

EXHIBIT

E – 1

DISC1T019735APR10080804

CURRENT PARCEL SUMMARY DISPLAY #1

PE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL D

000610009000000 51- PROP8 YR:

SEC-NO LIEN: 1911 ACT:

OWNER NAME INFORMATION		RIGHTS CD:	MISCELLANEOUS	
NS	OWNER NAME	T/H REC DATE PERCENT	ACREAGE	LIC TYPE
1	ADAMS, GREGORY BURTON, ET AL	TC 10091996 .5000	150.040	LIC NUM.
2	ADAMS, RICHARD TAYLOR	TC .5000		

DBA

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

SITUS ADDRESS

MAILING ADDRESS
VIVIAN OSTER
877 BROWN STREET

DESC #1 9 6N 23E
#2
#3
#4

RENO NV
O/R: XFER VOL 89509
748 PAGE 86 10091996
648 423 06301993
468 583 01021987
DATE

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: @

RECORDING REQUESTED BY
Clark J. Guild, Jr., Esq.

005302

Name Gregory B. Adams
Address 13311 Moraine Road
Truckee, CA 96161
City & State
Zip

VOL 0748 PAGE 006

RECORDED IN MONO
COUNTY CALIFORNIA
'96 OCT 9 PM 3 03

FEE: \$7.00

M.S. 9/10/00

Title Order No. _____

IN 003 (5-94)

Grant Deed

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 0

APN 06-100-09

☐ unincorporated area ☐ City of _____

Parcel No. _____

☒ computed on full value of interest or property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
VIVIAN PELLECCCHIA ADAMS OSTER, Trustee of the VIVIAN ADAMS TRUST
hereby GRANT(S) to GREGORY BURTON ADAMS and RICHARD TAYLOR ADAMS,
as tenants in common

the following described real property in the
County of Mono

State of California:

Southeast quarter of the northeast quarter; east half of the southeast
quarter and the southwest quarter of southeast quarter of Section 9,
Township 6 North, Range 23 East, M.D.B.&M.

VIVIAN ADAMS TRUST

Dated September 24, 1996

By Vivian Pelleccchia Adams Oster
Vivian Pelleccchia Adams Oster

STATE OF ~~CALIFORNIA~~ NEVADA
COUNTY OF ~~WASHOE~~

On September 24, 1996

} ss
before me,

a Notary Public in and for said County and State, personally appeared
Vivian Pelleccchia Adams Oster

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature [Signature]

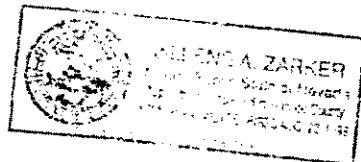


Exhibit E-1

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

EXHIBIT

E – 2

DIS01T019735APR10080804

CURRENT PARCEL SUMMARY DISPLAY #1

PE BK PAGE PRCL UNIT TS MH TRA USE CODE:

NON TAXABLE:

CNCL DA

000610009000000

51-

PROP8 YR:

SEC-NO LIEN:

RIGHTS CD:

1911 ACT:

----- OWNER NAME INFORMATION -----
 NS OWNER NAME
 1 ADAMS, GREGORY BURTON, ET AL
 2 ADAMS, RICHARD TAYLOR

T/H REC DATE PERCENT
 TC 10091996 .5000
 TC .5000

--- MISCELLANEOUS ---
 ACREAGE 150.040
 LIC TYPE
 LIC NUM.

DBA

ST #/NAME
 APT TYPE/#
 CITY-STATE
 ZIP CODE

DESC #1 9 6N 23E

#2

#3

#4

BPS: TYPE

CLASS

ACCT #

ACCT LOC'S

B USE CD RTN DATE

AUD YR

OLD APN:

- - - - - @

----- SITUS ADDRESS -----

----- MAILING ADDRESS -----
 VIVIAN OSTER
 877 BROWN STREET

RENO

NV

O/R: XFER

VOL
 748
 648
 468

89509
 PAGE

DATE

86 10091996
 423 06301993
 583 01021987

RECORDING REQUESTED BY
Clark J. Guild, Jr., Esq.

