# EXHIBIT

# E – 41

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

STEPHEN R. DAY
SANDRA K. DAY
P.O. BOX 31
BISHOP, CA 93514

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX IS -0- THIS IS A BONAFIDE GIFT AND THE GRANTOR RECEIVED NOTHING IN RETURN. (PARENT TO CHILD) R&T 11911
PARCEL NO. 12-041-21 & 12-041-22
( ) COMPUTED ON FULL VALUE LESS VALUE OF LIENS OR ENCUMBRANCES REMAINING AT TIME OF SALE , AND

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

**ROGER LARSON, SANDRA K. DAY, WHO ACQUIRED TITLE AS SANDY STEWART**

***HEREBY GRANT(S) TO***

**STEPHEN R. DAY AND SANDRA K. DAY, HUSBAND AND WIFE AS JOINT TENANTS**

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF LYON, STATE OF CALIFORNIA:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED: SEPTEMBER 9, 1999

STATE OF CALIFORNIA
COUNTY OF LYON

On SEPTEMBER 9, 1999 before me, the undersigned, a notary public in and for said County and State, personally appeared ROGER LARSON AND SANDRA K. DAY

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ROGER LARSON

SANDRA K. DAY

DENISE M. HAYDEN
COMM. # 1190699
NOTARY PUBLIC-CALIFORNIA

Exhibit E-41

44176-07

## LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF LYON, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

ALL THAT REAL PROPERTY SITUATE IN THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER SECTION 27, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.B. & M., LYON COUNTY NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 27 FROM WHICH THE SOUTHWEST CORNER OF RIO VISTA RANCHOS AS SAID CORNER IS SHOWN AND SO DESIGNATED UPON THE OFFICIAL PLAT THEREOF FILED AS DOCUMENT NO. 89357 LYON COUNTY RECORDS; BEARS SOUTH 89° 49' 44" EAST 1615.28 FEET DISTANT; THENCE, FROM SAID POINT OF BEGINNING ALONG THE SOUTH LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 27 NORTH 89° 49' 44" WEST 365.00 FEET TO A POINT IN THE WEST LINE OF SAID SECTION 27; THENCE ALONG SAID WEST LINE NORTH 0° 06' 35" WEST 1308.58 FEET TO THE NORTHWEST CORNER OF SAID SECTION 27; THENCE, ALONG THE NORTH LINE OF SAID SECTION 27 SOUTH 89° 37' 02" EAST 371.41 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 0° 10' 16" WEST 1307.19 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2:

ALL THAT REAL PROPERTY SITUATE IN THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.B. & M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 27 FROM WHICH THE SOUTHWEST CORNER OF RIO VISTA RANCHOS AS SAID CORNER IS SHOWN AND SO DESIGNATED UPON THE OFFICIAL PLAT THEREOF, FILED AS DOCUMENT NO. 89357, LYON COUNTY RECORDS, BEARS SOUTH 89° 49' 44" EAST 1075.82 FEET DISTANT; THENCE FROM SAID POINT OF BEGINNING ALONG THE SOUTH LINE OF THE NORTH ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 27 NORTH 89° 49' 44" WEST 539.46; THENCE LEAVING SAID SOUTH LINE NORTH 0° 10' 16" EAST 1307.19 FEET TO A POINT IN THE NORTH LINE OF SAID SECTION 27; THENCE ALONG SAID NORTH LINE SOUTH 89° 37' 02" EAST 539.47 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 0° 10' 16" WEST 1305.20 FEET TO THE POINT OF BEGINNING.

240075

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORDED REQUESTED BY
Sandra K. Davis
99 OCT 12 AM 11:19
MARIE S. MCCLUSKY
COUNTY RECORDER

Exhibit E-41

APN 1-471-06 & 1-471-07
Document Transfer Tax $3,188.25
Order No. TSL-30192
Mail Tax Bill to Grantee:
973 McKenzie Creek Ave.
Henderson NV 89015

DOC # 376705
03/07/2006 01:35 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $41.00
Recorded By: JKS RPTT: $3,188.25

0376705

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

STEPHEN R. DAY and SANDRA K. DAY, husband and wife as Joint Tenants

do (es) hereby GRANT, BARGAIN and SELL TO

RIVER MEADOWS II, LLC, a Nevada Limited Liability Company

the real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL NO. 1:

All that real property situate in the North one-half of the Northwest one-quarter Section 27, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, described as follows:

Beginning at a point in the South line of the North one-half of the Northwest one-quarter of said Section 27 from which the Southwest corner of Rio Vista Ranchos as said corner is shown and so designated upon the official plat thereof filed as Document No. 89357 Lyon County Records; bears South 89° 49' 44" East 1615.28 feet distant; thence, from said point of beginning along the South line of the North one-half of the Northwest one-quarter of said Section 27 North 89° 49' 44" West 365.00 feet to a point in the West line of said Section 27; thence, along said West line North 0° 06' 25" West 1308.58 feet to the Northwest corner of said Section 27; thence, along the North line of said Section 27 South 89° 57' 38" East 371.41 feet; thence leaving said North line South [illegible] West 1307.13 feet [illegible]; [illegible] of

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on January 23, 1989 as Document No. 121728.

Legal Description appeared previously in Document No. 240075, recorded on October 12, 1999, Official Records of Lyon County, Nevada.

