EXHIBIT

E – 74

Part 5 of 8

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
001018004000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP, LLC	LLC	12062007	1.0000	ACREAGE	480.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME WORTH M. BORDA, TR
APT TYPE/# 1432 EZELL ST.
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410
DESC #1 36 4N 24E
#2
#3
#4

O/R:	XFER	VOL	PAGE	DATE
		2007	7885	12062007
		2007	7884	12052007
		2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
001018019000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP, LLC	LLC	12062007	1.0000	ACREAGE	80.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME WORTH M. BORDA, TR
APT TYPE/# 1432 EZELL ST.
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410

DESC #1 SE 1/4NW1/4 & SW 1/4NE1/4, SEC
#2 35 T4N R24E PAT 04-84-0134
#3
#4

O/R:	XFER	VOL	PAGE	DATE
		2007	7885	12062007
		2007	7884	12052007
		2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
001018001000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP LLC	LLC	12062007	1.0000	ACREAGE	480.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME WORTH M. BORDA, TR
APT TYPE/# 1432 EZELL ST.
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410
DESC #1 26 4N 24E, 27
#2
#3
#4

O/R:	XFER	VOL	PAGE	DATE
		2007	7885	12062007
		2007	7884	12052007
		2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
001017012000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP, LLC	LLC	12062007	1.0000	ACREAGE	240.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME WORTH M. BORDA, TR
APT TYPE/# 1432 EZELL ST.
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410
DESC #1 24 4N 24E
#2
#3
#4

O/R:	XFER	VOL	PAGE	DATE
		2007	7885	12062007
		2007	7884	12052007
		2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
001018019000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP, LLC	LLC	12062007	1.0000	ACREAGE	80.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME WORTH M. BORDA, TR
APT TYPE/# 1432 EZELL ST.
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410

DESC #1 SE 1/4NW1/4 & SW 1/4NE1/4, SEC
#2 35 T4N R24E PAT 04-84-0134
#3
#4

O/R:	XFER	VOL	PAGE	DATE
		2007	7885	12062007
		2007	7884	12052007
		2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
001018017000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP, LLC	L LLC	12062007	1.0000	ACREAGE	40.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME WORTH M. BORDA, TR
APT TYPE/# 1432 EZELL ST.
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410

DESC #1 NE 1/4NW1/4, SEC 34 T4N R24E
#2 PAT #04-84-0134
#3
#4

O/R:	XFER	VOL	PAGE	DATE
		2007	7885	12062007
		2007	7884	12052007
		2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E

001018016000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP, LLC	L LLC	12062007	1.0000	ACREAGE	40.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME WORTH M. BORDA, TR
APT TYPE/# 1432 EZELL ST.
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410

DESC #1 NE 1/4NW1/4, SEC 34 T4N R24E
#2 PAT #04-84-0134
#3
#4

O/R:	XFER	VOL	PAGE	DATE
		2007	7885	12062007
		2007	7884	12052007
		2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
001018012000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP, LLC	LLC	12062007	1.0000	ACREAGE	120.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS --------

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

-------- MAILING ADDRESS --------
WORTH M. BORDA, TR
1432 EZELL ST.

GARDNERVILLE NV
89410

DESC #1 S1/2SE1/2 & SE1/4SE1/4 SEC 35
#2 T4N R24E PAT #04-84-0134
#3
#4

O/R: XFER	VOL	PAGE	DATE
	2007	7885	12062007
	2007	7884	12052007
	2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E

001017011000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP, LLC	LLC	12062007	1.0000	ACREAGE	40.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME WORTH M. BORDA, TR
APT TYPE/# 1432 EZELL ST.
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410

DESC #1 NE 1/4SE1/4, SEC 23 T4N R24E
#2 PAT 04-84-0134
#3
#4

O/R:	XFER	VOL	PAGE	DATE
		2007	7885	12062007
		2007	7884	12052007
		2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
001018004000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SIERRA LAND & SHEEP, LLC	LLC	12062007	1.0000	ACREAGE	480.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME WORTH M. BORDA, TR
APT TYPE/# 1432 EZELL ST.
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410
DESC #1 36 4N 24E
#2
#3
#4

