EXHIBIT

E – 46

Parcel Number 014-481-04 LY
Last Updated: 12/10/07 [illegible]

Ownership (F6=All Owners F7=Documents)

Legal Owner..... LOMMORI, JOSEPH ET AL TRS
Assessed Owner..... LOMMORI, JOSEPH ET AL TRS
Mail Address..... 710 PEARL ST

City, State..... YERINGTON, NV
Vesting Doc #, Date. 161351 5/19/1993 Yr,Bk,Pg 00 000 000
Map Document #s..... PM24084

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89447-0000
Corr Rq'd

Description (F11=Additional Locations)

	#	Dir	Street or Other Description	Unit #(s)
Property Location...	710		PEARL ST	PAR A

Subdivision.....
Town..... MASON VALLEY
Property Name.....
Remarks.....

Block... Lot...
Parcel Map ID..
Confidential..

Parcel # Containing Descriptive/Document Data....

Size Land Use: 602

Total Acres... 2.000 Square Feet.... 0
Ag Acres..... 1.000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 014-481-04 Owner LOMMORI, JOSEPH ET AL TRS LY
Location 710 PEARL ST Town MASON VALLEY

Improvements

Sngl-Fam Detached.	1	Non-Dwell Units..	0	Sq Ft Garage.	0	Att/Det	
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms..	3	#Baths..	2.00
Mult-Fam Units....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks.....	1	Sq Ft Basement.....			0
Tot Dwell Units:	1	SqFt Bldgs	2,224	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR2

Special Ownership.....		Special Prop.....	MU	Class.....	2.50
Re-appraisal Group.....	03	Factoring Group...	00	Developer Discount.	
Re-appraisal Year.....	2006	Orig Constr Year..	1930	Weighted Year.....	1964

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft.....		Smaller Residence Sq Ft.	
Other Building Sq Ft....	SHOP 600	Attached Garage Sq Ft...	
Commercial Sq Ft.....	DETGAR 704	Detached Garage Sq Ft...	1,280

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

RPTT #8

QUITCLAIM DEED

THIS INDENTURE, made this 19 day of May, 1993, between JOSEPH J. LOMMORI and BESSIE J. LOMMORI, husband and wife, of Lyon County, Nevada, First Parties, and JOSEPH J. LOMMORI and BESSIE J. LOMMORI, Co-Trustees OF THE JOSEPH J. LOMMORI AND BESSIE J. LOMMORI TRUST, dated May 19, 1993, of 710 Pearl Street, Yerington, Nevada 89447, Second Parties,

W I T N E S S E T H:

That First Parties, for and in consideration of the sum of ONE DOLLAR ($1.00), lawful money of the United States of America, to them in hand paid by the said Second Parties, the receipt whereof is hereby acknowledged, do by these presents, revise, release and forever quitclaim unto the said Second Parties, as Co-Trustees as set forth above, all their right, title, and interest in and to that certain lot, piece or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

PARCEL ONE A.P.N. 014-481-04

Parcel "A", Parcel Map File #24084. Recorded November 14, 1976, Lyon County, Nevada, situated in the Northwest 1/4 of Northeast 1/4 of Section 14, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada.

PARCEL TWO A.P.N. 01-215-11

Lots Thirteen (13) and Fourteen (14) of Block Four (4) of BARTON TRACT, according to the Official Map thereof on file in the Office of the Lyon County Recorder, Lyon County, Nevada.

PARCEL THREE A.P.N. 014-481-06

Northeast quarter of the Northwest quarter of the Northeast quarter of Section 14, Township 13 North, Range 25 East, M.D.B.&M., containing five acres, more or less.

PARCEL FOUR A.P.N. 014-481-02

The Southwest quarter of the Northeast quarter (SW 1/4 NE 1/4); the West half of the Southeast quarter (W 1/2 SE 1/4); the South half of the Northwest quarter of the Northeast quarter (S 1/2 NW 1/4 NE 1/4) of Section Fourteen (14), Township Thirteen (13), Range Twenty-Five (25), M.D.B.&M., containing 144 acres.

PARCEL FIVE A.P.N. 01-114-01

Beginning on the East line of Main Street in said City of Yerington, at the Southwest corner of the lot belonging to Lyon County, on which stands the old City Jail, and sixteen feet (16') South of the quarter section line; running thence first course East along the said City and County lot a distance of one hundred twenty feet (120'); thence second course North along the East line of the said City and County Jail Lot a distance of sixteen feet (16') to the South line of Pearl Street; thence third course East along the South line of Pearl Street a distance of forty feet (40'); thence fourth course South following the West line of the Public School Lot a distance of sixty-six feet (66'); thence fifth course West following the North line of the School alley a distance of one hundred sixty feet (160') to the East line of Main Street; thence sixth course North along the East line of Main Street a distance of fifty feet (50') to the place of beginning.

PARCEL SIX A.P.N. 01-114--01

Commencing at a point 66 feet South of the quarter section line of Section 14, a distance of 190 feet East from the section line running North and South between Section 14 and 15, Township 13 North, Range 25 East, M.D.B.&M.; thence first course West to the East line of Main Street a distance of 160 feet; thence second course South a distance of 12 feet; thence third course East a distance of 160 feet; thence fourth course North a distance of 12 feet to the point of beginning; all in the City of Yerington, Lyon County, Nevada.