PARCEL NO. 2:

All that real property situate in the North one-half of the Northwest one-quarter of Section 27, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, described as follows:

Beginning at a point in the South line of the North one-half of the Northwest one-quarter of said Section 27 from which the Southwest corner of Rio Vista Ranchos as said corner is shown and so designated upon the official plat thereof, filed as Document No. 89357, Lyon County Records, bears South 89° 49' 44" East 1075.82 feet distant; thence from said point of beginning along the South line of the North one-quarter of the Northwest one-quarter of said Section 27 North 89° 49' 44" West 539.46; thence leaving said South line North 0° 10' 16" East 1307.19 feet to a point in the North line of said Section 27; thence along said North line South 89° 37' 02" East 539.47 feet; thence leaving said North line South 0° 10' 16" West 1305.20 feet to the point of beginning.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on January 23, 1989 as Document No. 121728.

Legal Description appeared previously in Document No. 240075, recorded on October 12, 1999, Official Records of Lyon County, Nevada.

RESERVING THEREFROM, all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 2/27/06

376705 03/07/2006
003 of 3

STEPHEN R. DAY

SANDRA K. DAY

STATE OF _____ )
) ss.
COUNTY OF _____ )

On _____ personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), STEPHEN R. DAY and SANDRA K. DAY, who acknowledged to me that they executed the within instrument.

—See Attached—

Notary Public

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Inyo } S.S.

On 2-27-07 before me,
Debra Baker
a Notary Public in and for said County and State, personally appeared
Stephen R. Day and Sandra K. Day
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP

DEBRA BAKER
COMM. # 1550615
NOTARY PUBLIC-CALIFORNIA
INYO COUNTY
COMM. EXP. APRIL 7, 2010

Parcel Number 001-471-07 LY Prior Parc # 012-041-22 Changed 3/07/05
Last Updated 12/06/07 By QUISENBERY

Ownership (F6=All Owners F7=Documents)

Legal Owner..... RIVER MEADOWS II LLC
Assessed Owner..... RIVER MEADOWS II LLC
Address..... 972 MCKENZIE CREEK AVE
City, State..... HENDERSON, NV
Vesting Doc #, Date. 376705 3/07/2006 Yr,Bk,Pg 00 000 000
Map Document #s..... RS121728 AX342181

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89015-0000
Corr Rq'd

Description (F11=Additional Locations)

| | # | Dir | Street or Other Description | Unit #(s) |
|---|---|---|---|---|
| Property Location... | | | | PAR C |

Subdivision.....
Town..... YERINGTON
Property Name.....
Remarks..... ANNEXED-CITY OF YERINGTON 2/4/2005
Parcel # Containing Descriptive/Document Data....
Size

Block... Lot...
Parcel Map ID..
Confidential..
Land Use: 600

Total Acres... 11.080 Square Feet.... 0
Ag Acres..... 11.080 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 001-471-06 LY Prior Parc # 012-041-21 Changed 3/07/06
Last Updated: 12/10/07 By: MKS

Ownership (F6=All Owners F7=Documents)

Legal Owner..... RIVER MEADOWS II LLC
Assessed Owner..... RIVER MEADOWS II LLC
Mail Address..... 972 MCKENZIE CREEK AVE
City, State..... HENDERSON, NV
Vesting Doc #, Date. 376705 3/07/2006 Yr,Bk,Pg 06 000 000
Map Document #s..... RSI21728 AX342181

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89015-0000
Corr Rq'd

Description (F11=Additional Locations)

Property Location... # Dir Street or Other Description Unit #(s)
Subdivision..... PAR D
Town..... YERINGTON Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... ANNEXED-CITY OF YERINGTON 2/4/2005 Confidential..
Parcel # Containing Descriptive/Document Data....

Size Land Use: 600

Total Acres... 16.170 Square Feet.... 0
Ag Acres..... 16.170 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Improvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

LYON COUNTY Document Inquiry 4/08/08 PI0200B
Document Number: 02400[illegible] Doc Type 265 DEED
Document Date.... 9/09/1999 Recording Date.. 10/12/1999 Rec Time.. 11:19 AM
Book..... Page(s).. - Parcel Number.. 012-041-21
Subdivision..... Lot Block
Legal Desc..... Sect 27 Twnshp 13N Range 25E Base Merid MD Addnl (X)..
Descr... N/NW: METES/BOUNDS APN 1204122
Orig Doc#..... Map Doc# Map File# L/P/M
Notes... RPTT 1/2 INT. *2 CKS*

| | | | | | | |
|---|---|---|---|---|---|---|
| FEES: | Recrdng | 8.00 | Technology | .00 | Foster Care | .00 |
| | Co RPTT | 27.50 | St RPTT | 5.00 | St Gen RPTT | .00 |
| | Non Std Doc | .00 | St Mine | .00 | OvrPmt .00 | Tot Fees: |
| | Exmp# 00 00 | | | | | 40.50 |
| PMTS: | Cash | 32.50 | CrdtCard | | TR | Tot Pmts: |
| | Check | 8.00 | Ck/Bk# 3425 | 90-7097 | F2=More Checks | 40.50 |

| PARTY 1 (Grantor) | PARTY 2 (Grantee) |
|---|---|
| LARSON ROGER | DAY STEPHEN R |
| DAY SANDRA K | DAY SANDRA K |
| STEWART SANDY | |

F12=Return Roll U/D (Page U/D or F7/F8) F15=Display Document

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

| | |
|---|---|
| UNITED STATES OF AMERICA,<br><br>Plaintiff,<br><br>WALKER RIVER PAIUTE TRIBE,<br><br>Plaintiff-Intervenor,<br><br>vs.<br><br>WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.<br><br>Defendants. | IN EQUITY NO. C-125-ECR<br>Subfile No. C-125-C<br><br>**RETURN OF SERVICE** |

I Kelvin J. Buchanan, hereby certify that service of process of Mineral
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and

Notice in Lieu of Summons

upon: Roger Larson (print name of person served)

of: _____ (title and company where applicable)

on: November 16, 1995 (date of service)

at: 4:10 PM (time of service)

at the following place:

Indian Creek Ranch (address or location)

in the following manner: Mandich St., Bishop CA.