005302

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE
SHOWN BELOW MAIL TAX STATEMENT TO

Name Gregory B. Adams
Street 13311 Moraine Road
Address Truckee, CA 96161
City & State
Zip

VOL 0748 PAGE 066

RECORDED IN MONO
COUNTY CALIFORNIA
'96 OCT 9 PM 3 03

FEE: \$7.00

M.S. 910.00

Title Under No. _____ Encow No. _____

INV 003 (5-94)

Grant Deed

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 0

APN 06-100-09

☐ unincorporated area ☐ City of _____

Parcel No. _____

☒ computed on full value of interest or property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
VIVIAN PELLECCCHIA ADAMS OSTER, Trustee of the VIVIAN ADAMS TRUST
hereby GRANT(S) to GREGORY BURTON ADAMS and RICHARD TAYLOR ADAMS,
as tenants in common

the following described real property in the
County of Mono

State of California:

Southeast quarter of the northeast quarter; east half of the southeast
quarter and the southwest quarter of southeast quarter of Section 9,
Township 6 North, Range 23 East, M.D.B.&M.

VIVIAN ADAMS TRUST

Dated September 24, 1996

By Vivian Pelleccchia Adams Oster
Vivian Pelleccchia Adams Oster

STATE OF ~~CALIFORNIA~~ NEVADA
COUNTY OF WASHOE

On September 24, 1996 } S.S.
before me,

a Notary Public in and for said County and State, personally appeared

Vivian Pelleccchia Adams Oster

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument

WITNESS my hand and official seal:

Signature [Signature]

Exhibit E-2

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

EXHIBIT

E – 3

Ownership.....(F6=All Owners... F7=Documents)..

Legal Owner..... BLACKFORD, KATHY S Force Assmt Notice.... -

Assessed Owner..... BLACKFORD, KATHY S Force Ag Message... -

Address..... 122 HUDSON AURORA RD Force Label..... -

City, State..... SMITH, NV Force Card/Aff (C/A).. -

Vesting Doc #, Date. 305295 - 9/30/2003 Yr, Bk, Pg Zip... 89430-0000 -

Map Document #s..... PMI76235 - 00 000 000 Corr Rq'd -

Description.....(F11=Additional Locations)..

Property Location... # Dir Street or Other Description Unit #(s)

Subdivision..... 122 HUDSON AURORA RD PAR 2

Town..... SMITH VALLEY Block... Lot...

Property Name..... Parcel Map ID..

Remarks..... DT'S PD 2/94; BACK IN AG 96/97 Confidential.. -

Parcel # Containing Descriptive/Document Data.... 010-481-25 Land Use: 602

Size.....

Total Acres... 5.000 Square Feet.... 0

Ag Acres..... 4.000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Sngl-Fam Detached.....	1	Non-Dwell Units.....	0	Sq Ft Garage.....	0	Att/Det.....	
Sngl-Fam Attached.....	0	MH Hookups.....	0	# Bdrms.....	3	#Baths.....	2.00
lt-Fam Units.....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks.....	1	Sq Ft Basement.....			224
Tot Dwell Units:	1	SqFt Bldgs	1,528	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)
 Zoning Code(s)..... RR3
 Special Ownership.....
 Re-appraisal Group..... 02 Special Prop..... MU Class..... 2.50
 Re-appraisal Year..... 2005 Factoring Group... 00 Developer Discount.
 Orig Constr Year.. 1980 Weighted Year..... 0

User-defined Fields: 1st Set

Mobile Home Sq Ft..... (F11=Show 2nd set of fields)
 Other Building Sq Ft.... BARN 960
 Commercial Sq Ft.....
 Smaller Residence Sq Ft.
 Attached Garage Sq Ft... 679
 Detached Garage Sq Ft... 480

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

A.P.N. 10-581-22 & 21
Escrow No.: LY-302205-DA
~ LY-302205A-DA

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$474.50, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Thomas E. Andrews, Successor Trustee of the Edward A. Andrews Trust** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Kathy S. Blackford, a Single Woman** ~~an individual woman~~ all that real property in the County of **Lyon**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Dated: 12-16-02

Edward A. Andrews Trust

by Thomas E. Andrews
Thomas E. Andrews, Successor Trustee

CALIFORNIA,
STATE OF ~~NEVADA~~

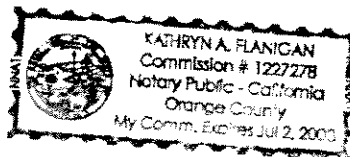
COUNTY OF ORANGE

On Dec. 16, 2002 personally appeared before me, a Notary Public, Thomas E. Andrews

who acknowledged that he executed the above instrument.

