EXHIBIT

E – 1

DIS01T019735APR10080804

CURRENT PARCEL SUMMARY DISPLAY #1

PE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL D

000610009000000 51- PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT
1	ADAMS, GREGORY BURTON, ET AL	TC	10091996	.5000
2	ADAMS, RICHARD TAYLOR	TC		.5000

DBA

ACREAGE 150.04(
LIC TYPE
LIC NUM.

------- SITUS ADDRESS -------

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
DESC #1 9 6N 23E
#2
#3
#4

-------- MAILING ADDRESS -------

VIVIAN OSTER
877 BROWN STREET

RENO
NV
89509

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

O/R: XFER	VOL	PAGE	DATE
	748	86	10091996
	648	423	06301993
	468	583	01021987

OLD APN: - - - - - @

RECORDING REQUESTED BY
Clark J. Guild, Jr., Esq.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name: Gregory B. Adams
Street Address: 13311 Moraine Road
City & State Zip: Truckee, CA 96161

Title Order No. _____ Escrow No. _____

005302

RECORDED IN MONO COUNTY CALIFORNIA
'96 OCT 9 PM 3 03

VOL 0748 PAGE 086

FEE: $7.00
M.S. $10.00

INV 003 (5-94)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX IS $ 0 APN 06-100-09

☐ _____ unincorporated area ☐ City of _____

Parcel No. _____

XX computed on full value of interest or property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VIVIAN PELLECCHIA ADAMS OSTER, Trustee of the VIVIAN ADAMS TRUST hereby GRANT(S) to GREGORY BURTON ADAMS and RICHARD TAYLOR ADAMS, as tenants in common

the following described real property in the County of Mono, State of California:

Southeast quarter of the northeast quarter; east half of the southeast quarter and the southwest quarter of southeast quarter of Section 9, Township 6 North, Range 23 East, M.D.B.&M.

VIVIAN ADAMS TRUST

Dated September 24, 1996

By Vivian Pellecchia Adams Oster
Vivian Pellecchia Adams Oster

STATE OF ~~CALIFORNIA~~ NEVADA
COUNTY OF WASHOE } S.S.

On September 24, 1996 before me,

a Notary Public in and for said County and State, personally appeared

Vivian Pellecchia Adams Oster

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [signature]

[illegible] A. ZARKER
[illegible] South of Nevada
[illegible]

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City & State _____

Exhibit E-1

EXHIBIT

E – 2

DIS01T019735APR10080804

CURRENT PARCEL SUMMARY DISPLAY #1

PE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DA

000610009000000 51- PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ----------

NS	OWNER NAME	T/H	REC DATE	PERCENT
1	ADAMS, GREGORY BURTON, ET AL	TC	10091996	.5000
2	ADAMS, RICHARD TAYLOR	TC		.5000

DBA

-- MISCELLANEOUS --
ACREAGE 150.040
LIC TYPE
LIC NUM.

------- SITUS ADDRESS -------
ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
DESC #1 9 6N 23E
#2
#3
#4

-------- MAILING ADDRESS --------
VIVIAN OSTER
877 BROWN STREET

RENO NV
89509

O/R:	XFER	VOL	PAGE	DATE
		748	86	10091996
		648	423	06301993
		468	583	01021987

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

RECORDING REQUESTED BY
Clark J. Guild, Jr., Esq.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO

Name Gregory B. Adams
Street Address 13311 Moraine Road
City & State Zip Truckee, CA 96161

Title Order No. _____ Escrow No. _____

005302

RECORDED IN MONO COUNTY CALIFORNIA
'96 OCT 9 PM 3 03

VOL 0748 PAGE 086

FEE: $7.00
M.S. $10.00

INY 003 (5-94)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX IS $ 0 APN 06-100-09

☐ _____ unincorporated area ☐ City of _____

Parcel No. _____

XX computed on full value of interest or property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VIVIAN PELLECCHIA ADAMS OSTER, Trustee of the VIVIAN ADAMS TRUST

hereby GRANT(S) to GREGORY BURTON ADAMS and RICHARD TAYLOR ADAMS, as tenants in common

the following described real property in the County of Mono, State of California:

Southeast quarter of the northeast quarter; east half of the southeast quarter and the southwest quarter of southeast quarter of Section 9, Township 6 North, Range 23 East, M.D.B.&M.

VIVIAN ADAMS TRUST

Dated September 24, 1996

By Vivian Pellecchia Adams Oster
Vivian Pellecchia Adams Oster

STATE OF ~~CALIFORNIA~~ NEVADA
COUNTY OF WASHOE } S.S.

