EXHIBIT

E – 74

Part 3 of 8

3. Sario Livestock Company, a Nevada general partnership, owns all right, title and interest in all real property located in the State of Nevada which is titled as "Josephine Sario and Beatrice Sario doing business as Sario Livestock Company," and the partner of the partnership is authorized to convey said real property in accordance with the authority granted in the Partnership Agreement.

Dated this 29th day of March, 1993.

DISTRICT JUDGE

LAW OFFICES OF
AVANSINO, MELARKEY,
KNOBEL & MCMULLEN
WIEGAND CENTER
145 WEST LIBERTY STREET
RENO, NEVADA 89501

WP/PRESTO.ORD

317967

BK0993PG0409

EXHIBIT "A"

ASSESSOR PARCEL NUMBERS
FOR NEVADA

WASHOE COUNTY

87-020-02
84-292-03

DOUGLAS COUNTY

33-030-01
33-030-02
33-030-03
33-030-04
33-030-05
33-030-10
33-030-12
33-030-14
33-030-15
33-070-01
33-070-08
33-030-13

LYON COUNTY

14-031-08
14-011-04
14-031-06
14-031-04
14-041-10
14-021-02
14-021-04
14-041-03
14-021-05
14-041-06
14-041-08
14-031-01
14-041-12
14-041-04
14-041-11

LYON COUNTY
FERNLEY AREA

21-165-03
21-165-07
21-165-08
21-165-09
21-165-10
21-165-05
21-165-06
21-165-04
21-163-01
21-163-02
21-163-04
21-164-06
21-164-03
21-164-04
21-164-05

STOREY COUNTY

04-021-05
04-021-09
04-011-02

LAW OFFICES OF
AVANSINO, MELARKEY,
KNOBEL & MCMULLEN
WIGGAND CENTER
165 WEST LIBERTY STREET
RENO, NEVADA 89501

317967

BK0993PG3410

ASSESSOR PARCEL NUMBERS
FOR CALIFORNIA

MONO COUNTY	SIERRA COUNTY
11-080-05	21-070-03
11-050-14	
11-080-02	
10-170-09	
10-170-10	
10-170-11	
10-170-12	
10-180-01	
10-180-02	
10-180-03	
10-180-04	
10-180-12	
10-180-16	
10-180-17	
10-180-19	
7-060-02	
7-060-05	
7-060-16	
7-140-01	
7-140-11	
7-170-01	
7-170-03	

SEAL CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

[illegible] 3/24/93

[illegible] Clerk of the [illegible] Judicial District Court State of Nevada, in and for the County of Douglas.

By [illegible] Deputy

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'93 SEP 20 P12:08

[illegible] RECORDER

$8.00 PAID [illegible] DEPUTY

BK0993PG3411 317967

LAW OFFICES OF
AVANSINO, MELARKEY,
KNOBEL & MCMULLEN
WIEGAND CENTER
155 WEST LIBERTY STREET
RENO NEVADA 89501

Nevada Division of Water Resources

Hydrographic Abstract

Number of Records: 5

Selection Criteria: basin IN ('107') AND all_owner LIKE '%sario%%'

Basin	Application	Change of Application	Cert	File date	App status	Source	Point of Diversion QQ	Q	SEC	TWN	RNG	Diversion rate	Use	Irrigated Acres	Duty balance	Duty unit	CO	Owner name
107	49246			08-06-85	WDR	SPR	NW	NW	08	13N	23E	0.012	STK	0.00	17.62	AFS	DO	SARIO LIVESTOCK CO.
		CHANGED BY: 50949			WDR	SPR												
	49247		11896	08-06-85	CER	SPR	NW	NW	06	13N	23E	0.012	STK	0.00	1.84	AFS	DO	SARIO LIVESTOCK CO.
	50949	49246		05-21-87	WDR	SPR	SE	NE	07	13N	23E	0.012	STK	0.00	0.00		DO	SARIO LIVESTOCK CO.
	51128			07-20-87	CAN	SPR	SE	NE	07	13N	23E	0.031	STK	0.00	0.00		DO	SARIO LIVESTOCK CO.