PARCEL SEVEN A.P.N. 01-114-01

Beginning at a point on the East line of Main Street in the City of Yerington, at the Southwest corner of the lot belonging to Lyon [illegible]

the intersection of Main and Pearl Street; running thence first course East, along the south line of Pearl Street, a distance of 120 feet; thence second course South a distance of 16 feet; thence third course West, a distance of 120 feet to the West line of Main Street; thence fourth course North, along the West line of Main Street, a distance of 16 feet, to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and sirgular the said premises, together with the appurtenances, unto said Second Parties, as Trustees as set forth hereinabove.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

Joseph J. Lommori
JOSEPH J. LOMMORI

Bessie J. Lommori
BESSIE J. LOMMORI

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 19 day of May, 1993, before me, a notary public, personally appeared JOSEPH J. LOMMORI and BESSIE J. LOMMORI, who acknowledged to me that they executed the foregoing Quitclaim Deed.

161351

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

Notary Public

TREVA J. HEARNE, ESQ. (SBN 4450)
JAMES SPOO, ESQ. (SBN 1018)
ZEH, SPOO & HEARNE
575 Forest Street, Suite 200
Reno, Nevada 89509
Telephone: (775) 323-5700

Attorneys for Intervenor,
MINERAL COUNTY NEVADA

Zeh, Spoo & Hearne
575 Forest Street, Suite 200
Reno, Nevada 89509
Tel.: (775) 323-5700 FAX: (775) 786-8183

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.; Defendants.	**In Equity No. C-125-ECR** **Subfile No. C-125-C** **WAIVER OF PERSONAL SERVICE OF MOTIONS**
MINERAL COUNTY, Proposed-Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.	

TO: ZEH, SPOO, HEARNE & PICKER, attorneys for proposed Plaintiff/Intervenor, Mineral County, Nevada

I acknowledge receipt of your request that I waive personal service of the documents involving the motion to intervene of Mineral County, Nevada, in the action of United States of America, *Plaintiff v. Walker River Irrigation District, et al.*, Defendants, which is Case No. C-125, Subfile No. C-125-C, in the United States District Court for the District of Nevada. I have also received a copy of the motion to intervene of Mineral County, the proposed complaint-in-intervention of Mineral County, the motion for preliminary injunction of Mineral County, and the Order Requiring Service of and Establishing Briefing Schedule Regarding the Motion to Intervene of Mineral County, along with two copies of this Waiver. I have also received a means by which I can return this signed waiver to you without cost to me.

I agree to save the cost of personal service of the documents, as above-described, by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Federal Rules of Civil Procedure, Rule 4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to this matter or to the jurisdiction or venue of the Court except for objections based on a defect, if any, in the manner in which these documents have been provided to me.

I understand, that if I (or the entity on whose behalf I am acting) do not appear and respond to the motion to intervene, by August 23, 1999, and if the Court enters further orders with respect to answers or other responses to the proposed complaint-in-intervention or responses to the Motion for Preliminary Injunction, that I (or the entity on whose behalf

I am acting) shall nevertheless be deemed to have notice of those subsequent orders of the Court.

DATED this 25th day of May, 1999.

Joseph J. Lommori
(Signature)

Joseph J. Lommori, co-Trustee
(Printed name and title, if any)

Joseph J. and Bessie J. Lommori Trust
(Company or entity, if any)

Exhibit E-46

EXHIBIT

E – 47

Parcel Number 004-382-01 LY
Last Updated 12/04/08 by LORRAINE

Ownership (F6=All Owners F7=Documents)

Legal Owner..... DURAZZO, MARIO J
Assessed Owner..... DURAZZO, MARIO J
Mail Address..... 3421 ORINDA CIR
City, State..... CAMERON PARK, CA
Vesting Doc #, Date. 309072 11/25/2003 Yr,Bk,Pg 00 000 000
Map Document #s.....
Description

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 95682-0000
Corr Rq'd

(F11=Additional Locations)

	#	Dir	Street or Other Description	Unit #(s)
Property Location...	45		PANAVISTA CIR	

Subdivision..... PANAVISTA EST
Town..... MASON VALLEY
Property Name.....
Remarks.....
Block... Lot... 23
Parcel Map ID..
Confidential..
Parcel # Containing Descriptive/Document Data....
Size
Land Use: 120

Total Acres... 1.830 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 004-382-01 Owner DURAZZO, MARIO J
Location 45 PANAMIRA DR Town MASON VALLEY

Improvements

Sngl-Fam Detached.	0	Non-Dwell Units..	0	Sq Ft Garage.	0 Att/Det
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms.. 0	#Baths.. .00
Mult-Fam Units....	0	Wells.....	0	# of Stories.....	.0
Mobile Homes.....	0	Septic Tanks.....	0	Sq Ft Basement.....	0
Tot Dwell Units:	0	SqFt Bldgs	0	Sq Ft Fin Basement.....	0

Use/Appraisal Data

Current Land Use Code.: 120 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR1
Special Ownership.....

Re-appraisal Group.....	03	Special Prop.....		Class.....	
Re-appraisal Year.....	2006	Factoring Group...	00	Developer Discount.	
		Orig Constr Year..	0	Weighted Year.....	0

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft.....		Smaller Residence Sq Ft.	
Other Building Sq Ft....		Attached Garage Sq Ft...	
Commercial Sq Ft.....		Detached Garage Sq Ft...	