Exhibit E-41

[____] served personally

[____] left copies

[____] unable to execute service (why) _____

_____.

[ x ] other (Specify) Sandy Stewart, partner, accepted for Roger Larson.

Remarks: Sandy Stewart is now Sandy Day and has been for several years.

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

November 16, 1995
Date

Signature of Server

2575 Wheeldale
Reno, NV 89511
Address of Server

# EXHIBIT

# E – 42

Parcel Number 001-611-10 LY
Last Updated 11/30/05 By TWILLINES Prior Parc # 014-421-14 Changed 10/25/05
Ownership (F6=All Owners F7=Documents)

Legal Owner..... LEE, WALLACE J & LINDA P
Assessed Owner..... LEE, WALLACE J & LINDA P
Mail Address..... 904 W GOLDFIELD AVE
City, State..... YERINGTON, NV
Vesting Doc #, Date. 244714 2/18/2000 Yr,Bk,Pg 00 000 000
Map Document #s..... BA152081 PM179978 PM192613 AX364764
Description

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89447-0000
Corr Rq'd

(F11=Additional Locations)

Property Location... # Dir Street or Other Description Unit #(s)
904 W GOLDFIELD AVE PAR A1
Subdivision.....
Town..... MASON VALLEY Block... Lot...
Property Name..... Parcel Map ID..
Remarks..... ANNEXED TO CITY OF YERINGTON 10/11/2005 Confidential..
Parcel # Containing Descriptive/Document Data.... 014-421-14 Land Use: 200
Size

Total Acres... 2.450 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 001-611-10 Owner LEE, WALLACE J & LINDA F
Location 904 W GOLDFIELD AVE Town MASON VALLEY
Improvements

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sngl-Fam Detached. | 1 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 0 | Att/Det | |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 0 | # Bdrms.. | 3 | #Baths.. | 2.00 |
| t-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | | | 1.0 |
| ile Homes..... | 0 | Septic Tanks..... | 1 | Sq Ft Basement..... | | | 0 |
| Tot Dwell Units: | 1 | SqFt Bldgs | 1,589 | Sq Ft Fin Basement..... | | | 0 |

Use/Appraisal Data

| | | | | | |
|---|---|---|---|---|---|
| Current Land Use Code.: | 200 (To change, go to Tax Year Data screen) | | | | |
| Zoning Code(s)..... | AG | | | | |
| Special Ownership..... | | Special Prop..... | | Class..... | 2.50 |
| Re-appraisal Group..... | 02 | Factoring Group... | 00 | Developer Discount. | |
| Re-appraisal Year..... | 2005 | Orig Constr Year.. | 1979 | Weighted Year..... | 0 |

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

| | | | |
|---|---|---|---|
| Mobile Home Sq Ft..... | | Smaller Residence Sq Ft. | |
| Other Building Sq Ft.... | BUNK 1,500 | Attached Garage Sq Ft... | |
| Commercial Sq Ft..... | | Detached Garage Sq Ft... | 462 |

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

TREVA J. HEARNE, ESQ. (SBN 4450)
JAMES SPOO, ESQ. (SBN 1018)
**ZEH, SAINT-AUBIN, SPOO & HEARNE**
575 Forest Street, Suite 200
Reno, Nevada 89509
Telephone: (702) 323-5700

Attorneys for Intervenor,
MINERAL COUNTY NEVADA

Zeh, Saint-Aubin, Spoo & Hearne
575 Forest Street, Suite 200
Reno, Nevada 89509
Tel.: (775) 323-5700 FAX: (775) 786-8183

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * *

| | |
|---|---|
| UNITED STATES OF AMERICA,<br><br>Plaintiff,<br><br>WALKER RIVER PAIUTE TRIBE,<br><br>Plaintiff-Intervenor,<br><br>vs.<br><br>WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.;<br><br>Defendants. | **In Equity No. C-125-ECR**<br>**Subfile No. C-125-C**<br><br>**RETURN OF SERVICE** |
| MINERAL COUNTY,<br><br>Proposed-Plaintiff-Intervenor,<br><br>vs.<br><br>WALKER RIVER IRRIGATION DISTRICT, a corporation, et al. | |

I ABEL ORTIZ, hereby certify that service of process of Mineral
(Print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in Lieu of Summons

upon: LINDA LEE (Print name of person served)

of: _____ (Title and company where applicable)

on: 7/15/02 (Date of service)

at: 1551 (Time of service)

at the following place:

904 W. GOLDFIELD AVE. (Address or location)
YERINGTON, NEVADA

in the following manner:

[✓] served personally

[___] left copies

[___] unable to execute service (why) _____

_____.

[___] other (specify) _____

_____.

Remarks: _____

_____.

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

7/15/02
Date

Abel Cuts 5/27
Signature of Server

LYON COUNTY SHERIFF'S DEPT.
~~30 Nevin Way~~
Yerington, NV 89447
(Address of Server)