VI NARY DATA
TO REVIS

Search

	Parcel Number	Doc #	Sfx	Date Sold	Total Price	Grantor-Seller.....
01	0000-33-030-010	420066	--	8/22/97		SARIO
02	0000-33-030-020	420066		8/22/97		SARIO LIVESTOCK COMPANY
03	0000-33-030-030	420066		8/22/97		SARIO LIVESTOCK COMPANY
04	0000-33-030-040	420066		8/22/97		SARIO LIVESTOCK COMPANY
05	0000-33-030-050	420066		8/22/97		SARIO LIVESTOCK COMPANY
06	0000-33-030-100	420066		8/22/97		SARIO LIVESTOCK COMPANY
07	0000-33-030-120	420066		8/22/97		SARIO LIVESTOCK COMPANY
08	0000-33-030-130	317967		9/20/93		SARIO LIVESTOCK COMPANY
09	0000-33-030-130	318306		9/22/93		SARIO LIVESTOCK COMPANY
10	0000-33-030-140	420066		8/22/97	55,000	SARIO LIVESTOCK COMPANY
11	0000-33-030-150	420066		8/22/97		SARIO LIVESTOCK COMPANY
12	0000-33-070-010	420066		8/22/97		SARIO LIVESTOCK COMPANY
13	0000-33-070-080	420066		8/22/97		SARIO LIVESTOCK COMPANY
14	0000-25-303-050	271470		2/21/92		SARIO LIVESTOCK COMPANY
						SARIO, JOSEPHINE FAMILY TRU

More...

F2=Other Search F10=Other Functions F12=End Roll Up, Down

897-4288

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
000714011000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SARIO LIVESTOCK COMPANY		1011900		ACREAGE	10.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

1462 DOUGLAS AVE.

GARDNERVILLE NV
89410

DESC #1 NE 1/4NE 1/4SW1/4, SEC 10 T4N
#2 R24E PAT #04-84-0134
#3
#4

O/R:	XFER	VOL	PAGE	DATE
10/24/84		418	31	

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

D R Slattery
Title Order No. _____ Escrow No. _____

OFFICIAL SEAL
D R SLATTERY
NOTARY PUBLIC - CALIFORNIA
MONO COUNTY
My comm. expires OCT 31, 1987

1-62 (G.S.) Rev. 12-63 (8 pt.)
Form 1860-8
(March 1968)
(January 4-1963)

Serial No. CA 15347

VOL. 418 PAGE 31

3148

Sario Livestock Co.
P.O. Box 395
Gardnerville, Nev. 89410

The United States of America

To all to whom these presents shall come, Greeting

RECORDED IN MONO
COUNTY CALIFORNIA
'84 OCT 24 PM 2 43
$15.00
RENN NOLAN
COUNTY RECORDER

WHEREAS,

Sario Livestock Company

is entitled to a Land Patent pursuant to the Act approved March 20, 1922, 42 Stat. 465, entitled "An Act to consolidate national forest lands," as amended by the Act of February 28, 1925, 43 Stat. 1090, and the Act of October 21, 1976, 90 Stat. 2743, for the following described lands:

Mount Diablo Meridian, California

T. 4 N., R. 24 E.,
Sec. 23, NE¼SE¼;
Sec. 34, NE¼NE¼ and NE¼NW¼;
Sec. 35, SW¼NE¼, NW¼NW¼, SE¼NW¼, SE¼SW¼, and S½SE¼;
T. 5 N., R. 24 E.,
Sec. 10, NE¼NE¼SW¼;
T. 6 N., R. 24 E.,
Sec. 34, E½NE¼.

containing 450.00 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto the above named claimant the lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, its successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES from the lands so granted a right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391, 43 U.S.C. 945 (1982).

Reserving to the United States and its assigns, a right-of-way for the Tamarack Trail No. 73 over and across Sec. 34, T. 4 N., R. 24 E., and Sec. 10, T. 5 N., R. 24 E., the easement being 10 feet in width, lying equally on each side of the centerline. The centerline of the trail lies approximately as described:

Beginning at a point on the north boundary of the NE¼NW¼ of Sec. 34, T. 4 N., R. 24 E., 1,550 feet, more or less, east of the northwest corner of Sec. 34 along the north section line from said point and along centerline of said trail southwesterly 500 feet, more or less; thence 970 feet, more or less, southeasterly, thence 1,005 feet, more or less, southwesterly to a point on the southern boundary of the above identified parcel which is 5,424 feet, more or less, S. 43° E. to the southeast corner of Sec. 34.

Patent Number 04-84-0134

GPO 937-811

Exhibit E-74

Case 3:73-cv-00128-MMD-CSD Document 27 Filed 08/29/08 Page 9 of 17

Form 1860-10
(July 1975)

Serial No. CA 15347

VOL 418 PAGE 32

Provided that if the Regional Forester determines that the road or any segment thereof is no longer needed for the purpose reserved, the easement shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the appropriate Regional Forester to the patentee or its successors or assigns in interest.

The foregoing reservation is in accordance with the provisions of the Act of February 28, 1925, 43 Stat. 1090.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in SACRAMENTO, CALIFORNIA the TWENTY-EIGHTH day of SEPTEMBER in the year of our Lord one thousand nine hundred and EIGHTY-FOUR and of the Independence of the United States the two hundred and NINTH.