O/R:	XFER	VOL	PAGE	DATE
		2007	7885	12062007
		2007	7884	12052007
		2005	2828	04132005

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

INYO-MONO TITLE COMPANY

RECORDING REQUESTED BY
First American Title Company of Nevada

AND WHEN RECORDED MAIL TO:
Borda Family Limited Partnership
c/o John Gavin, 177 East 7th Street
Carson City, NV 89701

124712

Doc # 2005002828
Page 1 of 4
Date: 4/13/2005 11:51A
Filed by: INYO-MONO TITLE COMPANY
Filed & Recorded in Official Records
of MONO COUNTY
RENN NOLAN
CLERK-RECORDER
Fee: $3326.00

Space Above This Line for Recorder's Use Only

A.P.N.: 10-170-09, 10, 11, 12; 10-180-01, 02, 03, 04;10-180-12, 16, 17 &19

File No.: 143-2181493/124712 (MO)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX $**3,300.00**; CITY TRANSFER TAX $**0.00**; SURVEY MONUMENT FEE $**10.00**

[X] computed on the consideration or full value of property conveyed, OR
[ ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
[ ] unincorporated area; [ ] City of **Bridgeport**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Sario Livestock Company, A Copartnership**

hereby GRANTS to **Borda Family Limited Partnership, a Nevada Limited Partnership**

the following described property in the City of **Bridgeport**, County of **Mono**, State of **California**:

See Exhibit "A"

Dated: **03/02/2005**

Mail Tax Statements To: **SAME AS ABOVE**

Sario Livestock Company, A Copartnership

Beatrice Presto

By: Beatrice Presto, Partner
Trustee

By: Leonie Uhalde, Partner

Renee Presto

By: Renee Presto, Partner

Carmen Ferch

By: Carmen Ferch, Partner

STATE OF Nevada }
} ss.
COUNTY OF Douglas }

On March 25, 2005, before me, Beatrice Presto, Renee Presto, & Carmen Ferch personally appeared Audrey L Pomeroy, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
AUDREY L. POMEROY
No. 05-94000-5
My Appointment Expires December 30, 2008

This area for official notarial seal

Signature

Audrey L Pomeroy

My Commission Expires: December 30, 2008

Notary Name: Audrey L Pomeroy
Notary Registration Number: 05-94000-5

Notary Phone: 775 782 7118
County of Principal Place of Business: Douglas

Sario Livestock Company, A Copartnership

By: Beatrice Presto, Partner

Leonie Uhalde
By: Leonie Uhalde, Partner

By: Renee Presto, Partner

By: Carmen Ferch, Partner

STATE OF CALIFORNIA }
} ss.
COUNTY OF MONTEREY }

On MARCH 29, 2005, before me, SHARON ANN GIFFORD personally appeared LEONIE UHALDE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

This area for official notarial seal

Signature
Sharon Ann Gifford

SHARON ANN GIFFORD
Comm. # 1449059
NOTARY PUBLIC - CALIFORNIA
County of Monterey
My Comm. Expires NOV. 3, 2007

My Commission Expires: 11-03-07

Notary Name: SHARON ANN GIFFORD
Notary Registration Number: 1449059
Notary Phone: (831) 663-3232
County of Principal Place of Business: MONTEREY

FILE NO. 124712

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24; THE SOUTHWEST QUARTER OF SECTION 24; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTH HALF OF SECTION 26; THE NORTHEAST QUARTER OF SECTION 27; THE WEST HALF OF SECTION 25; THE WEST HALF OF THE EAST HALF OF SECTION 25; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 34; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34; THE SOUTHEAST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF THE SOUTH HALF OF SECTION 35; THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF SECTION 36; THE SOUTHWEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M.

