: BENTLY FAMILY LIMITED /PARTNERSHIP (Print name of person served)
 5 via delivery to
 6 of: WILLIAM J. SHAW, Atty. R. (Title and company where applicable)
 7 on: 07-19-02 1030 (Date of service)
 8 at: 1030 (Time of service)

9 at the following place:
 10 1590 4th Street, Minden NV (Address or location)

11 in the following manner:

12 ☒ served personally
 13 ☐ left copies
 14 ☐ unable to execute service (why) _____
 15 _____
 16 _____
 17 ☐ other (specify) _____
 18 _____

19 Remarks: Atty informed me his the the resident agent.
 20 _____
 21 _____

22 I declare under penalty of perjury under the laws of the United States of America that the
 23 foregoing information in this Return of Service is true and correct.

24 Jul 19, 2002
 25 Date

26 RONALD P. PIERINI, SHERIFF
 27 Signature of Server DOUGLAS COUNTY NV
 28 by G. F. Wennhold
 G. F. Wennhold, Deputy
 CP02-07-035
 (Address of Server)

JUL 31 2002

1 William Jac Shaw
2 BROOKE · SHAW · ZUMPFT
3 State Bar No. 1753
4 1590 Fourth Street
5 Minden, Nevada 89423
6 Phone: 775-782-7171
7 Fax: 775-782-3081

8
9 IN THE UNITED STATES DISTRICT COURT
10 DISTRICT OF NEVADA

11
12 UNITED STATES OF AMERICA,

13 Plaintiff,

14 WALKER RIVER PAIUTE TRIBE,

15 Plaintiff-Intervenor

16 v.

17 WALKER RIVER IRRIGATION DISTRICT,
18 et al.,

19 Defendants.

20 MINERAL COUNTY,

21 Proposed Plaintiff-
22 Intervenor,

23 v.

24 WALKER RIVER IRRIGATION DISTRICT,
25 et al.,

26 Proposed Defendants.

) In Equity No. C-125-ECR
) Subfile No. C-125-C

) **NOTICE OF APPEARANCE**

BROOKE · SHAW · ZUMPFT
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

1 TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District,
2 United States, Walker River Paiute Tribe, State of Nevada, State of California and the
3 United States Board of Commissioners

4 You are hereby notified that the Bently Family Limited Partnership enters an appearance
5 of record in the above-captioned matter. The mailing address of Bently Family Limited
6 Partnership, or its legal counsel, is as follows and service of all orders, pleadings and other
7 documents filed in this matter shall be complete upon mailing to this address.

8 William Jac Shaw
9 BROOKE · SHAW · ZUMPFT
10 1590 Fourth Street
11 Minden, Nevada 89423

12
13
14 I hereby certify that I have deposited in the United States mail, postage prepaid, a true and
15 correct copy of this Notice of Appearance in an envelope addressed to:

16 Gordon H. DePaoli
17 Dale E. Ferguson
18 WOODBURN and WEDGE
19 6100 Neil Road, Suite 500
20 Reno, Nevada 89511

Marta Adams
Deputy Attorney General
State of Nevada
100 North Carson Street
Carson City, Nevada 89701

21 Scott B. McElroy
22 Alice E. Walker
23 GREENE, MEYER & McELROY
24 1007 Pearl Street, Suite 220
25 Boulder, Colorado 80302

Mary Hackenbracht
Deputy Attorney General
State of California
1515 Clay Street, 20th Floor
Oakland, California 94612-1413

26 Susan L. Schneider
27 Indian Resources Section
28 U.S. Department of Justice
999 18th Street
Suite 945, North Tower
Denver, Colorado 80202

James Spoo
Trevea J. Hearne
ZEH, SPOO & HEARNE
575 Forest Service
Reno, Nevada 89509

Linda Bowman
BOWMAN & ROBINSON
540 Hammill Lane
Reno, Nevada 89511

Michael W. Neville
California Attorney General's Office
455 Golden Gate Avenue,
Suite 11000
San Francisco, California 94102-3664

BROOKE · SHAW · ZUMPFT
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

1
2 Dated this 20 day of July, 2002.