By Nancy J. Alex
Chief, Lands and
Locatable Minerals Section
Branch of Lands and Minerals Operations
California State Office

Patent Number 04-84-0134

-2-

GPO 837-412

Exhibit E-74

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
000717001000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SARIO LIVESTOCK CO.		1011900		ACREAGE	112.990
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME 1462 DOUGLAS AVE.
APT TYPE/#
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410
DESC #1 15 5N 24E O/R: XFER VOL PAGE DATE
#2
#3 5/27/82 356 218
#4

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
000714013000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SARIO LIVESTOCK CO.		9121991	1.0000	ACREAGE	496.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME 1462 DOUGLAS AVE.
APT TYPE/#
CITY-STATE GARDNERVILLE NV
ZIP CODE 89410

DESC #1 POR. SEC.3,9,10,11,T5N,R24E.
#2 WAS 7-140-01
#3 P/M 32-46, PMB4,PG.67
#4

O/R:	XFER	VOL	PAGE	DATE
5/27/82		356	218	

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E
000706005000000 51-06 PROP8 YR: SEC-NO LIEN:
RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	SARIO LIVESTOCK CO.		1011900		ACREAGE	426.890
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE
DESC #1 35 6N 24E
#2
#3
#4

1462 DOUGLAS AVE.
GARDNERVILLE NV
89410

O/R:	XFER	VOL	PAGE	DATE
5/27/82		356	218	

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

M-141898
TO 5038 NV (4-73)

VOL 356 PAGE 218

Affix R. P. T. T., $ -0- consideration

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That SARIO LIVESTOCK COMPANY, a copartnership

in consideration of $ 10.00 (TEN) - , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SARIO LIVESTOCK CO., a partnership

all that real property situate in the County of Mono
State of ~~Nevada~~ California, bounded and described as follows:

(SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF)

MONO COUNTY, CALIFORNIA
RENN NOBAN
COUNTY RECORDER

'82 MAY 27 AM 9 59
$16.00 3835

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands on this 24th day of May, 19 82

SARIO LIVESTOCK COMPANY
By:
Josephine Sario, partner
Beatrice Presto, partner
Ramon Presto, partner

STATE OF NEVADA
COUNTY OF Douglas } SS.

On May 24, 1982
personally appeared before me, a Notary Public,
Josephine Sario, Beatrice Presto and Ramon Presto

who acknowledged that they executed the above instrument.

Signature Darlene M. Ross
(Notary Public)

(Notarial Seal)

DARLENE M. ROSS
Notary Public - State of Nevada
Douglas County
My Appointment Expires Feb. 6, 1984

ESCROW NO. } RECORDER'S
ORDER NO. } INSTRUMENT NO.
WHEN RECORDED MAIL TO: Mr. & Mrs. Ramon Presto, P.O.Box 395, Gardnerville, Nevada 89410

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
305 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4377
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 53
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6626

Street, Reno, Nevada.

IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first above written.

JOSEPHINE SARIO

BEATRICE PRESTO

RAMON PRESTO

STATE OF NEVADA)
: ss.
COUNTY OF DOUGLAS)

On this 15th day of March, 1982, personally appeared before me, a Notary Public, JOSEPHINE SARIO, BEATRICE PRESTO and RAMON PRESTO, who acknowledged to me that they executed the foregoing document.

NOTARY PUBLIC

(SEAL)

EXHIBIT "A"

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9; THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11; THE NORTH HALF OF SECTION 13; THE SOUTHEAST QUARTER OF SECTION 13; THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13; THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13; THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24; THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 15; THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15; THE EAST HALF OF SECTION 10; THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 10; GOVERNMENT LOTS 1 AND 2 OF FRACTIONAL SECTION 3, ALL IN TOWNSHIP 5 NORTH, RANGE 24 EAST, M.D.M.

EXCEPTING FROM THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 24 EAST, M.D.M., AN UNDIVIDED 1/16 OF ALL COAL, OIL, OIL SHALE, GAS, PHOSPHATE, SODIUM AND OTHER MINERAL DEPOSITS IN SAID LAND, AS RESERVED IN THE PATENT FROM THE STATE OF CALIFORNIA, RECORDED IN BOOK U PAGE 37, OFFICIAL RECORDS.

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26; THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 26; THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27; THE WEST HALF OF SECTION 35; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35; THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 35. TOWNSHIP 6 NORTH, RANGE 24 EAST, M.D.M., ALL OF THE ABOVE DESCRIBED LAND BEING LOCATED IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLATS THEREOF.

