

# **EXHIBIT**

**E – 17**



**e-WRIMS Water Right Search Results**

Criteria: Displaying Water Rights where County = Mono; Source = %walker%.

Search Results: previous 1-15 of 15 next

Application ID	Permit ID	License ID	Water Right Type	Status	Holder Name	Date	Description	Face Amt	County	Source	Map It	Export to Excel
A000570	000289	000110	Appropriative	Licensed	CITY OF LOS ANGELES DEPT OF WATER & POWER	01/19/1917	Migrated data from old WRIMS system.	597 acre-ft/yr	Mono	WALKER LAKE	Map It	Export to Excel
A001389	002536	000407	Appropriative	Licensed	WALKER RIVER IRRIGATION DISTRICT	08/08/1919	Migrated data from old WRIMS system.	39700 acre-ft/yr	Mono	EAST WALKER RIVER	Map It	Export to Excel
A002221	002537	006000	Appropriative	Licensed	WALKER RIVER IRRIGATION DISTRICT	02/21/1921	Migrated data from old WRIMS system.	57580 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A008042	005555	010191	Appropriative	Licensed	CITY OF LOS ANGELES DEPT OF WATER & POWER	07/27/1934	Migrated data from old WRIMS system.	16000 acre-ft/yr	Mono	LEE VINING CREEK, PARKER CREEK, RUSH CREEK, WALKER CREEK	Map It	Export to Excel
A008043	005556	010192	Appropriative	Licensed	CITY OF LOS ANGELES DEPT OF WATER & POWER	07/27/1934	Migrated data from old WRIMS system.	16000 acre-ft/yr	Mono	LEE VINING CREEK, PARKER CREEK, RUSH CREEK, WALKER CREEK	Map It	Export to Excel
A018042			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A018043			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A018044			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A018045			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A018046			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	LITTLE WALKER RIVER, WEST WALKER RIVER	Map It	Export to Excel
A018047			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	LITTLE WALKER RIVER, WEST WALKER RIVER	Map It	Export to Excel
A018048			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/17/1958	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WEST WALKER RIVER	Map It	Export to Excel
A019770			Appropriative	State Filing	STATE WATER RESOURCES CONTROL BOARD	03/03/1960	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WALKER CREEK	Map It	Export to Excel
SC01659			Statement of Div and Use	Claimed	CITY OF LOS ANGELES DEPT OF WATER & POWER	01/01/1975	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WALKER CREEK	Map It	Export to Excel
SC01660			Statement of Div and Use	Claimed	CITY OF LOS ANGELES DEPT OF WATER & POWER	01/01/1975	Migrated data from old WRIMS system.	0 acre-ft/yr	Mono	WALKER CREEK	Map It	Export to Excel

Return to WRIMS in Printing Services

Print to Excel Map It

© 2007 State of California. All Rights Reserved.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Served on the Secretary of the Board  
of Water and Power Commissioners on  
the 18th day of July 2007  
at 1:20 p. m and delivered to the Chief  
Assistant City Attorney for Water and  
Power on the \_\_\_\_\_ day of \_\_\_\_\_  
at \_\_\_\_\_ m.

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,  
  
Plaintiff,  
  
WALKER RIVER PAIUTE TRIBE,  
  
Plaintiff-Intervenor,  
  
v.  
  
WALKER RIVER IRRIGATION DISTRICT,  
et al.,  
  
Defendants.

) In Equity No. C-125-ECR  
) Subfile No. C-125-C

) NOTICE OF APPEARANCE

SHERIFF'S COURT SERVICE  
JUL 15 10:02 AM '07

MINERAL COUNTY,  
  
Proposed Plaintiff-  
Intervenor,  
  
v.  
  
WALKER RIVER IRRIGATION DISTRICT,  
et al.,  
  
Proposed Defendants.

1 TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District,  
2 United States, Walker River Paiute Tribe, State of Nevada, State of California and the  
3 United States Board of Water Commissioners.

4 You are hereby notified that **THE CITY OF LOS ANGELES by and through**  
5 its **DEPARTMENT OF WATER AND POWER** enters an appearance  
6 of record in the above-captioned matter. The mailing address of XXXXXXXXXXXX  
7 XXXXXXXXXXXXXXXXXXXXXXXXXXXX its legal counsel, is as follows and service of all orders,  
8 pleadings and other documents filed in this matter shall be complete upon mailing to this  
9 address.

(provide mailing address)

10

11

12

**Arthur B. Walsh**  
**Assistant City Attorney**  
**111 N. Hope Street, Room 340**  
**(P. O. Box 51111)**  
**Los Angeles, CA 90051-0100**  
**(213) 367-4505; Fax: (213) 367-4533**

13

14

15

16

17

18

I hereby certify that I have deposited in the United States mail, postage prepaid, a true  
and correct copy of this Notice of Appearance in an envelope addressed to:

19

Gordon H. DePaoli  
Dale E. Ferguson  
Woodburn and Wedge  
6100 Neil Road, Suite 500  
Reno, NV 89511

Linda Bowman  
Bowman & Robinson  
540 Hammill Lane  
Reno, NV 89511

22

23

Scott B. McElroy  
Alice E. Walker  
Greene, Meyer & McElroy  
1007 Pearl Street, Suite 220  
Boulder, CO 80302