3
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5 
6 WILLIAM JAC SHAW

7 BENTLY FAMILY LIMITED PARTNERSHIP
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BROOKE · SHAW · ZUMPF
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

EXHIBIT

E – 9

SEP 17 '97 02:43PM TITLE SVC & ESCROW

Order No. TSL-18196
RPTT Exempt Sec. 7
APN 10-131-05

Mail Tax Bill to Bein:
19373 Lyons Valley Rd.
Jamul, CA 91935-3806

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANNA M. NUTTALL, a married woman, who acquired title as ANNA M. BLADES

does hereby RELEASE AND FOREVER QUITCLAIM to

JERRY L. BLADES

all right, title and interest of the undersigned in and to the real property situate in the County of Lyon, State of Nevada, described as follows:

A portion of the S 1/2 of the SW 1/4 of Section 26, T 12 N, R 23 E, M.D.B.&M., described as follows:

Parcel 2, as shown on the Parcel Map for Ruth Fletcher, filed in the Office of the Lyon County Recorder on, February 6, 1992 as Document No. 148771.

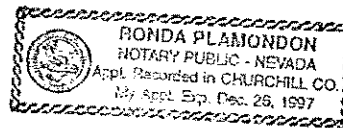
DATED 9-17-97

Anna M. Nuttall
ANNA M. NUTTALL

STATE OF NEVADA)
COUNTY OF CHURCHILL) ss.

On 9-17-97 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), ANNA M. NUTTALL who acknowledged to me that she executed the within instrument.

Ronda Plamondon
Notary Public



RONALD T. BANTA, CHARTERED
Attorney at Law
300 Broadway - P.O. Box 888
Yerington, Nevada 89447
Telephone (702) 483-3371

RECORDERS USE

210241
OFFICIAL RECORD
LYON COUNTY, NEV.
RECORD REQUESTED BY
Title Service & Escrow Co
97 SEP 19 PM 12:13
COUNTY RECORDER
FEE 2.00 DEP. 58

Order No. TSL-18196
Document Transfer Tax \$97.50
APN 10-131-05

Mail Tax Bill to Grantee:
19373 Lyons Valley Rd.
Jamul, CA 91935-3806

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

JERRY L. BLADES and REGINA BLADES, husband and wife

do hereby GRANT, BARGAIN and SELL TO

RICHARD H. BEIN and C. ELLEN BEIN, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

A portion of the S 1/2 of the SW 1/4 of Section 26, T 12 N, R 23 E, M.D.B.&M., described as follows:

Parcel 2, as shown on the Parcel Map for Ruth Fletcher, filed in the Office of the Lyon County Recorder on, February 6, 1992 as Document No. 148771.

TOGETHER WITH all water and water rights, ditches and ditch rights.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.


DATED Sept 19, 1997



JERRY L. BLADES


REGINA BLADES

STATE OF NEVADA)
COUNTY OF LYON) ss.

On Sept 19, 1997 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), JERRY L. BLADES and REGINA BLADES who acknowledged to me that they executed the within instrument.


Notary Public

 SAM T. ROSS
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES DEC. 28, 1997

RECORDERS USE

210242

OFFICE OF THE
LYON COUNTY
RECORDER

Title Service & Escrow Co
97 SEP 19 PM 12:15

COUNTY RECORDER
FEE 7.00

Parcel Number 010-131-05 LY

Last Updated 7/31/08 BY DALLIN

Ownership

Legal Owner..... BEIN, RICHARD H & C ELLEN (F6=All Owners... F7=Documents)..

Assessed Owner..... BEIN, RICHARD H & C ELLEN Force Assmt Notice.... -

Mail Address..... 10 JESSEN RD Force Ag Message... -

City, State..... WELLINGTON, NV Force Label..... -

Vesting Doc #, Date. 210242 9/19/1997 Yr, Bk, Pg 00 000 000 Force Card/Aff (C/A).. -

Map Document #s..... PM148771 - Corr Rq'd -

Description..... (F11=Additional Locations)..

Property Location... # Dir Street or Other Description Unit #(s)

Subdivision..... 10 JESSEN RD PAR 2

Town..... SMITH VALLEY Block... Lot...

Property Name..... Parcel Map ID..