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Order No. TSL-19114
Document Transfer Tax $36.40
APN 4-382-01

Mail Tax Bill to Grantee:
P.O. Box 1826
Truckee, CA 96160

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

VERNON LEE MADSEN and PATRICIA G. MADSEN, husband and wife

do hereby GRANT, BARGAIN and SELL TO

STANLEY JOSEPH PARKHURST AND JOYCE A. PARKHURST, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

Lot 23, as shown on the Official Map of PANAVISTA ESTATES SUBDIVISION UNIT NO. 1, recorded in the Official Records of Lyon County, Nevada on April 16, 1972, as Document No. 09926.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED MAY 11, 1998

Vernon Lee Madsen
VERNON LEE MADSEN

Patricia G. Madsen
PATRICIA G. MADSEN

RONALD T. BANTA, CHARTERED
Attorney at Law
30 Broadway—P.O. Box 866
Yerington, Nevada 89447
Telephone (702) 463-3371

STATE OF OREGON)
) ss.
COUNTY OF JACKSON)

On MAY 11, 1998 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), VERNON LEE MADSEN and PATRICIA G. MADSEN, who acknowledged to me that they executed the within instrument.

Bonnie E. Cancilla
Notary Public
Jackson County, Oregon
Expires 12.14.98

OFFICIAL SEAL
BONNIE E CANCILLA
NOTARY PUBLIC - OREGON
COMMISSION NO. 040098
MY COMMISSION EXPIRES DEC. 14, 1998

RECORDERS USE

219389

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Title Service & Escrow Co
98 MAY 28 PM 3:54
NANCY M. CARR
COUNTY RECORDER
FEE 7.00 DEP

Exhibit E-47

309072

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
WESTERN TITLE CO. INC.

03 NOV 25 AM 11:42

MARY C. HILLIGAN
COUNTY RECORDER

FEE 40.00 DEP. DW

APN: 4-382-01
RPTT $156.00

	WHEN RECORDED MAIL TO:
Name	MARIO DURAZZO
Street Address	3421 ORINDA CIRCLE
City,State Zip	CAMERON PARK CA 95682
	MAIL TAX STATEMENTS TO:
Name	MARIO DURAZZO
Street Address	SAME
City,State Zip	
Order No.	7497LJI -112- LJI

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, STANLEY JOSEPH PARKHURST and JOYCE A. PARKHURST, husband and wife as joint tenants do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MARIO J. DURAZZO, a single person and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Lyon, State of Nevada bounded and described as follows:

All that real property situate in the County of Lyon, State of Nevada, described as follows:

Lot 23, as shown on the Official Map of PANAVISTA ESTATES SUBDIVISION UNIT NO. 1, recorded in the Official Records of Lyon County, Nevada on April 16, 1972, as Document No. 09926.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 11, 2003

Exhibit E-47

309072

Grant, Bargain and Sale Deed – Page 2

Stanley Joseph Parkhurst
STANLEY JOSEPH PARKHURST

Joyce A. Parkhurst
JOYCE A. PARKHURST

STATE OF ~~NEVADA~~ CALIF
COUNTY OF NEVADA } ss
This instrument was acknowledged before me on
NOV 18, 2003
by STANLEY JOSEPH PARKHURST & JOYCE A. PARKHURST

Notary Public

DONALD PAULI
COMM. #1417525
NOTARY PUBLIC - CALIFORNIA
NEVADA COUNTY
My Comm. Exp. May 28, 2007

309072

shall nevertheless be deemed to have notice of those subsequent orders of the Court.

DATED this 7th day of May, 1995.

Patricia G. Madsen
(Signature)

Patricia G. Madsen
(Printed name and title, if any)

(Company or entity, if any)

EXHIBIT

E – 48

Parcel Number 014-321-09 LY
Last Updated 12/10/07 [illegible]
Ownership (F6=All Owners F7=Documents)

Legal Owner..... MANHA, WILLIAM D ET AL
Assessed Owner..... MANHA, WILLIAM D ET AL
Mail Address..... C/O BILL MANHA
327 ELDER GLEN DR
City, State..... WEBSTER, TX Zip... 77598-0000
Vesting Doc #, Date. 144248 9/09/1991 Yr,Bk,Pg 00 000 000 Corr Rq'd
Map Document #s.....
Description (F11=Additional Locations)

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..

Property Location... # Dir Street or Other Description Unit #(s)
Subdivision.....
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... Confidential..
Parcel # Containing Descriptive/Document Data....
Size Land Use: 600

Total Acres... 160.000 Square Feet.... 0
Ag Acres..... 160.000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

EXHIBIT

E – 49

Parcel Number 014-291-03 LY
Last Updated 9/29/06 By Bernice

Ownership (F6=All Owners F7=Documents)

Legal Owner..... MENESINI, DONALD & CYNTHIA L
Assessed Owner..... MENESINI, DONALD & CYNTHIA L
Mail Address..... HWY 95A 111 NORTH
City, State..... YERINGTON, NV
Vesting Doc #, Date. 229203 1/29/1999 Yr,Bk,Pg 00 000 000
Map Document #s.....