PARCEL 2:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHEAST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXHIBIT "A"

Doc # 2007007884
Page 1 of 5
Date: 12/6/2007 12:28P
Filed by: GENERAL PUBLIC
Filed & Recorded in Official Records
of MONO COUNTY
LYNDA ROBERTS
CLERK-RECORDER
Fee: $19.00

Recording requested by:
John Gavin, Esq.
177 E. Seventh
Carson City, NV 89701

When recorded return Deed to and mail
future property tax statements to:
Worth M. Borda, Trustee
1432 Ezell Street
Gardnerville, NV 89410

_____/

A.P.N.'s 10-170-09, 10-170-10, 10-170-11,
10-170-12, 10-180-01, 10-180-02,10-180-03,
10-180-04, 10-180-12, 10-180-16,
10-180-17, & 10-180-19

_____/

DOCUMENTARY TRANSFER TAX: $ -0-	
EXEMPTION (R&T CODE):	11925(d)
EXPLANATION: No Consideration	
Fred L. Oats Signature of Declarant or Agent	

GRANT DEED

Without consideration, the Borda Family Limited Partnership, a Nevada limited partnership ("Grantor"), hereby grants to Worth M. Borda, Trustee of the A Share of The Pete Borda Family Trust under the Trust Agreement dated November 12, 1986, as to an undivided 73.99% interest, to Joyce Marie Gavin, a married woman as her sole and separate property, as to an undivided 8.67% interest, to Angie Borda Page, a married woman as her sole and separate property, as to an undivided 8.67% interest, and to Ted Ramon Borda, a married man as his sole and separate property, as to an undivided 8.67% interest, all as tenants in common ("Grantee"), the real property located in the City of Bridgeport, County of Mono, State of California, more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

MAIL PROPERTY TAX STATEMENT TO ABOVE ADDRESS

This conveyance is subject to the following liens and encumbrances:

1. The lien of real property taxes and assessments for the fiscal year July 1, 2007, through June 30, 2008.

2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.

3. Any deed of trust of record as of the date of this Grant Deed.

This conveyance includes any and all water and water rights, ditch and ditch rights, reservoir and reservoir rights, minerals and mineral rights, development rights, grazing permits, and storage rights appurtenant to the real property, the other tenements, hereditaments, and appurtenances of the real property, and the rents, issues, and profits thereof.

Dated this 5 day of DECEMBER 2007.

Borda Family Limited Partnership

By Worth M. Borda, Trustee
Worth M. Borda, Trustee of the A Share of
The Pete Borda Family Trust, General Partner

By Joyce Marie Gavin
Joyce Marie Gavin, General Partner

By Angie Borda Page
Angie Borda Page, General Partner

By Ted Borda
Ted Ramon Borda, General Partner

STATE OF NEVADA)
) ss.
COUNTY OF Carson)

On this 5 day of December, 2007, personally appeared before me, a Notary Public, Worth M. Borda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the Deed in her authorized capacity, and that by her signature on the instrument, the limited partnership on whose behalf the person acted executed the same.

Lise M Krick
Notary Public

LISE M. KRICK
NOTARY PUBLIC
STATE OF NEVADA
No.97-2353-3 My Appt. Exp. Aug. 13, 2009

STATE OF NEVADA)
) ss.
COUNTY OF CARSON)

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Joyce Marie Gavin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the Deed in her authorized capacity, and that by her signature on the instrument, the limited partnership on whose behalf the person acted executed the same.

Lise M Krick
Notary Public

LISE M. KRICK
NOTARY PUBLIC
STATE OF NEVADA
No.97-2353-3 My Appt. Exp. Aug. 13, 2009

STATE OF NEVADA)
) ss.
COUNTY OF CARSON)

On this 5 day of December, 2007, personally appeared before me, a Notary Public, Angie Borda Page, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the Deed in her authorized capacity, and that by her signature on the instrument, the limited partnership on whose behalf the person acted executed the same.

Lise M Krick
Notary Public

LISE M. KRICK
NOTARY PUBLIC
STATE OF NEVADA
No.97-2353-3 My Appt. Exp. Aug. 13, 2009

STATE OF NEVADA)
) ss.
COUNTY OF CARSON)

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Ted Ramon Borda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that he executed the Deed in his authorized capacity, and that by his signature on the instrument, the limited partnership on whose behalf the person acted executed the same.