Remarks..... OUT OF AG 06/07 Confidential.. -

Parcel # Containing Descriptive/Document Data.... Land Use: 200

Size

Total Acres... 17.130 Square Feet.... 0

Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Sngl-Fam Detached.	1	Non-Dwell Units..	0	Sq Ft Garage.	0	Att/Det	
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms..	4	#Baths..	2.50
Multi-Fam Units....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks....	1	Sq Ft Basement.....			0
Tot Dwell Units:	1	SqFt Bldgs	2,137	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 200 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR5
Special Ownership..... Special Prop..... Class..... 3.00
Re-appraisal Group..... 02 Factoring Group... 00 Developer Discount.
Re-appraisal Year..... 2005 Orig Constr Year.. 1998 Weighted Year..... 0

User-defined Fields: 1st Set..... (F11=Show 2nd set of fields).

Mobile Home Sq Ft.....		Smaller Residence Sq Ft.	
Other Building Sq Ft....		Attached Garage Sq Ft...	598
Commercial Sq Ft.....		Detached Garage Sq Ft...	

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

EXHIBIT

E – 10

Parcel Number 012-371-01

LY

Last Updated 12/10/07 2:11 PM

Ownership..... (F6=All Owners... F7=Documents)
Legal Owner..... COOPER, ROBERT LEWIS ET AL Force Assmt Notice....
Assessed Owner..... COOPER, ROBERT LEWIS ET AL Force Ag Message...
Mail Address..... 984 HWY 208 Force Label.....
City, State..... YERINGTON, NV Force Card/Aff (C/A)..
Vesting Doc #, Date. 407410 5/31/2007 Yr, Bk, Pg 00 000 000 Zip... 89447-0000
Map Document #s..... Corr Rq'd
Description..... (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 984 HWY 208 LOT 2
Subdivision.....
Town..... MASON VALLEY Block... Lot...
Property Name..... LAZY G U RANCH Parcel Map ID..
Remarks..... Confidential..
Parcel # Containing Descriptive/Document Data.... Land Use: 602
Size.....
Total Acres... 562.000 Square Feet.... 0
Ag Acres..... 561.000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

[illegible]

Improvements
Sngl-Fam Detached. 1 Non-Dwell Units.. 0 Sq Ft Garage. 0 Att/Det
Sngl-Fam Attached. 0 MH Hookups.... 2 # Bdrms.. 3 #Baths.. 2.00
t-Fam Units.... 0 Wells..... 1 # of Stories..... 1.0
ile Homes..... 1 Septic Tanks..... 3 Sq Ft Basement..... 0
ot Dwell Units: 2 SqFt Bldgs 1,752 Sq Ft Fin Basement..... 0

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR5
Special Ownership..... Special Prop..... MU Class..... 2.00
Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.
Re-appraisal Year..... 2006 Orig Constr Year.. 1920 Weighted Year..... 0

User-defined Fields: 1st Set

Mobile Home Sq Ft..... (F11=Show 2nd set of fields).
Other Building Sq Ft.... Smaller Residence Sq Ft.
Commercial Sq Ft..... Attached Garage Sq Ft...
Detached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

APN: 012-371-01

TSL 31202

When Recorded Mail To

Law Offices of John P Schlegelmilch, Ltd
30 Broadway Ave
Yerington, NV 89447

Mail Future Tax Statements To

Robert L Cooper
984 Hwy 208
Yerington, NV 89447

DOC # 407410

05/31/2007

02 40 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C Milligan - Recorder

Page 1 of 2 Fee \$15 00

Recorded By MCM RPTT \$2,152 00



0407410

I understand and hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

Richard Leroy Cooper
(Signature)

Richard Leroy Cooper
(Print Name)

Grantor
Title

GRANT, BARGAIN AND SALE DEED

RICHARD LEROY COOPER, an unmarried man, does hereby grant, bargain, sell, and convey unto ROBERT LEWIS COOPER and HEATHER COOPER, Husband and Wife as Joint Tenants with Right of Survivorship, and to his successors and assigns, an undivided 24.5% interest, in and to that certain real property commonly known as 984 Highway 208, Yerington, Nevada, and more particularly described as follows

PARCEL NO 1:

SECTION 1

Township 11 North, Range 25 East, MDB & M,
according to the official map thereof, the Northwest quarter
of the Northeast quarter

PARCEL NO 2

Township 12 North, Range 25 East, MDB & M,
according to the official map thereof, Section 36 The North
one-half; the North ½ of the Southwest ¼, and the West one-
half of the Southeast quarter



407410

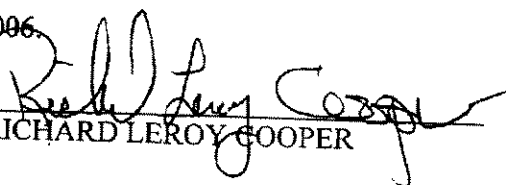
05/31/2007
002 of 2PARCEL NO 3

Township 12 North, Range 26 East, MDB & M,
according to the official map thereof, Section 31 Lot 2, being the
SW 1/4 of the NW 1/4.