On September 24, 1996 before me,

a Notary Public in and for said County and State, personally appeared

Vivian Pellecchia Adams Oster

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [signature]

[illegible] A. ZARKER
[illegible] State of Nevada
[illegible] County
[illegible]

Exhibit E-2

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City & State _____

EXHIBIT

E – 3

Parcel Number 010-581-22 LY Prior Parc # 010-481-26 Changed 3/21/96
Last Updated 12/10/07 By LHINES

Ownership (F6=All Owners F7=Documents)

Legal Owner..... BLACKFORD, KATHY S
Assessed Owner..... BLACKFORD, KATHY S
Mail Address..... 122 HUDSON AURORA RD
City, State..... SMITH, NV
Vesting Doc #, Date. 305295 9/30/2003 Yr,Bk,Pg 00 000 000
Map Document #s..... PM176235

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89430-0000
Corr Rq'd

Description (F11=Additional Locations)

	#	Dir	Street or Other Description	Unit #(s)
Property Location...	122		HUDSON AURORA RD	PAR 2

Subdivision.....
Town..... SMITH VALLEY
Property Name.....
Remarks..... DT'S PD 2/94; BACK IN AG 96/97
Parcel # Containing Descriptive/Document Data.... 010-481-25
Size

Block... Lot...
Parcel Map ID..
Confidential..
Land Use: 602

Total Acres... 5.000 Square Feet.... 0
Ag Acres..... 4.000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 010-581-22 Owner BLACKFORD, KATHY S
Location 123 HUDSON AURORA RD Town SMITH VALLEY

Improvements

Sngl-Fam Detached.	1	Non-Dwell Units..	0	Sq Ft Garage.	0	Att/Det	
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms..	3	#Baths..	2.00
Mlt-Fam Units....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks.....	1	Sq Ft Basement.....			224
Tot Dwell Units:	1	SqFt Bldgs	1,528	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR3
Special Ownership.....
Re-appraisal Group..... 02
Re-appraisal Year..... 2005
Special Prop..... MU
Factoring Group... 00
Orig Constr Year.. 1980
Class..... 2.50
Developer Discount.
Weighted Year..... - 0

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft.....
Other Building Sq Ft.... BARN 960
Commercial Sq Ft.....
Smaller Residence Sq Ft.
Attached Garage Sq Ft... 679
Detached Garage Sq Ft... 480

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

A.P.N. 10-581-22 & 21
Escrow No.: LY-302205-DA
~~LY-302205-DA~~ LY-302205A-DA

The undersigned grantor(s) declare(s):

Documentary transfer tax is $474.50, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Thomas E. Andrews, Successor Trustee of the Edward A. Andrews Trust** *in consideration of $10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to* **Kathy S. Blackford, An a Single Woman** ~~Unmarried Woman~~ *all that real property in the County of* **Lyon**, *State of Nevada, bounded and described as follows:*

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 12-16-02

Edward A. Andrews Trust

by Thomas E. Andrews
Thomas E. Andrews, Successor Trustee

STATE OF ~~NEVADA~~ CALIFORNIA)

COUNTY OF ORANGE)

On Dec. 16, 2002 *personally appeared before me, a Notary Public,* Thomas E. Andrews

who acknowledged that he *executed the above instrument.*

Signature Kathryn A. Flanican
(Notary Public)

KATHRYN A. FLANICAN
Commission # 1227278
Notary Public - California
Orange County
My Comm. Expires Jul 2, 2003

WHEN RECORDED MAIL TO:
Kathy S. Blackford
497 Pleasant Hill Lane
Sierra Madre, CA 91024

LY-302205-DA

EXHIBIT "A" ATTACHED TO DEED

EXHIBIT "A"

All that certain real property situate in the county of Lyon, State of Nevada, described as follows:

Parcel A:

All that certain real property being a portion of the North ½ of the Southwest ¼ of Section 27, Township 11 North, Range 24 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel 2 as shown on the Parcel Map for Church of Latter-Day Saints, recorded in the Official Records of Lyon County, Nevada on October 21, 1994 as Document No. 176235.

Parcel B:

All that certain real property being a portion of the North ½ of the Southwest ¼ of Section 27, Township 11 North, Range 24 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel 3 as shown on the Division of Land into Large Parcels Map for Garmsland Limited, L.L.C., recorded in the Official Records of Lyon County, Nevada, on February 22, 1996 as Document No. 190423.

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY.