Lise M Krick
Notary Public

LISE M. KRICK
NOTARY PUBLIC
STATE OF NEVADA
No.97-2363-3 My Appt. Exp. Aug. 13, 2009

DOC # 2007007884

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24; THE SOUTHWEST QUARTER OF SECTION 24; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTH HALF OF SECTION 26; THE NORTHEAST QUARTER OF SECTION 27; THE WEST HALF OF SECTION 25; THE WEST HALF OF THE EAST HALF OF SECTION 25; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 34; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34; THE SOUTHEAST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF THE SOUTH HALF OF SECTION 35; THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF SECTION 36; THE SOUTHWEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M.

PARCEL 2:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHEAST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Doc # 2007007588
Page 1 of 5
Date: 12/6/2007 12:28P
Filed by: GENERAL PUBLIC
Filed & Recorded in Official Records
of MONO COUNTY
LYNDA ROBERTS
CLERK-RECORDER
Fee: $19.00

Recording requested by:
John Gavin, Esq.
177 E. Seventh
Carson City, NV 89701

When recorded return Deed to and mail
future property tax statements to:
Sierra Land & Sheep, LLC
c/o Worth M. Borda, Trustee of the A Share
A Managing Member
1432 Ezell Street
Gardnerville, NV 89410

A.P.N.'s 10-170-09, 10-170-10, 10-170-11,
10-170-12, 10-180-01, 10-180-02,10-180-03,
10-180-04, 10-180-12, 10-180-16,
10-180-17, & 10-180-19

DOCUMENTARY TRANSFER TAX: $ -0-	
EXEMPTION (R&T CODE):	11925(d)
EXPLANATION: No Consideration	
Fred L. Oats Signature of Declarant or Agent	

GRANT DEED

Without consideration, Worth M. Borda, Trustee of the A Share of the Pete Borda Family Trust under the Trust Agreement dated November 21, 1986, as to an undivided 73.99% interest, Joyce Marie Gavin, a married woman as her sole and separate property, as to an undivided 8.67% interest, Angie Borda Page, a married woman as her sole and separate property, as to an undivided 8.67% interest, and Ted Ramon Borda, a married man as his sole and separate property, as to an undivided 8.67% interest, all as tenants in common ("Grantor"), hereby grant to Sierra Land & Sheep, LLC, a Nevada limited liability company ("Grantee"), the real property located in the City of Bridgeport, County of Mono, State of California, more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

MAIL PROPERTY TAX STATEMENT TO ABOVE ADDRESS

This conveyance is subject to the following liens and encumbrances:

1. The lien of real property taxes and assessments for the fiscal year July 1, 2007, through June 30, 2008.

2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.

3. Any deed of trust of record as of the date of this Grant Deed.

This conveyance includes any and all water and water rights, ditch and ditch rights, reservoir and reservoir rights, minerals and mineral rights, development rights, grazing permits, and storage rights appurtenant to the real property, the other tenements, hereditaments, and appurtenances of the real property, and the rents, issues, and profits thereof.

Dated this 5 day of DECEMBER 2007.

Worth M. Borda, Trustee
Worth M. Borda, Trustee of the
A Share of The Pete Borda Family Trust

Joyce Marie Gavin
Joyce Marie Gavin

Angie Borda Page
Angie Borda Page

Ted Borda
Ted Ramon Borda

STATE OF NEVADA)
) ss.
COUNTY OF CARSON)

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Worth M. Borda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the Deed in her authorized capacity, and that by her signature on the instrument, the trust on whose behalf the person acted executed the same.

Lise M Krick
Notary Public

LISE M. KRICK
NOTARY PUBLIC
STATE OF NEVADA
No.97-2353-3 My Appt. Exp. Aug. 13, 2009

STATE OF NEVADA)
) ss.
COUNTY OF Carson)

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Joyce Marie Gavin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the same.

Lise M Krick
Notary Public

LISE M. KRICK
NOTARY PUBLIC
STATE OF NEVADA
No.97-2353-3 My Appt. Exp. Aug. 13, 2009

STATE OF NEVADA)
) ss.
COUNTY OF CARSON)

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Angie Borda Page, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that she executed the same.