NOTE Pursuant NRS 111.312, The above legal description
appeared previously in Document No 103655 Recorded on
October 17, 1986.

TOGETHER WITH, all and singular, the tenements, the hereditaments and
appurtenances thereunto belonging or appertaining, and the reversion and reversions,
remainder and remainders, rents, issues and profits thereof

DATED This 4 day of August, 2006.


RICHARD LEROY COOPER

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On the 4 day of August, 2006, before me, a notary public in and for said
State, personally appeared RICHARD LEROY COOPER, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same in
his capacity, and that by his signature on the instrument the person, or the entity upon
behalf of which the person acted, executed the instrument

WITNESS my hand and official seal


NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-407410

05/31/2007

02:40 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 1 Fee \$15.00
Recorded By MCM RPTT \$2,152.80FOR RECORDERS OPTIONAL
DOCUMENT/INSTRUMENT NC
BOOK: _____
DATE OF RECORDING: _____
NOTES _____

1 Assessor Parcel Number(s)

a) 12-371-01

2 Type of Property:

a) _____ Vacant	b) <u>XX</u> Single Fam. Res
c) _____ Condo/Twnhs	d) _____ 2 - 4 Plex
e) _____ Apt. Bld	f) _____ Comm'l/Ind
g) <u>XX</u> Agri.	h) <u>XX</u> Mobile Hm.
i) _____ Other	

3 Total Value/Sales Price of Property
Deed in Lieu of Foreclosure Only (Value of Property) \$ 551,740.00
Transfer Tax Value \$
Real Property Transfer Tax Due \$ 551,740.00
\$ 2,152.80

4 If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section

b Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Richard Leroy Cooper

Capacity Seller

Signature

Robert Lewis Cooper

Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: RICHARD LEROY COOPER
Address: 2400 ARROYO DR. #48
City: DURANGO State: CO Zip: 81301

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: ROBERT LEWIS COOPER
Address: 30 JACOBS RD.
City: VERINGTON State: NV Zip: 89447

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TITLE SERVICE AND ESCROW COMPANY
Address: 215 W. BRIDGE ST. STE 1
City: DURANGO State: CO Zip: 81301

Escrow NO: TSL 31202

MANOUKIAN, SCARFELLO & ALLING, LTD.
ATTORNEYS AT LAW
LARGE TAJORE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 18
REPMR COVEY, NEVADA 89448
TELEPHONE (702) 988-8878
CARSON CITY OFFICE
203 EAST PRACITOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 988-4877

Order No.
Escrow No. 18945 M

WHEN RECORDED, MAIL TO:

John R. Hargus
11240 26 Mile Road
Oakdale, California

Documentary Transfer Tax \$131.45
Computed on full value of property
conveyed; or
Computed on full value less liens &
encumbrances remaining thereon at
time of transfer.

Under penalty of perjury:

Robert D. Alexander
Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged, ROBERT D. ALEXANDER,

do(es) hereby GRANT, BARGAIN and SELL to

JOHN R. HARGUS, a married man as his sole and separate property,

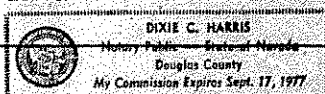
the real property situate in the County of Lyon, State
of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND
MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversion,
remainders, rents, issues or profits thereof.

Dated September 27, 1975

Robert D. Alexander
ROBERT D. ALEXANDER



STATE OF NEVADA)
County of Douglas) ss.

On *October 1*, 1975, personally
appeared before me, a Notary Public,

Robert D. Alexander

who acknowledged that he executed
the above instrument.

Dixie C. Harris
NOTARY PUBLIC

2375
OFFICIAL RECORDS
CLERK, COUNTY OF NEVADA
RECORDED BY
SEP 30 1975
FEB 9 1976
DOUGLAS COUNTY
CLERK

LEGAL DESCRIPTION

PARCEL NO. 1:

Township 11 North Range 25 East, M.D.B. & M., according to the official map thereof, the Northwest quarter of the Northwest quarter.