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89447-0000
Corr Rq'd

Description (F11=Additional Locations)

	#	Dir	Street or Other Description	Unit #(s)
Property Location...	111		HWY 95A	LTS 5 & 6

Subdivision.....
Town..... MASON VALLEY
Property Name.....
Remarks.....
Block... Lot...
Parcel Map ID..
Confidential..
Parcel # Containing Descriptive/Document Data....
Land Use: 200

Size

Total Acres... 1.530 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 014-291-03 Owner MENESINI, DONALD & CYNTHIA L
Location 117 HWY 95A Town MASON VALLEY

Improvements

Sngl-Fam Detached.	1	Non-Dwell Units..	0	Sq Ft Garage.	0	Att/Det	
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms..	3	#Baths..	2.00
Mult-Fam Units....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks.....	1	Sq Ft Basement.....			0
Tot Dwell Units:	1	SqFt Bldgs	1,720	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 200 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR5

Special Ownership.....		Special Prop.....		Class.....	2.50
Re-appraisal Group.....	03	Factoring Group...	00	Developer Discount.	
Re-appraisal Year.....	2006	Orig Constr Year..	1975	Weighted Year.....	1978

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft.....		Smaller Residence Sq Ft.	
Other Building Sq Ft....		Attached Garage Sq Ft...	528
Commercial Sq Ft.....		Detached Garage Sq Ft...	

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

2257

TREVA J. HEARNE, ESQ. (SBN 4450)
JAMES SPOO, ESQ. (SBN 1018)
ZEH, SAINT-AUBIN, SPOO & HEARNE
575 Forest Street, Suite 200
Reno, Nevada 89509
Telephone: (702) 323-5700

Attorneys for Intervenor,
MINERAL COUNTY NEVADA

Zeh, Saint-Aubin, Spoo & Hearne
575 Forest Street, Suite 200
Reno, Nevada 89509
Tel.: (775) 323-5700 FAX: (775) 786-8183

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.; Defendants.	**In Equity No. C-125-ECR** **Subfile No. C-125-C** **RETURN OF SERVICE**
MINERAL COUNTY, Proposed-Plaintiff-Intervenor, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.	

I P. VanDivos #7485, hereby certify that service of process of Mineral
(Print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in Lieu of Summons

upon: Cynthia L. Menesini (Print name of person served)

of: _____ (Title and company where applicable)

on: 7/15/02 (Date of service)

at: 1926 Hours (Time of service)

at the following place:

111 N. Hwy 95A (Address or location)
YERINGTON, NEVADA

in the following manner:

[X] served personally

[____] left copies

[____] unable to execute service (why) _____

_____

[____] other (specify) _____

_____

Remarks: _____

_____

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

7/15/02
Date

D. Sandivey #7485
Signature of Server

LYON COUNTY SHERIFF'S DEPT.
30 Nevin Way
Yerington, NV 89447
(Address of Server)

Exhibit E-49

EXHIBIT

E – 50

Parcel Number 014-291-15 LY Prior Parc # 014-291-12 Changed 5/17/02
Last Updated 9/29/06 By FOWNING Created by split Primary # 014-291-15

Ownership (F6=All Owners F7=Documents)

Legal Owner..... BUSH, JACK E
Assessed Owner..... BUSH, JACK E
Mail Address..... 99 HWY 95A NORTH
City, State..... YERINGTON, NV
Vesting Doc #, Date. 295438 4/29/2003 Yr,Bk,Pg 00 000 000
Map Document #s..... RS06539

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89447-0000
Corr Rq'd

Description (F11=Additional Locations)

	#	Dir	Street or Other Description	Unit #(s)
Property Location...	99		HWY 95A	

Subdivision.....
Town..... MASON VALLEY
Property Name.....
Remarks..... SPLIT BY REQUST OLD DESCRIPTION ON D241892
Parcel # Containing Descriptive/Document Data....
Size

Block... Lot...
Parcel Map ID..
Confidential..
Land Use: 200

Total Acres... 1.030 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 014-291-15 Owner BUSH, JACK E LY
Location 99 [illegible] 95A Town MASON VALLEY

Improvements

Sngl-Fam Detached.	1	Non-Dwell Units..	0	Sq Ft Garage.	0	Att/Det	
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms..	2	#Baths..	1.00
[illegible]t-Fam Units....	0	Wells.....	1	# of Stories.....			1.0
[illegible]ile Homes.....	0	Septic Tanks.....	1	Sq Ft Basement.....			0
Tot Dwell Units:	1	SqFt Bldgs	1,478	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 200 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR5
Special Ownership..... Special Prop..... Class..... 1.50
Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.
Re-appraisal Year..... 2006 Orig Constr Year.. 1940 Weighted Year..... 1977

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft..... Smaller Residence Sq Ft.
Other Building Sq Ft.... GPBLDG 576 Attached Garage Sq Ft...
Commercial Sq Ft..... Detached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 014-291-15 Owner BUSH, JACK E

Location 99 HWY 95A Town MASON VALLEY LY

Documents (F5=List Types)

Type	Description/Name	Doc #	Sfx	Date	Book	Pages
DED	DEED (OLD RECORDS)	40-592		4/05/1957		
		Cost.....				
	DEED (OLD RECORDS)	45-465		3/01/1963		
		Cost.....				
EST	MENESINI, GRACE ET AL	241892		12/01/1999		
	ESTATE/DECREE OF DISTRIBUTION	Cost.....				
ROS	RECORD OF SURVEY	06593				
		Cost.....				
EXD	MENESINI, GRACE ET AL	277043		5/17/2002		
	EXECUTORS/ADMINISTRATORS DEED	Cost.....				
GBS	GUSTAFSON, VERNON C & JUDY B	278180		6/12/2002		
	GRANT BARGAIN SALE DEED	Cost.....		50,000		
GBS	BUSH, JACK E	295437		4/29/2003		
	GRANT BARGAIN SALE DEED	Cost.....		117,500		
QCD	BUSH, JACK E	295438		4/29/2003		
	QUITCLAIM DEED	Cost.....				
EST	MENESINI, ORLANDO	313775		2/11/2004		
	ECREE OF DISTRIBUTION	Cost.....				