Lise M Krick
Notary Public

LISE M. KRICK
NOTARY PUBLIC
STATE OF NEVADA
No.97-2353-3 My Appt. Exp. Aug. 13, 2009

STATE OF NEVADA)
) ss.
COUNTY OF Carson)

On this 5 day of DECEMBER, 2007, personally appeared before me, a Notary Public, Ted Ramon Borda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing Grant Deed and who acknowledged to me that he executed the same.

Lise M Krick
Notary Public

LISE M. KRICK
NOTARY PUBLIC
STATE OF NEVADA
No.97-2353-3 My Appt. Exp. Aug. 13, 2009

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24; THE SOUTHWEST QUARTER OF SECTION 24; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23; THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23; THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTH HALF OF SECTION 26; THE NORTHEAST QUARTER OF SECTION 27; THE WEST HALF OF SECTION 25; THE WEST HALF OF THE EAST HALF OF SECTION 25; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 34; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34; THE SOUTHEAST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF THE SOUTH HALF OF SECTION 35; THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35; THE NORTH HALF OF SECTION 36; THE SOUTHWEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M.

PARCEL 2:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23; THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THE SOUTHWEST QUARTER OF THE NORTHEAST, THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, ALL IN TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

CERTIFICATE OF LIVE BIRTH
STATE OF CALIFORNIA
USE BLACK INK ONLY

STATE FILE NUMBER | LOCAL REGISTRATION NUMBER

THIS CHILD

1A. NAME OF CHILD - FIRST: GENESIS
1B. MIDDLE: -
1C. LAST: GARAY
2. SEX: FEMALE
3A. THIS BIRTH, SINGLE, TWIN, ETC.: SINGLE
3B. IF MULTIPLE, THIS CHILD 1ST, 2ND, ETC.: -
4A. DATE OF BIRTH - MM/DD/CCYY: 07/10/2008
4B. HOUR - 24 HOUR CLOCK TIME: 2056

PLACE OF BIRTH

5A. PLACE OF BIRTH - NAME OF HOSPITAL OR FACILITY: MAMMOTH HOSPITAL
5B. STREET ADDRESS - STREET AND NUMBER, OR LOCATION: 185 SIERRA PARK RD
5C. CITY: MAMMOTH LAKES
5D. COUNTY: MONO

FATHER/PARENT

6A. NAME OF FATHER/PARENT - FIRST: JAIRO
6B. MIDDLE: CESAR
6C. LAST: GARAY
7. BIRTHPLACE - STATE/COUNTRY: MEXICO
8. DATE OF BIRTH - MM/DD/CCYY: 01/17/1984

MOTHER/PARENT

9A. NAME OF MOTHER/PARENT - FIRST: ANA
9B. MIDDLE: JUDITH
9C. LAST - BIRTH NAME: VALENZUELA
10. BIRTHPLACE - STATE/COUNTRY: MEXICO
11. DATE OF BIRTH - MM/DD/CCYY: 08/18/1985

INFORMANT AND BIRTH CERTIFICATION

I CERTIFY THAT I HAVE REVIEWED THE STATED INFORMATION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.
12A. PARENT OR OTHER INFORMANT - SIGNATURE: Ana J. Valenzuela Jairo C. Garay V.
12B. RELATIONSHIP TO CHILD: PARENTS
12C. DATE SIGNED - MM/DD/CCYY: 07/12/2008

I CERTIFY THAT THE CHILD WAS BORN ALIVE AT THE DATE, HOUR, AND PLACE STATED.
13A. ATTENDANT/CERTIFIER - SIGNATURE AND DEGREE OR TITLE: [signature]
13B. LICENSE NUMBER: G50759
13C. DATE SIGNED - MM/DD/CCYY: 07/12/2008
13D. TYPED NAME, TITLE AND MAILING ADDRESS OF ATTENDANT: WILLIAM WHITE,MD,P.O. BOX 660,MAMMOTH LAKES CA 93546
14. TYPED NAME AND TITLE OF CERTIFIER IF OTHER THAN ATTENDANT