PARCEL NO. 2:

Township 12 North, Range 25 East, M.D.B. & M., according to the official map thereof, Section 36: The North one-half; the North 1/2 of the Southwest 1/4; and the West one-half of the Southeast quarter.

PARCEL NO. 3:

Township 12 North, Range 26 East, M.D.B. & M., according to the official map thereof, Section 31: Lot 2.

EXHIBIT "A"

23750

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TARGE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 25
CARSON CITY, NEVADA 89408
TELEPHONE (702) 892-8448
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89401
TELEPHONE (702) 892-2177

Order No.

Escrow No. 18945 M

WHEN RECORDED, MAIL TO:

1 John R. Hargus
2 11240 26 Mile Road
3 Oakdale, California

Documentary Transfer Tax \$ none

Computed on full value of property conveyed; or

Computed on full value less liens & encumbrances remaining thereon at time of transfer.

Under penalty of perjury:

[Signature]
Signature of declarant or agent determining tax - firm name

QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, LOUISE HARGUS, wife of the Grantee,

8 do(es) hereby QUIT CLAIM to JOHN R. HARGUS, a married man
9 as his sole and separate property,

10 the real property situate in the County of LYON, State
11 of Nevada, described as follows:

12 LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND
13 MADE A PART HEREOF.

14 TOGETHER WITH all tenements, hereditaments and appurtenances
15 thereunto belonging or in anywise appertaining, and any reversion
16 remainders, rents, issues or profits thereof.

Dated September 27, 1975

[Signature]
LOUISE HARGUS

STATE OF NEVADA)

County of DOUBLAS)

SS.



25 On *October 1*, 1975, personally
26 appeared before me, a Notary Public,

LOUISE HARGUS

28 who acknowledged that she executed
29 the above instrument.

[Signature]
NOTARY PUBLIC

BEV
COUNTY
TELEPHONE

1975 OCT 3 AM 11:02

OFFICIAL RECORDS
LYON COUNTY, NEV.

\$1.3
of party

less liens &
thereon at

jury:

ant or agent
firm name

ebay

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, State

END

ny 3
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ERIS
of Nevada
ity
Sept. 17, 1977

23752
OFFICIAL RECORDS
LIBRARY, NEW
HAWAII
NOT RECORDED
35 OCT 3 AM 11:0

LEGAL DESCRIPTION

PARCEL NO. 1:

Township 11 North Range 25 East, M.D.B. & M., according to the official map thereof, the Northwest quarter of the Northwest quarter.

PARCEL NO. 2:

Township 12 North, Range 25 East, M.D.B. & M., according to the official map thereof, Section 36: The North one-half; the North 1/2 of the Southwest 1/4; and the West one-half of the Southeast quarter.

PARCEL NO. 3:

Township 12 North, Range 26 East, M.D.B.&M., according to the official map thereof, Section 31: Lot 2.

EXHIBIT "A"

23752

Microfilm Systems

RPIT-Exempt #3

QUITCLAIM DEED

THIS INDENTURE, made this 14 day of October, 1986, between JOHN R. HARGUS, a married man, as his sole and separate property, First Party, and JOHN R. HARGUS and ADAH M. BLINN, Trustees of the JOHN R. HARGUS and ADAH M. BLINN TRUST, dated December 26, 1984, Second Parties,

WITNESSETH:

That First Party, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, to him in hand paid by the said Second Parties, the receipt whereof is hereby acknowledged, does by these presents, revise, release and forever quitclaim unto the said Second Parties, as Trustees as set forth above, all his right, title, and interest in and to that certain lot, piece or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

PARCEL NO. 1:

Township 11 North, Range 25 East, M.D.B.&M., according to the official map thereof, the Northwest quarter of the Northwest quarter.

PARCEL NO. 2:

Township 12 North, Range 25 East, M.D.B.&M., according to the official map thereof, Section 36: The North one-half; the North 1/2 of the Southwest 1/4; and the West one-half of the Southeast quarter.

PARCEL NO. 3:

Township 12 North, Range 26 East, M.D.B.&M., according to the official map thereof, Section 31: Lot 2.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion

Law Office
RONALD T. BANTA
P.O. Box 1000
Yerington, Nevada
89447
(702) 863-3371

102696

1 and reversions, remainder and remainders, rents, issues, and pro-
2 fits thereof.