F9=Scan >/< >

Page 1 Roll Up, Down Bottom

F6=All Owners F10=Other Functions F12=Return

Exhibit E-50

A.P.N. 14-291-12

R.P.P.T. #3

EXECUTRIX DEED

GRACE MENESINI, Executrix of the Estate of Eva C. Hughes, deceased, does hereby grant and convey to GRACE MENESINI, as to an undivided one-half interest, MABEL FACER, as to an undivided one-quarter interest and ORLANDO MENESINI, as to an undivided one-quarter interest, as Tenants in Common, all of the right title and interest which the decedent had at the time of her death and all of the right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property situate in the County of Lyon, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Reference is hereby made to the Decree Allowing First and Final Account, Report and Petition for Distribution in the Third Judicial District Court of the State of Nevada, in and for the County of Lyon, Case No. PE 5712, Department No. II of said court, a certified copy of said Decree having been recorded in the Official Records of Lyon County, Nevada on December 1, 1999 as Document No. 241892, and reference is hereby made to the Decree and recordation thereof, and this Deed is given pursuant to the provisions of said proceedings and Decree.

////

DATED: This 17 day of May, 2002.

Grace L. Menesini

GRACE MENESINI, Executrix of the Estate of
Eva C. Hughes, deceased

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 17th day of May, 2002, personally appeared before me, a Notary Public in and for the State of Nevada, GRACE MENESINI, who acknowledged that she executed the above Executrix Deed.

NOTARY PUBLIC

CHERI CROWELL
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 97-3752-12 - Expires October 7, 2005

AFTER RECORDATION, MAIL TO:

Grace Menesini
221 N. Virginia St.
Yerington, NV 89447

MAIL TAX STATEMENT TO ADDRESS
SHOWN ABOVE

EXHIBIT "A"

Parcel 1:

A parcel of land located in the SE ¼ of the NE ¼ of Section 28, T. 14 N., R. 25 E., M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at the Southeast corner of the parcel on the East-West one quarter line, N. 89°51'29" W., 274.40 feet from the East one quarter corner of said Section 28; thence along the one quarter line N. 89°51'29" W., 258.15 feet; thence N. 0°19'27" E., 215.57 feet; thence S. 89°51'29" E., 258.15 feet; thence S. 0°19'27" W., 215.57 feet to the point of beginning.

There is a 30 foot wide ditch easement along the East boundary and a 25 foot road easement along the South boundary.

The total acreage is 1.277 acres with 0.277 acres taken out for the easements, leaving a net acreage of 1.000 acres.

Parcel 2:

A parcel of land located in the SE ¼ of the NE ¼ of Section 28, T. 14 N., R. 25 E., M.D.B.&M., along the West side of Highway 95-A, in Lyon County, Nevada, described as follows:

Beginning at the Southeast corner of the parcel on the West right of way line of said Highway 95-A, 35 feet from the centerline and which is located S. 89°38' W., 65.00 feet from the East one quarter corner of said Section 28; thence along the highway N. 0°19'30" E., 215.00 feet; thence N. 89°40'30" W., 209.40 feet; thence S. 0°19'27" W., 215.57 feet; thence S. 89°21'29" E., 209.40 feet to the point of beginning.

Containing 1.03 acres more or less.

Legal descriptions previously contained in "Decree" recorded in December of 1999 as Document No. 241892.

277043

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Wayne A. Pederson
02 MAY 17 PM 2:37
MARY C. MULLIGAN

State of Nevada
Declaration of Value

1. **Assessor Parcel Number(s)**
   a) 14-291-12
   b)
   c)
   d)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #: 277043	
Book:	Page:
Date of Recording: 5/17/02	
Notes:	

2. **Type of Property:**
   a) ☐ Vacant Land b) ✓ Single Fam. Res.
   c) ☐ Condo / Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☐ Other ☐

3. **Total Value/Sales Price of Property:** $
   Deed in Lieu of Foreclosure Only (value of property): $
   Transfer Tax Value: $
   Real Property Transfer Tax Due: $ 0

4. **If Exemption Claimed:**
   a. Transfer Tax Exemption, per NRS 375.090, Section: 3
   b. Explain Reason for Exemption: Pursuant to Decree recorded 12/99, Doc #241892.