LOCAL REGISTRAR

15A. DATE OF DEATH - MM/DD/CCYY
15B. STATE FILE NO. - STATE USE ONLY
16. LOCAL REGISTRAR - SIGNATURE: LYNDA ROBERTS by Debra Vandel Brooks
17. DATE ACCEPTED FOR REGISTRATION - MM/DD/CCYY: 07/17/2008

CONFIDENTIAL INFORMATION FOR PUBLIC HEALTH USE ONLY

GENETIC FATHER

19. FATHER HISPANIC, LATINO, OR SPANISH?: HISPANIC
18. RACE - UP TO THREE RACES/ETHNICITIES MAY BE LISTED. SEE WORKSHEET ON BACK.: WHITE
20C. EDUCATION - HIGHEST LEVEL OR DEGREE: HS GRADUATE
20. DATE LAST WORKED - MM/CCYY: 07/2008
20A. USUAL OCCUPATION: LANDSCAPING
20B. KIND OF BUSINESS OR INDUSTRY: HOTEL

GENETIC MOTHER

22. MOTHER HISPANIC, LATINA, OR SPANISH?: HISPANIC
21. RACE - UP TO THREE RACES/ETHNICITIES MAY BE LISTED. SEE WORKSHEET ON BACK.: WHITE
23C. EDUCATION - HIGHEST LEVEL OR DEGREE: HS GRADUATE
23. DATE LAST WORKED - MM/CCYY: 07/2008
23A. USUAL OCCUPATION: HOMEMAKER
23B. KIND OF BUSINESS OR INDUSTRY: HOME

BIRTH MOTHER ADDRESS

24A. MOTHER'S RESIDENCE STREET AND NUMBER, OR LOCATION - DO NOT USE P.O. BOX NUMBERS: 51285 HWY 395 SPACE 35
24B. COUNTY/PROVINCE: MONO
24C. CITY: LEE VINING
24D. STATE/FOREIGN COUNTRY: CA
24E. ZIP CODE: 93541

MEDICAL AND HEALTH DATA BIRTH MOTHER AND NEWBORN

25A. DATE LAST NORMAL MENSES BEGAN: 09/24/2007
25AA. DATE FIRST PRENATAL CARE VISIT: 05/05/2008
25B. MONTH PRENATAL CARE BEGAN: 8TH
25BA. DATE LAST PRENATAL CARE VISIT: 07/07/2008
25C. NUMBER OF PRENATAL CARE VISITS: 8
25D. PRINCIPAL SOURCE OF PAYMENT FOR PRENATAL CARE: 02
26. BIRTHWEIGHT - GRAMS: 3438
27. PREGNANCY HISTORY - COMPLETE EACH SECTION
PREVIOUS LIVE BIRTHS - DO NOT INCLUDE THIS CHILD
A. NUMBER NOW LIVING: 0
B. NUMBER NOW DEAD: 0
OTHER TERMINATIONS - EXCLUDE INDUCED ABORTIONS
D. NUMBER BEFORE 20 WEEKS: 0
E. NUMBER AFTER 20 WEEKS: 0
28A. OBSTETRIC ESTIMATION OF GESTATION AT DELIVERY - COMPLETED WEEKS: 40
28B. HEARING SCREENING: PASS (BOTH EARS)
C. DATE OF LAST LIVE BIRTH - MM/DD/CCYY: -
F. DATE OF LAST OTHER TERMINATION - MM/CCYY: -
28A. METHOD OF DELIVERY: 06,0,20,58,68
28B. EXPECTED SOURCE OF PAYMENT FOR DELIVERY: 02
29. COMPLICATIONS AND PROCEDURES OF PREGNANCY AND CONCURRENT ILLNESSES: 51,52,53,54,55,56
30. COMPLICATIONS AND PROCEDURES OF LABOR AND DELIVERY: 12,37
31. ABNORMAL CONDITIONS AND CLINICAL PROCEDURES RELATED TO THE NEWBORN: 00

A	B	C	D	E	F	CENSUS TRACT
0674	026		1		YY	

32. FATHER/PARENT SOCIAL SECURITY NUMBER: UNKNOWN
33. MOTHER/PARENT SOCIAL SECURITY NUMBER: 602-72-3665

VS 10D (REV. 1/07)