Signature
(Notary Public)

WHEN RECORDED MAIL TO:
Kathy S. Blackford
497 Pleasant Hill Lane
Sierra Madre, CA 91024



LY-302205-DA

EXHIBIT "A" ATTACHED TO DEED

EXHIBIT "A"

All that certain real property situate in the county of Lyon, State of Nevada, described as follows:

Parcel A:

All that certain real property being a portion of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 27, Township 11 North, Range 24 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel 2 as shown on the Parcel Map for Church of Latter-Day Saints, recorded in the Official Records of Lyon County, Nevada on October 21, 1994 as Document No. 176235.

Parcel B:

All that certain real property being a portion of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 27, Township 11 North, Range 24 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel 3 as shown on the Division of Land into Large Parcels Map for Garmsland Limited, L.L.C., recorded in the Official Records of Lyon County, Nevada, on February 22, 1996 as Document No. 190423. *pe*

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY.

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
ZEH, SAINT-AUBIN, SPOO & HEARNE
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Deputy Jack Huizar, hereby certify that service of process of Mineral
 (Print name of server)

Zeh, Saint-Aubin, Spoo & Hearne
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (775) 323-5700 FAX: (775) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in Lieu of Summons

upon: Edward A. Andrews, Trustee (Print name of person served)

of: Edward A. Andrews Trust (Title and company where applicable)

on: 11/03/01 (Date of service)

at: 1645 (Time of service)

at the following place:

122 Hudson Aurora Rd., Smith, NV (Address or location)

in the following manner:

☒ served personally

☐ left copies

☐ unable to execute service (why)

☐ other (specify)

Remarks:

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

Date

11/03/00

Signature of Server

Jack Hinson #3310

LYON COUNTY SHERIFF'S DEPT.

30 Nevin Way
Yerington, NV 89447

(Address of Server)

EXHIBIT

E – 4

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
034001000000 51-33 PROP8 YR: SEC-NO LIEN: 1911 ACT:

----- OWNER NAME INFORMATION -----
NS OWNER NAME T/H REC DATE PERCENT -- MISCELLANEOUS --
1 ANNETTS MONO VILLAGE, INC. 1011900 ACREAGE 2.500
LIC TYPE
LIC NUM.

DBA

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

----- SITUS ADDRESS -----

----- MAILING ADDRESS -----

P.O. BOX 455

BRIDGEPORT CA

O/R: XFER VOL 93517 PAGE DATE

DESC #1 GRACE CAMP 5 3N 24E, 32 4N
#2 24E
#3
#4

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

CANCEL'D

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
()30001000000 51-21 PROP8 YR: SEC-NO LIEN: 02281995
RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION -----
NS OWNER NAME T/H REC DATE PERCENT -- MISCELLANEOUS --
1 ANNETTS MONO VILLAGE, INC. 1011900 ACREAGE 7.400
LIC TYPE
LIC NUM.

DBA

----- SITUS ADDRESS -----
ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
DESC #1 POR. LOTS 2 & 3, 5 3N 24E, POR
#2 LOT 3, 32, 4N, 24E, NOW 10-300-05
#3
#4
----- MAILING ADDRESS -----
P.O. BOX 455
BRIDGEPORT CA
93517
O/R: XFER VOL PAGE DATE

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR
OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE
0 J30005000000 51-33 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION -----
NS OWNER NAME T/H REC DATE PERCENT -- MISCELLANEOUS --
1 ANNETTS MONO VILLAGE, INC. 9191994 ACREAGE 15.600
LIC TYPE
LIC NUM.

DBA

----- SITUS ADDRESS -----

----- MAILING ADDRESS -----

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
DESC #1 POR.SEC.5,T3N,R24E,LOT LINE ADJ
#2 #94-06,V.700,P488,WAS 10-300-01
#3
#4

P.O. BOX 455
BRIDGEPORT CA 93517
O/R: XFER VOL PAGE DATE
700 488 09191994

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
0 J20009000000 51-33 PROP8 YR: SEC-NO LIEN:

----- OWNER NAME INFORMATION ----- RIGHTS CD: 1911 ACT: -- MISCELLANEOUS --
NS OWNER NAME T/H REC DATE PERCENT ACREAGE 80.000
1 ANNETTS MONO VILLAGE, INC. 1011900 LIC TYPE
LIC NUM.