5. Partial Interest: Percentage Being Transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Grace F. Menesini Capacity: Grantor
Signature: Capacity:

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: Grace Menesini
Address: 221 N. Virginia St.
City: Yerington, NV
State: NV Zip: 89447

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Grace Menesini, et al
Address: 221 N. Virginia St.
City: Yerington
State: NV Zip: 89447

COMPANY REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Wayne A. Redwine Escrow #
Address: 102 N. Main St. City: Yerington State: NV Zip: 89447
(REQUIRED IF NOT THE SELLER OR BUYER)

Order No. TSL-23642-SJ
Document Transfer Tax $65.00
APN 14-291-15

Mail Tax Bill to Grantee:
99 Highway 95A
Yerington, Nevada 89447

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

GRACE MENESINI, as to an undivided one-half interest, MABEL FACER, as to an undivided one-quarter interest and ORLANDO MENESINI, as to an undivided one-quarter interest, as Tenants in Common

do hereby GRANT, BARGAIN and SELL TO

VERNON C. GUSTAFSON and JUDY B. GUSTAFSON, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 28, T 14 N, R 25 E, M.D.B.&M., along the West side of Highway 95-A, in Lyon County, Nevada, described as follows:

Beginning at the Southeast corner of the parcel on the West right of way line of said Highway 95-A, 35 feet from the centerline and which is located South 89°38' West, 65.00 feet from the East one-quarter corner of said Section 28; thence along the highway North 0°19'30" East, 215.00 feet; thence North 89°40'30" West, 209.40 feet; thence South 0°19'27" West, 215.57 feet; thence South 89°21'29" East, 209.40 feet to the point of beginning.

Legal Description appeared previously in Document No. 277043, recorded on May 17, 2002, Official Records of Lyon County, Nevada.

TOGETHER WITH all water and water rights which are appurtenant to the above described property and historically used in connection therewith.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED JUNE 10, 2002

GRACE MENESINI

MABEL FACER

ORLANDO MENESINI

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On JUNE 10, 2002 personally appeared before me, a Notary Public or Judge or other authorized person, [illegible] GRACE MENESINI who acknowledged to me that [illegible]

Exhibit E-50

Order No. TSL-24780
Document Transfer Tax $152.75
APN 14-291-15

Mail Tax Bill to Grantee:
99 Highway 95A
Yerington, NV 89447

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

VERNON C. GUSTAFSON and JUDY B. GUSTAFSON, husband and wife

do hereby GRANT, BARGAIN and SELL TO

JACK E. BUSH , a married man as his sole and separate property

the real property situate in the County of Lyon, State of Nevada, described as follows:

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 28, T 14 N, R 25 E, M.D.B.&M., along the West side of Highway 95-A, in Lyon County, Nevada, described as follows:

Beginning at the Southeast corner of the parcel on the West right of way line of said Highway 95-A, 35 feet from the centerline and which is located South 89°38' West, 65.00 feet from the East one-quarter corner of said Section 28; thence along the highway North 0°19'30" East, 215.00 feet; thence North 89°40'30" West, 209.40 feet; thence South 0°19'27" West, 215.57 feet; thence South 89°21'29" East, 209.40 feet to the point of beginning.

Legal Description appeared previously in Document No. 277043, recorded on May 17, 2002, Official Records of Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 3-24-2003

Vernon C. Gustafson
VERNON C. GUSTAFSON

Judy B. Gustafson
JUDY B. GUSTAFSON

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On 3-24-2003 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), VERNON C. GUSTAFSON and JUDY B. GUSTAFSON, who acknowledged to me that they executed the within instrument.

Lora Bennett
Notary Public

LORA BENNETT

RECORDERS USE
295437
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Service & Escrow Co.

Exhibit E-50

AO 440 (Rev. 10/93) Summons in a Civil Action

United States District Court

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,
Plaintiff
WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,

V.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants

SUMMONS IN A CIVIL CASE

CASE NUMBER:

IN EQUITY NO. C-125-C-ECR

TO: (Name and address of defendant)

Orlando & Grace Menesini,
221 W. Virginia Street
Yerington, NV 89447

ALL WATER RIGHTS HOLDERS IN THE WALKER RIVER

YOU ARE HEREBY SUMMONED and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

TREVA J. HEARNE, ESQ.
ZEH, POLAHA, SPOO & HEARNE
575 Forest Street
Reno, Nevada 89509

an answer to the complaint which is herewith served upon you, within twenty (20) days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.

This action is brought by Plaintiff-Intervenor against Defendants, as set forth in the Amended Complaint In Intervention on file herein.

LANCE S. WILSON, CLERK

CLERK

(SEAL)

APR 2 1997

DATE

(BY) DEPUTY CLERK

Exhibit E-50

RETURN OF SERVICE

Service of the Summons and Complaint was made by me[1]

NAME OF SERVER (PRINT)	DATE
Kelvin Buchanan	8/27/97
Check one box below to indicate appropriate method of service	TITLE

☑ Served personally upon the defendant. Place where served: 221 W. Virginia St, served Orlando Menesini @ 5:45 PM, 8/27/97

☐ Left copies thereof at the defendant's dwelling house or usual place of abode with a person of suitable age and discretion then residing therein.
Name of person with whom the summons and complaint were left:

☐ Returned unexecuted:

☐ Other (specify):

STATEMENT OF SERVICE FEES

VEL	SERVICES	TOTAL

DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Return of Service and Statement of Service Fees is true and correct.