PRIVACY NOTIFICATION

This information is collected by the State of California, Department of Health Services, Office of Vital Records, MS 5103, PO Box 997410, Sacramento, CA 95899-7410. The information is required by Division 102 of the Health and Safety Code. This record is open to public access except where prohibited by statute. Every element on this form, except items 18 through 23C, 32, and 33, is mandatory. Failure to comply is a misdemeanor. The principal purposes of this record are to: 1) Establish a legal record of each vital event; 2) Provide certified copies for personal use; 3) Furnish information for demographic and epidemiological studies; and 4) Supply data to the National Center for Health Statistics for federal reports. Items 32 and 33 are included pursuant to Section 102425(b)(14) of the Health and Safety Code, and may be used for child support enforcement purposes.

Definition of Live Birth

"Live Birth" means the complete expulsion or extraction from its mother of a product of conception (irrespective of duration of pregnancy) which, after such separation, breathes or shows any other evidence of life such as beating of the heart, pulsation of the umbilical cord, or definite movement of voluntary muscles, *whether or not the umbilical cord has been cut or the placenta is attached.*

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E

001116015000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	STATE OF CALIFORNIA		9121994	1.0000	ACREAGE	80.000
					LIC TYPE	
					LIC NUM.	

DBA

-------- MAILING ADDRESS --------

------- SITUS ADDRESS --------

ST #/NAME 801 K STREET, SUITE 806

APT TYPE/#

CITY-STATE SACRAMENTO CA

ZIP CODE 95814

DESC #1 POR. SEC 8, T3N, R25E,
#2 WAS POR. OF 11-160-12
#3
#4

O/R:	XFER	VOL	PAGE	DATE
	QD	691	546	09121994
	GD	691	549	09121994
		691	553	09121994

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

AP#11-160-12 & 11-170-02

RPTT- None

CHICAGO TITLE

006115

TERMINATION OF LEASE

RECORDED IN MONO
COUNTY, CALIFORNIA

94 SEP 12 PM 1:48

RENO, NEVADA
COUNTY RECORDER

$11.00

MS $10.00

AFTER RECORDING RETURN TO:

Michael J. Melarkey, Esq.
AVANSINO, MELARKEY, KNOBEL,
McMULLEN & MULLIGAN
Wiegand Center
165 W. Liberty St.
Reno, NV 89501

VOL 0691 PAGE 546

QUITCLAIM DEED

This Deed is entered into this 26TH day of AUGUST, 1994, by I & M SHEEP COMPANY, a California general partnership, Grantor, and SARIO LIVESTOCK COMPANY, a Nevada general partnership, Grantee.

Grantor, without consideration, quitclaims and conveys to the Grantee, all of its right, title and interest, whether leasehold, fee or otherwise in and to all that certain real property situate in the County of Mono, State of California, and more particularly described on Exhibit "A" attached.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD, with all the appurtenances, unto the Grantee.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

I & M SHEEP COMPANY, a California general partnership

By: Francisco Stuvirie

LAW OFFICES OF
AVANSINO, MELARKEY
KNOBEL, McMULLEN
& MULLIGAN
WIEGAND CENTER
165 WEST LIBERTY STREET
RENO, NEVADA 89501

WP/I&M.DED

Exhibit E-74

LAW OFFICES OF
AVANSINO, MELARKEY
KNOBEL, McMULLEN
& MULLIGAN
WIEGAND CENTER
165 WEST LIBERTY STREET
RENO, NEVADA 89501

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County,
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EXHIBIT "A"
LEGAL DESCRIPTION

The following real property is located in the State of California, County of Mono, and is more particularly described as follows:

The South 1/2 of the Southeast 1/4 of Section 8; The Northwest 1/4 of the Northeast 1/4; The Northeast 1/4 of the Northwest 1/4 of Section 17 all in Township 3 North, Range 25 East, M.D.M., in the County of Mono, State of California according to the official Plat thereof.

LAW OFFICES OF
ADDISON, MCLAREN
KNOBEL, MCMULLEN
& MULLIGAN
WASHINGTON STREET
[illegible]
[illegible]

Exhibit E-74