TREVA J. HEARNE, ESQ. (SBN 4450)
JAMES SPOO, ESQ. (SBN 1018)
ZEH, SAINT-AUBIN, SPOO & HEARNE
575 Forest Street, Suite 200
Reno, Nevada 89509
Telephone: (702) 323-5700

Attorneys for Intervenor,
MINERAL COUNTY NEVADA

Zeh, Saint-Aubin, Spoo & Hearne
575 Forest Street, Suite 200
Reno, Nevada 89509
Tel.: (775) 323-5700 FAX: (775) 786-8183

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.; Defendants.	**In Equity No. C-125-ECR** **Subfile No. C-125-C** **RETURN OF SERVICE**
MINERAL COUNTY, Proposed-Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.	

I Deputy Jack Huizar, hereby certify that service of process of Mineral
(Print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in Lieu of Summons

upon: Edward A. Andrews, Trustee (Print name of person served)

of: Edward A. Andrews Trust (Title and company where applicable)

on: 1/03/a (Date of service)

at: 1645 (Time of service)

at the following place:

122 Hudson Aurora Rd., Smith, NV (Address or location)

in the following manner:

[✓] served personally

[ ] left copies

[ ] unable to execute service (why) _____

_____.

[ ] other (specify) _____

_____.

Remarks: _____

_____.

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

1/03/00
Date

Jack Hunson #3310
Signature of Server

LYON COUNTY SHERIFF'S DEPT.
30 Nevin Way
Yerington, NV 89447
(Address of Server)

EXHIBIT

E – 4

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
034001000000 51-33 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ----------

NS OWNER NAME T/H REC DATE PERCENT
1 ANNETTS MONO VILLAGE, INC. 1011900

-- MISCELLANEOUS --
ACREAGE 2.500
LIC TYPE
LIC NUM.

DBA

------- SITUS ADDRESS -------

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
DESC #1 GRACE CAMP 5 3N 24E, 32 4N
#2 24E
#3
#4

-------- MAILING ADDRESS --------

P.O. BOX 455
BRIDGEPORT CA
93517

O/R: XFER VOL PAGE DATE

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

Date: 4/11/2008 Time: 8:21:59 AM

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: CANCEL'D
030001000000 51-21 PROP8 YR: NON TAXABLE: CNCL DAT
SEC-NO LIEN: 02281995
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ----------

NS OWNER NAME T/H REC DATE PERCENT
1 ANNETTS MONO VILLAGE, INC. 1011900

-- MISCELLANEOUS --
ACREAGE 7.400
LIC TYPE
LIC NUM.

DBA

------- SITUS ADDRESS --------

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

-------- MAILING ADDRESS --------

P.O. BOX 455

BRIDGEPORT CA
93517

DESC #1 POR. LOTS 2 & 3, 5 3N 24E, POR
#2 LOT 3, 32,4N,24E,NOW 10-300-05
#3
#4

O/R: XFER VOL PAGE DATE

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

Date: 4/11/2008 Time: 8:21:31 AM

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
C J30005000000 51-33 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ----------

NS	OWNER NAME	T/H	REC DATE	PERCENT
1	ANNETTS MONO VILLAGE, INC.		9191994	

-- MISCELLANEOUS --
ACREAGE 15.600
LIC TYPE
LIC NUM.

DBA

------- SITUS ADDRESS --------
ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
DESC #1 POR.SEC.5,T3N,R24E,LOT LINE ADJ
#2 #94-06,V.700,P488,WAS 10-300-01
#3
#4

-------- MAILING ADDRESS --------
P.O. BOX 455
BRIDGEPORT CA
93517

O/R: XFER VOL PAGE DATE
700 488 09191994

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
O J20009000000 51-33 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS OWNER NAME T/H REC DATE PERCENT ACREAGE 80.000
1 ANNETTS MONO VILLAGE, INC. 1011900 LIC TYPE
LIC NUM.

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
P.O. BOX 455
BRIDGEPORT CA
93517

DESC #1 LOTS 21,22 6 3N 24E
#2
#3
#4

O/R: XFER VOL PAGE DATE

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

Date: 4/11/2008 Time: 8:21:19 AM

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE
0 31301000000 51-33 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ----------

NS OWNER NAME T/H REC DATE PERCENT
1 ANNETT'S MONO VILLAGE, INC. 2151990

-- MISCELLANEOUS --
ACREAGE
LIC TYPE
LIC NUM.