DBA

----- SITUS ADDRESS ----- Mailing Address -----
ST #/NAME P.O. BOX 455
APT TYPE/#
CITY-STATE BRIDGEPORT CA
ZIP CODE 93517
DESC #1 LOTS 21,22 6 3N 24E O/R: XFER VOL PAGE DATE
#2
#3
#4

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE
0 31301000000 51-33 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION -----
NS OWNER NAME T/H REC DATE PERCENT -- MISCELLANEOUS --
1 ANNETT'S MONO VILLAGE, INC. 2151990 ACREAGE
LIC TYPE
LIC NUM.

DBA

----- SITUS ADDRESS -----
ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
DESC #1 TWIN LAKES SUB. L 1 BLK S
#2
#3
#4
----- MAILING ADDRESS -----
P.O. BOS 455
BRIDGEPORT CA
93517
O/R: XFER VOL PAGE DATE
550 101 02151990

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATE
C 38307000000 51-33 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --
NS OWNER NAME T/H REC DATE PERCENT ACREAGE
1 ANNETT'S MONO VILLAGE INC. 1011900 LIC TYPE
LIC NUM.

DBA

----- SITUS ADDRESS -----

----- MAILING ADDRESS -----

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

P. O. BOX 455

BRIDGEPORT CA
93517

DESC #1 TWIN LAKES SUB., L 6, BLK L

O/R: XFER VOL PAGE DATE

#2
#3
#4

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000173APR11080804

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DATI
020008000000 51-33 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION -----

NS OWNER NAME T/H REC DATE PERCENT -- MISCELLANEOUS --
1 ANNETT'S MONO VILLAGE INC. 1011900 ACREAGE 84.420
LIC TYPE
LIC NUM.

DBA ANNETTS MONO VILLAGE INC

----- SITUS ADDRESS -----

----- MAILING ADDRESS -----

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

P.O. BOX 455

BRIDGEPORT CA

DESC #1 LOTS 16 AND 23 6 3N 24E REF
#2 . 0221
#3
#4

O/R: XFER VOL 93517 PAGE DATE

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR
023

OLD APN: - - - - - @



e-IPIMS Water Right Search Results

Criteria: Displaying Water Rights where County = Mono; Holder Name like "%annett%".

Search Results: previous 1-3 of 3 next

next

Application ID	Permit ID	License ID	Water Right Type	Status	Holder Name	Date	Description	Face Amt	County	Source	Map It	Export to Excel
A006782	003760	001567	Appropriative	Licensed	NORMAN W ANNETT	08/28/1930	Migrated data from old WRIMS system.	36.5 acre-ft/yr	Mono	UNST	Map It	Export to Excel
A007355	004040	006041	Appropriative	Licensed	NORMAN W ANNETT	08/22/1932	Migrated data from old WRIMS system.	7.4 acre-ft/yr	Mono	MONO LAKE JIM SPRING	Map It	Export to Excel
A009219	005172	005734	Appropriative	Licensed	NORMAN W ANNETT	01/04/1938	Migrated data from old WRIMS system.	20 acre-ft/yr	Mono	UNST	Map It	Export to Excel
Return to Water Right Public Search Form												
Download to Excel											Map It	

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TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
 ZEH, POLAHA, SPOO, HEARNE & PICKER
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Kelvin Buchanan, hereby certify that service of process of Mineral
 (Print name of server)

575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (702) 323-5700 FAX: (702) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: Norm Annett (Print name of person served)

of: Annett's Mens Village (Title and company where applicable)

on: 2/20/98 (Date of service)

at: 3:55 PM (Time of service)

at the following place:

Twin Lakes (Address or location)
Bridgeport CA

in the following manner:

☒ served personally

☐ left copies

☐ unable to execute service (why)

☐ other (specify)

Remarks:

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

Date

2/20/98

[Signature]
Signature of Server

Box 1799

Reno NV 89505

(Address of Server)

C:\MyFiles\CLIENTS\Mineral\P-Return.J14

3720

Zeh, Spoo, Quade & Hearne
Attorneys at Law 575 Forest St.
Reno, NV 89509
(775) 323-5700
Attorney for: United States of America

IN THE UNITED STATES DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF

UNITED STATES OF AMERICA,

Plaintiff

vs.

Case No. C125CECR

Dept. No.