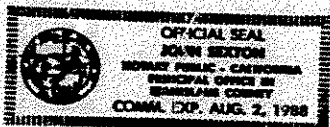
3 TO HAVE AND TO HOLD, all and singular the said premises,
4 together with the appurtenances, unto said Second Parties, as
5 Trustees as set forth hereinabove.

6 IN WITNESS WHEREOF, First Party has hereunto set his
7 hand the day and year first above written.

8
9 
10 JOHN R. HARGUS

11 STATE OF Calif.)
12 COUNTY OF Stanislaus) ss.

13 On this 14th day of Oct., 1986, before me, a
14 notary public, personally appeared JOHN R. HARGUS, who
15 acknowledged to me that he executed the foregoing Quitclaim
16 Deed.



21 
22 Notary Public
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28
29
30

Law Office
RONALD T. BANTA
Cheney
P.O. Box 596
Yungion, Nevada
89447
(702) 463-3371

-2-

102696
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED
RONALD T. BANTA
'86 OCT 17 PM 3 01
NANCY H. CARR
COUNTY RECORDER
FEB 17 1987 DEP *M.M.*

THIS DOCUMENT IS BEING FILED AS A
ACCOMMODATION ONLY WITHOUT LIABILITY ON
THE PART OF TITLE SERVICE AND ESCROW
COMPANY

DOC # 407409

05/31/2007

02:39 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C Milligan - Recorder

Page 1 of 2 Fee \$15.00

Recorded By MCM RPTT



APN: 012-371-01

TSL-31202

When Recorded Mail To.

John B. Galvin, Esq.

McDonald Carano Wilson, LLP

P O Box 2670

Reno, Nevada 89505-2670

Mail Future Tax Statements To

Robert L. Cooper

984 Hwy 208

Yerington, NV 89447

I understand and hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

Robert Lewis Cooper
(Signature)

Robert Lewis Cooper
(Print Name)

Grantor/Grantee
Title

GRANT, BARGAIN AND SALE DEED

ROBERT LEWIS COOPER, Trustee of the JOHN R. HARGUS and ADAH M. BLINN TRUST (u/d/t December 26, 1984) does hereby grant, bargain, sell, and convey unto ROBERT LEWIS COOPER and to his successors and assigns, an undivided fifty-one percent (51%) interest, to RICHARD LEROY COOPER and to his successors and assigns an undivided 24.5% interest, and to JACK ALLEN COOPER and to his successors and assigns, an undivided 24.5% interest in and to that certain real property commonly known as 984 Highway 208, Yerington, Nevada, and more particularly described as follows

PARCEL NO. 1

SECTION 1

Township 11 North, Range 25 East, M.D.B & M,
according to the official map thereof, the Northwest quarter
of the Northeast quarter



407409

05/31/2007
002 of 2PARCEL NO 2

Township 12 North, Range 25 East, MDB & M,
according to the official map thereof, Section 36: The North
one-half; the North ½ of the Southwest ¼, and the West one-
half of the Southeast quarter

PARCEL NO 3

Township 12 North, Range 26 East, MDB & M,
according to the official map thereof, Section 31: Lot 2, being the
SW 1/4 of the NW 1/4.

NOTE Pursuant NRS 111.312, The above legal description
appeared previously in Document No. 103655 Recorded on
October 17, 1986

TOGETHER WITH, all and singular, the tenements, the hereditaments and
appurtenances thereunto belonging or appertaining, and the reversion and reversions,
remainder and remainders, rents, issues and profits thereof

DATED This 30 day of ~~August, 2006~~ ^{April, 2007}


ROBERT LEWIS COOPER, Trustee

STATE OF NEVADA)

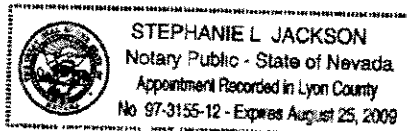
ss

COUNTY OF LYON)

On the 30 day of ~~August, 2006~~ ^{April, 2007}, before me, a notary public in and for said
State, personally appeared ROBERT LEWIS COOPER, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same in
his capacity, and that by his signature on the instrument the person, or the entity upon
behalf of which the person acted, executed the instrument