DBA

------- SITUS ADDRESS --------
ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
DESC #1 TWIN LAKES SUB. L 1 BLK S
#2
#3
#4

-------- MAILING ADDRESS --------
P.O. BOS 455

BRIDGEPORT CA
93517

O/R: XFER VOL PAGE DATE
550 101 02151990

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE
0 38307000000 51-33 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ----------

NS OWNER NAME T/H REC DATE PERCENT
1 ANNETT'S MONO VILLAGE INC. 1011900

-- MISCELLANEOUS --
ACREAGE
LIC TYPE
LIC NUM.

DBA

------- SITUS ADDRESS --------

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

-------- MAILING ADDRESS --------

P. O. BOX 455

BRIDGEPORT CA
93517

DESC #1 TWIN LAKES SUB., L 6, BLK L
#2
#3
#4

O/R: XFER VOL PAGE DATE

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE	BK	PAGE	PRCL	UNIT	TS	MH	TRA	USE CODE:	NON TAXABLE:	CNCL DAT
C	020	008	000000		51-33	PROP8	YR:	SEC-NO LIEN:		

RIGHTS CD: 1911 ACT:

OWNER NAME INFORMATION

NS	OWNER NAME	T/H	REC DATE	PERCENT
1	ANNETT'S MONO VILLAGE INC.		1011900	

-- MISCELLANEOUS --
ACREAGE 84.420
LIC TYPE
LIC NUM.

DBA ANNETTS MONO VILLAGE INC

SITUS ADDRESS

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

MAILING ADDRESS

P.O. BOX 455
BRIDGEPORT CA
93517

DESC #1 LOTS 16 AND 23 6 3N 24E REF O/R: XFER VOL PAGE DATE
#2 . 0221
#3
#4

BPS: TYPE	CLASS	ACCT #	ACCT LOC'S	B	USE CD	RTN DATE	AUD YR
	023						

OLD APN: - - - - - @

Date: 4/11/2008 Time: 8:20:53 AM

e-WRIMS Water Right Search Results

Criteria: Displaying Water Rights where County = Mono; Holder Name like '*%annett%*'.

Search Results: previous 1-3 of 3 next

Application ID	Permit ID	License ID	Water Right Type	Status	Holder Name	Date	Description	Face Amt	County	Source	Map It	Export to Excel
A006782	003760	001567	Appropriative	Licensed	NORMAN W ANNETT	08/28/1930	Migrated data from old WRIMS system.	36.5 acre-ft/yr	Mono	UNST	Map It	Export to Excel
A007305	004040	006041	Appropriative	Licensed	NORMAN W ANNETT	08/22/1932	Migrated data from old WRIMS system.	7.4 acre-ft/yr	Mono	MONO LAKE JIM SPRING	Map It	Export to Excel
A009219	005172	005734	Appropriative	Licensed	NORMAN W ANNETT	01/04/1938	Migrated data from old WRIMS system.	20 acre-ft/yr	Mono	UNST	Map It	Export to Excel

Return to Water Right Public Search Form | Download to Excel | Map It

© 2007 State of California. Conditions of Use Privacy Policy

Exhibit E-4

Case 3:73-cv-00128-RCJ-WGC Document 7 Filed 08/29/08 Page 22 of 28

TREVA J. HEARNE, ESQ. (SBN 4450)
JAMES SPOO, ESQ. (SBN 1018)
ZEH, POLAHA, SPOO, HEARNE & PICKER
575 Forest Street, Suite 200
Reno, Nevada 89509
Telephone: (702) 323-5700

Attorneys for Intervenor,
MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.

In Equity No. C-125-ECR
Subfile No. C-125-C

RETURN OF SERVICE

I Kelvin Buchanan, hereby certify that service of process of Mineral
(Print name of server)

575 Forest Street, Suite 200
Reno, Nevada 89509
Tel.: (702) 323-5700 FAX: (702) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in Lieu of Summons

upon: Norm Annett (Print name of person served)

of: Annett's Mono Village (Title and company where applicable)

on: 2/20/98 (Date of service)

at: 3:55 PM (Time of service)

at the following place:

Twin Lakes (Address or location)

in the following manner: Bridgeport CA.

[✓] served personally

[ ] left copies

[ ] unable to execute service (why) _____

[ ] other (specify) _____

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

2/20/98
Date

Signature of Server

Box 1749

Reno NV 89505
(Address of Server)

C:\MyFiles\CLIENTS\Mineral\P-Return.J14

3720
Zeh, Spoo, Quade & Hearne
Attorneys at Law 575 Forest St.
Reno, NV 89509
(775) 323-5700
Attorney for: United States of America

IN THE UNITED STATES DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF

UNITED STATES OF AMERICA,
Plaintiff
vs.
WALKER RIVER IRRIGATION DISTRICT, A CORP,
Defendant
_____/

Case No. C125CECR
Dept. No.