Marta Adams  
Deputy Attorney General  
State of Nevada  
100 North Carson Street  
Carson City, NV 89701

26

27

Susan L. Schneider  
Indian Resources Section  
U.S. Department of Justice  
999 18<sup>th</sup> Street  
Suite 945, North Tower  
Denver, CO 80202

Mary Hackenbracht  
Deputy Attorney general  
State of California  
1515 Clay Street, 20<sup>th</sup> Floor  
Oakland, CA 94612-1413

28

1 James Spoo  
Trevia J. Hearne  
2 Zeh, Spoo & Hearne  
3 575 Forest Service  
Reno, NV 89509

Michael W. Neville  
California Attorney General's Office  
455 Golden Gate Avenue  
Suite 11000  
San Francisco, CA 94102-3664

5 Dated this 31st day of July, <sup>2002.</sup>~~2000.~~

7   
8 (signature)

10 ARTHUR B. WALSH, Asst. City Atty.  
11 (print or type name)

12 THE CITY OF LOS ANGELES by & thru  
13 its DEPARTMENT OF WATER AND POWER

14 (print or type name of entity if applicable)

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1 shall nevertheless be deemed to have notice of those subsequent  
2 orders of the Court.

3 DATED this 9 day of May, 1995.

4  
5 Henry R. Venegas  
6 (Signature)

7 HENRY R. VENEGAS, ENGINEER IN  
8 (Printed name and title, if any)  
9 CHARGE, AQUEDUCT DIVISION  
10 LOS ANGELES DEPT OF WATER & POWER  
11 (Company or entity, if any)  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

575 FOREST ST.  
RENO, NV 89509

Case No: 0125ECR  
Doc. No: 3120207170382

COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT STATE OF CALIFORNIA  
Court: DISTRICT County: MINERAL State: NEVADA  
WALKER RIVER PAIUTE TRIBE VS WALKER RIVER IRRIGATION

AFFIDAVIT OF SERVICE

I certify that MARK S. KLAUSING  
being first duly sworn, deposes and says: That he is a regularly appointed,  
qualified deputy Sheriff of the said County of Los Angeles, in the State of  
California, and over the age of twenty-one years, not a party to the action  
or related to either party, nor an attorney for a party, nor in any way  
interested in the within named action, and authorized to serve civil process  
NOTICE OF APPEARANCE

On 07/18/02 at 01:30 PM and that he served the same on the defendant and/or  
respondent named below, on the date indicated, by delivering to and leaving  
with said defendant and/or respondent in the County of Los Angeles, State of  
California, personally, a true and correct copy thereof, with all notices and  
endorsements thereon, in the manner and the place and time shown below:

1. Name: CITY OF LOS ANGELES  
DEPT. OF WATER & POWER

2. Person served and title:  
JOHN BURNMAHLN (BOAED SEC.)

3. Person with whom left and title or relationship to person served:

4. Date and time of delivery  
01:30 PM  
07/18/02

5. Mailing date, type of mail and place of mailing  
07/18/02  
FIRST CLASS MAIL, POSTAGE PREPAID  
110 N. GRAND AVE RM 525  
LOS ANGELES, CA 90012

6. Address, city and state:  
111 N. HOPE ST.  
LOS ANGELES, CA 90012  
  
( ) Home ( X ) Business



# **EXHIBIT**

**E – 18**

GRANT, BARGAIN AND SALE DEED

RPTT \$ 3,225  
APN: 14-241-39

THIS INDENTURE WITNESSETH: That ARLENE AIAZZI WOODARD, an unmarried woman, KEN BITLER and PEGGY LYNN BITLER, husband and wife, EDWARD J. WILSON and LAURIE LYNN COUTTS, now known as LAURIE LYNN WILSON, husband and wife, TROY KENT COUTTS and KAREN COUTTS, husband and wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

doe(s) hereby GRANT(s) BARGAIN SELL and CONVEY to WILBERT ANGELO AIAZZI, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Lyon, state of Nevada bounded and described as follows:

All that real property situate in Section 25 and 30, Township 14 North, Range 25 East, M.D.B. & M., more particularly described as follows:  
Parcel 2B-2 as shown on that certain Parcel Map for Wilbert Angelo Aiazzi, et al, recorded in the Official Records of Lyon County, State of Nevada on July 24, 2006, as Document No. 250517, Official Records of Lyon County.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 28, 2000

STATE OF NEVADA

COUNTY OF LYON

This instrument was acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_

*[Signature]*  
Notary Public

} s.s. *Arlene Aiazzi Woodard*  
ARLENE AIAZZI WOODARD  
*Ken Bitler*  
KEN BITLER  
*Peggy Lynn Bitler*  
PEGGY LYNN BITLER  
*Edward J. Wilson*  
EDWARD J. WILSON  
*Laurie Lynn Coutts*  
LAURIE LYNN COUTTS  
*Laurie Lynn Wilson*  
LAURIE LYNN WILSON  
*Troy Kent Coutts*  
TROY KENT COUTTS  
*Karen Coutts*  
KAREN COUTTS