Exhibit E-42

# EXHIBIT

# E – 43

Parcel Number 001-611-10 LY Prior Parc # 014-421-14 Changed 10/25/05
Last Updated 11/30/05 By OVIDLINES

Ownership (F6=All Owners F7=Documents)

Legal Owner..... LEE, WALLACE J & LINDA P
Assessed Owner..... LEE, WALLACE J & LINDA P
Mail Address..... 904 W GOLDFIELD AVE
City, State..... YERINGTON, NV
Vesting Doc #, Date. 244714 2/18/2000
Map Document #s..... BA152081 PM179978 PM192613 AX364764

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89447-0000
Yr,Bk,Pg 00 000 000 Corr Rq'd

Description (F11=Additional Locations)

| | # | Dir | Street or Other Description | Unit #(s) |
|---|---|---|---|---|
| Property Location... | 904 | W | GOLDFIELD AVE | PAR A1 |

Subdivision.....
Town..... MASON VALLEY
Property Name.....
Remarks..... ANNEXED TO CITY OF YERINGTON 10/11/2005
Parcel # Containing Descriptive/Document Data.... 014-421-14 Land Use: 200

Block... Lot...
Parcel Map ID..
Confidential..

Size

Total Acres... 2.450 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 001-611-10 Owner LEE, WALLACE J & LINDA P LK
Location 904 N. GOLDFIELD AVE Town MASON VALLEY

Improvements

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sngl-Fam Detached. | 1 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 0 | Att/Det | |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 0 | # Bdrms.. | 3 | #Baths.. | 2.00 |
| Mult-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | | | 1.0 |
| Mobile Homes..... | 0 | Septic Tanks..... | 1 | Sq Ft Basement..... | | | 0 |
| Tot Dwell Units: | 1 | SqFt Bldgs | 1,589 | Sq Ft Fin Basement..... | | | 0 |

Use/Appraisal Data

Current Land Use Code.: 200 (To change, go to Tax Year Data screen)
Zoning Code(s)..... AG
Special Ownership..... Special Prop..... Class..... 2.50
Re-appraisal Group..... 02 Factoring Group... 00 Developer Discount. -
Re-appraisal Year..... 2005 Orig Constr Year.. 1979 Weighted Year..... 0

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft..... Smaller Residence Sq Ft.
Other Building Sq Ft.... BUNK 1,500 Attached Garage Sq Ft... 462
Commercial Sq Ft..... Detached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

TREVA J. HEARNE, ESQ. (SBN 4450)
JAMES SPOO, ESQ. (SBN 1018)
**ZEH, SAINT-AUBIN, SPOO & HEARNE**
575 Forest Street, Suite 200
Reno, Nevada 89509
Telephone: (702) 323-5700

Attorneys for Intervenor,
MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * *

| | |
|---|---|
| UNITED STATES OF AMERICA,<br><br>Plaintiff,<br><br>WALKER RIVER PAIUTE TRIBE,<br><br>Plaintiff-Intervenor,<br><br>vs.<br><br>WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.;<br><br>Defendants.<br>---<br>MINERAL COUNTY,<br><br>Proposed-Plaintiff-Intervenor,<br><br>vs.<br><br>WALKER RIVER IRRIGATION DISTRICT, a corporation, et al. | **In Equity No. C-125-ECR**<br>**Subfile No. C-125-C**<br><br>**RETURN OF SERVICE** |

I P. VanSickle #7485, hereby certify that service of process of Mineral
(Print name of server)

Zeh, Saint-Aubin, Spoo & Hearne
575 Forest Street, Suite 200
Reno, Nevada 89509
Tel.: (775) 323-5700 FAX: (775) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in Lieu of Summons

upon: WALLACE LEE (Print name of person served)

of: _____ (Title and company where applicable)

on: 7/15/02 (Date of service)

at: 1551 (Time of service)

at the following place:

904 W. GOLDFIELD AVE. (Address or location)
YERINGTON, NEVADA

in the following manner:

[✓] served personally

[___] left copies

[___] unable to execute service (why) _____

_____

[___] other (specify) _____

_____

Remarks: _____

_____

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

7/15/02
Date

[signature] 5127
Signature of Server

LYON COUNTY SHERIFF'S DEPT
30 Nevin Way
Yerington, NV 89447
(Address of Server)



Exhibit E-43

# EXHIBIT

# E – 44

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA )
) ss.
COUNTY OF LYON )

LOUISE LINSCOTT, being first duly sworn, deposes and says:

That she is the surviving spouse of GEORGE LESTER LINSCOTT, the decedent mentioned in the attached certified copy of Certificate of Death, and the decedent is the same person as GEORGE L. LINSCOTT named as one of the parties in that certain Quitclaim Deed dated January 12, 1984, executed by GEORGE L. LINSCOTT, LOUISE LINSCOTT sand JEAN ELLEN PACE, Trustees under a revocable trust agreement executed by GEORGE L. LINSCOTT and LOUISE LINSCOTT, as Trustors on August 29, 1979 to GEORGE L. LINSCOTT and LOUISE LINSCOTT, husband and wife, as joint tenants with the right of survivorship, recorded as Document No. 82864 in the Official Records of Lyon County, Nevada, on January 16, 1984, covering the following described mining claims situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit: Yerington Mining District

| CLAIM NUMBER | SURVEY NUMBER | PATENT NUMBER |
|---|---|---|
| Copper Cheiftain | 2717 | 93699 |
| Copper Deposit | 2717 | 93669 |
| Copper Glance | 3157 | 156427 |

Louise Linscott
LOUISE LINSCOTT

SUBSCRIBED and SWORN to before me this 24th day of February 1988.