AFFIDAVIT OF SERVICE

Ray Callis , being first duly sworn, deposes and says : That affiant is a citizen of the United States, over 18 years of age, not a party to the within entered action, and that in the County of Washoe, State of Nevada, personally served the described documents upon:

Person served: Annett's Mono Village, Inc. Walther, Key, Maupin, Oats, Cox & LeGoy by serving:
Ernest Maupin, Partner
Location: 3500 Lakeside Ct. #200
Reno NV 89520

Date: 08/04/2000 Time: 3:23:00 PM

The document(s) served were:

NOTICE IN LIEU OF SUMMONS
PARTNER ERNEST MAUPIN WAS SERVED.

DENNIS BALAAM, SHERIFF

By R. Callis

Subscribed and sworn to before me this
4th day of August 2000 .

Jeanne Minnie
Notary

JEANNE MINNIE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 00-62993-2 - Expires May 22, 2004

File No. 2000010623

Exhibit E-4

ANNETT'S MONO VILLAGE, INC.

Business Entity Information

Status:	Active	File Date:	7/14/1966
Type:	Domestic Corporation	Corp Number:	C1162-1966
Qualifying State:	NV	List of Officers Due:	7/31/2008
Managed By:		Expiration Date:	

Resident Agent Information

Name:	MAUPIN, COX & LEGOY, A PROFESSIONAL CORPORATION	Address 1:	4785 CAUGHLIN PARKWAY
Address 2:		City:	RENO
State:	NV	Zip Code:	89519
Phone:		Fax:	
Email:		Mailing Address 1:	PO BOX 30000
Mailing Address 2:		Mailing City:	RENO
Mailing State:	NV	Mailing Zip Code:	89520

Financial Information

No Par Share Count:	0	Capital Amount:	$ 1,000,000.00
Par Share Count:	100,000.00	Par Share Value:	$ 10.00

Officers

☐ Include Inactive Officers

Director - ALFRED C ANNETT			
Address 1:	BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	
Status:	Active	Email:	
Secretary - KELLIE J ANNETT			
Address 1:	BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	
Status:	Active	Email:	
Treasurer - KELLIE J ANNETT			
Address 1:	BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	
Status:	Active	Email:	
Director - KELLIE J ANNETT			
Address 1:	P O BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	USA
Status:	Active	Email:	
President - NORMAN W ANNETT			

Address 1:	P O BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	USA
Status:	Active	Email:	

Director - NORMAN W ANNETT

Address 1:	P O BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	C1162-1966-001	# of Pages:	0
File Date:	07/14/1966	Effective Date:	

(No notes for this action)

Action Type:	Registered Agent Address Change		
Document Number:	C1162-1966-003	# of Pages:	1
File Date:	06/26/1967	Effective Date:	

PETER D LAXALT SWEETLAND BLDG
311 N CARSON ST CARSON CITY NV

Action Type:	Registered Agent Resignation		
Document Number:	C1162-1966-004	# of Pages:	1
File Date:	05/25/1971	Effective Date:	

PETER D LAXALT

Action Type:	Registered Agent Change		
Document Number:	C1162-1966-005	# of Pages:	1
File Date:	06/24/1971	Effective Date:	

PETER D LAXALT UNION FEDERAL BLDG
308 N CURRY ST CARSON CITY NV

Action Type:	Registered Agent Change		
Document Number:	C1162-1966-006	# of Pages:	1
File Date:	09/29/1997	Effective Date:	

JAMES P COSTA
7 MARLETT DRIVE CARSON CITY NV 89701 MJM

Action Type:	Annual List		
Document Number:	C1162-1966-011	# of Pages:	1
File Date:	08/07/1998	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	C1162-1966-010	# of Pages:	1
File Date:	08/14/1999	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	C1162-1966-012	# of Pages:	1
File Date:	08/01/2000	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	C1162-1966-009	# of Pages:	1

File Date:	07/10/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-008	# of Pages:	1
File Date:	08/07/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-007	# of Pages:	1
File Date:	08/11/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-002	# of Pages:	2
File Date:	07/28/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050289142-33	# of Pages:	2
File Date:	07/14/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060372115-97	# of Pages:	2
File Date:	06/09/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Name Change		
Document Number:	20060370605-89	# of Pages:	2
File Date:	06/09/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060477517-79	# of Pages:	2
File Date:	07/25/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070478873-26	# of Pages:	2
File Date:	07/12/2007	Effective Date:	
(No notes for this action)			

Exhibit E-4