Executed on 8/27/97
Date

Signature of Server

P.O. Box 1749, Reno NV 89505
Address of Server

[1] As to who may serve a summons see Rule 4 of the Federal Rules of Civil Procedure

EXHIBIT

E – 51

MARSHALL S. RUDOLPH (Cal. State Bar No. 150073)
Mono County Counsel
STACEY SIMON (Cal. State Bar No. 203987)
Deputy County Counsel
P. O. Box 2415
Mammoth Lakes, CA 93546-2415
Phone (760) 924-1700
Fax: (760) 924-1701

Attorneys for Defendant MONO COUNTY, California

UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervener, vs. WALKER RIVER IRRIGATION DISTRICT, a corporation, et. al., Defendants.	IN EQUITY No. C-125-ECR Subproceedings: C-125-B and C-125-C APPEARANCE OF DEFENDANT

Defendant COUNTY OF MONO, a political subdivision of the State of California (also known as "Mono County, California"), by and through its counsel, hereby appears in this action. All pleadings and other papers can be served on defendant through the undersigned attorney, at the address shown above.

DATED: May 21, 2003

RECEIVED
MAY 27 2003
BY:

Stacey Simon, Deputy County Counsel
Attorney for Defendant MONO COUNTY

Exhibit E-51

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF MONO

I, Karen J. Serwatka, the undersigned, declare that:

I am employed in the County of Mono, State of California. I am over the age of 18 and not a party to this cause. My business address is Mono County Counsel, 452 Old Mammoth Road, Post Office Box 2415, Mammoth Lakes, California 93546.

On May 22, 2003, I served a true copy of the foregoing document described as **Appearance of Defendant** on the parties in this cause, listed on attached Service List:

Please see attached Service List.

BY MAIL

__X__ by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in a box designated by my employer for collection and processing of correspondence for mailing with the United States Postal Service, addressed as set forth above. I am readily familiar with the business practices of my employer for the collection and processing of correspondence for mailing with the United States Postal Service. The correspondence placed in the designated box is deposited with the United States Postal Service at Mammoth Lakes, California, the same day in the ordinary course of business.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on May 22, 2003, at Mammoth Lakes, California.

Karen J. Serwatka

Exhibit E-51

Service List

Erin Mahaney
State Water Resources
Control Board
1001 I Street, 22nd Floor
Sacramento CA 95814

Hugh Ricci, P.E.
Nevada State Engineer's Office
123 W. Nye Lane
Carson City NV 89710

Kenneth Spooner
General Manager
Walker River Irrigation District
P.O. Box 820
Yerington NV 89447

R. Michael Turnipseed, P.E.
Dept. of Conservation & Natural
Resources, State of Nevada
123 W. Nye Lane
Carson City NV 89710

Michael W. Neville
California Attorney General's Office
455 Golden Gate Ave.
Suite 11000
San Francisco CA 94102-3664

Hank Meshorer
U.S. Dept. of Justice
Natural Resources Division
Ben Franklin Station, P.O. Box 7397
Washington DC 20044-7397

Daniel N. Frink
Water Resources Control Board
State of California
P.O. Box 100
Sacramento CA 94814

Kelly Chase
P.O. Box 2800
Minden NV 89423

Alf Brandt
Office of the Solicitor
U.S. Department of the Interior
2800 Cottage Way, Suite E-1712
Sacramento CA 95825

George N. Benesch
P.O. Box 3498
Reno NV 89505-3498

Robert L. Hunter
Western Nevada Agency
Bureau of Indian Affairs
1677 Hot Springs Road
Carson City NV 98706

John Kramer
Department of Water Resources
1416 Ninth St.
Sacramento CA 94814

Susan Schneider
Indian Resources Section
U.S. Department of Justice
999 18th St., Suite 945, North Tower
Denver CO 80202

Ross E. de Lipkau
Marshall Hill Cassas & de Lipkau
P.O. Box 2790
Reno NV 89505

Jim Shaw
Chief Deputy Water Commissioner
U.S. Board of Water Commissioners
P.O. Box 853
Yerington NV 89447

Craig Alexander
U.S. DOJ, ENRD, Indian Resources Section
P.O. Box 44378
L'Enfant Plaza Station
Washington DC 20026-4378

Greg Addington
Assistant U.S. Attorney
100 W. Liberty St.
Suite 600
Reno NV 89509

William Quinn
U.S. Department of the Interior
Office of the Solicitor
401 W. Washington St., SPC 44
Phoenix AZ 85003

Gary Stone
U.S. District Court Water Master
290 S. Arlington Ave., 3rd Floor
Reno NV 89501

Alice E. Walker/Scott McElroy
Greene Meyer & McElroy, PC
1007 Pearl St.
Suite 220
Boulder CO 80302

Matthew R. Campbell/David Moser
McCutchen Doyle Brown & Enerson
Three Embarcadero Center
San Francisco CA 94111

Linda A. Bowman
Law Office of Linda A. Bowman, Ltd.
540 Hammill Lane
Reno NV 89511

Gordon H. DePaoli/Dale E. Ferguson
Woodburn & Wedge
6100 Neil Road, Suite 500
P.O. Box 2311
Reno NV 89511

Marta Adams
Deputy Attorney General
State of Nevada
100 N. Carson St.
Carson City NV 89701-4717

Service List (cont.)