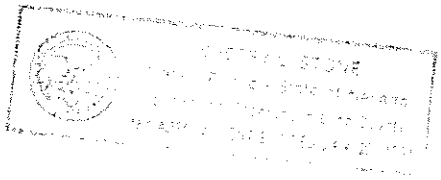

Exhibit E-44

STATE OF NEVADA )
) ss.
COUNTY OF LYON )

On this 24th day of February, 1988, before me, a notary public, personally appeared LOUISE LINSCOTT, who acknowledged to me that she executed the foregoing Affidavit - Death of Joint Tenant.

SHERRY L. STONE
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES JAN. 22, 1991

Sherry L. Stone
Notary Public

# WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS
Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

## CERTIFICATE OF DEATH

ROLL 65 IMAGE 136

LOCAL FILE NUMBER 175

TYPE OR PRINT IN PERMANENT BLACK INK

**DECEDENT**

1. DECEASED—NAME (First, Middle, Last): George Lester LINSCOTT
2. DATE OF DEATH (Month, Day, Year): February 1, 1988
3a. COUNTY OF DEATH: Washoe
3b. CITY, TOWN, OR LOCATION OF DEATH: Reno
3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number): Washoe Medical Center
3d. INSIDE CITY LIMITS (Specify Yes or No): Yes
3e. If Hosp. or Inst. indicate DOA, OP, Emer. Rm., Inpatient (Specify): Inpatient
4a. RACE—(e.g., White, Black, American Indian, etc) (Specify): White
4b. ETHNIC: American
5a. AGE—Last Birthday (Years): 79
5b. UNDER 1 YEAR — MOS. : DAYS:
5c. UNDER 1 DAY — HOURS : MINS:
6. DATE OF BIRTH (Mo., Day, Yr.): September 14,1908
7. SEX: Male
8. STATE OF BIRTH (If not U.S.A., name country): California
9. CITIZEN OF WHAT COUNTRY: U.S.A.
10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify): Married
11. SURVIVING SPOUSE (If wife, give maiden name): Louise Pittwood
12. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No): No
13. SOCIAL SECURITY NUMBER: 530-20-0439
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired): Executive Director
14b. KIND OF BUSINESS OR INDUSTRY: Department of Agriculture United States Government
15a. RESIDENCE—STATE: Nevada
15b. COUNTY: Lyon
15c. CITY, TOWN, OR LOCATION: Yerington
15d. STREET AND NUMBER: 315 S. Center
15e. INSIDE CITY LIMITS (Specify Yes or No): Yes

IF DEATH OCCURRED IN INSTITUTION SEE INSTRUCTIONS REGARDING COMPLETION OF RESIDENCE ITEMS

**PARENTS**

16. FATHER—NAME (First, Middle, Last): George L. Linscott Sr.
17. MOTHER—MAIDEN NAME (First, Middle, Last): Lucille Whines

18a. INFORMANT—NAME (Type or Print): Louise Linscott
18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): P.O. Box 59, Yerington, Nevada 89447

**DISPOSITION**

19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify): Cremation
19b. CEMETERY OR CREMATORY—NAME: Mountain View Crematory
19c. LOCATION — City or Town: Reno — State: Nevada
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such):
20b. NAME AND ADDRESS OF FACILITY: Ross, Burke & Knobel, 2155 Kietzke Lane, Reno, Nevada 89502

**CERTIFIER**

To Be Completed by CERTIFYING PHYSICIAN

21a. To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) stated.
(Signature and Title):
21b. DATE SIGNED (Mo., Day, Yr.): 2-3-88
21c. HOUR OF DEATH: 2035
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print): J. Malcolm Edmiston, M.D.

To Be Completed by Coroner's Office

22a. On the basis of examination, and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated.
(Signature and Title):
22b. DATE SIGNED (Mo., Day, Yr.):
22c. HOUR OF DEATH:
22d. PRONOUNCED DEAD (Mo., Day, Yr.): ON
22e. PRONOUNCED DEAD (Hour): AT

23. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print): J. Malcolm Edminston, M. D., 850 Mill Street, Reno, Nevada 89502

24a. REGISTRAR (Signature): Dep
24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): February 4, 1988
24c. DEATH DUE TO COMMUNICABLE DISEASE — YES ☐ NO ☒

**CAUSE OF DEATH**

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)

PART I
(a) Congestive heart failure — Interval between onset and death: 5 days
DUE TO, OR AS A CONSEQUENCE OF:
(b) C.O.P.D. & Pulmonary Fibrosis — Interval between onset and death: 2 yrs
DUE TO, OR AS A CONSEQUENCE OF:
(c) Severe coronary insufficiency — Interval between onset and death: Several Yrs.

PART II
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not related to cause given in PART I (a).: Mild Alzheimer's disease
26. AUTOPSY (Specify Yes or No): No
27. WAS CASE REFERRED TO CORONER (Specify Yes or No): No

28a. ACC, SUICIDE, HOMICIDE, OR PENDING INVEST. (Specify)
28b. DATE OF INJURY (Mo., Day, Yr.)
28c. HOUR OF INJURY
28d. DESCRIBE HOW INJURY OCCURRED
28e. INJURY AT WORK (Specify Yes or No)
28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)
28g. LOCATION — STREET OR R.F.D. No. — CITY OR TOWN — STATE

SEAL AFFIXED No. 75199

This is to certify that the above is a true [illegible] of the certificate on file in this office.

Exhibit E-44

AO 440 (Rev. 10/93) Summons In a Civil Action

# United States District Court

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,
Plaintiff
WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,

V.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,
Defendants

## SUMMONS IN A CIVIL CASE

CASE NUMBER:

IN EQUITY NO. C-125-C-ECR

TO: (Name and address of defendant) ALL WATER RIGHTS HOLDERS IN THE WALKER RIVER

Jeennie Pace
Executor of Estate of George & Louise Linscott
2595 Rio Alayne Court
Sparks NV 89436

**YOU ARE HEREBY SUMMONED** and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

TREVA J. HEARNE, ESQ.
ZEH, POLAHA, SPOO & HEARNE
575 Forest Street
Reno, Nevada 89509

FILED
97 AUG 19 PM 1:26
LANCE S. WILSON
CLERK
DEPUTY

an answer to the complaint which is herewith served upon you, within twenty (20) days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.

This action is brought by Plaintiff-Intervenor against Defendants, as set forth in the Amended Complaint in Intervention on file herein.

LANCE S. WILSON, CLERK

(SEAL)

DEPUTY CLERK

APR 2[illegible] 1997

DATE

Exhibit E-44

## RETURN OF SERVICE

| Service of the Summons and Complaint was made by me[1] | DATE 8/18/97 |
|---|---|
| NAME OF SERVER (PRINT) Kelvin Buchanan | TITLE |

Check one box below to indicate appropriate method of service

☑ Served personally upon the defendant. Place where served: Served Jeannie Pace @ 2595 Rio Alayne Court @ 8:45PM, 8/1897

☐ Left copies thereof at the defendant's dwelling house or usual place of abode with a person of suitable age and discretion then residing therein.
Name of person with whom the summons and complaint were left: _____

☐ Returned unexecuted: _____

☐ Other *(specify)*: _____

## STATEMENT OF SERVICE FEES

| VEL | SERVICES | TOTAL |
|---|---|---|
| | | |

## DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Return of Service and Statement of Service Fees is true and correct.

Executed on 8/19/97
Date

Signature of Server

Address of Server

Exhibit E-44

[1] As to who may serve a summons see Rule 4 of the Federal Rules of Civil Procedure

# EXHIBIT

# E – 45

Case No. PE 5328

Dept. No. II

FILE

96 SEP 16 PM 1:10

MARIAN HAWKINS
LYON COUNTY CLERK
KATHY THOMAS
DEPUTY

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF LYON

IN THE MATTER OF THE ESTATE OF LOUISE LINSCOTT,

Deceased.

/

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION AND ORDERING IMMEDIATE DISTRIBUTION

JEAN PACE, having on the 26th day of August, 1996, filed her verified Petition to Set Aside Estate Without Administration, and the Court having considered said Petition and being fully advised, finds:

1. That LOUISE LINSCOTT, died on or about July 22, 1995, in Reno, Washoe County, Nevada, and was at the time of she death a resident of Yerington, Lyon County, Nevada.

2. That said decedent left a Last Will and Testament and First Codicil to Will bearing dates of June 22, 1989 and July 20, 1989, respectively, the originals of which have been filed with the Clerk of the above-entitled court, and which the Court finds to be the Last Will and Testament and First Codicil to Will of said decedent.

3. That said decedent left property in Lyon County, Nevada, the value of which does not exceed the sum of TWENTY-FIVE THOUSAND DOLLARS ($25,000.00), and that said property consists of the following described real and personal property:

REAL PROPERTY

Beginning at a point 190 feet West and 179 feet South from the Northeast corner of Section 22, Township 13 North, Range 25 East, M.D.B.&M., and running thence first course South a distance of One (1) foot; thence second course West a distance of One Hundred (100) feet; thence third course North a distance of One (1) foot; thence fourth course East, a distance of One Hundred (100) feet to the point of beginning. 12-111-04 APN

Having a value of $500.00

MINING CLAIMS

| CLAIM NAME | SURVEY NUMBER | PATENT NUMBER |
|---|---|---|
| Copper Chieftain A.P.N. 12-111-04 | 2717 | 93699 |
| Copper Deposit A.P.N. 12-111-04 | 2717 | 92699 |
| Copper Glance A.P.N. 12-111-04 | 3157 | 156427 |

Having a value of $5,000.00

Undivided twenty percent (20%) interest in:

| CLAIM NAME | SURVEY NUMBER | PATENT NUMBER |
|---|---|---|
| Copper King A.P.N. 12-111-05 | 3157 | 156427 |
| Copper Hill A.P.N. 12-111-05 | 3157 | 156427 |
| Copper Ridge A.P.N. 12-111-05 | 3157 | 156427 |

Decedent's interest having a value of $1,980.00.

SERIES EE UNITED STATES SAVINGS BONDS

| | |
|---|---|
| D3388836EE in the amount of | $500.00 |
| D3388837EE in the amount of | $500.00 |
| D3388838EE in the amount of | $500.00 |
| D3388839EE in the amount of | $500.00 |
| D3388840EE in the amount of | $500.00 |
| D3388841EE in the amount of | $500.00 |
| D3388842EE in the amount of | $500.00 |
| D3388843EE in the amount of | $500.00 |
| D3388844EE in the amount of | $500.00 |
| D3388845EE in the amount of | $500.00 |

M3709684EE in the amount of $1,000.00
M3709685EE in the amount of $1,000.00
M3709686EE in the amount of $1,000.00
M3709687EE in the amount of $1,000.00
M3709688EE in the amount of $1,000.00
TOTAL VALUE OF BONDS $10,000.00

4. That there are no liens nor encumbrances of record against the decedent, and were none at the date of her death.

5. That there are no debts of decedent.

6. That decedent left two daughters and three step-daughters; that said heirs-at-law are as follows:

Dorothy Dermody, daughter
12980 Thomas Creek Road
Reno, NV 89511
Of legal age

Jean Pace, daughter
2595 Rio Alayne Court
Sparks, NV 89436
Of legal age

Joanne Linscott Barajas, step-daughter
42-901 Lima Hall Road
Bermuda Dunes, CA 92201
Of legal age

Terry Linscott Cecchettini, step-daughter
P.O. Box 2433
Elk Grove, CA 95624
Of legal age

Connie Linscott Wallace, step-daughter
Deceased - October, 1995

Brad Wallace, step-grandson
1109 University Avenue
Healdsburg, CA 95448
Of legal age

Don Wallace, step-grandson
3410 Dry Creek Road
Healdsburg, CA 95448
Of legal age

7. That Notice of the Petition to Set Aside Estate

Without Administration has been given as required by law.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the Estate of LOUISE LINSCOTT be, and the same is hereby, set aside without administration; that the above-described real property, mining claims and savings bonds property be, and the same is, set over to Jean Pace, as Successor Trustee under The Louise Linscott Trust Agreement dated June 22, 1989..

IT IS FURTHER ORDERED that the recording of this Order shall constitute a full conveyance of the above-described real property and mining claims to Jean Pace, as Successor Trustee under the Louise Linscott Trust Agreement dated July 22, 1989..

DATED this 16 day of September, 1996.

Archie E Blake
DISTRICT JUDGE

SEAL AFFIXED

CERTIFIED COPY
The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.
DATE: Sept. 17, 1996
MARIAN PINKERTON, Clerk of the Third Judicial District Court of the State of Nevada, in and for Lyon County.
By Sanya Ocerine
Deputy

197546

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
RONALD T. BANTA
96 SEP 19 PM 3:26

Exhibit E-45

RPTT #585

# QUITCLAIM DEED

THIS INDENTURE made this 10 day of April, 1997, between JOANNE LINSCOTT BARAJAS, TERRY LINSCOTT CECCHETTINI, BRAD WALLACE and DON WALLACE, First Parties, and DOROTHY DERMODY and JEAN PACE, using a common of 2595 Rio Alayne Court, Sparks, NV 89326, Second Parties,

W I T N E S S E T H:

That First Parties, for and in consideration of the sum of ONE DOLLAR ($1.00), lawful money of the United States of America, to them in hand paid by the said Second Parties, the receipt whereof is hereby acknowledged, do by these presents revise, release and forever quitclaim unto the said Second Parties, their heirs and assigns forever, all their right, title, and interest in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

| CLAIM NAME | SURVEY NUMBER | PATENT NUMBER |
|---|---|---|
| Copper Chieftain<br>A.P.N. 12-111-04 | 2717 | 93699 |
| Copper Deposit<br>A.P.N. 12-111-04 | 2717 | 92699 |
| Copper Glance<br>A.P.N. 12-111-04 | 3157 | 156427 |

Undivided twenty percent (20%) interest in:

| CLAIM NAME | SURVEY NUMBER | PATENT NUMBER |
|---|---|---|
| Copper King<br>A.P.N. 12-111-05 | 3157 | 156427 |
| Copper Hill<br>A.P.N. 12-111-05 | 3157 | 156427 |
| Copper Ridge<br>A.P.N. 12-111-05 | 3157 | 156427 |

TOGETHER WITH the tenements, hereditaments and appurte-

thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Parties, their heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

Joanne Linscott Barajas
JOANNE LINSCOTT BARAJAS

Terry Linscott Cecchettini
TERRY LINSCOTT CECCHETTINI

Brad Wallace
BRAD WALLACE

Don Wallace
DON WALLACE

STATE OF CALIFORNIA )
) ss.
COUNTY OF Riverside )

This instrument was acknowledged before me this 3 day of March, 1997, by JOANNE LINSCOTT BARAJAS.

DAVID D. WELTY
COMM. #[illegible]
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My Commission Exp. Mar. 18, 1997

David D. Welty
Notary Public

STATE OF CALIFORNIA )
) ss.
COUNTY OF Sacramento )

This instrument was acknowledged before me this 12th day of March, 1997, by TERRY LINSCOTT CECCHETTINI.

Notary Public

DOC # 345272
03/14/2005 03:16 PM
Official Record
Requested By
SMITH & HARMER
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 1 Fee: $14.00
Recorded By: KR RPTT: $78.00
0345272

APN 012-111-04

When Recorded, Mail To:
Joylyn Harmer
502 North Division Street
Carson City, NV 89703

Mail Tax Statements To:
SGV Resources Inc.
502 North Division Street
Carson City, Nevada

## QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOROTHY DERMODY and JEAN PACE, do hereby remise, release and quitclaim unto STE. GENEVIEVE RESOURCES LTD., all of their right, title and interest in and to those certain patented mining claims situate in Yerington Mining District, Lyon County, State of Nevada, more particularly described as follows:

| CLAIM NAME | SURVEY NUMBER | PATENT NUMBER |
|---|---|---|
| Copper Chieftain | 2717 | 93699 |
| Copper Deposit | 2717 | 93699 |
| Copper Glance | 3157 | 156427 |

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

WITNESS OUR HANDS this 15th day of October, 2004.

Dorothy Dermody
DOROTHY DERMODY

Jean Pace
JEAN PACE

STATE OF NEVADA )
: ss.
COUNTY OF Carson City )

On this 15th day of October, 2004, before me, a Notary Public in and for said County and State, personally appeared DOROTHY DERMODY and JEAN PACE, personally known to (or proven to) me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the within instrument.

JOYLYN HARMER
Notary Public, State of Nevada
Appt. No. 94-3435-2
Recorded in Washoe County
[illegible]

Joylyn Harmer
NOTARY PUBLIC

DOC # DV-345272
03/14/2005 03:16 PM
Official Record

Requested By
SMITH & HARMER

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 1 Fee: $14.00
Recorded By: KR RPTT: $78.00

**State of Nevada**
**Declaration of Value**

FOR RECORDI
Document/Instrumer
Book:
Date of Recording:
Notes:

1. Assessor Parcel Number(s)
   a) APN 012-111-04
   b)
   c)
   d)
2. Type of Property:
   a) ☐ Vacant Land
   b) ☐ Single Fam. Res.
   c) ☐ Condo/Twnhse
   d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg.
   f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural
   h) ☐ Mobile Home
   i) ☒ Other Mining Property
3. Total Value/Sales Price of Property: $ 20,000
   Deed in Lieu of Foreclosure Only (value of property) $ -
   Transfer Tax Value: $ 78.00
   Real Property Transfer Tax Due: $ 78.00
4. **If Exemption Claimed:**
   a. Transfer Tax Exemption, per NRS 375.090, Section:
   b. Explain Reason for Exemption:
5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Joseph Harmer Capacity Attorney for Grantee
Signature Capacity

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Dorothy Dermody and Jean Pace
Address: 2195 Rio Alayne Court
City: Sparks, Nevada 89436
State: Nevada Zip 89436

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Ste. Genevieve Resources Ltd.
Address: 502 North Division Street
City: Carson City, Nevada 89703
State: Nevada Zip 89703

**COMPANY/PERSON REQUESTING RECORDING**
**(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Smith and Harmer, Ltd. Escrow #
Address: 502 North Division Street
City: Carson City State Nevada Zip 89703

Parcel Number 012-111-04 LY
Last Updated 11/27/07 by QUISENBERY

Ownership (F6=All Owners F7=Documents)

Legal Owner..... STE GENEVIEVE RESOURCES LTD
Assessed Owner..... STE GENEVIEVE RESOURCES LTD
Mail Address..... 502 N DIVISION ST
City, State..... CARSON CITY, NV
Vesting Doc #, Date. 345272 3/14/2005
Map Document #s.....

Force Assmt Notice....
Force Ag Message...
Force Label.....
Force Card/Aff (C/A)..
Zip... 89703-0000
Yr,Bk,Pg 00 000 000 Corr Rq'd

Description (F11=Additional Locations)

| | # | Dir | Street or Other Description | Unit #(s) |
|---|---|---|---|---|
| Property Location... | | | | |

Subdivision.....
Town..... MASON VALLEY
Property Name.....
Remarks.....
Parcel # Containing Descriptive/Document Data....

Block... Lot...
Parcel Map ID..
Confidential..

Land Use: 630

Size

Total Acres... 19.000 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

AO 440 (Rev. 10/93) Summons in a Civil Action

# United States District Court

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,
Plaintiff

WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,

V.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,

Defendants

## SUMMONS IN A CIVIL CASE

CASE NUMBER:

IN EQUITY NO. C-125-C-ECR

TO: (Name and address of defendant) ALL WATER RIGHTS HOLDERS IN THE WALKER RIVER

Jeennie Pace
Executor of Estate of George & Louise Linscott
2595 Rio Alayne Court
Sparks NV 89436

YOU ARE HEREBY SUMMONED and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

TREVA J. HEARNE, ESQ.
ZEH, POLAHA, SPOO & HEARNE
575 Forest Street
Reno, Nevada 89509

FILED
97 AUG 19 PM 1:26
LANCE S. WILSON
CLERK
BY _____ DEPUTY

answer to the complaint which is herewith served upon you, within twenty (20) days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.

This action is brought by Plaintiff-Intervenor against Defendants, as set forth in the Amended Complaint In Intervention on file herein.

LANCE S. WILSON, CLERK

CLERK

SEAL

DEPUTY CLERK

APR 2[illegible] 1997

DATE

Exhibit E-45

## RETURN OF SERVICE

| Service of the Summons and Complaint was made by me[1] | DATE 8/18/97 |
|---|---|
| ME OF SERVER (PRINT) Kelvin Buchanan | TITLE |

Check one box below to indicate appropriate method of service

☑ Served personally upon the defendant. Place where served: Served Jeannie Pace @ 2595 Rio Alayne Court @ 8:45PM, 8/1897

☐ Left copies thereof at the defendant's dwelling house or usual place of abode with a person of suitable age and discretion then residing therein.
Name of person with whom the summons and complaint were left: _____

☐ Returned unexecuted: _____

☐ Other *(specify)*: _____

## STATEMENT OF SERVICE FEES

| 'EL | SERVICES | TOTAL |
|---|---|---|
| | | |

## DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Return of Service and Statement of Service Fees is true and correct.

Executed on 8/19/97
Date

Signature of Server

Address of Server

[1] As to who may serve a summons see Rule 4 of the Federal Rules of Civil Procedure