WITNESS my hand and official seal


NOTARY PUBLIC



Home	State Home Pages	About Us	Publications	Webmaster
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State of Nevada
 Department of Conservation & Natural Resources
Division of Water Resources
 Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 5

Summary of Ownership

New Search	General Information	Maps and Due Dates	Place of Use	Abrogations/Protests/Rulings	Ownership/Title
------------	---------------------	--------------------	--------------	------------------------------	-----------------

Application No.: 18715 Application Status: CER Certificate No.: 6073

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
JOHN R. HARGUS & ADAH M. BLINN TRUST C		0	0	0				

Confirmed By: Effective Date:

Original Owner(s)

LAZY GF RANCH (CHURCHILL CARMALT)

Remarks 5:

TREVA J. HEARNE, ESQ. (SBN 4450)
JAMES SPOO, ESQ. (SBN 1018)
ZEH, SPOO & HEARNE
575 Forest Street, Suite 200
Reno, Nevada 89509
Telephone: (702) 323-5700

Attorneys for Intervenor,
MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.;

Defendants.

In Equity No. C-125-ECR
Subfile No. C-125-C

RETURN OF SERVICE

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.

I Cindy Duran, hereby certify that service of process of Mineral
(Print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: Robert Cooper, Trustee (Print name of person served)

of: Robert M. Blinn Trust (Title and company where applicable)

on: August 1, 1999 (Date of service)

at: 2:40 p.m. (Time of service)

at the following place:

984 Hwy 208, Yerington, NV (Address or location)

in the following manner:

☒ served personally

☐ left copies

☐ unable to execute service (why) _____

☐ other (specify) _____

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the
foregoing information in this Return of Service is true and correct.

August 1, 1999
Date


Signature of Server

575 Forest St., Ste. 200

Reno, NV 89503
(Address of Server)

C:\MyFiles\CLIENTS\Mineral\VP-Return.J14

Zeh, Spoo & Hearne

Attorneys and Counselors at Law

Charles R. Zeh, Esq.
James Spoo, Esq.
Treva J. Hearne, Esq.

575 Forest Street
Reno, Nevada 89509
(775) 323-5700
fax (775) 786-8183

July 27, 2000

Robert Cooper, Trustee
Adah M. Blinn Trust
984 Highway 208
Yerington, Nevada 89447

Re: *Mineral County/Walker River*

Dear Mr. Cooper:

Recently you, as the trustee to the John Hargus and Adah M. Blinn Trust, in the above-referenced matter for the water rights held by the above-referenced trust. I understand the water rights are not held by anyone individually. They are held through the John Hargus and Adah M. Blinn Trust. However, the Court and the opposing counsel for Walker River Irrigation District require that we submit proof of your being the Trustee to the John Hargus and Adah M. Blinn Trust and that the water rights are in fact held through this Trust.

In following the Court's request for proof, I must request that you send to me, in the enclosed self-addressed, stamped envelope, a copy of the Deed for the water rights, as well as a copy of documentation which proves you are the Trustee to the John Hargus and Adah M. Blinn Trust. I apologize for any inconvenience this may cause you and be assured, once we have a copy of the Deed and documentation proving you are the Trustee, we should not have to bother you further.

If you do not have a copy of the Deed and documentation proving you are the Trustee to the John Hargus and Adah M. Blinn Trust, please sign at the bottom of this letter, where indicated, which states that you are in fact, the Trustee to the Trust and which will also prove that the water rights are now held in the name of the Trust.

Be advised, that we are on a very short time line to receive this documentation, and if we do not receive the documentation within one week from the date of this letter,

*Also admitted in California, Minnesota,
Washington, D.C., and Missouri*

Exhibit E-10

Richard and Ellen Bein
July 27, 2000
Page 2

we will have no choice but to serve you with a subpoena for your testimony.

Thank you in advance for your anticipated cooperation with this matter. If you should have any questions or comments, please do not hesitate to contact either myself or my secretary, Carol, at (775) 323-5700.

Sincerely yours,

ZEH, SPOO & HEARNE


TREVA J. HEARNE

TJH/ce

I, Robert Cooper, am the Trustee to the John Hargus and Adah M. Blinn Trust. The water rights are no longer held individually, but are only held in the John Hargus and Adah M. Blinn Trust.

Dated: July 31, 2000


ROBERT COOPER