Lou Leonard
U.S. Dept. of the Interior, Office of the Secretary, Division of Indian Affairs
1849 C. Street, N.W.
Mail Stop 6456
Washington DC 20240

Michael Axline/Heather Brinton
Western Environmental Law Center
1216 Lincoln St.
Eugene OR 97401

Tim Glidden
U.S. DOI, Office of the Solicitor
Division of Indian Affairs
1849 C Street, N.W., M.S 6456
Washington DC 20240

Kathryn E. Landreth
United States Attorney
100 W. Liberty, Suite 600
Reno NV 899501

James Spoo. Treva J. Hearne
Zeh St. Aubin Spoo & Hearne
575 Forest Service, Suite 200
Reno NV 98509

Jon McMasters
Walker River Paiute Tribe
Post Office Box 220
Schurz NV 89427

Scott H. Shackelton
Silverado,, Inc.
4160 Long Knife Road
Reno NV 89509

Alex J. Flangers/Timothy A. Lukas
Robert C. Anderson
Hale Lane Peek Dennison Howard Anderson & Pearl
P.O. Box 3237
Reno NV 89509

Gordon DePaoli/Dale Ferguson
Woodburn & Wedge
6100 Neil Road, Suite 500
Reno NV 98511

Shirley & Louis Thompson
Walker River Working Group
P.O. Box 867
Hawthorne NV 89415

Roger Bezayiff
Watermaster
P.O. Box 853
Yerington NV 89447

William Jac Shaaw
Brooke Shaw & Zumpft
1590 Fourth St.
Minden NV 89423

EXHIBIT

E – 52

Parcel Number 010-141-14 LY
Last Updated 12/11/07 By QUISENBERY

Ownership (F6=All Owners F7=Documents)

Legal Owner..... GORDON, GUY & GAYE EKHOLM TRS
Assessed Owner..... GORDON, GUY & GAYE EKHOLM TRS
Mail Address..... 137 BURKE DR
City, State..... WELLINGTON, NV
Vesting Doc #, Date. 299763 7/03/2003 Yr,Bk,Pg 00 000 000
Map Document #s..... PM149842

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89444-0000
Corr Rq'd

Description (F11=Additional Locations)

	#	Dir	Street or Other Description	Unit #(s)
Property Location...	137		BURKE DR	PAR 1

Subdivision.....
Town..... SMITH VALLEY
Property Name.....
Remarks..... THE GORDON REVOCABLE TRUST DTD 6/24/02
Parcel # Containing Descriptive/Document Data....
Size

Block... Lot...
Parcel Map ID..
Confidential..
Land Use: 310

Total Acres... 20.000 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 010-141-14 Owner GORDON, GUY & GAYE EKHOLM TRS LY
Location 137 BURKE DR Town SMITH VALLEY

Improvements

Sngl-Fam Detached.	2	Non-Dwell Units..	0	Sq Ft Garage.	840	Att/Det	D
Sngl-Fam Attached.	0	MH Hookups....	1	# Bdrms..	3	#Baths..	2.00
Mult-Fam Units....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	1	Septic Tanks.....	3	Sq Ft Basement.....			0
Tot Dwell Units:	3	SqFt Bldgs	2,023	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 310 (To change, go to Tax Year Data screen)
Zoning Code(s)..... RR5

Special Ownership.....		Special Prop.....		Class.....	3.00
Re-appraisal Group.....	02	Factoring Group...	00	Developer Discount.	
Re-appraisal Year.....	2005	Orig Constr Year..	1976	Weighted Year.....	0

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft.....	1978 34X64	Smaller Residence Sq Ft.	1,200
Other Building Sq Ft....	SLVRCREST	Attached Garage Sq Ft...	
Commercial Sq Ft.....		Detached Garage Sq Ft...	840

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Order No. 102-21810
Document Transfer Tax $617.50
APN 10-141-14 & 15

Mail Tax Bill to Grantee:
137 Burke Dr.
Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

KATHERINE GOODMAN, as the Successor Trustee of the EMMA M. MOOREHEAD SEPARATE PROPERTY TRUST, dated May 14, 1993

do (es) hereby GRANT, BARGAIN and SELL TO
GUY GORDON AND GAYE EKHOLM GORDON, Trustees of the GORDON REVOCABLE TRUST, dated June 24, 2002

Parcel A:

All that certain real property being a portion of the N 1/2 of the SE 1/4 of Section 35, T 12 N, R 23 E, Lyon County, Nevada, described as follows:

Parcel 1, as shown on the Parcel Map for Emma M. Goodman Moorehead, recorded in the Official Records of Lyon County, Nevada, on March 20, 1992 as Document No. 149842.

Parcel B:

Township 12 North, Range 23 East; M.D.B.&M.,

Section 35: N 1/2 of SE 1/4.

Excepting therefrom a parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 35, Township 12 North, Range 23 East, M.D.B.&M.

Beginning at a point on the West side of Burke Drive, which is located 25.00 feet West of the East 1/4 corner of said Section 35, thence along the West side of Burke Drive, South 1020.30 feet, thence North 89°19'40" West 647.00 feet, thence North 0°00'58" West 1001.41 feet, thence East 647.00 feet to the point of beginning.

Further excepting therefrom all that portion which lies within the boundary of Burke Drive.

Further excepting therefrom all that certain real property being a portion of the N 1/2 of the SE 1/4 of Section 35, T 12 N, R 23 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel 1, as shown on the Parcel Map for Emma M. Goodman Moorehead, recorded in the Official Records of Lyon County, Nevada on March 20, 1992 as Document No. 149842.

Legal Description appeared previously in Document No. 268032, recorded on November 2, 2001, Official Records of Lyon County, Nevada.

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED June 30, 2003

shall nevertheless be deemed to have notice of those subsequent orders of the Court.

DATED this 11th day of April, 1995.

Emma Moorehead
(Signature)

(Printed name and title, if any)

(Company or entity, if any)