WALKER RIVER IRRIGATION DISTRICT, A
CORP,

Defendant

AFFIDAVIT OF SERVICE

Ray Callis, being first duly sworn, deposes and says : That affiant is a citizen of the United States, over 18 years of age, not a party to the within entered action, and that in the County of Washoe, State of Nevada, personally served the described documents upon:

Person served: Annett's Mono Village, Inc. Walther, Key, Maupin, Oats, Cox & LeGoy by
serving:

Ernest Maupin, Partner

Location: 3500 Lakeside Ct. #200
Reno NV 89520

Date: 08/04/2000

Time: 3:23:00 PM

The document(s) served were:

NOTICE IN LIEU OF SUMMONS
PARTNER ERNEST MAUPIN WAS SERVED.

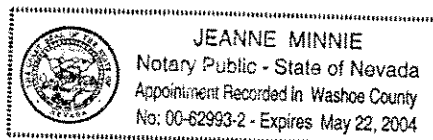
DENNIS BALAAM, SHERIFF

By

R. Callis

Subscribed and sworn to before me this
4th day of August 2000,

Jeanne Minnie
Notary



File No. 2000010623

ANNETT'S MONO VILLAGE, INC.**Business Entity Information**

Status:	Active	File Date:	7/14/1966
Type:	Domestic Corporation	Corp Number:	C1162-1966
Qualifying State:	NV	List of Officers Due:	7/31/2008
Managed By:		Expiration Date:	

Resident Agent Information

Name:	MAUPIN, COX & LEGOY, A PROFESSIONAL CORPORATION	Address 1:	4785 CAUGHLIN PARKWAY
Address 2:		City:	RENO
State:	NV	Zip Code:	89519
Phone:		Fax:	
Email:		Mailing Address 1:	PO BOX 30000
Mailing Address 2:		Mailing City:	RENO
Mailing State:	NV	Mailing Zip Code:	89520

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 1,000,000.00
Par Share Count:	100,000.00	Par Share Value:	\$ 10.00

Officers☐ Include Inactive Officers

Director - ALFRED C ANNETT			
Address 1:	BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	
Status:	Active	Email:	
Secretary - KELLIE J ANNETT			
Address 1:	BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	
Status:	Active	Email:	
Treasurer - KELLIE J ANNETT			
Address 1:	BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	
Status:	Active	Email:	
Director - KELLIE J ANNETT			
Address 1:	P O BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	USA
Status:	Active	Email:	
President - NORMAN W ANNETT			

Address 1:	P O BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	USA
Status:	Active	Email:	
Director - NORMAN W ANNETT			
Address 1:	P O BOX 455	Address 2:	
City:	BRIDGEPORT	State:	CA
Zip Code:	93517	Country:	USA
Status:	Active	Email:	

Actions/Amendments

Action Type:	Articles of Incorporation		
Document Number:	C1162-1966-001	# of Pages:	0
File Date:	07/14/1966	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	C1162-1966-003	# of Pages:	1
File Date:	06/26/1967	Effective Date:	
PETER D LAXALT SWEETLAND BLDG 311 N CARSON ST CARSON CITY NV			
Action Type:	Registered Agent Resignation		
Document Number:	C1162-1966-004	# of Pages:	1
File Date:	05/25/1971	Effective Date:	
PETER D LAXALT			
Action Type:	Registered Agent Change		
Document Number:	C1162-1966-005	# of Pages:	1
File Date:	06/24/1971	Effective Date:	
PETER D LAXALT UNION FEDERAL BLDG 308 N CURRY ST CARSON CITY NV			
Action Type:	Registered Agent Change		
Document Number:	C1162-1966-006	# of Pages:	1
File Date:	09/29/1997	Effective Date:	
JAMES P COSTA 7 MARLETT DRIVE CARSON CITY NV 89701 MJM			
Action Type:	Annual List		
Document Number:	C1162-1966-011	# of Pages:	1
File Date:	08/07/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-010	# of Pages:	1
File Date:	08/14/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-012	# of Pages:	1
File Date:	08/01/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-009	# of Pages:	1

File Date:	07/10/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-008	# of Pages:	1
File Date:	08/07/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-007	# of Pages:	1
File Date:	08/11/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C1162-1966-002	# of Pages:	2
File Date:	07/28/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050289142-33	# of Pages:	2
File Date:	07/14/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060372115-97	# of Pages:	2
File Date:	06/09/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Name Change		
Document Number:	20060370605-89	# of Pages:	2
File Date:	06/09/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060477517-79	# of Pages:	2
File Date:	07/25/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070478873-26	# of Pages:	2
File Date:	07/12/2007	Effective Date:	
(No notes for this action)			