EXCEPTING FROM THE ABOVE DESCRIBED LAND THOSE PORTIONS CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED NOVEMBER 30, 1973 IN BOOK 258 PAGE 341, OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

PARCEL 2016-1:

THAT REAL PROPERTY SITUATED IN THE COUNTY OF MONO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PORTION OF SECTIONS 3 AND 10 OF TOWNSHIP 5 NORTH, RANGE 24 EAST, AND SECTION 35 OF TOWNSHIP 6 NORTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT BEARS NORTH 55°30'10" EAST, 189.00 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; THENCE (1), NORTH 0°38'58" EAST, 81.26 FEET; THENCE (2), NORTH 01°31'57" EAST, 211.49 FEET; THENCE (3), NORTH 0°14'02" EAST, 200.53 FEET; THENCE (4), NORTH 01°33'41" EAST, 93.44 FEET; THENCE (5), NORTH 03°43'43" EAST, 201.98 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF THE STATE HIGHWAY AS DESCRIBED IN THE DEED FROM THE MONO LAND AND LIVESTOCK COMPANY TO THE STATE OF CALIFORNIA, RECORDED IN OFFICIAL RECORDS OF MONO COUNTY, VOLUME 5, PAGE 232 ON APRIL 27, 1931; THENCE (6), FROM A TANGENT THAT BEARS SOUTH 05°59'44" EAST, ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 4,950 FEET THROUGH AN ANGLE OF 7°36'10", AN ARC DISTANCE

OF 656.83 FEET; THENCE (7), SOUTH 01°36'26" WEST, 348.52 FEET; THENCE (8), LEAVING THE WESTERLY LINE OF THE STATE HIGHWAY, NORTH 10°07'05" WEST, 219.53 FEET TO THE POINT OF BEGINNING.

PARCEL 2016-2

THAT PORTION OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT BEARS NORTH 4°37'15" WEST, 3,301.65 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 24 EAST, M.D.B.&M.; THENCE (1), NORTH 10°59'33" WEST, 438.79 FEET; THENCE (2), NORTH 0°30' EAST, 231.57 FEET TO THE WESTERLY LINE OF STATE HIGHWAY RIGHT OF WAY DESCRIBED IN THAT DEED FROM THE MONO LAND AND LIVESTOCK COMPANY TO THE STATE OF CALIFORNIA, RECORDED IN THE OFFICIAL RECORDS OF MONO COUNTY, VOLUME 5, PAGE 232 ON APRIL 27, 1931; THENCE (3), FROM A TANGENT THAT BEARS SOUTH 15°58'04" EAST, ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 7,950 FEET THROUGH AN ANGLE OF 6°37'30", AN ARC DISTANCE OF 919.24 FEET; THENCE (4), LEAVING THE WESTERLY LINE OF THE STATE HIGHWAY RIGHT OF WAY, NORTH 27°04'02" WEST, 262.91 FEET TO THE POINT OF BEGINNING.

PARCEL 2016-3:

THAT PORTION OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 24 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT BEARS NORTH 23°13'04" WEST, 4,157.74 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 15, SAID POINT ALSO BEING 50 FEET LEFT OF ENGINEER'S STATION 185+00; THENCE (1), SOUTH 15°35'02" EAST, 936.25 FEET; THENCE (2), ALONG A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 3,050 FEET THROUGH AN ANGLE OF 02°46'48", AN ARC DISTANCE OF 147.99 FEET; THENCE (3), ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15, SOUTH 0°0'32" EAST, 134.54 FEET; THENCE (4), FROM A TANGENT THAT BEARS NORTH 20°43'43" WEST, ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2,095 FEET THROUGH AN ANGLE OF 05°08'41", AN ARC DISTANCE OF 277.91 FEET; THENCE (5), NORTH 74°24'58" EAST, 5.00 FEET; THENCE (6), NORTH 15°35'02" WEST, 788.25 FEET; THENCE (7), NORTH 00°39'09" WEST, 155.24 FEET TO THE POINT OF BEGINNING.

Containing: 2,020 acres, more or less.

TOGETHER WITH the right to divert 12.8 c.f.s. of water from Swager Creek, tributary to the East Walker River, for the irrigation of 800 acres of the above described land, as allotted to Mono Land and Livestock Company on Page 56 of the Decree of the District Court of the United States of America in and for the District of Nevada, in the action entitled "United States of America vs. Walker River Irrigation District, et al." Civil Case No. C-125, dated April 14, 1936.

DIS01T000032JUL17080807

CURRENT PARCEL SUMMARY DISPLAY #1

TYPE BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT
E

000717003000000 51-06 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

---------- OWNER NAME INFORMATION ---------- -- MISCELLANEOUS --

NS	OWNER NAME	T/H	REC DATE	PERCENT		
1	NEVADA BIGHORNS UNLIMITED		5301989	1.0000	ACREAGE	640.000
					LIC TYPE	
					LIC NUM.	

DBA

------- SITUS ADDRESS -------- -------- MAILING ADDRESS --------

ST #/NAME P. O. BOX 21393
APT TYPE/#
CITY-STATE RENO NV
ZIP CODE 89515
DESC #1 13 5N 24E, 24 O/R: XFER VOL PAGE DATE
#2 530 584 05301989
#3
#4

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @