

# **EXHIBIT**

**E – 30**

Order No. TSF-10216 JC  
Document Transfer Tax \$1,851.20  
APN 10-291-04 (portion)

Mail Tax Bill to Grantee:  
Lauren Ward  
MARY MARGARET WARD  
900 North Point Street, Suite D-200  
San Francisco, CA 94109

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

JAMES H. FULSTONE, successor Trustee to VIVIAN D. FULSTONE, deceased, as Trustee of the VIVIAN D. FULSTONE TRUST dated April 23, 1993, and JAMES H. FULSTONE, an unmarried man, LEE C. WRIGHT III and GLENORA F. WRIGHT, as Trustee's of "THE LEE AND GLENORA WRIGHT FAMILY TRUST", a trust established under the laws of the State of Idaho by an agreement dated March 24, 1986,

do (es) hereby GRANT, BARGAIN and SELL TO

LAUREN WARD and MARY MARGARET WARD, husband and wife  
as community property with rights of survivorship

the real property situate in the County of Lyon, State of Nevada,  
described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

TOGETHER WITH an easement for ingress and egress as reserved in that certain Grant Bargain and Sale Deed recorded on JAN 30 2002, as Document No. 271661, in the Official Records

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 1/25/02

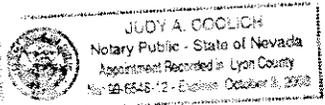
THIS DOCUMENT IS BEING SIGNED IN COUNTER-PART

James H. Fulstone  
JAMES H. FULSTONE, successor Trustee  
of the Vivian D. Fulstone Trust,  
dated April 23, 1993

James H. Fulstone  
JAMES H. FULSTONE

LEE C. WRIGHT, III, Trustee of  
"The Lee and Glenora Wright Family  
Trust, dated March 24, 1986"

GLENORA F. WRIGHT, Trustee of  
"The Lee and Glenora Wright Family  
Trust, dated March 24, 1986"



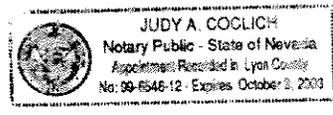
STATE OF NEVADA )  
                          ) ss.  
COUNTY OF LYON )

This instrument was acknowledged before me on 1/25/02 by  
James H. Fulstone as successor Trustee of Vivian D. Fulstone Trust,  
dated April 23, 1993

STATE OF NEVADA )  
 )  
COUNTY OF LYON ) ss.

On 1/25/02 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), JAMES H. FULSTONE who acknowledged to me that he executed the within instrument.

  
\_\_\_\_\_  
Notary Public



STATE OF \_\_\_\_\_ )  
 )  
COUNTY OF \_\_\_\_\_ ) ss.

This instrument was acknowledged before me on \_\_\_\_\_ by Lee C. Wright III and Glenora F. Wright as Trustees of "The Lee and Glenora Wright Family Trust, dated March 24, 1986.

\_\_\_\_\_  
Notary Public

EXHIBIT "A"

**Land Description**

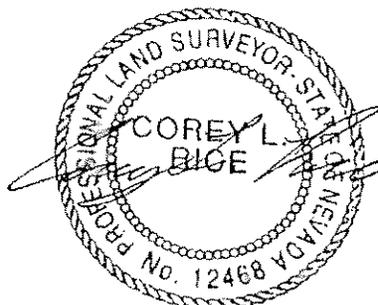
Of a portion of land in Sections 26, 27, 34 and 35, T. 11 N., R. 23 E., M.D.B. & M., located in the County of Lyon, State of Nevada. More particularly described as follows:

Commencing at the South East corner of Section 27, T. 11 N., R. 23 E., M.D.B. & M., marked with a 5/8" rebar and aluminum cap stamped RLS 4248; Thence running along the East line of the SE ¼ of said Section 27 N. 1° 05' 12" W. 2,646.30 feet to the East ¼ corner of said Section 27, marked with a 5/8" rebar and aluminum cap stamped RLS 4248, said point also being the point of beginning; Thence N. 0° 30' 25" W. 1,262.40 feet to a point on the easterly side of Lower Colony Road; Thence along the easterly side of said Lower Colony Road along a curve to the left with a radius of 3,050.00 feet an arc length of 471.82 feet a central angle of 8° 51' 48" and a chord bearing of N. 4° 01' 18" E.; Thence N. 0° 24' 36" W. 915.64 feet to a point at the intersection of the North line of the NW ¼ of Section 26, T. 11 N., R. 23 E., M.D.B. & M.; Thence leaving the easterly side of said Lower Colony Road N. 89° 59' 12" E. 2,664.60 feet to the North ¼ corner of said Section 26, marked with a 5/8" rebar and aluminum cap stamped PLS 12468; Thence S. 0° 22' 41" E. 2,651.56 feet to the center of said Section 26, marked with a 5/8" rebar and aluminum cap stamped PLS 12468; Thence S. 89° 56' 31" E. 1,345.92 feet to the NE corner of the NW ¼ of the SE ¼ of said Section 26, marked with a 5/8" rebar and aluminum cap stamped PLS 12468; Thence S. 0° 05' 02" E. 2,643.27 feet to the SE corner of the SW ¼ of the SE ¼ of said Section 26, marked with a 5/8" rebar and aluminum cap stamped PLS 12468; Thence N. 89° 58' 40" W. 1,332.34 feet to the South ¼ corner of said Section 26, marked with a 5/8" rebar and aluminum cap stamped PLS 12468; Thence N. 89° 58' 40" W. 1,332.34 feet to the NE corner of the NW ¼ of the NW ¼ of Section 35, T. 11 N., R. 23 E., M.D.B. & M., marked with a 5/8" rebar and aluminum cap stamped PLS 12468; Thence S. 0° 39' 04" E. 1,323.03 feet to the SE corner of the NW ¼ of the NW ¼ of said Section 35, marked with a 5/8" rebar and aluminum cap stamped PLS 12468; Thence S. 89° 59' 44" W. 1,331.29 feet to the SW corner of the NW ¼ of the NW ¼ of said Section 35, marked with a 5/8" rebar and aluminum cap stamped PLS 12468; Thence S. 89° 57' 40" W. 650.35 feet; Thence N. 36° 47' 59" E. 48.89 feet; Thence N. 17° 37' 29" W. 52.98 feet; Thence N. 47° 29' 50" W. 94.06 feet; Thence S. 73° 49' 14" W. 93.84 feet; Thence N. 1° 25' 07" E. 96.50 feet; Thence N. 20° 33' 06" W. 113.07 feet; Thence N. 4° 53' 53" W. 81.91 feet; Thence N. 11° 42' 47" E. 128.37 feet; Thence N. 19° 50' 11" E. 226.15 feet; Thence N. 20° 47' 01" E. 108.71 feet; N. 16° 52' 08" E. 97.98 feet; Thence N. 17° 34' 56" E. 243.75 feet; Thence N. 30° 46' 53" E. 271.17 feet; Thence N. 76° 03' 17" E. 231.19 feet; Thence N. 6° 28' 11" W. 261.25 feet;

Thence N. 26° 32' 40" E. 260.05 feet; Thence N. 60° 18' 22" E. 197.67 feet;  
Thence N 68° 16' 35" E. 200.68 feet; Thence N. 19° 24' 44" E. 137.77 feet;  
Thence N. 12° 08' 28" E. 154.65 feet; Thence N. 26° 38' 19" E. 304.97 feet;  
Thence N. 41° 38' 56" E. 224.86 feet; Thence N 41° 56' 03" W. 273.52 feet;  
Thence N. 19° 43' 06" W. 298.68 feet; Thence N. 14° 32' 16" E. 388.33 feet to a  
point on the East line of the SE ¼ of said Section 27; Thence N. 1° 05' 12" W.  
256.83 feet to the point of beginning. Containing 481.33 acres more or less as  
calculated from said courses and distances.

Subject and including thereto any and all easements shown on Record of  
Survey, Boundary Line Adjustment map recorded as document number  
271659.

Land Description Prepared By:  
Corey L. Rice, PLS 12468  
720 S. Main St., Suite B  
Yerington, NV 89447



7-31-01

TOGETHER WITH all water, water rights, both decree and storage  
right, and ditch and ditch rights currently and historically  
used and associated with the herein described real property.

TOGETHER WITH an easement for ingress and egress as created  
in Grant of Easement recorded November 1, 1996 as Document No.  
198972 over and across the following described property:

The North 25 feet on the NE 1/4 of the SE 1/4 of Section 26,  
T 11 N, R 23 E, M.D.B.&M., Lyon County, Nevada

Legal Description appeared previously in Document No. 271660  
recorded on JAN 30, 2002; Official Records of Lyon County,  
Nevada.



397366

12/20/2006  
002 of 3

1/4 of the SW 1/4, SW 1/4 of the SW 1/4 of Section 26, and a portion of the NE 1/4 of the SE 1/4, SE 1/4 of the SE 1/4 of Section 27, and a portion of the NE 1/4 of the NE 1/4 of Section 34, and a portion of NW 1/4 of the NW 1/4 of Section 35, all of T 11 N, R 25 E, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel C, as shown on the Parcel Map for Lauren and Mary Margaret Ward, recorded in the Official Records of Lyon County, Nevada on November 19, 2002, as Document No. 286069.

Parcel 2:

An easement for ingress and egress, 10 feet in width, as created in Deed, recorded January 30, 2002 as Document No. 271661.

Legal Description appeared previously in Document No. 342693.

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property.

**APN: 10-291-36**

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to their assigns forever.

Approved and accepted by the Planning Commission of Lyon County, Nevada.

Dated this 8 day of Oct., 2002

Ray Johnson  
CHAIRMAN

**RECORDER'S CERTIFICATE**

Filed for record at the request of Lauren Ward, etal  
on this 19<sup>th</sup> day of November, 2002 at  
40 minutes past 8 o'clock AM in the official records of  
Lyon County, Nevada.

FEE \$ 64<sup>00</sup>

Mary C Milligan  
COUNTY RECORDER

FILE # 286069

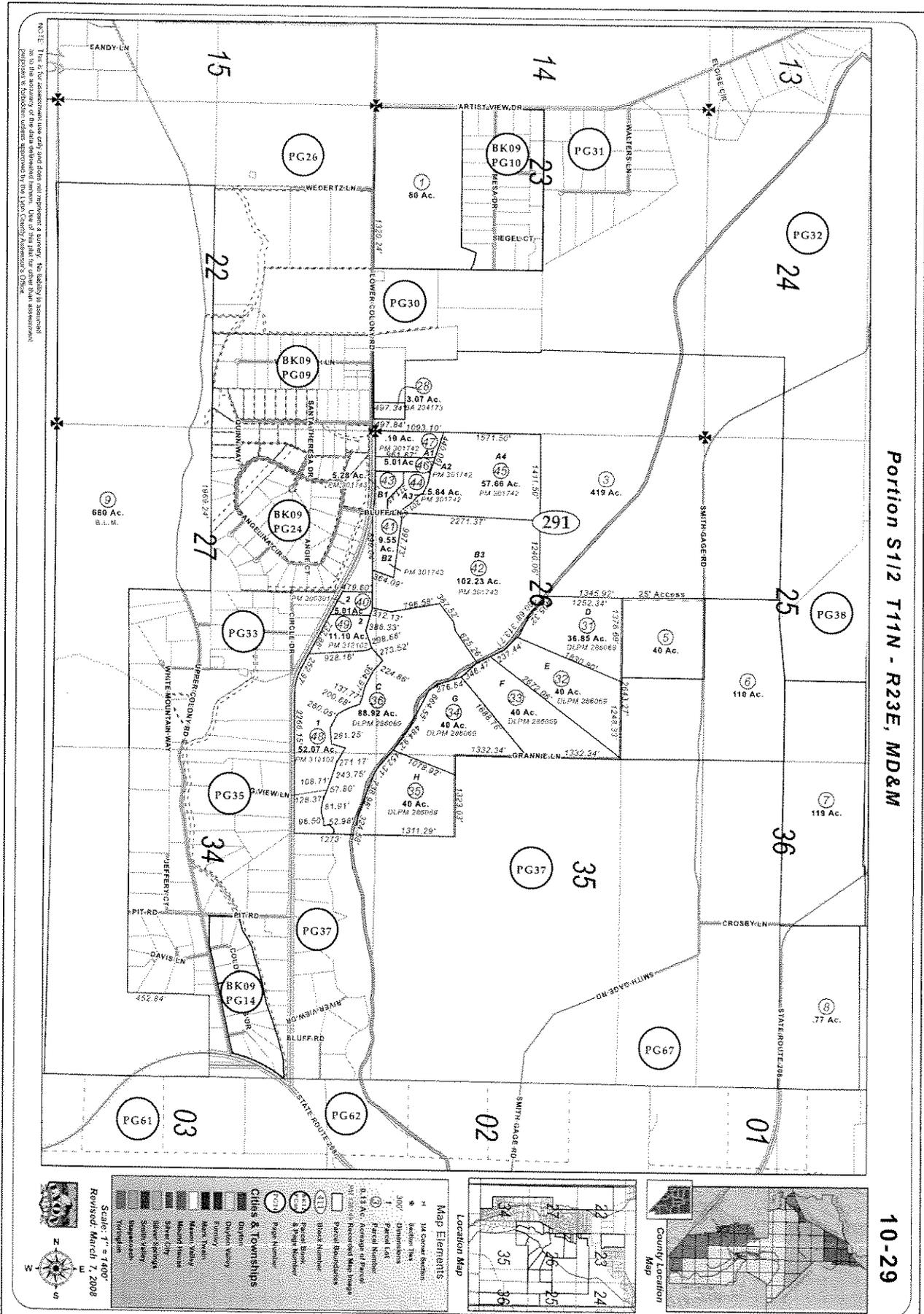
BY Kathy A. Hayden  
Chief DEPUTY

SHEET 1 OF 2

A  
DIVISION INTO LARGE PARCELS MAP FOR  
**LAUREN AND MARY  
MARGARET WARD**  
A DIVISION OF THE ADJUSTED VIVIAN D. FULSTONE  
TRUST PARCEL PER BA #271659, LYON COUNTY RECORDS  
IN SECTIONS 26, 27, 34 & 35 TOWNSHIP 11 NORTH RANGE 23 EAST  
MOUNT DIABLO MERIDIAN  
LYON COUNTY, NEVADA

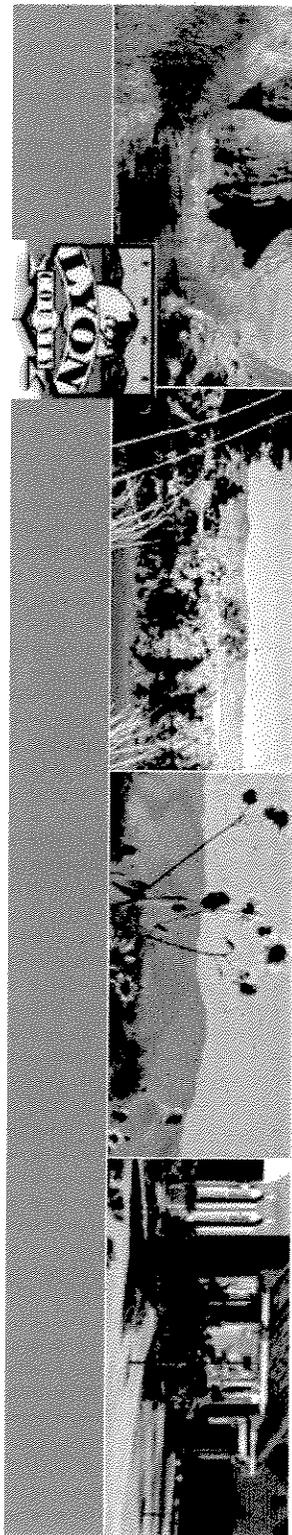
 Denson Surveying a professional corporation SURVEYING & MAPPING Yerington, Nevada (775) 463-3811	DRAWING # 02021DPM.DWG	MAP # 02021DPM	DRAWN BY C. STRAW Jr.
	CALCULATION FILE 02021.L3D	DATE 3/16/02	CHECKED BY

# 286069 1 of 2 11/19/02



Portion S112 T11N - R23E, MD&M

10-29



[Assessor Home](#)
[Personal Property](#)
[Sales Data](#)
[Secured Tax Inquiry](#)
[Back to Search List](#)

**Parcel Detail for Parcel # 010-291-31**

**Location**

Property Location 10 GRANNIE LN PAR D  
 Town SMITH VALLEY  
 Subdivision Lot Block  
 Property Name  
 Remarks

[Add'l Addresses](#)  
[Assessor Maps](#)  
[Legal Description](#)

**Description**

Total Acres 36.850      Ag Acres .000      W/R Acres .000  
**Improvements**  
 Single-fam Detached 0      Non-dwell Units 0      Bdrm/Bath 0/.00  
 Single-fam Attached 0      MH Hookups 0      Stories .0  
 Multi-fam Units 0      Wells 0  
 Mobile Homes 0      Septic Tanks 0  
 Total Dwelling Units 0      Bldg Sq Ft 0  
    Garage Sq Ft 0      Attch/Detch  
    Basement Sq Ft 0      Finished 0

**Improvement Detail**

**Ownership**

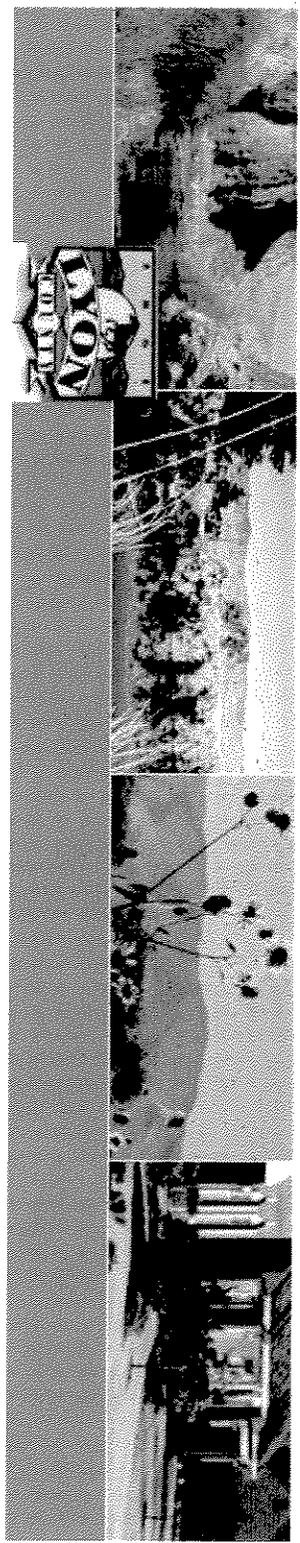
Assessed Owner Name WARD, LAUREN & MARY  
 MARGARET  
 Mailing Address P O BOX 1205  
 SONOMA, CA 95476-0000

**Appraisal Classifications**

Current Land Use Code 120      Code Table  
 Zoning RR5  
 Re-appraisal Group 2      Re-appraisal Year 2005  
 Orig Constr Year      Weighted Year

Legal Owner Name **WARD, LAUREN & MARY** Document History  
 MARGARET  
 Vesting Doc#, Date 271718 01/30/02 Book/Page /  
 Map Document #s RS216154 BA271659 PM286069

	Valuation		
	Working Year Closed/Reopened	Prior Year	
	2009-10	Year 2008-09	2007-08
Land	147,000	147,000	140,000
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed	147,000	147,000	140,000



- [Assessor Home](#)
- [Personal Property](#)
- [Sales Data](#)
- [Secured Tax Inquiry](#)
- [Back to Search List](#)

**Parcel Detail for Parcel # 010-291-32**

**Location**

Property Location 20 GRANNIE LN PAR E  
 Town SMITH VALLEY  
 Subdivision Lot Block  
 Property Name  
 Remarks

- [Add'l Addresses](#)
- [Assessor Maps](#)
- [Legal Description](#)

**Description**

Total Acres 40.000 Ag Acres .000 W/R Acres .000

<b>Improvements</b>	
Single-fam Detached 0	Non-dwell Units 0
Single-fam Attached 0	MH Hookups 0
Multi-fam Units 0	Wells 0
Mobile Homes 0	Septic Tanks 0
Total Dwelling Units 0	Bldg Sq Ft 0
	Garage Sq Ft 0
	Basement Sq Ft 0
	Attch/Detch Finished 0

**Ownership**

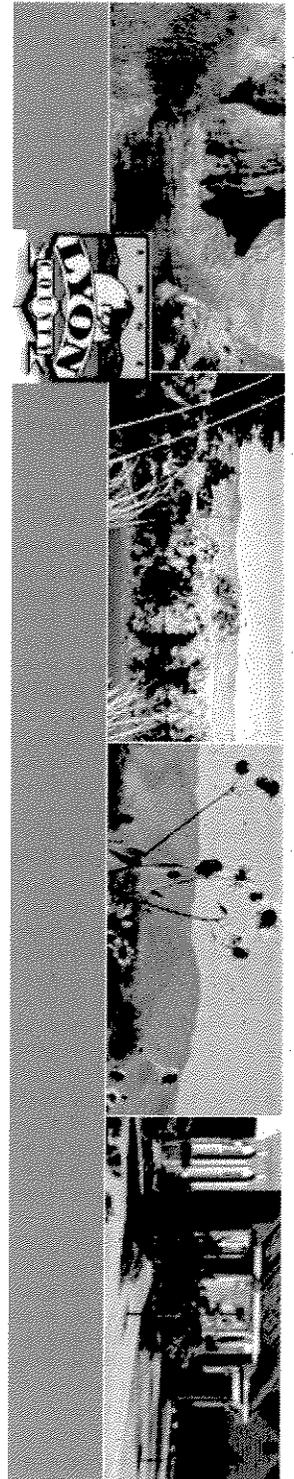
Assessed Owner Name WARD, LAUREN & MARY  
 MARGARET  
 Mailing Address P O BOX 1205  
 SONOMA, CA 95476-0000

**Appraisal Classifications**

Current Land Use Code 120 [Code Table](#)  
 Zoning RR5  
 Re-appraisal Group 2 Re-appraisal Year 2005  
 Orig Constr Year Weighted Year

Legal Owner Name **WARD, LAUREN & MARY** Document History  
 MARGARET  
 Vesting Doc#, Date 271718 01/30/02 Book/Page /  
 Map Document #s RS216154 BA271659 PM286069

	Valuation		
	Working Year 2009-10	Closed/Reopened Year 2008-09	Prior Year 2007-08
Land	132,300	132,300	126,000
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed	132,300	132,300	126,000



Assessor Home | Assessor Inquiry (Back)

### Real Property Inquiry

Search for Real Property (Land, Improvements, etc.)

Order List By:

- Parcel #    
  Owner Name    
  Property Location    
  District

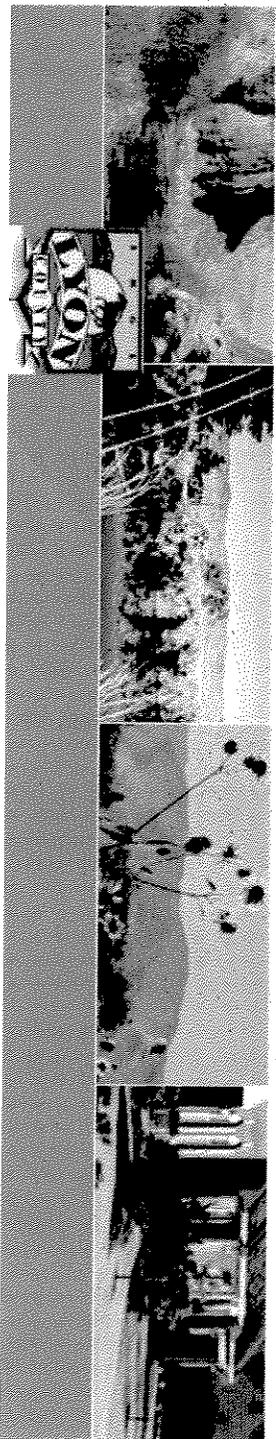
Filters: Limit Selected Parcels to Include (Choose any number):

Parcel #      8-digit #(s)      Partial Owner Name   
 Land Use Code Range      Code Table      examples: SMITH M / ACME MARKETS  
 Acreage Range      Partial Property Location   
 Net Value Range      examples: N MAIN ST / MAPLE DR  
 District

Assessed  
 Legal

### Search Results - Select for Detail

Parcel #	Owner Name	Property Location	Dist.	Land Use	Acreage	Net Assessed Value
010-291-33	WARD, LAUREN & MARY MARGARET	30 GRANNIE LN PAR F	4.0	120 - Vacant Single-Fam	40.000	132,300



Assessor Home   
  Personal Property   
  Sales Data   
  Secured Tax Inquiry   
  Back to Search List

**Parcel Detail for Parcel # 010-291-34**

**Location**

Property Location 40 GRANNIE LN PAR G  
 Town SMITH VALLEY  
 Subdivision Lot Block  
 Property Name  
 Remarks

Add'l Addresses  
 Assessor Maps  
 Legal Description

**Description**

Total Acres	40.000	Ag Acres	.000	W/R Acres	.000
<b>Improvements</b>					
Single-fam Detached	1	Non-dwell Units	0	Bdrm/Bath	3/3.50
Single-fam Attached	0	MH Hookups	0	Stories	1.5
Multi-fam Units	0	Wells	1		
Mobile Homes	0	Septic Tanks	1		
Total Dwelling Units	1	Bldg Sq Ft	3,243		
<b>Improvement Detail</b>					
Garage	Sq Ft 1,101	Atch/Detch	A		
Basement	Sq Ft 0	Finished	0		

**Ownership**

Assessed Owner Name JONES, CASEY M & MARY C  
 Mailing Address 3130 SILVER SAGE DR STE 101  
 CARSON CITY, NV 89701-0000  
 Legal Owner Name JONES, CASEY M & MARY C  
 Vesting Doc#, Date 356462 07/14/05 Book/Page /  
 Map Document #s RS216154 BA271659 PM286069

Ownership History  
 Document History

**Appraisal Classifications**

Current Land Use Code 200    Zoning RR5    Code Table  
 Re-appraisal Group 2    Re-appraisal Year 2005  
 Orig Constr Year 2006    Weighted Year

	Valuation		
	Working Year 2009-10	Closed/Reopened Year 2008-09	Prior Year 2007-08
Land	147,000	147,000	140,000
Improvements	112,339	112,339	60,886
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed	259,339	259,339	200,886

**DOC # 356462**

07/14/2005 03:16 PM

**Official Record**

Requested By  
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 5 Fee: \$43.00

Recorded By: DLW RPTT: \$1,657.50

APN 10-291-34  
Document Transfer Tax \$1,657.50  
Order No. TSL-28597  
Mail Tax Bill to Grantee:  
3130 Silver Sage Dr. Ste 102  
Carson City, NV 89701



SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

LAUREN WARD and MARY MARGARET WARD, husband and wife

do (es) hereby GRANT, BARGAIN and SELL TO

CASEY M. JONES and MARY C. JONES, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property being a portion of W 1/2 of SE 1/4 and S 1/2 of SW 1/4, Section 26, NE 1/4 of NE 1/4, Section 34 and NW 1/4 of NW 1/4 Section 35, all of T 11 N, R 25 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel G, as shown on the Parcel Map for Lauren and Mary Margaret Ward, recorded in the Official Records of Lyon County, Nevada on November 19, 2002, as Document No. 286069.

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property

**SEE ATTACHED DEED RESTRICTIONS**

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.



356462

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DATED 7-13-05

LAUREN WARD

MARGARET WARD

STATE OF CALIFORNIA

COUNTY OF San Francisco

On 13 July 2005 before me AARON ARGANDONA  
personally appeared LAUREN WARD AND MARY MARGARET WARD,  
personally known to me OR  proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that  
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized  
capacity(ies) and that by ~~his/her/their~~ signature(s) on the  
instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary





356462

07/14/2005  
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### Deed Restrictions

These deed restrictions burden and are for the benefit of Parcels D, E, F, G, and H of Parcel Map 02021DPM, File # 286069, recorded November 19, 2002, Lyon County, Nevada; Parcel A4 of Parcel Map 02021PM2, File #301742, recorded August 8, 2003, Lyon County, Nevada; and Parcel B3 of Parcel Map 02021PM, File # 301743, recorded August 8, 2003, Lyon County, Nevada.

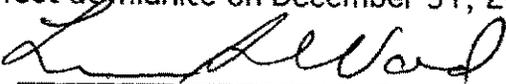
1. No mobile or modular homes may be located on any Parcel before January 1, 2025. This prohibition shall not apply to homes portions of which have been prefabricated such as log homes, homes with wall or roof sections which have been factory built, or "kit" homes. Any home built shall be not less than 2,000 square feet of living area excluding garage.
2. There shall be cleared of existing and natural vegetation only that amount of land to be used for the residence house, garage, outbuildings, barns and arenas, lawn, garden, patios, swimming pool, sports courts and the like as can be used and regularly irrigated. A maximum of five acres, not including graveled and/or paved roads and driveways, may be cleared on Parcels D, E, F, G, and H; seven and one-half acres on Parcel A4; and twelve and one-half acres on Parcel B3. The balance of each Parcel shall be left in its natural state so as to preserve the ecology of the area, prevent blowing sand and dust, and insure that a comfortable residential environment is maintained. Nothing in the foregoing is intended to prevent grazing of domestic animals such as horses and cattle.
3. Electric and communication services to buildings and structures on a Parcel shall be buried underground.
4. No commercial raising of pigs and goats shall be permitted on any Parcel.
5. These deed restrictions may be removed or otherwise modified with the consent of 5/7ths of the legal owners of the seven Parcels, said consent to be obtained in writing, signed and notarized, and legally recorded against all seven Parcels. Each Parcel is entitled to only one vote.



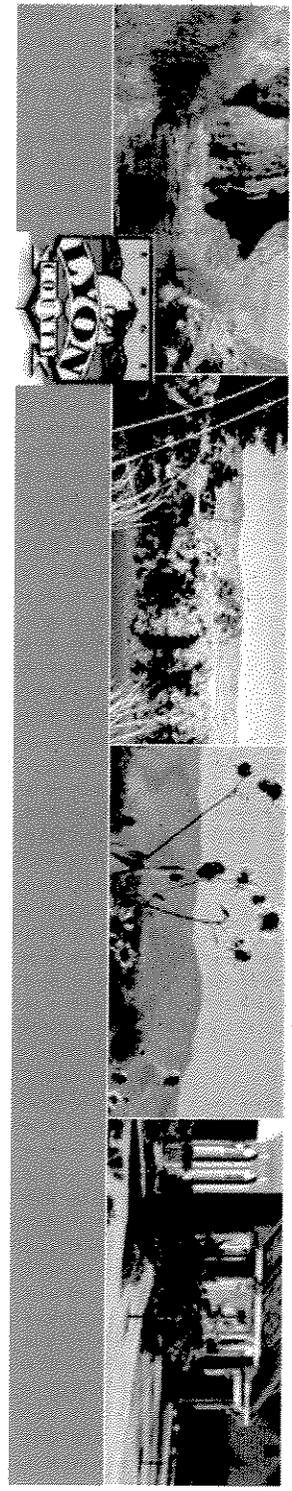
356462

07/14/2005  
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6. These restrictions shall expire and cease to be of any further effect at midnite on December 31, 2025.

Signed:  Date: 7-13-05  
Lauren S Ward, Owner

 Date: 13 July 2005  
Mary Margaret Ward, Owner



[Assessor Home](#)    [Assessor Inquiry \(Back\)](#)

### Real Property Inquiry

Search for Real Property (Land, Improvements, etc.)

Order List By:     Parcel #     Owner Name     Property Location     District

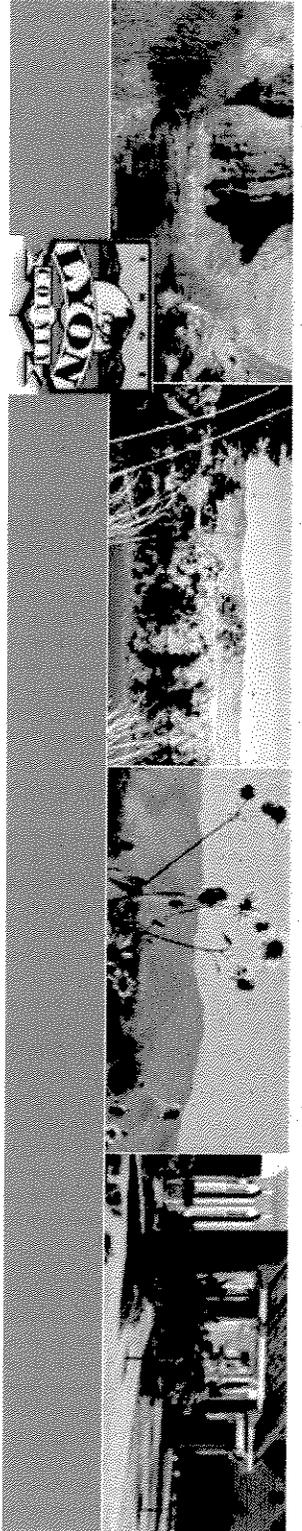
Filters: Limit Selected Parcels to Include (Choose any number):

Parcel #     8-digit #(s)     Partial Owner Name   
 Land Use Code Range     Code Table     examples: SMITH M / ACME MARKETS  
 Acreage Range     Partial Property Location   
 Net Value Range     examples: N MAIN ST / MAPLE DR  
 District

Assessed     Legal

### Search Results - Select for Detail

Parcel #	Owner Name	Property Location	Dist.	Land Use	Acreage	Net Assessed Value
010-291-35	WARD, LAUREN & MARY MARGARET	50 GRANNIE LN PAR H	4.0	120 - Vacant Single-Fam	40.000	147,000



[Assessor Home](#)

[Personal Property](#)

[Sales Data](#)

[Secured Tax Inquiry](#)

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**Parcel Detail for Parcel # 010-291-36**

**Location**

Property Location 142 LOWER COLONY RD  
 PAR C  
 Town SMITH VALLEY  
 Subdivision Lot Block  
 Property Name  
 Remarks BLANTON FAMILY TRUST DTD 3/24/97

[Add'l Addresses](#)

[Assessor Maps](#)

[Legal Description](#)

**Description**

Total Acres 88.920 Ag Acres 87.920 W/R Acres .000

<b>Improvements</b>	
Single-fam Detached 1	Non-dwell Units 0
Single-fam Attached 0	MH Hookups 0
Multi-fam Units 0	Wells 1
Mobile Homes 0	Septic Tanks 1
Total Dwelling Units 1	Bldg Sq Ft 1,560
	Garage Sq Ft 480
	Basement Sq Ft 0
	Attch/Detch A
	Finished 0

[Improvement Detail](#)

**Appraisal Classifications**

Current Land Use Code 602 [Code Table](#)  
 Zoning RR5  
 Re-appraisal Group 2  
 Re-appraisal Year 2005  
 Orig Constr Year 1940  
 Weighted Year

**Ownership**

Assessed Owner Name BLANTON,  
 CHRISTOPHER ET AL  
 TRS  
 Mailing Address 7305 LAKESIDE DR  
 RENO, NV 89511-0000

[Ownership History](#)

[Document History](#)

BLANTON,  
 Legal Owner Name CHRISTOPHER ET AL  
 TRS  
 Vesting Doc#, Date 397366 12/20/06 Book/Page /  
 Map Document #s RS216154 BA271659 PM286069

	Valuation			
	Working Year 2009-10	Closed/Reopened Year 2008-09	Prior Year 2007-08	
Land	11,030	11,030	10,500	
Improvements	17,299	17,299	16,475	
Personal Property	0	15,407	0	
Ag Land	5,326	5,930	6,031	
Exemptions	0	0	0	
Net Assessed	33,655	49,666	33,006	

Ownership (F6=All Owners... F7=Documents)  
 Legal Owner..... BLANTON, CHRISTOPHER ET AL TRS Force Assmt Notice....  
 Assessed Owner..... BLANTON, CHRISTOPHER ET AL TRS Force Ag Message... -  
 Address..... 7305 LAKESIDE DR Force Label..... -  
 City, State..... WNO, NV Force Card/Aff (C/A).. -  
 Vesting Doc #, Date. 397366 12/20/2006 Yr, Bk, Pg 00 000 000 Corr Rq'd -  
 Map Document #s..... RS216154 BA271659 PM286069  
 Description (F11=Additional Locations)  
 Property Location... # Dir Street or Other Description Unit #(s)  
 Subdivision..... 142 LOWER COLONY RD PAR C  
 Town..... SMITH VALLEY Block... Lot...  
 Property Name..... Parcel Map ID..  
 Remarks..... BLANTON FAMILY TRUST DTD 3/24/97 Confidential.. -  
 Parcel # Containing Descriptive/Document Data.... Land Use: 602  
 Size  
 Total Acres... 88.920 Square Feet.... 0  
 Ag Acres..... 87.920 W/R Acres..... .000  
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Improvements/Appraisal Data  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Improvements

Sngl-Fam Detached.	1	Non-Dwell Units..	0	Sq Ft Garage.	480	Att/Det	A
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms..	3	#Baths..	1.00
Multi-Fam Units....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks.....	1	Sq Ft Basement.....			0
Tot Dwell Units:	1	SqFt Bldgs	1,560	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.:	602	(To change, go to Tax Year Data screen)					
Zoning Code(s).....	RR5						
Special Ownership.....		Special Prop.....	MJ	Class.....			2.00
Re-appraisal Group.....	02	Factoring Group...	00	Developer Discount.			
Re-appraisal Year.....	2005	Orig Constr Year..	1940	Weighted Year.....			0

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft.....		Smaller Residence Sq Ft.	
Other Building Sq Ft....		Attached Garage Sq Ft...	480
Commercial Sq Ft.....		Detached Garage Sq Ft...	

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Ownership (F6=All Owners... F7=Documents)  
 Legal Owner..... BLANTON, CHRISTOPHER ET AL TRS Force Assmt Notice....  
 Assessed Owner..... BLANTON, CHRISTOPHER ET AL TRS Force Ag Message... -  
 Address..... 7305 LAKESIDE DR Force Label..... -  
 City, State..... RENO, NV Force Card/Aff (C/A).. -  
 Vesting Doc #, Date. 397366 12/20/2006 Yr, Bk, Pg 00 000 000 Zip... 89511-0000 Corr Rq'd -  
 Map Document #s..... RS216154 BA271659 PM286069  
 Description (F11=Additional Locations)  
 Property Location... # Dir Street or Other Description Unit #(s)  
 Subdivision..... 142 LOWER COLONY RD PAR C  
 Town..... SMITH VALLEY Block... Lot...  
 Property Name..... Parcel Map ID..  
 Remarks..... BLANTON FAMILY TRUST DTD 3/24/97 Confidential.. -  
 Parcel # Containing Descriptive/Document Data.... Land Use: 602  
 Size  
 Total Acres... 88.920 Square Feet.... 0  
 Ag Acres..... 87.920 W/R Acres..... .000  
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Improvements

Sngl-Fam Detached.	<u>1</u>	Non-Dwell Units..	<u>0</u>	Sq Ft Garage.	<u>480</u>	Att/Det	<u>A</u>
Sngl-Fam Attached.	<u>0</u>	MH Hookups....	<u>0</u>	# Bdrms..	<u>3</u>	#Baths..	<u>1.00</u>
2-Fam Units....	<u>0</u>	Wells.....	<u>1</u>	# of Stories.....	<u>1.0</u>		
Mobile Homes.....	<u>0</u>	Septic Tanks.....	<u>1</u>	Sq Ft Basement.....	<u>0</u>		
Tot Dwell Units:	<u>1</u>	SqFt Bldgs	<u>1,560</u>	Sq Ft Fin Basement.....	<u>0</u>		

Use/Appraisal Data

Current Land Use Code.:	<u>602</u>	(To change, go to Tax Year Data screen)					
Zoning Code(s).....	<u>RR5</u>						
Special Ownership.....		Special Prop.....	<u>MU</u>	Class.....			<u>2.00</u>
Re-appraisal Group.....	<u>02</u>	Factoring Group...	<u>00</u>	Developer Discount.			
Re-appraisal Year.....	<u>2005</u>	Orig Constr Year..	<u>1940</u>	Weighted Year.....			<u>0</u>

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

Mobile Home Sq Ft.....		Smaller Residence Sq Ft.	
Other Building Sq Ft....		Attached Garage Sq Ft...	<u>480</u>
Commercial Sq Ft.....		Detached Garage Sq Ft...	

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

DOC # 397366

12/28/2006

12:19 PM

Official Record

Requested By  
LAW OFFICE OF LINDA BOWMAN

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$16.00

Recorded By: BB RPTT:

APN: 10-291-36

Mail Tax Statements &  
After Recording Return to:

Christopher & Madelyn Blanton,  
Trustees  
7305 Lakeside Drive  
Reno, NV 89511



QUITCLAIM DEED

THIS INDENTURE, made and entered into this 13<sup>TH</sup> day of December, 2006, by and between CHRISTOPHER BLANTON and MADELYN BLANTON, husband and wife as Joint Tenants with the Right of Survivorship, of Reno, Washoe County, Nevada ("Grantor"), and, CHRISTOPHER BLANTON and MADELYN BLANTON, Trustees of THE BLANTON FAMILY TRUST dated March 24, 1997, whose address is 7305 Lakeside Drive, Reno, NV 89511 ("Grantee").

W I T N E S S E T H :

That the said Grantor, without consideration, does by these presents, REMISE, RELEASE AND FOREVER QUITCLAIM all of Grantor's right, title and interest unto the Grantee and to their heirs and assigns, in that certain real property situate at 142 Lower Colony Road, in the County of Lyon, State of Nevada, more particularly described as:

Parcel 1:

All that certain real property being a portion of NW

**DOC # 342693**

02/11/2005 11:06 AM

**Official Record**

Requested By  
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 2 Fee: \$15.00

Recorded By: MCM RPTT: \$3,451.50

APN 10-291-36  
Document Transfer Tax \$3,451.50  
Order No. TSL-28213  
Mail Tax Bill to Grantee:  
142 Lower Colony Rd.  
Wellington, NV 89444



SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

LAUREN WARD and MARY MARGARET WARD, husband and wife

do (es) hereby GRANT, BARGAIN and SELL TO

CHRISTOPHER BLANTON and MADELYN BLANTON, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel 1:

All that certain real property being a portion of NW 1/4 of the SW 1/4, SW 1/4 of the SW 1/4 of Section 26, and a portion of the NE 1/4 of the SE 1/4, SE 1/4 of the SE 1/4 of Section 27, and a portion of NE 1/4 of the NE 1/4 of Section 34, and a portion of NW 1/4 of the NW 1/4 of Section 35, all of T 11 N, R 25 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel C, as shown on the Parcel Map for Lauren and Mary Margaret Ward, recorded in the Official Records of Lyon County, Nevada on November 19, 2002, as Document No. 286069.

Parcel 2:

An easement for ingress and egress, 10 feet in width, as created in Deed, recorded on January 30, 2002 as Document No. 271661.



342693

02/11/2005  
002 of 2

Legal Description appeared previously in Document No. 271718, recorded on January 30, 2002, Official Records of Lyon County, Nevada.

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED February 9, 2005

Lauren Ward  
LAUREN WARD

Mary Margaret Ward  
MARY MARGARET WARD

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

On 9 Feb 2005 before me Damon [Signature]  
personally appeared LAUREN WARD AND MARY MARGARET WARD,  
personally known to me OR ✓ proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies) and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary