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name *WILBERT AIAZZI*  
Street Address *217 N. WHITAKER ST*  
City, State Zip *GERINGTON NV. 89447*  
Order No. \_\_\_\_\_

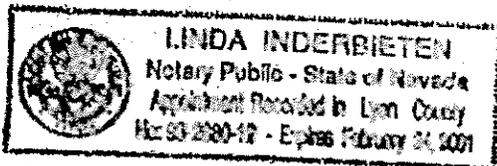
SPACE BELOW THIS LINE FOR RECORDER'S USE

STATE OF NEVADA )  
 ) ss.  
COUNTY OF LYON )

On this 14th day of August, 2000, personally appeared before me a Notary Public in and for LYON County, State of Nevada, Arlene Aiazzi Woodard, Ken Bitler, Peggy Lynn Bitler, Edward J. Wilson, Laurie Lynn Coutts, Laurie Lynn Wilson, Troy Kent Coutts and Karen Coutts known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that ~~they~~ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
NOTARY PUBLIC



251223

OFFICIAL RECORDS  
LYON COUNTY, NEV.  
RECORD REQUESTED BY

*Ken Bitler*

00 AUG 14 PH 1:50

MARY C. MULLIGAN  
COUNTY CLERK

Bl-22983

APN# 14-241-39 and 14-241-26

Recording Requested By

Name A & E

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Order Arch-Sale

(Title of Document)

This page added to provide additional information required by NR 111.311 Sections 1-7.  
(Additional recording fees apply)

City of \_\_\_\_\_

27 DEC REC'D

1 Angelique L.M. Clark  
2 P.O. Box 50070  
3 Sparks, Nevada 89435  
4 (772)626-7083

RECEIVED AND FILED

02 JAN -2 AM 9:39

Trustee

U.S. BANKRUPTCY COURT  
PATRICIA ORR, CLERK

6 UNITED STATES BANKRUPTCY COURT  
7 DISTRICT OF NEVADA

8 IN RE:

Case No.98-30943  
Chapter 7

9 Aiazzi, Wilbert

10 ORDER AUTHORIZING SALE  
11 OF REAL PROPERTY  
12 (ASSESSOR PARCEL NO.26  
13 & 39, YERRINGTON, NV);  
14 AND PAYMENT OF ESCROW  
15 COST

Debtor

DATE: Dec. 18, 2001  
TIME: 9:30 a.m.

16 This matter came for hearing on the above-captioned date and time pursuant to  
17 the trustee's MOTION FOR AUTHORIZATION OF SALE OF REAL PROPERTY  
18 (ASSESSOR PARCEL NO.26 & 39, YERRINGTON, NV ); AND PAYMENT OF ESCROW  
19 COST. Trustee Clark presented the motion, Marvin Murphy, Esq. was present on behalf of the  
20 purchaser. Having considered the motion and representations of Ms. Clark, and in the absence  
21 of an objection, in this Court finds and concludes as follows:

22 Notice of this hearing was insufficient by two calendar days.

23 The Trustee is ordered not to present the sale order for approval until December 26, 2001. In the  
24 event an objection be filed and/or received prior to December 26, 2001 deadline, the Trustee is  
25 ordered to reschedule court hearing for consideration of any objection.

26 IT IS HEREBY ORDERED AS FOLLOWS:

27 1. The trustee is authorized to sell the real property (vacant land) consisting of 92.05  
28 acres, more or less, inclusive of the appurtenant water rights associated with this acreage,  
29 located in the City of Yerrington, County of Lyon, State of Nevada, as more fully described by

30 the following:

1 **PARCELA:**

2 All that certain property being a portion of S 1/2 of Section 25 and the N1/2 of N1/2 of  
3 Section 36, T14N, R25E, MDB&M, Lyon County, Nevada, described as follows;  
4

5 **Parcel 1**, as shown on a Map of Division of Large Parcels for Angelo Aiazzi Estate  
6 recorded in the Official Records of Lyon County Nevada on February 1, 1990 as  
Document No. 130942

7 **PARCEL B**

8 All that certain property being a portion of S 1/2 of Section 25, T14N, R25E, MDB&M, Lyon  
County, Nevada, described as Follows;

9 **Parcel 2B-2**, as shown on the parcel map for Wilbert Angelo Aiazzi, et al, recorded in  
10 the Official Records of Lyon County Nevada on July 24, 2000 as Document No.  
250517

11 APN 14-241-26 & 14-241-39

12 to the **Ewert Family 1995 Trust** ("Purchaser") for the sum of **ONE HUNDRED AND**  
13 **THIRTY EIGHT THOUSAND AND SEVENTY FIVE DOLLARS (\$138,075.00)** and the  
14 **Purchaser shall assume all unpaid and delinquent county taxes.** The amount of **FIFTY**  
15 **THOUSAND DOLLARS (\$50,000.00)** earnest money will be deposited upon opening of  
16 escrow by the Purchaser herein, as per the terms stated within the purchase agreement.

17 2. The property is sold as is, and the estate and Trustee are hereby released from any  
18 and all liability with regard to the property.

19 3. From the sales proceeds Title Service and Escrow shall pay the following fees and  
20 cost incidental to the closing of escrow:

21 a. Title fees for a CLTA Policy of Title Insurance, escrow fees, document  
22 preparation fees, recording fees, and any such other fees of the nature that are customarily paid  
23 by a seller and which are delineated within the Purchase Agreement executed between the estate  
24 and Ewert Family 1995 Trust

25 4. Title shall transfer to Ewert Family 1995 Trust, free and clear of liens and  
26 encumbrances excepting as noted hereinafter.

27 (a) Unpaid real property taxes for the fiscal years 1998-1999, 1999-2000, 2000-2001,  
28 and the first and second installments for the fiscal year 2001-2002, plus any penalties,  
interest, or charges.

1 by the Purchaser, through escrow, at closing.

2 (b) As noted within the Preliminary Title Report is the recordation of a trust deed in  
3 the amount of \$62,000.00 to Arlene Aiazzi assigned to Coutts and Wilson, with the  
4 subsequent recordation of a Deed of Reconveyance executed by the beneficiary in the  
5 stead of the trustee. This cloud on the title will be corrected within the escrow.  
6

7 (c) Evidence exist that the judgement lien of Copeland Lumber in the amount of  
8 \$1,498.18 has been satisfied, in the event any funds remain due and owing on this  
9 obligation, they shall attach to the net proceeds and be paid through the administration  
10 of the bankruptcy action. Title will transfer to the Purchases free and clear of the lien.

11 (d) Covenant, Conditions and Restrictions of record shall remain as noted on the  
12 preliminary report.

13 5. The sale proceeds shall be disbursed as follows on close of escrow:

14 (a) The closing costs as provided in the Purchase Agreement and Earnest Money  
15 Receipt, shall be satisfied;

16 (b) The balance of the sale proceeds shall be distributed to the Trustee for the benefit  
17 of the estate's creditors. .

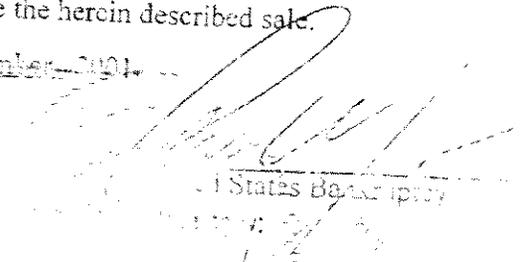
18 **IT IS ORDERED** that as a result of the actions taken by the beneficiaries of the  
19 Angelo Aiazzi Family Trust, in an attempt to divided their respective interest, they have created  
20 a "cloud" on the title to the adjoining 207.99 acres. This error gives rise to the possible existence  
21 of an ownership interest in this acreage by the bankruptcy estate. This Court herewith authorizes  
22 Trustee Clark to execute documentation, upon the closing of this escrow, to rectify this error.

23 **IT IS ORDERED** that Trustee, by and through the escrow company, is authorized to  
24 make necessary disbursements incidental to said sale of the subject property.

25 **IT IS FURTHER ORDERED** that Trustee Angelique Clark is authorized to execute  
26 all documents necessary to complete the herein described sale.

27 DATED this 29th day of December, 2001. --  
28 JAN - 2 2002

29 Received and Approved:

   
United States Bankruptcy

DEC-27-2001 THU 10:22 AM

12/27/01 THU 10:12 FAX 705 8531

FAX NO.

RENO UST

P. 04

003

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

by the Purchaser, through escrow, at closing.

(b) As noted within the Preliminary Title Report is the recordation of a trust deed in the amount of \$62,000.00 to Arlene Ajazzi assigned to Coutts and Wilson, with the subsequent recordation of a Deed of Reconveyance executed by the beneficiary in the stead of the trustee. This cloud on the title will be corrected within the escrow.

(c) Evidence exist that the judgement lien of Copeland Lumber in the amount of \$1,498.18 has been satisfied, in the event any funds remain due and owing on this obligation, they shall attach to the net proceeds and be paid through the administration of the bankruptcy action. Title will transfer to the Purchases free and clear of the lien.

(d) Covenant, Conditions and Restrictions of record shall remain as noted on the preliminary report.

5. The sale proceeds shall be disbursed as follows on close of escrow:

(a) The closing costs as provided in the Purchase Agreement and Earnest Money Receipt, shall be satisfied;

(b) The balance of the sale proceeds shall be distributed to the Trustee for the benefit of the estate's creditors.

**IT IS ORDERED** that as a result of the actions taken by the beneficiaries of the Angelo Ajazzi Family Trust, in an attempt to divided their respective interest, they have created a "cloud" on the title to the adjoining 207.99 acres. This error gives rise to the possible existence of an ownership interest in this acreage by the bankruptcy estate. This Court herewith authorizes Trustee Clark to execute documentation, upon the closing of this escrow, to rectify this error.

**IT IS ORDERED** that Trustee, by and through the escrow company, is authorized to make necessary disbursements incidental to said sale of the subject property.

**IT IS FURTHER ORDERED** that Trustee Angelique Clark is authorized to execute all documents necessary to complete the herein described sale.

DATED this \_\_\_\_\_ day of December, 2001.

*[Handwritten signature]*

*[Faint stamp]*

RECORDERS USE  
**271258**  
RECORDED & INDEXED  
FILED IN BOOK 271258  
PAGE 17  
Title Service & Escrow Co.  
02 JAN 22 2009 1:43  
COUNTY OF HENRICO  
RECORDED & INDEXED

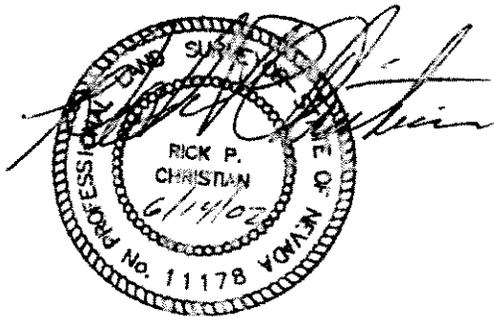




All that certain real property being all of the lands shown on Parcel Map No. 250517, Parcel Map file No. 139504 and Parcel Map file No. 130942 all of Lyon County records lying in a portion of Sections 25 and 36, Township 14 North, Range 25 East, Mount Diablo Meridian, being described as follows:

**BEGINNING** at the Southeast corner of Parcel 2A, as shown on the above said Parcel Map file No. 139504, Thence from said **POINT OF BEGINNING**, North 89°53'11" West a distance of 1055.70 feet; Thence North 89°28'54" West a distance of 2190.22 feet to the Southwest corner of Parcel 1 as shown on the above said Parcel Map file No. 130942; Thence along the West line of Section 36, as shown on said Parcel Map file No. 130942, North 0°38'42" East a distance of 1311.10 feet to the Northwest corner of said Section 36, point also being the Southwest corner of Section 25; Thence along the West line of said Section 25, North 0°56'22" East a distance of 192.06 feet to the Southwest corner of Parcel 2B-2 as shown on the above said Parcel Map file No. 250517; Thence continuing along said West line, North 0°43'05" East a distance of 1464.67 feet to an angle point in said West line; Thence continuing along said West line, North 0°37'55" East a distance of 1012.14 feet to the West ¼ corner of said Section 25, point also being on the Southerly right of way of Miller Lane; Thence along said Southerly right of way of Miller Lane, South 89°53'23" East a distance of 2788.03' to an angle point in said Southerly right of way; Thence continuing along said Southerly right of way, South 89°28'52" East a distance of 521.32 feet to the Northeasterly corner of Parcel 2B-1 as shown on said Parcel Map file No. 250517; Thence leaving said Southerly right of way, South 1°43'23" West a distance of 3990.32 feet to the **POINT OF BEGINNING**.

Containing 300.04 acres more or less



Prepared By:  
Denson Surveying, Inc.  
P.O. Box 528  
Yerington, Nv. 89417  
(775)463-3611

278403

CLERK OF RECORDS  
LYON COUNTY, NEV.  
RECORD REQUESTED BY

*Marrin Murphy, Esq.*  
02 JUN 14 PM 4:37

Ownership (F6=All Owners.. F7=Documents)  
 Legal Owner..... EWERT, LEWIS A & BEVERLY J TRS Force Assmt Notice.... -  
 Assessed Owner..... EWERT, LEWIS A & BEVERLY J TRS Force Ag Message... -  
 Address..... 2345 GREENSBORO DR Force Label..... -  
 City, State..... RENO, NV Force Card/Aff (C/A).. -  
 Vesting Doc #, Date. 278403 6/14/2002 Yr, Bk, Pg 00 000 000 Zip... 89509-0000 -  
 Map Document #s..... PM139505 - PM250517 - RA278402 - Corr Rq'd -  
 Description..... (E11=Additional Locations)  
 # Dir Street or Other Description Unit #(s)  
 Property Location... 305 MILLER LN PAR 2B-1  
 Subdivision.....  
 Town..... MASON VALLEY Block... Lot...  
 Property Name..... Parcel Map ID..  
 Remarks..... (2) MOBILE HOME CONVERSIONS Confidential..  
 Parcel # Containing Descriptive/Document Data.... Land Use: 602  
 Size.....  
 Total Acres... 300.040 Square Feet.... 0  
 Ag Acres..... 298.040 W/R Acres..... .000  
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, )  
)  
Plaintiff, )  
)  
WALKER RIVER PAIUTE )  
TRIBE, )  
)  
Plaintiff-Intervenor, )  
)  
vs. )  
)  
WALKER RIVER IRRIGATION )  
DISTRICT, a corporation, et al. )  
)  
Defendants. )

IN EQUITY NO. C-125-ECR  
Subfile No. C-125-C

RETURN OF SERVICE

I JAMES SCOTT  
James Scott, hereby certify that service of process of Mineral  
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and  
Notice in Lieu of Summons

upon: LAURIE COUTIS (print name of person served)

of: \_\_\_\_\_ (title and company where applicable)

on: 9-23-95 (date of service)

at: 11:00 P.M. (time of service)

at the following place:

217 N. Whitaker (address or location)

in the following manner: Springton N.V. 89447

served personally  
 left copies with Arlene Arizzi Woodward  
 unable to execute service (why) \_\_\_\_\_  
\_\_\_\_\_

other (Specify) \_\_\_\_\_  
\_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

9-23-95  
Date

James R. Lent  
Signature of Server

\_\_\_\_\_  
Hewthorne NY  
Address of Server

# **EXHIBIT**

**E – 19**

Legal Owner..... SNYDER, JIM/RECHEL, LUCY (F6=All Owners F7=Documents)  
 Assessed Owner..... SNYDER, JIM/RECHEL, LUCY Force Assmt Notice.... -  
 Mailing Address..... P O BOX 550 Force Ag Message... -  
 City, State..... YERINGTON, NV Force Label..... -  
 Vesting Doc #, Date. 354733 6/24/2005 YR, BK, Pg Zip... 89447-0000 Force Card/Aff (C/A).. -  
 Map Document #s..... RS236418 - RS378573 Corr Rq'd  
 Description.....

Property Location... # Dir Street or Other Description Unit #(s)  
 Subdivision..... NW4SW4 3 W CREMETTI LN /W2NW4-  
 Town..... MASON VALLEY Block... Lot...  
 Property Name..... Parcel Map ID..  
 Remarks..... F16 ROS NOTES; 201.84 GR ACS-5AC ROADS Confidential.. -

Parcel # Containing Descriptive/Document Data.... Land Use: 602  
 Size.....

Total Acres... 196.840 Square Feet.... 0  
 Ag Acres..... 195.840 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Improvements/Appraisal Data  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 012-011-10

Owner SNYDER, JIM/RECHEL, LUCY

Location 3 W CREMETTI LN

Town MASON VALLEY

Sngl-Fam Detached.	1	Non-Dwell Units..	0	Sq Ft Garage.	0	Att/Det	
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms..	0	#Baths..	.00
lt-Fam Units....	0	Wells.....	1	# of Stories.....			0
Mobile Homes.....	0	Septic Tanks.....	1	Sq Ft Basement.....			0
Tot Dwell Units:	1	SqFt Bldgs	1,459	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code..	602	(To change, go to Tax Year Data screen)	
Zoning Code(s).....	RR5	Special Prop.....	Class..... 1.50
Special Ownership.....		Factoring Group... 00	Developer Discount.
Re-appraisal Group.....	03	Orig Constr Year.. 1910	Weighted Year..... 0
Re-appraisal Year.....	2006		

User-defined Fields: 1st Set

Mobile Home Sq Ft.....		(F11=Show 2nd set of fields).	
Other Building Sq Ft....		Smaller Residence Sq Ft.	
Commercial Sq Ft.....		Attached Garage Sq Ft...	
		Detached Garage Sq Ft...	

- F9=Scan >/< >
- F10=Other Functions
- F11=Legal Description
- F12=Cancel
- F13=Ownership/Description
- F14=Personal Property
- F15=Misc Notes
- F16=Factoring History
- F17=Tax Years
- F18=Ag Land
- F19=Exemptions
- F20=Livestock Counts
- F21=
- F22=
- F23=
- F24=



IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, )  
)  
Plaintiff, )  
)  
WALKER RIVER PAIUTE )  
TRIBE, )  
)  
Plaintiff-Intervenor, )  
)  
vs. )  
)  
WALKER RIVER IRRIGATION )  
DISTRICT, a corporation, et al. )  
)  
Defendants. )

IN EQUITY NO. C-125-ECR  
Subfile No. C-125-C

RETURN OF SERVICE

I Richard A. Miller, hereby certify that service of process of Mineral  
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and  
Notice in Lieu of Summons

upon: William G. Cremetti (print name of person served)

of: \_\_\_\_\_ (title and company where applicable)

on: 9/17/95 (date of service)

at: 11:04 AM (time of service)

at the following place:

3 West Cremetti Lane (address or location)

in the following manner:

- served personally
- left copies
- unable to execute service (why) \_\_\_\_\_
- \_\_\_\_\_
- other (Specify) \_\_\_\_\_
- \_\_\_\_\_

Remarks: Left with Ruby (Wife)

\_\_\_\_\_

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

9/17/95  
Date

*[Signature]*  
Signature of Server

P.O. Box 2454  
*[Signature]*  
Address of Server

# **EXHIBIT**

**E – 20**

Legal Owner..... DEL PORTO, DANIEL E ET AL TRS (F6=All Owners, F7=Documents)  
 Assessed Owner..... DEL PORTO, DANIEL E ET AL TRS Force Assmt Notice.... -  
 Address..... H95 - 155N Force Ag Message... -  
 City, State..... YERINGTON, NV Force Label..... -  
 Vesting Doc #, Date. 322832 6/10/2004 Yr, Bk, Pg Zip... 89447-0000 Force Card/Aff (C/A).. -  
 Map Document #s..... 00 000 000 Corr Rq'd  
 Description..... (F11=Additional Locations)

Property Location... # Dir Street or Other Description Unit #(s)  
 Subdivision..... 155 N HWY 95A

Town..... MASON VALLEY Block... Lot...  
 Property Name..... Parcel Map ID..  
 Remarks..... DANIEL E DEL PORTO & CHERYL A DEL PORTO FAM TRST Confidential.. -

Parcel # Containing Descriptive/Document Data.... Land Use: 602  
 Size

Total Acres... 22.000 Square Feet.... 0  
 Ag Acres..... 21.000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 014-191-09

Owner DEL PORTO, DANIEL E ET AL TRS

Location 155 N HWY 95A

TOWNSHIP MASON VALLEY

LY

Sngl-Fam Detached.....	2	Non-Dwell Units..	0	Sq Ft Garage.....	0	Att/Det	
Sngl-Fam Attached.....	0	MH Hookups.....	0	# Bdrms..	3	#Baths..	2.00
Multi-Fam Units.....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks.....	2	Sq Ft Basement.....			0
Tot Dwell Units:	2	SqFt Bldgs	1,652	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code..:	602	(To change, go to Tax Year Data screen)	
Zoning Code(s).....	RR5		
Special Ownership.....		Special Prop.....	MU Class..... 2.50
Re-appraisal Group.....	U3	Factoring Group...	00 Developer Discount.
Re-appraisal Year.....	2006	Orig Constr Year..	1974 Weighted Year..... 0

User-defined Fields: 1st. Set

Mobile Home Sq Ft.....		Smaller Residence Sq Ft.	
Other Building Sq Ft....		Attached Garage Sq Ft...	780
Commercial Sq Ft.....		Detached Garage Sq Ft...	

- (F11=Show 2nd set of fields)
- F9=Scan >/< >
  - F10=Other Functions
  - F11=Legal Description
  - F12=Cancel
  - F13=Ownership/Description
  - F14=Personal Property
  - F15=Misc Notes
  - F16=Factoring History
  - F17=Tax Years
  - F18=Exemptions
  - F19=Ag Land
  - F20=Livestock Counts

APN: 14-191-09  
RPTT: 6

When recorded mail to:  
William L. Carpenter  
215 W. Bridge, #3  
Yerington, NV 89447

Mail tax statements to:  
H95-155N  
Yerington, NV 89447

322832  
OFFICIAL RECORDS  
LYON COUNTY, NEV.  
RECORD REQUESTED BY  
*William L. Carpenter, Esq*  
04 JUN 10 PM 1:26  
MARY D. WILLIGAN  
COUNTY RECORDER  
FEE 16.00 DEP. HY

**QUITCLAIM DEED**

THIS INDENTURE, made this 7th day of June, 2004, DANIEL E. DEL PORTO and CHERRYL ANN DEL PORTO, Husband and Wife, IGINIA M. MOREDA, a married woman, and JULIE A. MYERS, a married woman, who acquired title as JULIE A. DEL PORTO, parties of the first part, and DANIEL E. DEL PORTO and CHERRYL A. DEL PORTO, Trustees, under the terms of THE DANIEL E. DEL PORTO AND CHERRYL A. DEL PORTO FAMILY TRUST, dated this day written above, the parties of the second part.

**WITNESSETH:**

That the said parties of the first part, in conformity with the terms of the aforesaid Declaration of Trust, do by these presents remise, release and forever quitclaim unto the said parties of the second part, their successors and assigns forever, all their right, title and interest in and to the certain lot, piece or parcel of land situate, the County of Lyon, State of Nevada, more particularly bounded and described as follows, to wit:

Southeast 1/4 of Southeast 1/4, Section 9, Township 14 North, Range 25 East, M.D.B.&M., together with all water and water rights, ditches and ditch rights.

EXCEPTING THEREFROM that portion of the Southeast 1/4 of Section 9, Township 14 North, Range 25 East, M.D.B.&M., particularly described as follows: Beginning at the Northwest corner of said Southeast quarter of the Southeast quarter; thence South along the West line thereof, a distance of 1320.00 feet more or less to the Southwest corner of said Southeast quarter of the Southeast quarter; thence East along the South line thereof a distance of 561.00 feet to a point on said South line; thence North parallel with and 561.00 feet East of the West line of said Southeast quarter of the Southeast quarter a distance of 1320.00 feet more or less to a point in

the North line thereof; thence West along said North line a distance of 561.00 feet to the point of beginning.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part and their successors and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand the day and year first above written.

Daniel E. Del Porto  
DANIEL E. DEL PORTO

Cherryl A. Del Porto  
CHERRYL A. DEL PORTO

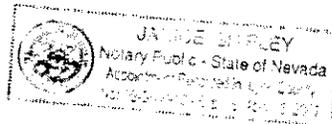
Iginia M. Moreda  
IGINIA M. MOREDA

Julie A. Myers  
JULIE A. MYERS

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF LYON        )

This instrument was acknowledged before me on this 25 day of May, 2004, by Daniel E. Del Porto and Cherryl A. Del Porto.

Janice Shirley  
Notary Public



# **EXHIBIT**

**E – 21**

Legal Owner..... DEL PORTO, DANIEL E ET AL TRS (F6=All Owners... F7=Documents)  
 Assessed Owner..... DEL PORTO, DANIEL E ET AL TRS Force Assmt Notice.... -  
 Address..... H95 - 155N Force Ag Message... -  
 City, State..... YERINGTON, NV Force Label..... -  
 Vesting Doc #, Date. 322832 6/10/2004 Yr, Bk, Pg Zip... 89447-0000 Force Card/Aff (C/A).. -  
 Map Document #s..... 00 000 000 Corr Rq'd -  
 Description.....

Property Location... # Dir Street or Other Description Unit #(s) (F11=Additional Locations)  
 Subdivision..... 155 N HWY 95A

Town..... MASON VALLEY Block... Lot...  
 Property Name..... Parcel Map ID..

Remarks..... DANIEL E DEL PORTO & CHERYL A DEL PORTO FAM TRST Confidential.. -  
 Parcel # Containing Descriptive/Document Data.... Land Use: 602  
 Size.....

Total Acres... 22.000 Square Feet.... 0  
 Ag Acres..... 21.000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmts/Appraisal Data  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 014-191-09

Owner DEL PORTO, DANIEL E ET AL TRS

Location 155 N HWY 95A

Town MASON VALLEY

Sngl-Fam Detached.	2	Non-Dwell Units..	0	Sq Ft Garage.	0	Att/Det	
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms..	3	#Baths..	2.00
2-Fam Units.....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks.....	2	Sq Ft Basement.....			0
Tot Dwell Units:	2	SqFt Bldgs	1,652	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code..	602	(To change, go to Tax Year Data screen)	
Zoning Code(s).....	RR5		
Special Ownership.....		Special Prop.....	MO Class..... 2.50
Re-appraisal Group.....	03	Factoring Group...	00 Developer Discount.
Re-appraisal Year.....	2006	Orig Constr Year..	1974 Weighted Year..... 0

User-defined Fields: 1st Set

Mobile Home Sq Ft.....		(F11=Show 2nd set of fields)	
Other Building Sq Ft....		Smaller Residence Sq Ft.	
Commercial Sq Ft.....		Attached Garage Sq Ft...	780
		Detached Garage Sq Ft...	

- F9=Scan >/< >      F10=Other Functions      F12=Cancel      F13=Ownership/Description
- F15=Legal Description      F16=Misc Notes      F17=Factoring History      F20=Tax Years
- F21=Personal Property      F22=Ag Land      F23=Exemptions      F24=Livestock Counts

APN: 14-191-09  
RPTT: 6

When recorded mail to:  
William L. Carpenter  
215 W. Bridge, #3  
Yerington, NV 89447

Mail tax statements to:  
H95-155N  
Yerington, NV 89447

322832  
OFFICIAL RECORDS  
LYON COUNTY, NEV.  
RECORD REQUESTED BY  
*William L. Carpenter, Esq*  
04 JUN 10 PM 1:26  
MARY S. WILGIAN  
COUNTY RECORDER  
FEE 16<sup>00</sup> DEP. KY

**QUITCLAIM DEED**

THIS INDENTURE, made this 7th day of June, 2004, DANIEL E. DEL PORTO and CHERRYL ANN DEL PORTO, Husband and Wife, IGINIA M. MOREDA, a married woman, and JULIE A. MYERS, a married woman, who acquired title as JULIE A. DEL PORTO, parties of the first part, and DANIEL E. DEL PORTO and CHERRYL A. DEL PORTO, Trustees, under the terms of THE DANIEL E. DEL PORTO AND CHERRYL A. DEL PORTO FAMILY TRUST, dated this day written above, the parties of the second part.

**WITNESSETH:**

That the said parties of the first part, in conformity with the terms of the aforesaid Declaration of Trust, do by these presents remise, release and forever quitclaim unto the said parties of the second part, their successors and assigns forever, all their right, title and interest in and to the certain lot, piece or parcel of land situate, the County of Lyon, State of Nevada, more particularly bounded and described as follows, to wit:

Southeast 1/4 of Southeast 1/4, Section 9, Township 14 North, Range 25 East, M.D.B.&M., together with all water and water rights, ditches and ditch rights.

EXCEPTING THEREFROM that portion of the Southeast 1/4 of Section 9, Township 14 North, Range 25 East, M.D.B.&M., particularly described as follows: Beginning at the Northwest corner of said Southeast quarter of the Southeast quarter; thence South along the West line thereof, a distance of 1320.00 feet more or less to the Southwest corner of said Southeast quarter of the Southeast quarter; thence East along the South line thereof a distance of 561.00 feet to a point on said South line; thence North parallel with and 561.00 feet East of the West line of said Southeast quarter of the Southeast quarter a distance of 1320.00 feet more or less to a point in

the North line thereof; thence West along said North line a distance of 561.00 feet to the point of beginning.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part and their successors and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand the day and year first above written.

Daniel E. Del Porto  
DANIEL E. DEL PORTO

Cherryl A. Del Porto  
CHERRYL A. DEL PORTO

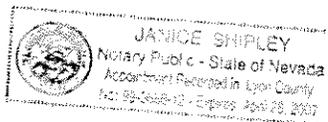
Iginia M. Moreda  
IGINIA M. MOREDA

Julie A. Myers  
JULIE A. MYERS

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF LYON        )

This instrument was acknowledged before me on this 25 day of May, 2004, by Daniel E. Del Porto and Cherryl A. Del Porto.

Janice Shipley  
Notary Public



00128-12